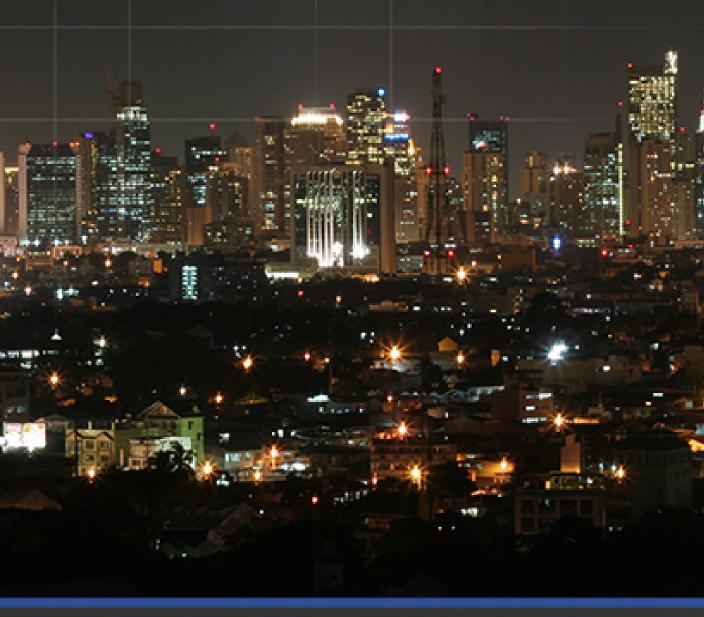
Ellen G. White Estate

EVANGELISM



Study Guide

Evangelism — Study Guide

Ellen G. White Estate

1979

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Information about this Book

Overview

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About the Author

Ellen G. White (1827-1915) is considered the most widely translated American author, her works having been published in more than 160 languages. She wrote more than 100,000 pages on a wide variety of spiritual and practical topics. Guided by the Holy Spirit, she exalted Jesus and pointed to the Scriptures as the basis of one's faith.

Further Links

A Brief Biography of Ellen G. White About the Ellen G. White Estate

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Introduction

What is this Study Guide? It is a series of twenty simple, thought-provoking question-and-answer-type lessons prepared by the Spirit of Prophecy and Ministerial departments of the South American Division under the authorization of the trustees of the Ellen G. White Estate, for the purpose of assisting the reader in the study of the book EVANGELISM.

There is a lesson for each of the twenty chapters in the book. Each lesson is divided into four sections: (1) The reading assignment in the book *EVANGELISM*; (2) A little quiz to check your comprehension; (3) Personal thought questions for meditation; (4) The correct answers. The latter is included so that the reader can check his own work. However, it is hoped that the student will read carefully the pages assigned for each meeting and fill in the blanks in the Study Guide before referring to the answers.

PLEASE NOTE: The book *EVANGELISM*, as is explained in its preface, is designed principally to offer guidance to pastors and Bible instructors. However, this does not mean that it does not contain valuable instruction for the church members in general. For this reason, in this Study Guide we have tried to direct the attention of the brethren to the counsels that are applicable to the lay members as well as to the evangelical workers.

As Chapter 19, "The Worker and His Qualifications," is specifically directed to pastors, evangelistic workers and Bible instructors, we have selected only a few thoughts from this chapter to share with the lay members. However, the remainder of the book has a wealth of valuable material, which we heartily recommend to the reader for thoughtful study and consideration.

We are thoroughly convinced that as our members diligently and prayerfully study *EVANGELISM*, with the help of this Study Guide, they will not only be strengthened in their conviction that "now is the time" to accomplish the gospel commission of the church, but each one, individually, will also be aroused, as a member of the body

of Christ, to take a more determined and decided action in doing his part in finishing this urgent task.

The Editors

Chapter 1 — The Challenge to Evangelism

Date_____

[4]

	Read pages 15-24 in <i>EVANGELISM</i> . Test Your Comprehension
ques	oply the proper words in the quotations below, and answer the stions in the spaces provided. The numbers that are found at the lof each question indicate the page and paragraph where one can find the answer.
a	1. "The gospel is to be presented, not as a lifeless theory, but as to change the life." (16:1) 2. "The weighty obligation of warning a world of its
2	is upon us." (16:3)
pres	3. "There is a special power in the presentation of the truth at the ent time; but how long will it continue? — Only a little while. ere was ever a crisis, it is" (16:5)
۷	4. As a people, why do we have to plead for forgiveness? 3)
	5. "If ever,
	done the work laid upon him, the number of believers would be much larger than it is." (17:3)
6	6. "The words of Jesus Christ are spoken to living
dow	n here in the close of this earth's history." (18:1)
7	7. Why must God's people spread over all the world? (18:2)
a	-
b	
be th	8. "The Lord designs that the presentation of this message shall ne, work carried on in the world at time." (18:3)

(21:2) _______

C. For Meditation

- 1. Realizing that we are now in the closing scenes of this world's history, am I faithfully and unreservedly doing my part? (16:2)
- 2. Who will carry the light to those who are walking in darkness and error?

Could it be that I am the one?

3. What can I do so that where now there is only one, there soon might be one hundred faithful and zealous workers for God?

Chapter 2 — The Metropolitan Masses

Date_____

[6]

A. Read pages 25-44 in EVANGELISM		
B. Test Your Comprehension		
Supply the proper words in the quotations below, and answer		
the questions in the spaces provided. The numbers that are found		
at the end of each question indicate the page and paragraph wher one can find the answer.		
·		
1. "Men will soon be forced to great decisions, and they must		
have opportunity to hear and to understand		
, in order that they may take their stand intelligently		
on the right side." (25:3)		
2. What is Satan's design in leading men to be occupied with		
pleasure-seeking? (26:1)		
-		
3. Who have been cruelly neglected? (29:2)		
4. "At the present time there is not a		
part being done in working the cities, that should be		
done," (29:3)		
5. "Often we have been told that our cities are to hear the mes-		
sage, but we are to heed the		
instruction." (32:4)		
6. "A world (is) perishing in ignorance of God's holy law, and		
Seventh-day Adventists are'" (32:4)		
7. Why is it so urgent to be working in the large cities now?		
(33:1)		
-		

8. Give an example of now to take advantage of missionary op-
portunities. What should be widely distributed? (36:1)
•
<u></u>
9. "Our determined efforts to bring souls to a knowledge of
the truth for this time will be seconded by
, and many souls will be saved. The Lord never
His faithful messengers." (38:1)
10. Describe the impressive scene Sister White witnessed. (43:1-
3)
-
<u>-</u>
-

C. For Meditation

- 1. Seeing that the world is acting "as though there were no God," what am I doing to keep it from perishing? (26:2)
- 2. Am I so entangled in the affairs of this world that I have lost my vision of eternal things?
- 3. Realizing that soon it will be difficult to go from place to place to spread the Word of Truth, what am I doing now?
- 4. "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances." (31:4)
- 5. Am I aware of the fact that there are heathen in my neighborhood, just as surely as they exist in foreign lands? What am I doing for them?

[7] Chapter 3 — Smaller Communities and Rural Areas

Date
A. Read pages 45-52 in EVANGELISM
B. Test Your Comprehension
Supply the proper words in the quotations below, and answer
the questions in the spaces provided. The numbers that are found
at the end of each question indicate the page and paragraph where
one can find the answer
1. Besides the cities, what other places should be included in our labors? (45:1, 2)
2. Why is it that the people in the rural areas can be more easily
reached? (46:4)
3. "The light is given me that we must not have special anxiety
to too many interests into one locality,
but should look for places in out-of-the-way districts and work in
4. Whom will the Lord call to finish the work? (48:1)
5. "It may be that among our people there are those who will
consent to use for the open-
ing of missionary fields. To such I would say, For the Master's sake,
do what you can to" (51:2)
6. What activities absorb the time, the interests and the capabili-
ties of the church members? (51:3)

-

.....

C. For Meditation

[8]

- 1. What do you think of the challenge made on page 50, paragraph 1, relative to the work that can be done in neglected fields by married couples who are consecrated to God?
- 2. Do you think that your health would be better if you were to work outside the large cities along missionary lines? (51:4)
- 3. Could it be that I am one of those missionaries that God needs as a witness in the towns and villages?

Chapter 4 — Planning for the Public Campaign

Date_____

[9]

A Deal see 52 02 is EVANCELISM
A. Read pages 53-92 in <i>EVANGELISM</i>B. Test Your Comprehension
1
Supply the proper words in the quotations below, and answer
the questions in the spaces provided. The numbers that are found
at the end of each question indicate the page and paragraph where
one can find the answer
1. When is it essential that we understand and follow the example
of Christ? (53:1)
2 "It was the
2. "It was the and
_ with which Christ labored and spoke that drew so many to Him."
(53:2)
3. "He (Christ) spoke to them in language so
that they could not fail of understanding." (54:3)
4. "In every, however
fallen, He beheld a son of God, one who might be restored to the privilege of His divine relationship." (55:3)
5. What is the only means by which hearts can be softened and
led to obedience? (57:3)
6. "The work of Christ was largely composed of
He had a
faithful regard for the one-soul audience; and that one soul
to thousands the intelligence received."
(58:1)
7. What guidance and assurance does God give us regarding the
entering of new places? (61:2)
a b
<u></u>

c	d
	e told regarding securing the means for advancing 62:0)
9. What show	ald be our attitude regarding the results? (64:3)
control of the Gos	urance is given us regarding who is directly in pel work? (65:1)
	n the world are lawless and sinful. God has who have not
bowed the knee to	Baal. There are God-fearing men and women in" (66:3)
12. "We mus and be	t individually know for ourselves what is truth, to give a reason of the hope that we have
	d fear, not in a proud,, but with the spirit of Christ. We are nearing
	shall stand answer for our belief." (69:2)
	the Lord send forth the twelve disciples to labor,
•	le pair up individuals with different temperaments?
• •	of meeting halls should be used in the large cities,
	's design that our people should locate
the cir	ties, and from these outposts warn the cities, and for God" (76:4)
raice in them	$TOr(TOd^{\prime\prime}(Jb^{\prime}))$

17. "We must not plan	for large beginnings while we have so
little power to	that which is already
begun." (81:2)	
18. What question does t	the Spirit of Prophecy raise regarding the
social classes with which to	work? (87:3)
	-
	-
— 19. "Those who work in	the large cities are to reach if possible to
the	of the,
even to	"(88·1)
20. Regarding the econo	. (00:1)
\mathcal{E}	mic resources of those with means, what
6 6	mic resources of those with means, what
6 6	mic resources of those with means, what
0 0	mic resources of those with means, what
promise are we given? (89:1 C. For Meditation	mic resources of those with means, what

- 2. What am I doing to strengthen and encourage new believers?
- 3. If God is bestowing upon me more means than is necessary to modestly care for my family, am I giving generously for the advancement of the Gospel?

Chapter 5 — Organizing for Evangelistic Meetings [12]

$D\epsilon$	ate
A. Read pages 93-118 in EVANGELISM	М.
B. Test Your Comprehension	
Supply the proper words in the quotat	ions below, and answer
the questions in the spaces provided. The	
at the end of each question indicate the pag	ge and paragraph where
one can find the answer.	, 1 0 1
1. "Success can only attend	and
action." (93:2) 2. "	is wanted,
to devise and plan a	
(95:3)	·
3. What fourfold message is given to gu	uide us in entering cities
which have not yet had the light of the gos	
a	
b	
c	_
d	_
4. "The very best	is not the one
who does the most work himself, but one wh	
amount of labor from	•
5. Is the diversity of characters in the c	
fulfillment of the gospel mission? (99:1)	
6. What is the subject which should	l bind all the members
of the church together in spite of diver	
	•

(101:	1)
a	
b	
c	
	"I introd to gother in confidence in the hands of hely
	"Linked together in confidence, in the bonds of holy
	er may receive from brother all the "(102:2)
	ossibly be obtained from one another" (102:2)
	gifts, combined, are nece
	ne success of the work. Let us remember that some ca
	in positions more successfully than others." (103:1)
	0. "The various talents that the Lord has entrusted to Hi
	are in His work. The diff
parts	of the work are to be
(102.	, piece by piece, to make a complete when
(103:	·
1	1. "His methods may be good, and yet varied gifts are esse is not to
and f	ashion the work according to his special ideas." (104:1)
	2. What is needed, concerning our methods of work? (1)
1.	2. What is needed, concerning our methods of work? (1
1	3. "The inclination to is the
	anger of many. The brethren whom you are tempted to cri
are ca	alled to bear responsibilities which you could not possibly
but y	ou are to be their The
has n	ot to any of you the wo
	cting and censuring your
corre	5-107:0)
	-/
(106:	4. What are two reasons why the Lord is not working to

b	-
15. What is the first task of the minister as he we district? (110:4 - 111:0)	
16. "Where such an (evangelistic) effort is made.	
clear the King's highway, and help with their	
in the work being done. Let them show that	they are in
perfect" (112:3)	arramenta ta
17. "Let the members be an those who have recently come into the truth." (112:4 - 1	
18. What is told us about using denominational public	*
a means of teaching the truth to our neighbors? (114:3 -	
19. "The formation of small companies as a basis o	 f Christian
effort is a that has been presented be	
One who cannot err. If there is a large	in
the church, let the members be formed into small compani	
not only for the church members but for	also.'
(115:2)	
20. "Motion is not necessarily life. We may go thro	ugh all the
and	of
religion; but unless we are alive in Christ, our work is	
" (117:1)	
C. For Meditation	
1. Am I exercising discretion and prudence, working	according
to a plan in harmony with others, and praying ferven	tly as I am
actively involved in the work of God?	

2. Do I appreciate the talents of my fellow believers even though they are different from mine?

3. Am I doing all I can to win my neighbors?

Chapter 6 — The Public Effort

[15]

Date_____

A. Read pages 119-167 in EVANGE	ZI ICM
B. Test Your Comprehension	ZLISM.
-	etations below and answer
Supply the proper words in the que	
the questions in the spaces provided. T	· ·
at the end of each question indicate the	page ana paragraph where
one can find the answer.	
1. What must we avoid whe	•
(119:2)	-
2 What massages are the most im	montant anas fan va ta mus
2. What messages are the most im	_
claim? (119:3 - 120-0)	-
3. "His (Jesus') messages of mercy	- were varied to -
His audience	
to meet the prejudice	-
with illustrations that won their attention	_
He reached the hear	
4. "Light was given me by the Lo	
plan to make a	
going to do; for just as soon as our inten-	tions were made known, our
W	ould be roused to block the
way." (125:1)	
5. "If we move wisely, without one	e tinge of boasting, without
stopping to challenge the	, if we ad-
vance one line of truth after another, cro	
and soul-testing (truths), the Lord will	
(125:3)	
6. "You need not feel that	the
is to be spoken to unbelievers	

You sho (125:5)	uld plan carefu	lly what to	say and what	to leave unsaid."
` /	What counsel	is given	us regarding	meeting halls?
		•		,
	here is far more	 being don	e by the univer	rse of Heaven than
		_	~	
	shall be con	`	· ·	
				o feel that it is our
	do the work; .			
10. V	What provides st	trength for	the worker? (1	28:3 - 129:0)
	_	-		· -
	-		d	
C			u	
11 "	- 'As far as nr actic	able let th	e important	-
11.	_		_	e published in the
newchan	ers." (130:2)	at our can	ip meetings be	published in the
		rootoristio	of an afficient	t dissiple of Cod?
				t disciple of God?
				-
13. '	•	_	e and undefiled igion." (138:2)	d religion is not a
14. "			_	isiasm that brings it soon fades away,
leaving o	discouragement			•
_	Learn to meet th	_		
				ets that will arouse
			_	
				ople have had op-
			_	_ and know what
	opposing." (143			
•	11 0	*	that we are	
	out not			
				o give the impres-
			,	stealing in to get

the sheep, but should let the ministers understand their position and
the object of their mission—to call the attention of the people to the
truths of There are
many of these which are dear to all Christians. Here is
ground, upon which we can meet people of other
denominations;" (143:5 - 144:0)
19. "We should not, upon entering a place, build up unnecessary
between us and other denominations, .
" (144:1)
20. What type of prayer is best to offer in public?
(146:2)
21. After winning the people's interest in public meetings, what
should be done? (151:3)

22. "
should be devoted to patiently
educating the people, giving them opportunity to express themselves.
It is that men need, line upon line, and
precept upon precept." (153:1)
23. What should be done to increase the effectiveness of the
spoken word? (159:2)
24. "The is a powerful means to
the minds and hearts of the people If men,
under the influence of the spirit of the world and of Satan, are earnest
to circulate
and of a corrupting nature,
you should be more earnest to get reading matter of an elevating and
saving character before the people." (160:5 - 161:0) 25. "
and are the Lord's
means of keeping the message for this time continually before the
people." (161:3)
26. "In the presentation of unpopular truth, which involves
a heavy cross, preachers should be
_ that every word is as God would have it. Their words should
never . They should present the truth

in humility, with the d	leepest love for souls, and an	earnest desire
for their salvation, and	let the truth	··
(162:4)		
27. Besides doctri	nal subjects, what other truths	must be pre-
sented? (163:3)		
a	f	
b	g	
c	h	
	ii	
d	1 .	
e		
·		

[18] C. For Meditation

- 1. "At this time, when we are so near the end, shall we become so like the world in practice that men may look in vain to find God's denominated people?" (121:3)
- 2. "Christian worth does not depend on brilliant talents, lofty birth, wonderful powers, but on a clean heart a heart purified and refined, that does not exalt self, but, by beholding Christ, reflects the long lost image of divinity." (135:3)
- 3. Am I as zealous to see souls saved, as Satan is to see them lost?
- 4. Do I fully realize that the spreading of our literature is one of the Lord's ways of making known the message of salvation, and am I giving out tracts, magazines and books, as I should?
- 5. When I am confronted with error or opposition, do I depend on my argumentative ability, or do I recognize that my only strength is in Christ?

Chapter 7 — The Message and Its Presentation

П	Т	9	1
L			J

Daie
A. Read pages 168-216 in EVANGELISM.
B. Test Your Comprehension
Supply the proper words in the quotations below, and answer the questions in the spaces provided. The numbers at the end of each question indicate the page and paragraph where the answer can be
question indicate the page and paragraph where the answer can t found.
1. What will be the results if we are harsh in dealing wisouls? (168:2)
2. "What a it is to labor for the
conversion of souls! Our calling is high To fit us to do this wor
mental faculties as verily as He did the mind of Daniel." (172:1)
3. "We need far less, and f
more presentation of Our R
deemer is the center of all our faith and hope." (172:2)
4. "Our work is not to make a raid on the
but to prepare a people to stand in the great day of the control o
5. "In the past you have presented the truth in a
way, using it as if it were a
This has not glorified the Lord." (173:8)
6. When we feel it is necessary to speak words of reproof, ho should it be done? (174:2)
7. What speaking techniques should we follow when we preach (175:2)
a b
u U

15. Can one distinguish between the third angel's message the verity of justification by faith? (190:3)	
16. "The followers of Christ are to combine in a strong effective of the combine in the combine in a strong effective of the combine in the	- ort to
call the attention of the to the fast-fulfi	
of the Word of God." (193:3)	
17. "There are many who do not	
prophecies relating to these days, and they must be enlightened	ed. It
is the duty of both and	
to give the trumpet a certain sound." (194:4-195:0)	w ba
18. The truth in what particular book of the Bible must no proclaimed? (195:4-196:0)	
19. "The vision that Christ presented to John, presenting the	
of God and the of J	esus,
of God and the of J is to be definitely proclaimed to all nations, people, and tong	esus,
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2)	esus, ues.'
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2) 20. "Instruction has been given me clearly and distinctly	esus, ues."
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2)	esus, ues."
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2) 20. "Instruction has been given me clearly and distinctly should be used in the presentation of tr (203:2) 21. "The use of charts is	esus, ues.' that ruth.'
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2) 20. "Instruction has been given me clearly and distinctly should be used in the presentation of tr (203:2)	esus, ues.' that ruth.'
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2) 20. "Instruction has been given me clearly and distinctly should be used in the presentation of tr (203:2) 21. "The use of charts is	esus, ues." that ruth."
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2) 20. "Instruction has been given me clearly and distinctly should be used in the presentation of tr (203:2) 21. "The use of charts is in explaining the prophecies relating to the the present, and the future. But we are to make our work as as possition."	esus, ues." that tuth." past,
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2) 20. "Instruction has been given me clearly and distinctly should be used in the presentation of tr (203:2) 21. "The use of charts is in explaining the prophecies relating to the the present, and the future. But we are to make our work as and as possi (203:3)	that ruth." past,
of God and the of J is to be definitely proclaimed to all nations, people, and tong (197:2) 20. "Instruction has been given me clearly and distinctly should be used in the presentation of tr (203:2) 21. "The use of charts is in explaining the prophecies relating to the the present, and the future. But we are to make our work as as possition."	esus, ues." that ruth." past, ble."

1. If I truly believe that we are nearing the final crisis, am I ready to do the work that the hour demands?

- 2. When working in new territory, am I following all the counsel given for this type of work?
- 3. Am I introducing threads of my own devising into the Lord's pattern on the loom? (215:1)

Chapter 8 — Preaching the Distinctive Truths

н	′)	′)	
н	\angle	4	

	Date
A. Read pages 217-278 in EVA	NGELISM.
B. Test Your Comprehension	a v OBEIGIA.
•	quotations below, and answer the
questions in the spaces provided.	-
question indicate the page and par	· · · · · · · · · · · · · · · · · · ·
found	agraph where the chiswer can be
,	upon our
_	people to immediate preparation,
for we little know what is before u	
	e powers of darkness are working
with intense energy, and with stea	_
is advancing to take	
We have warnings	_
give, a work	
but soon it will be more difficult the	
	e which must be kept before the
people? (220:3)	_
FF (==)	
4. What are we cautioned agai coming of Christ? (221:1)	nst when speaking of the second
<i>C</i> , ,	
5. What is the very center of	Christ's work in behalf of men?
(222:1)	
6. What false doctrine	will the enemy disseminate?
(224:3)	-
· · · · · · · · · · · · · · · · · · ·	
7. "The last message of warning	g to the world is to lead men to see
the importance that God attaches t	
(225:3)	

that God has sanctified the, and let these proofs be read before the congregation. (226:1)
, and let these proofs be read before the congregation.
(220.1)
9. "Avoid running down the; do not le
the people receive the idea that your work is to
, but to
, and to present the truth as it is in Jesus.
(227:1)
10. Satan is trying to thwart the proclamation of what message
(230:2)
11. "Do not make prominent those features of the message which
are a condemnation of the customs and practices of the people, unti
they have opportunity to know that we are
_ in, that we believe in His divinity and in
His pre-existence. Let the of the world's
be dwelt upon." (231:1)
12. "Those who know that they have the
should not, by the use of and
expressions, give Satan one chance to misinterpre
their spirit." (236:2)
13. What surety is given to those who faithfully observe the
fourth commandment? (240:1)
14. What Bible incidents demonstrate that the heavenly
Father cares for His children and provides for their physica
needs? (241:1)
15. " up to every
of that you have received. Your eterna
interests are involved here, On your knees ask Christ to impress
your heart by His
and turn not away from His law." (243:2) 16. "Do not think that is
you take your position for the
you will lose your You

had better	your position than lose
." (243:3)	
17. "Great	should be used in the
	omes directly in opposition to the opin-
ions and practices of the peo	ople." (246:2)
18. "When once the	of the people
•	ugh to introduce publicly the
and	questions." (246:3)
	ork to
	to the truth to bring the
	the storehouse as an acknowledgment
-	d If you neglect to give the new
•	ooint, you leave undone a
	part of
	w converts, what must we not keep back
21. "Shouldexactly according to God's there would be	plan, — a tenth of all the increase, — to carry forward His work.
21. "Shouldexactly according to God's there would be(252:3) 22. What activities should be	flow into the treasury plan, — a tenth of all the increase, —
21. "Shouldexactly according to God's there would be(252:3) 22. What activities shouthe church? (253:1)	flow into the treasury plan, — a tenth of all the increase, — to carry forward His work.'
21. "Shouldexactly according to God's there would be(252:3) 22. What activities shout the church? (253:1)	flow into the treasury plan, — a tenth of all the increase, — to carry forward His work.' Ild we avoid when gathering means for the second sec
21. "Shouldexactly according to God's there would be(252:3) 22. What activities shouthe church? (253:1) 23. New believers must be given by the church?	flow into the treasury plan, — a tenth of all the increase, — to carry forward His work.' Ild we avoid when gathering means for the second sec

26.	"Those who live in the
	of this earth's history need to be fully
establish	ned in the principles of
	"(262:1)
27.	Why does God include health reform in His work?
(263:3)	
	The subject of temperance, in all its bearings, has an
	place in the working out of our
	Because of wrong habits of eating, the world is
becomin	g more and more immoral." (265:2)
29.	"Self-denial in dress is a part of our Christian duty. To
dress	, and
from	display of jewelry and ornaments of every kind is in keeping
with our	faith." (269:3)
30. '	There is no need to make the dress question the main point
of your	religion. There is something richer to speak of. Talk of
Christ, a	nd when the is
	, everything that is out of harmony with the
Word of	God will drop off." (272:1)
31. V	Which two ordinances are monumental pillars of the church?
	-
	What did the early Adventist believers do on the day before
	oration of the Lord's supper and the foot washing service?
(274:3)	-
	-
33.	Why was the foot washing ordinance instituted?
(275:1)	-

C. For Meditation

1. Do I constantly hold the hope of Christ's Second Coming in my heart and mind as I go about my daily activities?

- 2. Am I aware of the fact that Satan has many ways in which to tempt me to be disloyal to God's Law?
- 3. Could it be that by my lack of faithfulness I am hindering the progress of the Lord's work?
 - 4. Am I following sound health principles?
- 5. In my personal attire and conduct am I in harmony with Christian modesty?

Chapter 9 — Clinching the Interest

Date_____

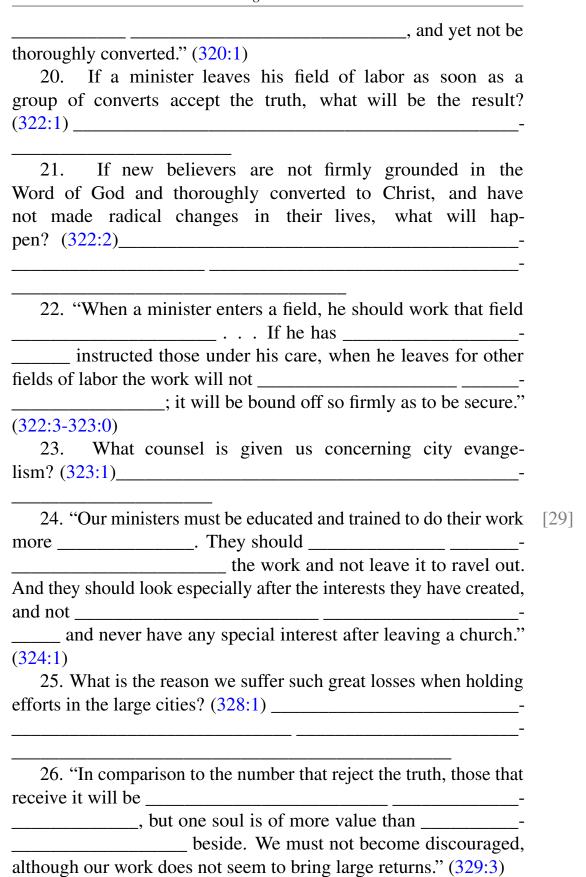
[26]

	ords in the quotations below, and answer the provided. The numbers at the end of each
- ·	ge and paragraph where the answer can be
found.	
1. "It is not flowery of	discourses that are needed, not a
of w	ords without meaning. Our ministers are to
preach in a way that will	people to gras
vital	." (279:2)
2. "In	discourse fervent
should be n	nade to the people to
their sin	ns and turn to Christ." (280:3)
3. Conversion le	eads on to what experience? (289:2
290:0)	
Many of the Jews were	convinced that Jesus was the Son of Goo
Many of the Jews were but they were too proud	convinced that Jesus was the Son of God and ambitious to
Many of the Jews were but they were too proud They decided	convinced that Jesus was the Son of God and ambitious toto resist the truth, and they maintained their
Many of the Jews were but they were too proud They decided	nore than an intellectual belief in the truth convinced that Jesus was the Son of God and ambitious to
Many of the Jews were but they were too proud They decided	convinced that Jesus was the Son of God and ambitious to to resist the truth, and they maintained the receive into the
Many of the Jews were but they were too proud They decided to opposition. They did not the truth as it is in Jess	convinced that Jesus was the Son of God and ambitious to to resist the truth, and they maintained the receive into the
Many of the Jews were but they were too proud They decided to opposition. They did not the truth as it is in Jest 5. Who actually	convinced that Jesus was the Son of God and ambitious to to resist the truth, and they maintained the receive into the sus." (291:1)
Many of the Jews were but they were too proud They decided to opposition. They did not the truth as it is in Jest 5. Who actually	convinced that Jesus was the Son of God and ambitious to
Many of the Jews were but they were too proud They decided to opposition. They did not the truth as it is in Jes Who actuall (291:2)	convinced that Jesus was the Son of God and ambitious to
Many of the Jews were but they were too proud They decided to opposition. They did not the truth as it is in Jes Who actuall (291:2)	convinced that Jesus was the Son of God and ambitious to
Many of the Jews were but they were too proud They decided to opposition. They did not the truth as it is in Jest 5. Who actuall (291:2) 6. "The conversion of work, they work, they decided to prove the proposition."	convinced that Jesus was the Son of God and ambitious to

great interest in the truth? (295:1)
- -
8. "Every expression that you have ever been in the habit of making, people and ministers, that is or
, every practice of thrusting upon the
people the very strongest positions, that they are no more prepared to receive than a baby to receive
, must be put aside. There must be a
, must be put aside. There must be a
argumentative as the and the of
the garment." (299:4-300:0)
9. What must we do in order to be able to re-
spond to the attacks of the enemy with meekness and humil-
-
ity? (303:1)

<u></u>
10. "We must expect to meet unbelief and opposition. The
truth has always had to with these
elements. But though you should meet the
opposition, do not your opponents.
They may think, as did Paul, that they are doing God service; and to
such we must manifest,
, and long-suffering" (305:2)
11. "There is need of a more thorough
on the part of candidates for baptism. They are in need of
more instruction than has usually been
given them We are not only to say, 'I believe,' but to practice
the truth." (308:4-309:0)
12. "The test of discipleship is not brought to bear as
as it should be upon those who present themselves
for" (311:2)
13. What is one subject on which new converts will need proper
instruction? (312:1)

14. "There i	s one thing that we have no right to do, and that is t
	another man's heart or
his motiv	
But when a	person presents himself as a candidate for churc
membership, w	re are to examine the o
	, and leave the responsibility of h
	nself. But greatshould b
	cepting members into the church; for Satan has his
specious device	s through which he purposes to
	brethren into the church, throug
	ork more successfully to
	e of God." (313:3)
	the believing soul has received the ordinance of
	to
1 ,	that he is dedicated to God, to Christ, and to the
Holy Spirit	
• •	e grace of Christ that gives life to the soul. Apa
	, baptism, like any other service, is
worthless form.	
	e what happens when one receives salvation. (319:1
	b
c.	d
18. "The ac	cession of members who have not been renewed i
heart and reform	ned in life is a source of
	church. This fact is often ignored. Some minister
of securi	e that they d
not bear faithfu	I testimony against unchristian habits and practice
	ept the truth are not taught that they cannot
	be worldlings in conduct while they are Christian
in name." (319:	·
	ould be better pleased to have
	ersons) converte
	ne result of their (the ministers') labors, than to have
	make a



27. Why does the	ne gospel work meet w	vith so little comparative
success? (333:2) a.		b

- 1. Do I perceive the many people around me who are on the verge of the kingdom, waiting only to be gathered in? (292:2)
- 2. As a parent am I conscientiously fulfilling the responsibility entrusted to me regarding the spiritual welfare of my children?
- 3. Am I conscious of the fact that Satan does not want me to give myself unconditionally to the Lord?

Chapter 10 — Establishing and Holding New Converts

L	3	()	

Date	
A. Read pages 334-383 in <i>EVANGELISM</i> . B. Test Your Comprehension Supply the proper words in the quotations below, and an questions in the spaces provided. The numbers at the end question indicate the page and paragraph where the answe found. 1. After having presented the truth for the first time definition of the spaces.	swer the of each er can be uring an
evangelistic series, what then needs to be done? (334:2)	
	-
2. "Our efforts are not to cease because public meeting	— igs have
been for a time. So long as there as	
, we m	ust give
them opportunity to learn the truth." (337:1)	
3. "Much upon the wo	
by the members of the	
nection with and following the tent meetings that shall be our" (338:4)	held in
4. Upon what points should one firmly establish new be	elievers?
(343:4)	
a	
b	
c	
1	

5. "Everyone who claims to be a	
is to	_ the respon-
sibility of keeping himself in	
with the guidance of the Word of God. God ho	
for following, for his	
tern given in the life of Christ and for having a cha and	
(343:2)	
6. "How much better it would be for the cause, if t of truth had and	•
educated these converts in regard to all the	
matters, even if there were w	
number as being added to the church under his labors	
7. "When men and women accept the truth, we a	,
and	
have no further burden for them. They are to be looke	
are to beas a	•
upon the soul, and we must watch over the	
who must render an" (3	
8. What must be rooted out of the heart, and why	
a	-
b	
9. A little corner of the sermon should be reserved	ed for whom?
(349:1)	-
10. What sermon topic should be presented to state	smen, learned
men and "honorable	
personages"? (350:1)	
	-
·	
11. "Those who have newly come to the	
should be	
dealt with, and it	
the members of	

for the truth's sake, and thus cut themselves off from the pastoral labor to which they have been accustomed." (351:1) 12. "The ministers may do their part, but they can never perform the work that the ______ should do. God requires His _____ to nurse those who are young in faith and experience, to go to them, not for the purpose of ______with them, but to ______, to speak unto them words that are "like apples of gold in pictures of silver." (352:1) 13. "Personal responsibility, personal activity in seeking the _____ of others, must be the _____given to all newly come to the faith . . ." (354:2) 14. Why is it that some new believers do not advance? [32] (355:2) _____ 15. "Those who are most ______ employed in doing with interested fidelity their work to win _____-_____ to Jesus Christ, are the best developed in _____-_____and ______. (356:3)16. "Many know so ______ about their that they are unsettled in the faith. They remove the old landmarks, and _____ and _______ of doctrine blow them hither and thither." (362:3)17. So that new believers will be firmly established in the faith, what books should they read? (366:3) 18. "The efforts made to cleanse the church from moral -_____ must be made in God's ______-

There must be no	, no hypocrisy
There must be no	, whose
sins are regarded as less sinful that those	e of others." (369:0)
19. Concerning the matter of rebaptism	m, how should we deal with
the brethren who have come from other i	religious bodies who had a
Bible baptism but did not have a full kno	wledge of the truth? Why
(374:2, 3)	
20. "Wherever a company of believers	s is raised up. a
of	_
be built. Let not the workers leave the plant	
this." (376:1)	acc without accomplishing
21. "In	city where the truth
is proclaimed,	
some cities t	there must be churches in
<u> </u>	of
the city. In some places, meeting houses	
reasonable rates, which can be purchased	
" (377:1)	
22. "We have no command from Goo	d to erect a building which
will compare for richness and splendor v	_
But we are to build a	
and	_
,	
in its design." (377:3))
23. When planning to build a chu	rch, what other provision
should be made as well? (380:2)	
24. "Instead of keeping the	at work fo
the churches that already know the trut	
churches say to these laborers: 'Go work	
in darkness. We ourselves will carry for	_
church. We will keep up the meetings, a	
will maintain	-
souls that are about us, and we will send	

and our		to sustain the laborers in
more	and	fields.'"
(382:1)		

- C. For Meditation
- 1. What am I doing to help establish new converts in the faith?
- 2. By the fruits that are evident in my life, could it be said that I am under the influence of the Holy Spirit?
- 3. Am I now "rooted and grounded" in the truth so that I am able to stand firm against the temptations of the enemy?
- 4. As a church member, am I a help to the pastor and an inspiration to my fellow brothers and sisters in the faith?

[34] Chapter 11 — The Work in The Large American Cities

Date
A Dead was 204 400 in EVANCELISM
A. Read pages 384-406 in <i>EVANGELISM</i> .
B. Test Your Comprehension
Supply the proper words in the quotations below, and answer the
questions in the spaces provided. The numbers at the end of each
question indicate the page and paragraph where the answer can be
found.
1. What other good means are there for evangelizing large cities?
- (386:1)
2. "The men in the business houses of New York and other large
, as verily as the
in foreign lands, must be reached with the message." (388:2)
3. What happened in the big eastern cities in the United States?
- (389:2)
4. "The missionary work is a
through which the truth is to find entrance to many
nomes in the In every city will be found
those who will appreciate the truths of the third angel's message.
" (391:2)
5. In what way can the medical work be linked with the evange-
istic work? (392:2)
6. "There is a great work
in sounding the gospel

TT7 1 .	m1	T		a
Work u	n The	Large	American	Cities

43

for this time in these	
cities, " (406:4)	

C. For Meditation

Do you believe that the counsel given by the Spirit of Prophecy concerning how the work is to be accomplished in the large U.S. cities can be applied to our large cities also?.

[35] Chapter 12 — Heralding the Message in Other Continents

Date_____

A. Read pages 407-428 in EVANGELISM.	
B. Test Your Comprehension	
Supply the proper words in the quotations below, and	l answer the
questions in the spaces provided. The numbers at the	
question indicate the page and paragraph where the an	•
found.	swer can be
v	recent truth
1. "At this time there should be representatives of p	
in city, and in the	
parts of the earth. The whole	
be illuminated with the glory of God's truth. The light is	s to shine to
all lands and all peoples." (407:1)	
2. What methods did Sister Ellen G. White sug	gest for the
establishing of the work in Europe? (409:1)	
a	
b	_
c	_
<u> </u>	
3. Who strongly opposed the proclamation of the	e message?
(410:1)	e message.
(410.1)	
4. What is the "silent messanger?" (411.1)	
4. What is the "silent messenger?" (411:1)	
5 "Angele of Cod on near to	
5. "Angels of God are near to	
the	
	upon
his heart; and, although loath to do so, he at last yields, an	d light takes

possession of his soul. Those who are thus unwillingly converted,	
often prove to be among the most	
; and their experience teaches them	
to labor perseveringly for others." (412:0)	
6. What was one of the greatest difficulties to be met in present-	
ing the truth in England? (416:5 - 417:0)	
7. What was hindering the Danes, Swedes and Norwegians in	[.
working for their fellow countrymen? (419:2)	
8. What two observations did Sister White make regarding the	
work in Copenhagen? (421:3, 4 & 422:0)	
a	
b	
9. "I was shown that	
in Northern Europe had	
the truth through	
" (422:2)	
C. For Meditation	

- 1. Do I waver when I have to take the message to unpromising places?
- 2. When I am traveling through other cities, towns and villages, do I ask myself, "How many of these inhabitants know this message of salvation, which gives me so much peace and hope?"

Chapter 13 — Personal Work

Date _____

questions in the spaces provided	te quotations below, and answer the d. The numbers at the end of each aragraph where the answer can be
1. "Of	importance with public
effort is	
work in the homes of the people	." (429:1)
2. "When a discourse is given	ven, precious seed is sown. But if
effort is not made t	to cultivate the
	·
(429:2)	
3. "If	
of the sermonizing were do	one, and
the amount of	labor given
	e congregations, a result would be
	Sister White warn us not to make?
(431:4-432:0)	
5 What should be done after	r a series of meetings? (432:2,3)
a	
D	_
·	
 2	
~•	

6. "If those interested are not visited by
workers, other
_ get upon their tracks and
them by misquoting and wresting the Scriptures." (433:0)
7. "All who can, should do
labor." (442:1)
8. "The work of Christ was largely composed of personal
He had a faithful regard for the
audience; and that one soul has carried to
thousands the intelligence received." (443:2)
9. "If half of the time usually spent in making public
were devoted to
teaching, till the people had become
acquainted with the religious sincerity of the workers and with the
reasons of their faith, it would be better. After this work has been
done, it could be whether a
more expensive effort would be advisable." (445:3)
10. What were three things Sister White did when she made a
personal visit? (451:1, 2-452:0)
a
b
c

- 1. Am I sure I will not be accused of causing a soul to be lost?
- 2. Am I convinced of the importance of personal visits? When was the last time I made a visit?

Chapter 14 — The Bible Instructor

Date_____

A. Read pages 456-455 in EVANGELI	SM
B. Test Your Comprehension	O171.
Supply the proper words in the quotation	ns below, and answer the
questions in the spaces provided. The num	
question indicate the page and paragraph	ŭ
found.	The contract of the contract
1. "A in	
study is needed throughout the	. Atten-
tion is to be called, not to the assertions of	
God." (456:1)	,
2. "Our work has been	
for us by our heavenly Father. We are	
, and go forth to warn the	
We are to be God's helping hands in	souls
" (456:2)	
3. "You cannot exert an influence that	will
others until your own	
been	and refined and made
by the g	
change has been wrought in you, it will	be as natural for you to
live to bless others as it is for the rosebu	sh to yield its
bloom or the	vine its purple clusters."
(459:0)	
4. In what way can the sisters in the	church win the hearts of
their neighbors? (460:1)	
a	
b	

c	
5. "Women who have the cause of God at	
can do a good work in the districts in which they resid	le."
(465:1)	
6. "Our sisters, the youth, the middle-aged, and those of	
vanced years, may act a part in the	
work for this time; and in doing this as they ha	
opportunity, they will obtain an experience of the highest value	; 10
themselves." (468:1)	L1.
7. What endeavors can youth engage in when they are thoroug	шу
educated and well organized? (471:1)	
a	
 h	_
b	
c	_
·	
d	_
f	
8. "No work done for the Master must be considered	
and of little	
If it is done cheerfully, humbly, and in the meekness of Chr	
it will result in the of Go	od."
(471:4)	
9. "It should be the of our scho	ols
to provide the best instruction and training for	
workers. Our should see that	the
schools are provided with teachers who are thorough Bible teach	ers
and who have a deep Christian experience. The	
ministerial talent should be	
into our schools." (475:1)	
10. What training should our schools provide for the gir	:1s?
(475:2)	
a	

14. "Those who would impart
_ must themselves practice its principles. Only by reflecting the
of
in the uprightness, nobility, and unselfishness of their own
lives can they others." (483:4)
15. "Preach, and
more, by holding Bible readings, and by praying with
families and little companies." (484:1)
16. "The soul that has
to Christ is more precious in His sight than the whole" (489:4)
17. To whom should the tithe go? (492:2)
18. "Seventh-day Adventists are not in any way to work. If a woman puts her house-work in
the hands of a faithful, prudent helper, and leaves her children in good care, while she engages in the work, the conference should
have wisdom to understand the justice of her receiving

- C. For Meditation
- 1. If I have some person who helps me in the tasks around the home, do I value their work and do I let them know I appreciate it?
- 2. Do I pray daily for those who are in danger of being eternally lost, asking God to help me win them?

Chapter 15 — Song Evangelism

Date _____

A. Read pages 496-512 in EVANGELISM.
B. Test Your Comprehension
Supply the proper words in the quotations below, and answer the
questions in the spaces provided. The numbers at the end of each
question indicate the page and paragraph where the answer can be
found.
1. "The melody of, poured forth
from many hearts in
utterance, is one of God's instrumentality's in the work of
saving souls." (496:1)
2. As the people sang David's psalms, what effect did they have?
(497:1)
3. "Often (Christ) expressed the
of His heart by singing psalms and
heavenly
songs. Often the dwellers in Nazareth heard His voice raised in
and thanksgiving to God. He held
with heaven in song; and as His
complained of weariness from labor, they
were cheered by the sweet melody from His lips." (499:1)
4. What should be the theme of every song? (502:1)
<i>, , , , , , , , , , , , , , , , , , , </i>
5. Sister White tells of song services held in what unusual place
as a means of calling attention to the message? (503:2-4)
6. "There should be much more
in voice than is
now generally manifested
who have learned to sing sweet gospel songs with melody and

" (504:1)	
7. "A	should not give
out hymns to be sung until it has first been ascertai	ned that they are
familiar to those who sing. A	
person should be	
to take charge of this exercise,	and it should be
his duty to see that such hymns are selected as can and with the	•
also." (506:1)	
8. "Do not	
musicians if this can possibly be avoided.	
singers who will sing with the	
and with the	also."
(509:2)	
(309.2)	
9. When only does God accept music as a p	part of worship?

When hymns are sung in the church, do I participate with the proper attitude?.

[44]

Chapter 16 — Medical Evangelism

Date_____

ΛТ	lood pages 512 551 in EVANCELISM
	Read pages 513-551 in EVANGELISM.
	est Your Comprehension
	oly the proper words in the quotations below, and answer the
-	ns in the spaces provided. The numbers at the end of each
_	indicate the page and paragraph where the answer can be
found.	
	missionary work is the right, help-
	of the, to
	doors for the proclamation of the message
." (513:	2)
2. V	Thy is the medical missionary work called 'the great entering
wedge?	(513:5-514:0
3. '	I have been informed by my guide that not only should
those w	ho believe the truth
	form but they should alsoit
diligent	y to others; for it will be an
	through which the truth can be presented to the attention
	." (514:3)
4. '	Medical messionary work gives opportunity for carrying
	successful work. It is as these lines of
	e, that we may expect to
	nost precious for the Lord." (516:2)
	While the medical missionary works upon the body, what
	d do? (517:2)
4005 30	
6 V	That exhortation and counsel is given to the youth? (518:2)
u	
b.	
·	

7. "The	missionaries who are sent
to foreign countries should first	a
most	education. They are Christ's
	, and they are to work for Him
	they
	fervently that the
	-
_ by His miraculous power." (51	
8. "	should remember that they
	the duties of a
Medical missionaries come	under the head of evangelists. The
workers should go forth	
, that they may pray a	and consult together. Never should
they be sent out	." (520:1)
9. "Never should a	be estab-
	of the church
Our	are to unite with the work of
the ministers of the gospel." (52)	2:2)
10. What precautions should	be taken in the development of the
medical work? (523:1)	
a	b
11. "Gospel	should be able also to give
ins-truction in the principles of	liv-
ing. There is sickness everywher	re, and much of it might be
by attention to the laws of	health." (525:3)
12. There is a great need for	instruction on what subjects? (525
4)	-
	-
13. "	schools should be estab-
	truction should be given in the art
of cooking wholesome	, •
(526:4)	

14. "Cooking	
_ are to be in	
places." (527:1)	
15. "When the human	
in harmony with the	
arrangements of	
brought to light through the gospel, disease is	
and health	-
speedily."	
16. "Satan is taking the world	
through the use of	
The God-given mind, wh	_
clear, is perverted by the use of	
The brain is no longer	
distinguish The	
has control. Man has his reason for	that which makes
him mad." (529:3)	
17. What subject should be strongly and o	clearly presented?
17. What subject should be strongly and (530:1)	• •
(530:1)	
18. "Let the teachings of be brought into every	
(530:1)	
18. "Let the teachings of be brought into every	 made to
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has	made to
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3)	made to
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the	made to made to me that there desire that
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the	made to made to me that there desire that
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in	made to me that there desire that
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in places, and small	made to me that there desire that (medical) be
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in places, and small established. A work is to be done that is to	made to made to me that there desire that (medical) be
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in places, and small established. A work is to be done that is to the way for the advancement of	me that there me that there desire that (medical) be the truth, and that
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in places, and small established. A work is to be done that is to the way for the advancement of will the faith of souls	me that there desire that (medical) be the truth, and that "(535:1)
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in places, and small established. A work is to be done that is to the way for the advancement of will the faith of souls 21. "Health	me that there desire that (medical) be the truth, and that " (535:1)
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in places, and small established. A work is to be done that is to the way for the advancement of will the faith of souls 21. "Health in man"	me that there desire that (medical) be the truth, and that " (535:1)
18. "Let the teachings of be brought into every get the light of truth before the people." (533:3) 19. "The Lord has near many cities" (534:4) 20. "It is the renewed efforts shall be put forth in places, and small established. A work is to be done that is to the way for the advancement of will the faith of souls 21. "Health	made to me that there desire that (medical) be the truth, and that "(535:1)

the patients the messages that will bring health t	o the soul
sanitariums are to be	
in	places."
(536:3-537:0)	•
23. What is the one great objective for our medi	ical institutions?
(537:3)	
contain	ing the precious
truths of the gospel should be in the	
of the patients, or where they can hav	e easy access to
them. There should be a	-
in every,	and it should be
supplied with books containing the light of the gosp	oel
plans should be laid that t	
may have constant a	
matter that contains the light of present truth"	(538:2)
25. What biblical example of the working tog	gether of a doc-
tor and an evangelist is mentioned in these parage 544:1)	
26. What social class must medical missionarie (545:4- 546:0)	
27. "The faithful physician and the	_
are engaged in the same work. Th	
in complete	
counsel together." (546:2)	
28. "The gospel invitation is to be given to the	<u>-</u>
and the	
and the	
we must devise means for carrying the truth into ne	
classes of people." (5	-
29. "As the	
is to the body, so is the medical mis	
the third angel's message. But the right arm is not to	•
the whole body. The worl	
is important, but it	

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the	burden of our
bec	." (549 3) 30. What advice is given to medical missionaries regarding coming over-taxed with their work? (550:2,3)

- 1. Am I concerned about the way people are damaging their health by their wrong eating habits and other unhealthful practices? What am I doing for these people?
- 2. Am I convinced that in order to attract souls to Christ a good example is more important than preaching?

Chapter 17 — Laboring for Special Classes [47]

-	- 4	-	_	-
	/1	-	/	-
			/	-

	Date
A. Read pages 552-588 in <i>E</i>	EVANGELISM.
B. Test Your Comprehensio	n
Supply the proper words in t	he quotations below, and answer the
questions in the spaces provide	ed. The numbers at the end of each
question indicate the page and p	paragraph where the answers can be
found.	-
1. "	reach the
classes if possible,	but there should be no
of the (553:2	
	ear the message? (554:3-555:0)
	e
b	f
c	g
d	
3. "Thousands of	men have
gone to their graves unwarned,	because they have been judged by
, and passed	by as
subjects." (555:2)	
4. "There has not been the _	
made that should have been made	de to reach the
classes." (555:3)	
5. "But in order to do this	the
workers will have to keep them	iselves up to a
level of	······································

(556:1)

6. "Ev	en the great men are more easily	
	by the	of the
gospel tha	an by any effort made in human power." (557:4)	
7. "Mı	uch more	
_, much m	nore	
	, much more to Go	od's
	, is to be brought into God	
(559:2)		
8. For	whom should we most fervently pray? (561:3)	
	ur ministers should seek to come near to the	
	_ of other	
~	and with these men, for whom Christ is interce	•
	sponsibility is theirs. As Christ's messengers, w	
manifest a	deep, earnestin the	ese shep-
herds of th	he flock." (562:1)	
	Auch has been lost by our people through follow Plans that the	•
	,	
	classes are not reached." (562:4)	
11.	Which social class is the most easily r	eached?
(564:1)		
12. "T	There is no with	God. He
	very-thing of the kind." (566:1)	
-	Tho should we also remember, while working to	bear the
	o foreign lands? (569:2)	
14. "G	Great benefits would come to the cause of God in the	e regions
beyond if	faithful effort were put forth in behalf of the	·
	in the cities of our homeland. Among these	men and
	e some who, upon accepting the truth, could soon _	
	to labor for their own	
this		$_$ and in
other		

15. "There is a great work before us	s. The
is to be warned. The truth	h is to
into many language	
its pure, life-giving influence." (570:3-	571:0)
16. What must we carry from city to	city and country to country?
(573:3)	
17. "We should not, upon entering a	
between	
, especially the	, so
that they shall think we are their avowed	d
" (573:4- 574:0)	
18. "In bearing the	, make
no personal	
churches, not even the	
Ange	els of God see in the different
denominations	
by the	caution. Therefore let us
be careful of our words." (576:1)	
19. "The best way to expose the fal	•
is to present the evidence	es of
" (577:0)	
20. "It has been a	
to me that there were	
for the	
	are scattered throughout so
many lands." (578:2)	
21. "There will be many	
_	-
, and these converts will	
preparing the way of the Lord, and ma	aking straight in the desert a
highway for our God." (579:1)	
22. "Meetings for the	
should be held, not men	
them, but that they may be	
" (582:1)	

	23.	Who	can	be re	eached	as	we	work	for	the	children?
(58	34:2)										-
					_						
	24. I	n what	cente	rs are	we cou	inse	led t	o work	t, and	d wh	y? (586:1)
a. _.											-
b											-

- 1. Am I sympathetic with church members of other denominations and am I praying for their salvation?
- 2. Do I love the children and want them to be saved, or do they annoy me?

Chapter 18 — Dealing with False Science, Cults, Isms, and Secret Societies

5	()	

	Date
A. Read pages 589-627 in <i>EVANGELISM</i> .	

B. Test Your Comprehension

Supply the proper words in the quotations below, and answer the questions in the spaces provided. The numbers at the end of each question indicate the page and paragraph where the answer can be found.

1. "Men boldly teach for	the command-
ments of; and	
to age, they acquire a power over the	
does not make error	, neither does
its burdensome weight cause the plant	of truth to become a parasite."
(589:1)	
2. "All should	
with God's Word; because Sa	
Scripture, and men foll	
part of God's Word to those whom the	ney wish to lead in false paths,
the part which w	ould spoil their plans." (591:1)
3. "Science, so-called, and	
placed in	to each other, because
finite men do not comprehend the po	wer and
of God." (593:1)	
4. What two false doctrines are w	re to beware? (595:2, 3-596:0)
a	
b	
5. What is another false doctrine	of men that is Satan-inspired?
(597:3- 598:0)	

all nature, then He dwells in all men; and in order to attain	7 "If God is an	 pervading
8. Pantheism, with its "logical" conclusions, does away wi what need? (601:4-602:0) 9. "The doctrine of		
8. Pantheism, with its "logical" conclusions, does away wi what need? (601:4-602:0) 9. "The doctrine of		
what need? (601:4-602:0)	`	
after death, of the spirits of the		~
after death, of the spirits of the	9. "The doctrine of	
being in communion with the, has noin the Scriptures, are yet these theories are affirmed as truth. Through this false doctricated the way has been opened for the to deceive the people in representing themselve as the dead." (603:1) 10. The practice of communicating with the dead goes under to the properties of the people in representing themselve as the dead." (603:1) 11. "Satan is a	after death, of the spirits of the	
	being in communion w	ith the
yet these theories are affirmed as truth. Through this false doctrification the way has been opened for the to deceive the people in representing themselve as the dead." (603:1) 10. The practice of communicating with the dead goes under to the process are as a second of the people in representing themselve as the dead." (603:1) 11. "Satan is a		
as the dead." (603:1) 10. The practice of communicating with the dead goes under to name of	yet these theories are affirmed	as truth. Through this false doctrine
as the dead." (603:1) 10. The practice of communicating with the dead goes under to name of	the way has been opened for t	he of
10. The practice of communicating with the dead goes under to name of	to deceive t	he people in representing themselves
name of	as the dead." (603:1)	
it is not difficult for the	10. The practice of community	nicating with the dead goes under the
it is not difficult for the and and who have died, and make these representatio to human eyes. These manifestations will more , and developments of a more character will appear as we near the close time." (604:3) 12. "The apostles of nearly all forms of claim to have the power to the" (606:2) 13. "The, watching by the claims, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some	name of	. (603:3)
it is not difficult for the angels to regresent both who have died, and make these representatio to human eyes. These manifestations will more , and developments of a more character will appear as we near the close time." (604:3) 12. "The apostles of nearly all forms of claim to have the power to the" (606:2) 13. "The , watching by the claims, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some	11. "Satan is a	foe. And
resent both who have died, and make these representatio to human eyes. These manifestations will more and developments of a more character will appear as we near the close time." (604:3) 12. "The apostles of nearly all forms of claim to have the power to the" (606:2) 13. "The , watching by the claims, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some		
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12. "The apostles of nearly all forms of claim to have the power to the" (606:2) 13. "The , watching by the claims, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some		
claim to have the power to the" (606:2) 13. "The, watching by the claims, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some	time." (604:3)	
claim to have the power to the" (606:2) 13. "The, watching by the claims, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some	12. "The apostles of nearly	all forms of
the" (606:2) 13. "The, watching by the of her child, expression of the child, expression of the child, expression of the wonderful performed by some		
13. "The, watching by the of her child, explains, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some		
claims, "I, can do no more! Is there no physician who has power restore my child! She is told of the wonderful performed by some	13. "The	, watching by the
restore my child! She is told of the wonderful performed by some		
performed by some		
magnetic healer, and she h		

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of
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ut

1. In the event you were ill, would you only be concerned about getting well again, or would it also matter to you from what source your healing came?

2. Am I a Christian who prays constantly?

[52] Chapter 19 — The Worker and His Qualifications

	Date
questions in the spaces provided. question indicate the page and pa found.	quotations below, and answer the The numbers at the end of each
	and good
3. "The much in favor of frequent-ly lost through . There we and decisive action at the right t while and and	vill be crises in this cause. Prompt ime will gain glorious triumphs,will result
in great failures and positive dis "While we are to we are to	for God's,
" (652: 5) 5. "I hear of workers whose is breaking down under the they are bearing. This remember that we are mortal. We too much in our work	." (660:1) ed to me that God's people are to
_ eating By the use of	the

	nature is strengthened and
the	
7. "The thought of	-
animals to be	is in itself
	.
If man's natural sense had not h	oeen
	te, human beings
	of eating the
of anima	ls." (664:1)
	to do regarding health work?
(664:2)	
	and
, in	
culture, since it ten, and thus to wa	ers, or canvassers." (665:2) has an important place in ds to expand and strengthen the rd off disease." (669:1)
11. "The subject of	
demands serious	
that they were not doing right in pe	Many unbelievers have felt ermitting themselves to be slaves
of fashion; but when they see sor profession of	ne who make a
as worldlings dress, enjoying fa	rivolous society, they decide that
there can be no wrong in such a co	
C . For Meditation	
1. Do I earnestly pray, and con	scientiously seek to overcome my
defects and try to cultivate the virtu	es that the true, mature Christian

- should possess?
 - 2. Do I seek to imitate Christ, or other poor mortals like myself?

Chapter 20 — The Message Triumphant

[54]

	Date
A. Read pages 692-707 EVA	NGFLISM
B. Test Your Comprehension	
•	e quotations below, and answer the
	d. The numbers at the end of each
	aragraph where the answer can be
found.	
,	n there will be as many
	re on the day of
	oles had received the Holy Spirit."
(692:2)	.
2. "When the storm of	re-
	sheep will hear the
-	Shepherd's voice." (693:2)
3. "God will soon do great _	
	and
at His feet	
More than	will soon
be converted in one	, most of whom
will	their first convictions to the
	ur" (693:3)
4. What power will again be	revealed? (693:4)
5. What are the reasons Chris	ist's Second Coming has been de-
layed? (694:2,3,4)	
a	
 b.	_

c	-
6. Who has taken advantage of this d	elay? (694:5)
7. "It was not the	of
God that the coming of Christ should be	
God did not design that His peo	
years in the wilderness. He	promised to lead them
to the land of Canaan,	and establish them there a
holy, healthy, happy people. But those to	whom it was first preached,
went not in 'because of	' Their
hearts were filled with murmuring, reb	
could not fulfill His	with them."
(696:1)	
8. "The	_ sins have
the entrance of modern Israel in	
neither case were the promises of God at	
." (696: 2)	
9. How can we yet hasten the Lord's c	coming? (696:4)
10. "When we bring our hearts into _	
with Christ, and our lives into	
with His work, the	
on the disciples on the day of Pentecost	
on us." (697:4-698:0)	
11. "The	did not ask for a
blessing for	
with the burden of	
The gospel was to be carried to the _	
the earth, and they	
of power that Christ had promised. Then	
were converted in a da	
12. "The descent of the Holy Spirit	
is looked forward to as in	
· but it is the privile	ge of the church to have it

Seek for it, pray for it, believe for it. W		
must have it, and Heaven is waiting to 13. "It is our work		
to		
may be fitted for the time of	from the	
	of the Lord — fitted for the	
baptism of the Holy Spirit" (702:0)		
14. What will happen when the ang (704:1)		
	-	
16. "Among	inhabitants,	
in every land, there are th	ose who have not	
the knee to Baal. Like	e the stars of heaven, which	
appear only at night, these faithful one	s will	
when darknes	s covers the earth and gross	
darkness the people The darker th		
, tl		
	" (706:4-707: 0)	
17. "The work is soon		
The members of the church	th militant who have proved	
will become the church	-	
" (707:1)		
18. Our General, who never makes	a mistake, is still telling us	
to do what? (707:2)	 	
C. For Meditation 1. Like the early disciples, do I ha	uve a passionate zeal to tell	

- others the story of redemption?
 - 2. Am I willing to completely yield my life to Christ today?
- 3. Do I desire with all my heart to be a part of the church triumphant? If so, am I at present a militant member?