

ELLEN G. WHITE ESTATE

THE UPWARD LOOK



ELLEN G. WHITE

The Upward Look

Ellen G. White

1982

**Copyright © 2018
Ellen G. White Estate, Inc.**

Information about this Book

Overview

This eBook is provided by the [Ellen G. White Estate](#). It is included in the larger free [Online Books](#) collection on the Ellen G. White Estate Web site.

About the Author

Ellen G. White (1827-1915) is considered the most widely translated American author, her works having been published in more than 160 languages. She wrote more than 100,000 pages on a wide variety of spiritual and practical topics. Guided by the Holy Spirit, she exalted Jesus and pointed to the Scriptures as the basis of one's faith.

Further Links

[A Brief Biography of Ellen G. White](#)
[About the Ellen G. White Estate](#)

End User License Agreement

The viewing, printing or downloading of this book grants you only a limited, nonexclusive and nontransferable license for use solely by you for your own personal use. This license does not permit republication, distribution, assignment, sublicense, sale, preparation of derivative works, or other use. Any unauthorized use of this book terminates the license granted hereby.

Further Information

For more information about the author, publishers, or how you can support this service, please contact the Ellen G. White Estate at mail@whiteestate.org. We are thankful for your interest and feedback and wish you God's blessing as you read.

Biographical Notes

The Author

Ellen Gould (Harmon) White, cofounder of the Seventh-day Adventist Church, writer, lecturer, and counselor, and one upon whom Seventh-day Adventists believe the gift of prophecy was bestowed, was born in Gorham, Maine, November 26, 1827, one of eight children of Robert and Eunice Harmon.

During her seventy years of active service to the church, she found time to write voluminously. She is credited with having written 100,000 manuscript pages. This remarkable legacy to the church could alone have occupied Ellen White's entire life, had she dedicated her time to little else but writing.

However, her service for the church embraces much more than writing. Her diaries tell of her public work, her travels, her personal labor, hostessing, contacts with neighbors, as well as of her being a mother and housewife. God blessed her abundantly in these activities. Her ambitions and concerns, her satisfactions and joys, her sorrows—her whole life—were for the advancement of the cause she loved.

Ellen G. White is reputed to be the most translated woman author and the most translated author in American history. For example, her little book *Steps to Christ* is available in more than 100 languages.

After a full life dedicated to the service of God and others, she died on July 16, 1915, confidently trusting in Him whom she had believed.

The Early Years, 1827-1860

[8]

Born on a late fall day in a farmhouse near Gorham, Maine, Ellen Harmon spent her childhood and youth in nearby Portland. She married James White in 1846, and the struggling young couple lived in a variety of New England locations as they sought to encourage and instruct fellow Advent believers by their preaching, visiting,

and publishing. After eleven irregular issues of *The Present Truth*, they launched the *Second Advent Review and Sabbath Herald** in Paris, Maine, in 1850. Thereafter they followed a steadily westward course—to Saratoga Springs, New York, and then Rochester, New York, in the early 1850s, and finally, in 1855, to Battle Creek, Michigan, where they resided for the next twenty years.

1827, November	26 Born at Gorham, Maine.
1836 (c.)	Broken nose and concussion at Portland, Maine.
1840, March	First heard William Miller present the Advent message.
1842, June 26	Baptized and accepted into Methodist Church.
1844, October 22	Disappointed when Christ did not come.
1844, December	First vision.
1845, Spring	Trip to eastern Maine to visit believers; met James White.
1846, August 30	Married James White.
1846, Autumn	Accepted seventh-day Sabbath.
1847-1848	Set up housekeeping at Topsham, Maine.
1847, August 26	Birth of first son, Henry Nichols.
1848, April 20-24	Attended first conference of Sabbathkeeping Adventists at Rocky Hill, Connecticut.
1848, November 18	Vision to begin publishing work—"Streams of Light."
1849, July	First of eleven numbers of <i>The Present Truth</i> , published as a result of the vision of November, 1848.
1849, July 28	Birth of James Edson, second son.

* Now known as the *Adventist Review*, it is one of the oldest continuously published religious journals in the, United States.

1849-1852	Moved from place to place with her publisher-husband.
-----------	---

1851. July	First book published, A Sketch of Experience and Views.
1852-1855	In Rochester, New York, where husband published Review and Herald and Youths Instructor.
1854. August 29	Third son, William Clarence, born.
1855. November	Moved with the publishing plant to Battle Creek, Michigan.
1855. December	“Testimony for the Church,” number I, a sixteen-page pamphlet, published.
1856, Spring	Moved into their own cottage on Wood Street.
1858. March 14	“Great Controversy” vision at Lovett’s Grove, Ohio.
1860, September 20	Fourth son, John Herbert, born.
1860, December 14	Death of John Herbert at three months.

Years of Church Development, 1860-1868

[9]

The 1860s saw Ellen White and her husband in the forefront of the struggle to organize the Seventh-day Adventist Church into a stable institution. The decade was also crucial in that it encompassed the beginnings of Adventist health emphasis. Responding to Mrs. White’s appeal, the church as a body began to see the importance of healthful living in the Christian life. In response to her “Christmas Vision” of 1865, our first health institution, the Western Health Reform Institute, was opened in 1866. The institute later grew into the Battle Creek Sanitarium.

1860, October 1	Name Seventh-day Adventist chosen.
-----------------	------------------------------------

1861, October 8	Michigan Conference organized.
1863, May	Organization of General Conference of Seventh-day Adventists.
1863, June 6	Health reform vision at Otsego, Michigan.
1863, December 8	Death of eldest son, Henry Nichols, at Topsham, Maine.
1864, Summer	Publication of Spiritual Gifts, volume 4, with thirty-page article on health.
1864, August	Visit to James C. Jackson's medical institution,
1864, September	Our Home on the Hillside, Dansville, New York, en route to Boston, Massachusetts.
1865,	Publication of six pamphlets, Health: or How to Live.
1865, August 16	James White stricken with paralysis.
1865, December 25	Vision calling for a medical institution.

1865, December	Mrs. White takes James White to northern Michigan as an aid to his recovery.
1866, September 5	Opening of Western Health Reform Institute, forerunner of Battle Creek Sanitarium.
1867	Purchased a farm at Greenville, Michigan, and built a home and engaged in farming and writing.

[10]

The Camp Meeting Years, 1868-1881

Residing at Greenville and Battle Creek, Michigan, respectively, until late 1872, and then dividing her time between Michigan and California, Ellen White spent her winters writing and publishing. During the summer she attended camp meetings, some years as

many as twenty-eight! Testimonies, numbers 14-30, now found in Testimonies, volumes 2-4, were published during these years.

1868, September	Attended first SDA camp meeting, held in 1-7 Brother Root's maple grove at Wright, Michigan.
1870, July 28	Second son, James Edson, married on his 21st birthday.
1870	The Spirit of Prophecy, volume 1, published; forerunner of Patriarchs and Prophets.
1872, July	In Rocky Mountains resting and writing en route September to California.
1873-1874	Divided time between Battle Creek and California, attended camp meetings, and spent some months in 1873 in Colorado resting and writing.
1874, April 1	Comprehensive vision of the advance of the cause in California, Oregon, and overseas.
1874, June	With James White in Oakland, California, as he founded the Pacific Press Publishing Association and the Signs of the Times.
1875, January 3	At Battle Creek for dedication of Battle Creek College. Vision of publishing houses in other countries.
1876, February 11	William Clarence, third son and manager of the Pacific Press, married at the age of 21.
1876,	August Spoke to 20,000 at Groveland, Massachusetts, camp meeting.
1877	The Spirit of Prophecy, volume 2, published; forerunner of The Desire of Ages.
1877, July 1	Spoke to 5,000 at Battle Creek on temperance.

1878	The Spirit of Prophecy, volume 3, published; forerunner of last part of The Desire of Ages, and The Acts of the Apostles.
------	---

1878, November	Spent the winter in Texas.
1879, April	Left Texas to engage in the summer camp meeting work.
1881, August 1	With husband in Battle Creek when he was taken ill.
1881, August 6	Death of James White.
1881, August 13	Spoke for ten minutes at James White's funeral at Battle Creek.

[11]

The 1880s, 1881-1891

Following James White's death in August, 1881, Ellen White resided in California, at times in Healdsburg and at times in Oakland. She labored there, writing and speaking, until she left for Europe in August, 1885, in response to the call of the General Conference. During the two years in Europe she resided in Basel, Switzerland, except for three extended visits to the Scandinavian countries, England, and Italy. Returning to the United States in August, 1887, she soon made her way west to her Healdsburg home. She attended the 1888 General Conference session at Minneapolis in October and November; following the conference, while residing in Battle Creek, she worked among the churches in the Midwest and the East. After a year in the East she returned to California, but was called back to attend the General Conference session at Battle Creek in October, 1889. She remained in the vicinity of Battle Creek until she left for Australia in September, 1891.

1881, November	Attended the California camp meeting at Sacramento and participated in planning for a college in the West, which opened in 1882 at Healdsburg.
1882	Early Writings published, incorporating three of her early books.
1884	Last recorded public vision, at Portland, Oregon, camp meeting.
1884	The Spirit of Prophecy, volume 4, published; forerunner of The Great Controversy.
1885, Summer	Left California for trip to Europe.
1887, Summer	The Great Controversy published.
1888, October	Attended Minneapolis General Conference.
1889, November	Testimonies, volume 5, published, embodying Testimonies, numbers 31-33—746 pages.
1890	Patriarchs and Prophets published.
1891, September 12	Sailed to Australia via Honolulu.

The Australian Years, 1891-1900

[12]

Responding to the call of the General Conference to visit Australia to aid in establishing an educational work, Ellen White arrived in Sydney, December 8, 1891. She accepted the invitation somewhat reluctantly, for she had wanted to get on with her writing of a larger book on the life of Christ. Soon after her arrival she was stricken with inflammatory rheumatism, which confined her to her bed for some eight months. Although suffering intensely, she persisted in writing. In early 1893 she went to New Zealand, where she worked until the end of the year. Returning to Australia in late December, she attended the first Australian camp meeting. At this camp

meeting, plans for a rural school were developed that resulted in the establishment of what became Avondale College at Cooranbong, 90 miles north of Sydney. Ellen White purchased land nearby and built her Sunnyside home late in 1895. Here she resided, giving her attention to her writing and traveling among the churches until she returned to the United States in August, 1900.

1892, June	Spoke at opening of Australian Bible School in two rented buildings in Melbourne.
1892	Steps to Christ and Gospel Workers published.
1894, January	Joined in planning for a permanent school in Australia.
1894, May 23	Visited the Cooranbong site.
1895, December	Moved to her Sunnyside home at Cooranbong, where much of The Desire of Ages was written.
1896	Thoughts From the Mount of Blessing published.
1898	The Desire of Ages published.
1899-1900	Encouraged the establishment of Sydney Sanitarium.
1900	Christ's Object Lessons published.
1900, August	Left Australia and returned to United States.

The Elmshaven Years, 1900-1915

When Ellen White settled at Elmshaven, her new home near St. Helena in northern California, she hoped to give most of her time to writing her books. She was 72 and still had a number of volumes that she wished to complete. She little realized how much traveling, counseling, and speaking she would also be called upon to do. The crisis created by the controversies in Battle Creek would also make heavy demands on her time and strength. Even so, by writing early in the morning, she was able to produce nine books during her Elmshaven years.

1900, October	Settled at Elmshaven.
---------------	-----------------------

1901, April	Attended the General Conference session at Battle Creek.
1902, February 18	Battle Creek Sanitarium fire.
1902, December 30	Review and Herald fire.
1903, October	Met the pantheism crisis.
1904, April-September	Journeyed east to assist in the beginning of the work in Washington, D.C., to visit her son Edson in Nashville, and to attend important meetings.
1904, November-December	Involved in securing and establishing Paradise Valley Sanitarium.
1905, May	Attended General Conference session in Washington, D.C.
1905	The Ministry of Healing published.
1905, June-December	Involved in securing and starting Loma Linda Sanitarium.
1906-1908	Busy at Elmshaven with literary work.
1909, April-September	At the age of 81 traveled to Washington, D.C., to attend the General Conference session. This was her last trip east.
1910, January	Took a prominent part in the establishment of the College of Medical Evangelists at Loma Linda.

1910	Gave attention to finishing The Acts of the Apostles and the reissuance of The Great Controversy, a work extending into 1911.
1911-1915	With advancing age, made only a few trips to southern California. At Elmshaven engaged in her book work, finishing Prophets and Kings and Counsels to Parents and Teachers.
1915, February 13	Fell in her Elmshaven home and broke her hip.
1915, July 16	Closed her fruitful life at the age of 87. Her last words were “I know in whom I have believed.” Testimonies, volumes 6-9, were also published in the Elmshaven years.

Contents

Information about this Book	i
Biographical Notes	iii
The Author	iii
The Early Years, 1827-1860	iii
Years of Church Development, 1860-1868	v
The Camp Meeting Years, 1868-1881	vi
The 1880s, 1881-1891	viii
The Australian Years, 1891-1900	ix
The Elmshaven Years, 1900-1915	x
Foreword	xxiv
January	27
Look Heavenward, January 1	28
The Need for a Reformation, January 2	30
Victors Through Christ, January 3	32
In Search of Truth, January 4	34
The Holy Spirit Agrees With the Word, January 5	36
Light Versus Darkness, January 6	38
Where Shall We Invest? January 7	40
Prayer and Practice Must Be United, January 8	42
God Stoops to Listen, January 9	44
Keep the Pattern Before You, January 10	46
The Choice is Ours, January 11	48
Christ, the Mighty Healer, January 12	50
When Truth is an Abiding Principle, January 13	52
The Perfume of Christ's Character in You, January 14	54
Consecrated Money, January 15	56
The Results of Inner Renewal, January 16	58
Love as Christ Loves, January 17	60
Resist the Devil, January 18	62
The Family a Symbol, January 19	64
Help Only in Christ, January 20	66
The Life that Lasts, January 21	68
I am a Child of God, January 22	70
Infallible Assurance, January 23	72

Gladness, not Gloom, January 24	74
Our Competent Saviour, January 25	76
Wise as Serpents, Harmless as Doves, January 26	78
Our Long-Suffering God, January 27	80
The Keeping Power of God, January 28	82
Forgiving Freely, January 29	84
Strength for Today, January 30	86
Immortal Inheritance, January 31	88
February	91
God's Plans are Perfect, February 1	92
Live in Harmony with Heaven, February 2	94
Not My Will, but Thine, February 3	96
Today is the Day of Salvation, February 4	98
Time to Wake Up! February 5	100
Holy Spirit, Faithful Guide, February 6	102
The Bible—God's Word to You, February 7	104
Christ is Our Only Hope, February 8	106
Choose Ye Each Day, February 9	108
Show Yourself a Man, February 10	110
Yokes, February 11	112
Christ's Life Touched People, February 12	114
Laborers Needed for the Harvest, February 13	116
Reformation in the Heart, February 14	118
Faith and Action, February 15	120
Recount God's Goodness, February 16	122
A Living Connection With the Living God, February 17	124
The Worth of a Soul, February 18	126
Receiving His Righteousness, February 19	128
Trials Will Come, February 20	130
Genuine Christianity, February 21	132
Christ Lived a Life of Humble Obedience, February 22	134
Angel Companions, February 23	136
Stand Fast in the Faith, February 24	138
God's Standard is Perfect, February 25	140
Put on the Armor of Christ, February 26	142
Exercise Increases Faith, February 27	144
Walk by Faith, Not by Sight, February 28	146
March	149

Who is King? March 1	150
Mix Faith With Hearing, March 2	152
God Calls For Workers, March 3	154
Let Them Grow Together, March 4	156
Resurrection Power Now, March 5	158
Work, For the Night Cometh, March 6	160
Prayer—The Secret of Power, March 7	162
Make God First, Last, and Best in Everything, March 8 . . .	164
The Plan of Battle Revealed, March 9	166
Let This Mind Be in You, March 10	168
The Ministry of Angels, March 11	170
God’s Work—Our Commitment, March 12	172
Searching the Scriptures, March 13	174
God, the Guardian of Justice and Mercy, March 14	176
Time for Action, March 15	178
God’s Grace Gives Power to Overcome, March 16	180
We May Overcome as Christ Overcame, March 17	182
Call for Workers, March 18	184
Never Go Back on Your Commitment, March 19	186
Jealousy and Avarice Rebuked, March 20	188
Religion in the Home, March 21	190
Seeing with Heavenly Insight, March 22	192
God, the Revealer of Secrets, March 23	194
Gifted With a Higher Nature, March 24	196
Christ Taught from Nature, March 25	198
Our Christian Experience Must Be Animated, March 26 . .	200
The Commission is Ours, March 27	202
God Is With His People, March 28	204
Continual Advancement, March 29	206
Our Study Now and in the Hereafter, March 30	208
Christlike Love Blends Heart With Heart, March 31	210
April	213
Form Characters for Heaven, April 1	214
Live in Union With Christ, April 2	216
Seek Divine, Not Human, Counsel, April 3	218
How God Guides His Children, April 4	220
Things Thou Knowest Not, April 5	222
The Harvest of the Cross, April 6	224

Seeing the Invisible, April 7	226
Go Work in My Vineyard, April 8	228
Sacrifice as Christ Sacrificed, April 9	230
Shunning Satan’s Snares, April 10	232
The Influence of Mind on Mind, April 11	234
Meeting and Mastering Difficulties, April 12	236
We Have a Perfect Pattern, April 13	238
Nature is Our Lesson Book, April 14	240
Turn to God While There is Time, April 15	242
Cultivating a Christlike Character, April 16	244
Trust Your Brethren, April 17	246
Christ Loves the Sinner, April 18	248
Draw with Christ, April 19	250
True Sanctification, April 20	252
The Word of God Your Guide, April 21	254
True Love Cannot Be Hidden, April 22	256
Learning From Christ, April 23	258
Glorify God, Not Man, April 24	260
Cultivate the Christian Virtues, April 25	262
Follow the Lord’s Directions, April 26	264
God Has His Chosen People, April 27	266
Take the Cup of Salvation, April 28	268
Go Forward, April 29	270
The Great Exemplar, April 30	272
May	275
Satanic Subtlety, May 1	276
Who is the Greatest? May 2	278
In the World But Not of the World, May 3	280
Kept in the Love of the Truth, May 4	282
The Christian’s Legacy, May 5	284
Right or Wrong Side—Which? May 6	286
Christ Calls for Unity, May 7	288
When Mistakes are Made, May 8	290
Pray for the Holy Spirit, May 9	292
Take Christ at His Word, May 10	294
Follow the Great Exemplar, May 11	296
Practice Good Work Habits, May 12	298
Counsel to Women, May 13	300

There is a Safe Path, May 14	302
The Need for Unity, May 15	304
Cure for Guilt and Depression, May 16	306
Are You Preparing for Heaven? May 17	308
Beware Seductive Theories, May 18	310
Oneness with Christ, May 19	312
By Their Fruits, May 20	314
Christ Intercedes for You, May 21	316
God in Nature, May 22	318
How is it with My Soul? May 23	320
What is the Source of Your Fire? May 24	322
Behold Him! May 25	324
More than a Prophet, May 26	326
Read the Book of Daniel, May 27	328
We Cannot Do Without God, May 28	330
Make Home a Bit of Heaven, May 29	332
To an Aged Sister, May 30	334
Christ's Work and Our Work, May 31	336
June	339
Never Yield Christian Principle, June 1	340
Nature's Lesson Book, June 2	342
Be Strong, June 3	344
Light Comes in Bright Rays, June 4	346
Why God Permits Unsettling Experiences, June 5	348
Now Is the Time: Arise and Shine, June 6	350
Called to Glory and Virtue, June 7	352
All May Win, June 8	354
The Divine Physician Prescribes, June 9	356
God Requires the Whole Heart, June 10	358
To Whom Shall I Confess? June 11	360
God's Hand is on the Wheel, June 12	362
A Home of Everlasting Sunshine, June 13	364
Every Man is Given His Work, June 14	366
Today, June 15	368
Look to Jesus Christ, June 16	370
Are You a Fruitful Branch? June 17	372
Human Wisdom is Foolishness, June 18	374
We Are One with the Church in Heaven, June 19	376

God Helps Us Accomplish His Will, June 20	378
God Can Use “Inferior” Workers, June 21	380
Let God Work His Will in You, June 22	382
Lessons from the Barren Fig Tree, June 23	384
Ye Visited Me, June 24	386
Preparing for Heaven, June 25	388
Christ’s Love Cannot Be Measured, June 26	390
For What Are You Preparing? June 27	392
More Like Christ Every Day, June 28	394
Power of the Gospel, June 29	396
God’s Plans Are Simple, June 30	398
July	401
Standing by Principle, July 1	402
Keep Climbing, July 2	404
The Light of the World, July 3	406
Our Sanctuary Doctrine, July 4	408
Eternal Vigilance, July 5	410
The Measure of Divine Attention, July 6	412
Have You Found Your Bearings? July 7	414
Revelations of the Judgment, July 8	416
Developing Characters for Heaven, July 9	418
Be a Faithful Householder, July 10	420
Balanced Christian Development, July 11	422
God Is in Every Place, July 12	424
Seek Wisdom from Above, July 13	426
Wonderful Transaction, July 14	428
Sanctify to God the Talent of Speech, July 15	430
Cast Thy Burden Upon the Lord, July 16	432
Our Merciful God, July 17	434
Bring God’s Word Unto the Very Life, July 18	436
Christ’s Minutemen, July 19	438
Thy Word is a Lamp, July 20	440
Judge Not, July 21	442
Christ is our Pattern, July 22	444
Christian Perfection, July 23	446
Forgiveness Full and Free, July 24	448
No Peace at Any Price, July 25	450
Obedience is the Price, July 26	452

Hope Thou in God, July 27	454
Christ’s Death Brings Life, July 28	456
Eating the Leaves of the Tree of Life, July 29	458
Love as Brethren, July 30	460
I Will Lift Up Mine Eyes, July 31	462
August	465
Let the Holy Spirit Control, August 1	466
Enoch Pleased God, August 2	468
The Great Medical Missionary, August 3	470
True Soldiers of Christ, August 4	472
False Sanctification, August 5	474
Written for Our Admonition, August 6	476
Only One Light to Illuminate the Way, August 7	478
What God Condemns Is Not Safe, August 8	480
Follow Christ’s Example of Sacrifice, August 9	482
Gracious Words Needed, August 10	484
Daily Consecration, August 11	486
Christ Has Power for Us, August 12	488
Remove the Rubbish of Criticism, August 13	490
Need for Reformation, August 14	492
Promise of Divine Help, August 15	494
We Are Christ’s Representatives, August 16	496
Using Your Talent of Influence, August 17	498
Faith That Distinguishes, August 18	500
Let Us Be Overcomers Here, August 19	502
Follow the Great Teacher, August 20	504
Build on the Rock, August 21	506
Get Acquainted with God, August 22	508
Keep God’s Glory in View, August 23	510
Faithfulness in Little Things, August 24	512
Depart from the Fog of Skepticism, August 25	514
Christ Purges for a Reason, August 26	516
Dare to Be Like Daniel, August 27	518
The Third Angel’s Message is Sure, August 28	520
Heaven Gave Its Most Costly Treasure, August 29	522
Christ the Ladder, August 30	524
Christ Holds the Standard High, August 31	526
September	529

What Would Jesus Do? September 1	530
The Uses of Adversity, September 2	532
Mystery of the Incarnation, September 3	534
Scenes of the Second Advent, September 4	536
The Battle Over God's Law, September 5	538
Insights into the Easter Story, September 6	540
Witnessing to Others, September 7	542
Help for the Conflict Promised, September 8	544
Courage in the Lord, September 9	546
The Life of Continual Victory, September 10	548
Keep Looking Up, September 11	550
Self Must Die, September 12	552
Avoid Debates and Sharp Thrusts, September 13	554
The Unity Christ is Looking for, September 14	556
The Solemnity of the Final Judgment, September 15	558
To Every Man His Work, September 16	560
The Cities are to be Warned, September 17	562
The Working Member, September 18	564
Have Faith in God, September 19	566
A Message for the World, September 20	568
The God of Science and Revelation, September 21	570
Stand Fast in God, September 22	572
Jesus Listens to the Contrite, September 23	574
God's Church a Temple, September 24	576
How to Meet Temptation, September 25	578
Preparation for the Latter Rain, September 26	580
Holier, Holier Still, September 27	582
Two Spirits in the World, September 28	584
Let God's Spirit Do the Fashioning, September 29	586
Get Ready for the Latter Rain, September 30	588
October	591
Let Down Your Net, October 1	592
Praise God In Spite of Trials, October 2	594
Seek Divine Not Human Wisdom, October 3	596
Our Accountability, October 4	598
Service to God Begins on Earth, October 5	600
How the Leaven of Evil Works, October 6	602
Trust God's Words, Not Man's, October 7	604

The Meaning of Communion with God, October 8	606
Take No Glory to Self, October 9	608
Prepared as the Morning, October 10	610
Character is Tested, October 11	612
How God Looks at Sin, October 12	614
No One Goes Alone to Heaven, October 13	616
Justice will Take the Throne, October 14	618
Children are God’s Property, October 15	620
Abide in Christ, October 16	622
Have You Accepted the Invitation? October 17	624
Christ, Our Example in Labor for Others, October 18	626
Cheer Up! Speak Words of Courage, October 19	628
Overcoming Power Promised, October 20	630
He Must Increase, October 21	632
The Gospel Is Powerful, October 22	634
No Middle Path to Paradise, October 23	636
Heaven, the Christian’s Summer, October 24	638
Believe and Receive, October 25	640
Christ Spoke Truth, October 26	642
Think Trust, Not Trouble, October 27	644
Be Singular—for Christ’s Sake, October 28	646
Nature Imperfectly Reveals God, October 29	648
Satan’s Latter-Day Sophistries, October 30	650
God Does Not Change, October 31	652
November	655
Accept the Saviour’s Plan, November 1	656
Blessed Assurance, November 2	658
Take Your Stand on Christ’s Side, November 3	660
Heaven’s Sun Shines Through His Followers, November 4	662
Christ Came to Reveal God, November 5	664
Be a Cheerful Christian, November 6	666
Promise to the Overcomer, November 7	668
The Great I Am, November 8	670
Worship Nature’s God, November 9	672
Take the Cup of Salvation, November 10	674
Look to Jesus, Not to Others, November 11	676
Our Father’s Business, November 12	678
How Would You Have Answered? November 13	680

Perfect Footprints, November 14	682
In Full Assurance of Faith, November 15	684
Leaders in the Invisible Conflict, November 16	686
Cast Your Burdens on Jesus, November 17	688
Nature Reveals God, November 18	690
Walk by Faith, Not by Sight, November 19	692
Be Wide Awake, November 20	694
Allow God to Direct, November 21	696
God and His Creation, November 22	698
Revelations of God's Will, November 23	700
How to Witness for Your Faith, November 24	702
Use the Talents Entrusted, November 25	704
While the Sanctuary is Being Cleansed, November 26	706
Seek the Lord, November 27	708
Drop Self into God's Hands, November 28	710
God is not Nature, but Nature's God, November 29	712
Look to God for Help, November 30	714
December	717
The Invisible Conflict, December 1	718
Prayer in the Night Season, December 2	720
Be First in Good Works, December 3	722
God's Word is True, December 4	724
The Meaning of Christian Perfection, December 5	726
Divine Compassion Continues to Flow, December 6	728
Where Is Your Treasure? December 7	730
Your Redemption Draweth Nigh, December 8	732
The Price of Our Redemption, December 9	734
Blend in Unity, December 10	736
Be Sunshiny Christians, December 11	738
Bring a Return to God, December 12	740
God's Amazing Love, December 13	742
Move Forward, December 14	744
Obedience to the Heavenly Vision, December 15	746
God's Concern for His People, December 16	748
As a Thief in the Night, December 17	750
Weed Your Own Garden, December 18	752
The Gift Christ Desires, December 19	754
Search the Scriptures, December 20	756

God Gives Us What We Need, December 21	758
Build on the Solid Rock, December 22	760
Look to God Alone, December 23	762
Shine with Living Brightness, December 24	764
Living Stones for a Heavenly Temple, December 25	766
Resolutions for the New Year, December 26	768
Pray, Thy Will Be Done, December 27	770
Educate Yourself to Believe, December 28	772
We Are Objects of Infinite Love, December 29	774
Fig Leaves or Christ's Robe? December 30	776
Stewards of God's Grace, December 31	778

Foreword

Beginning in 1945, the Review and Herald Publishing Association has published a yearly devotional book for our morning meditation. With *The Upward Look*, thirteen of these have been compiled from the writings of Ellen G. White. For many years an article from her pen appeared almost weekly in the *Review and Herald*, and many hundreds of articles were printed in the *Signs of the Times* and other church periodicals. Her manuscript and letter files are rich in materials on practical Christian living and counsels given to aid a people in preparing to meet the Lord when He comes. Though her pen has been still since her passing in 1915, this valuable counsel in books, periodicals, letters, and manuscripts has continued to guide God's people heavenward.

Through the years many new compilations from her writings have been made on various subjects. Usually these have focused on a specific theme, and most of the volumes for our morning inspiration have followed this format. However, as in *This Day With God*, the devotional book for 1980, which had the largest sale of any SDA devotional book, selections for *The Upward Look* have been made from letters and manuscripts written or orally presented by her on the same calendar day designated for our reading of it. For instance, the reading for January 1 was written on January 1, 1886.

No central theme has been followed in the selection of these messages except that whenever possible the excerpts are intended to bring encouragement. The material in this volume either has never been published before or has appeared in journals transitory in their nature. Though written many years ago, all is appropriate admonition for God's children in the 1980s.

Mrs. White's seventy years of public ministry were also seventy years of personal ministry. Her writings to her family and friends were messages of comfort, encouragement, and sometimes correction and reproof. Her testimonies to those for whom a message was given her by God were sent on their way as heaven guided,

but always with her love and concern. Her very being was filled with affection and consideration, not only for her immediate family but for the entire family of God, and her writings bear a silent but unmistakable witness to the dedication that controlled her life.

The names of people to whom these letters were directed appear here and there: James White, her husband; Edson and Emma White, her older

son and his wife; Dr. J. H. Kellogg, medical superintendent of the Battle Creek Sanitarium; J. A. Burden, sanitarium manager in Australia and California; Dr. J. H. Kress, medical superintendent of sanitariums in Australia and the United States; S. N. Haskell and A. G. Daniells, who both occupied various leadership positions in denominational work. Sometimes excerpts have been drawn from her daily writings in her journals, as well as from other manuscripts and sermons. [14]

The work on this book has been done in the White Estate offices at the General Conference. It is the prayer of those who compiled this volume of promises and instruction that it will help to prepare all of us for the imminent final conflict, which precedes the most glorious event of all the ages.

The Trustees of the
Ellen G. White Estate
Washington, D.C.

January

[15]

Look Heavenward, January 1

They desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. [Hebrews 11:16](#).

I wish you a happy new year. The old year with its burden of record has passed into eternity. Now let every thought, every feeling be that of remembrance of God's love. Let us gather up one token after another....

The evidence we have of God's care and love for us is expressed in the lessons Christ gave to His disciples upon the things in nature.... The eye is not to be fastened upon deformity, upon the curse, but upon the riches of the grace of Christ that has been provided so abundantly, that we may live in this world, and act our part in the great web of humanity, and yet not be of the world. As pilgrims, as strangers looking for the bright things of God, the joy that is set before us, seeking a city whose builder and maker is God, and by beholding the provisions made for us, the mansions Jesus has gone to prepare for us, talking of the blessed home, we forget the annoyances and the fretting cares of this life. We seem to breathe in the very atmosphere of that better, even the heavenly country. We are soothed, we are comforted; we are more than this, we are joyful in God.

We could not know the gracious purposes of God toward us, but for the promises, for it is from them alone we learn what He has prepared for those who love Him. As the flowers in God's wise economy are constantly drawing the properties from earth and air to develop into the pure and beautiful buds and flowers and give forth their fragrance to delight the senses, so shall it be with us.

We draw from God's promises all that peace, that comfort, that hope that will develop in us the fruits of peace, joy, and faith. And by bringing these promises into our own life we bring them always into the lives of others. Then let us appropriate these promises to

ourselves.... They are like the precious flowers in the garden of God. They are to awaken our hope and expectation, and lead us to a firm faith and reliance upon God. They are to strengthen us in trouble and teach us precious lessons of trust in God. He in these precious promises draws back from eternity and gives us a glimpse of the far more exceeding and eternal weight of glory. Let us then be quiet in God. Let us calmly trust in Him and praise Him that He has shown us such revelations of His will and purposes that we shall not build our hopes in this life but keep the eye upward to the inheritance of light and see and sense the amazing love of Jesus.—[Letter 27, January 1, 1886](#), to Dr. and Mrs. J. H. Kellogg.

The Need for a Reformation, January 2

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. [Romans 6:22, 23](#).

Paul felt that the Lord's requirements must be obeyed, His judgments avoided. Like Paul, we must make every effort to obtain the crown of life, which brings eternal honor to every victor. We must not be content to live useless lives.

What is humility? That sense of sin and unworthiness which leads to repentance. But we must be assured of the malignity of a disease before we feel our need of a cure. Those who do not realize the sinfulness of sin are not able to appreciate the value of the atonement and the necessity of being cleansed from all sin. The sinner measures himself by himself and by those who like himself are sinners. He does not look at the purity and holiness of Christ. But when the law of God brings conviction to his heart, he says with Paul, "I was alive without the law once: but when the commandment came, sin revived, and I died" ([Romans 7:9](#))....

God created man for His glory. He will not, cannot endure the presence of sin in His dominion. If there are in the church those who are willfully sinning against God, every possible means should be used to bring them to repentance. If this is not done, God's name is dishonored. He is too pure to look upon iniquity with favor....

Adam's sin would be regarded by the churches of today as a simple mistake, to be at once forgiven and no more thought of. But God's standard is high and His word immutable, and all selfish, covetous practices are an abomination in His sight. The hearts of believers need to be purified, sanctified, refined, ennobled....

Look up, my brethren. Has the gospel lost its power to impress hearts? Is it because the regenerating influence of the Spirit of Christ has died away that hearts are not purified, sanctified, and prepared for

the Holy Spirit? No; the Sword of the Spirit, the Word of the living God, is with us yet; but it must be wielded with earnestness. Let us use it as did God's sanctified ones of old. By its living, quickening power it will cut its way to hearts....

The Lord calls for a reformation all through our ranks.... When the church is awakened, decided changes will be made. Men and women will be converted, and so filled will they be by the Spirit of God that they will pass from country to country, from city to city, proclaiming the message of truth. With hearts filled with earnest love for souls, they will open their Bibles and present the Word.—[Manuscript 2, January 2, 1900](#), “The Need of a Reformation.”

Victors Through Christ, January 3

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. 1 John 5:4.

We need to draw near to our Helper, the One who is infinite in wisdom. He is our Minister and our great Medical Missionary, and He knows the straits through which His believers on this earth will pass.... He has been tempted in all points like as we are tempted. Let us not forget that Christ had the tempter to meet in every form, and that when He met him, He, our Saviour, was bearing the likeness of humanity. He is our Restorer, the Perfecter of His covenant with the human agencies who depend upon Him as their Prince and their Redeemer.

Christ conquered as the sinless, unfallen, perfect Man. As the Messiah He has won the victory over the temptations of the enemy, making it possible for us to overcome as He overcame. We are to overcome in every encounter with the enemy. We are to be victors by becoming partakers of the divine nature, having escaped the corruption that is in the world through lust. Each victory that He gained in His humanity makes it possible for us, through receiving and believing in Him, to gain the victory. “As many as received him, to them gave he power to become the sons of God” (John 1:12). Each victory that He gained in humanity secures for us its genuine fruits. Each assault of Satan overcome marks the occasion of a victory for humanity....

The deliverance of the people of God and His mercies to them in past trials are to be called to mind as an assurance of that which, if we trust in God, He will do for us in present and future emergencies. Whatever may have been their experience, if they will surrender to God with full purpose of heart, with humility and contrition, He will receive them. To all who by faith receive Christ as their personal Saviour, He will give power to become overcomers—sons

and daughters of God. They become partakers of the divine nature, and fully realize His mercy and the grace of His Holy Spirit....

Let our prayers ascend to God in all humility. Let us through the grace Christ came to the world to impart confess and forsake our sins, with humble, contrite hearts. The Lord understands, for all secret things are known to Him. Not one mean action can be performed without God understanding every phase of temptation....

Throughout the gospels, Christ made frequent reference to the great conflict that He had with Satan at the beginning of His ministry. He makes constant reference to Satan's kingdom as opposed to the kingdom of God. Let us be sure that we are on the Lord's side,—[Letter 14, January 3, 1906](#), to Dr. and Mrs. D. H. Kress.

In Search of Truth, January 4

The foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. 2 Timothy 2:19.

Pray for the impartation of the Holy Spirit and believe that it is for you.... Search your own hearts, and prepare the vessel for the reception of the Holy Spirit. Do not be satisfied with your present experience. Sink the shaft deeper and still deeper into the mine of truth....

It is the privilege of every believer in Christ to possess Christ's nature, a nature far above that which Adam forfeited by transgression. He who sees the Son by faith and believes in Him, is obedient to the commandments of God, and in this obedience he finds everlasting life.... You will not have a firm religious experience unless you dig deep, and build your house upon the Rock....

Satan works through men who will be worked, blinding the perceptive faculties, paralyzing the senses with selfish ease and love of the world, and unless a special message direct from heaven comes to them they will not discern their peril.

Human nature is vacillating. Men grasp the truth with their perceptive powers, but they refuse to separate themselves from the world. Men will not consent to be God's peculiar people. They know the truth of the Bible, but they do not want to obey, and they turn from the truth. They act out their unbelief, and darkness comes upon their souls. Choosing their own way they are left to be filled with their own devices. Truth is insulted, Christ ignored, and perdition will be their portion unless they turn and repent....

While these opposing influences are at work to lead away from the truth, away from conviction, away from heaven into the broad path of self-gratification, the agents of God are to work to save souls that are ready to perish. After wrestling with God in prayer, put on

the armor, and engage in earnest labor for the conversion of souls. Let men see that with you truth is not a jest, but an eternal reality. You are to deal with principles as you have never dealt with them before. Scatter the seeds of truth with no sparing hand. Sow beside all waters. Have no prescribed limits which you will not pass, but [work] with all the powers that God has given you. Then the people will know you as a man who believes the truth, and to whom truth is a reality. Let not your faith fail. Bring your mind to the point of decision or shake yourself free from all slothfulness and inaction.... Hold fast. Leave no means untried. Work, and watch, and pray, and walk humbly with God.—[Letter 6a, January 4, 1900](#), to a college Bible teacher and his wife.

[19] **The Holy Spirit Agrees With the Word, January 5**

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. [John 15:26](#).

Those who have Jesus abiding in the heart by faith, have actually received the Holy Spirit. Every individual who receives Jesus as his personal Saviour, just as surely receives the Holy Spirit, to be his Counselor, Sanctifier, Guide, and Witness. The more closely the believer walks with God, the clearer his witness, and, as a sure result, the more powerful will be the influence of his testimony upon others of a Saviour's love; the more he will give evidence that he prizes the Word of God. It is his meat, it is his drink, to satisfy the thirsty soul. He prizes the privilege of learning the will of God from His Word.

Some souls who claim to be believers have slighted, and turned from, the Word of God. They have neglected the Bible, the wonderful Guidebook, the true Tester of all ideas, and claim that they have the Spirit to teach them, that this renders searching the Scriptures unnecessary. All such are heeding the sophistry of Satan, for the Spirit and the Word agree, say the Scriptures, "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" ([Isaiah 8:20](#)). He only is a free man whom the truth makes free....

The Lord loves you, and His guardian angels are round about you. If you are doers of the Word you will obey the instructions of Jesus Christ.... In our own strength we are perfect weakness, but, when we put our whole trust in Jesus Christ, we are kept by His power, for He is fully able to keep every soul that puts his trust in Him. The peril to which every soul is exposed is very great.

The great adversary of God, and the enemy of man, is watching to find an opportunity to take us when we are off our guard. Jesus has told us of our danger and warned us against the wily foe. He

has repeatedly enjoined upon us the duty of always watching and praying, lest we enter into temptation. Believe in Jesus, trust in Jesus with living, constant faith, and rely without doubt upon Jesus to keep and save you. One mighty to save has hold upon you, and as long as you will submit to be led by Him, to learn of Him, to confide in Him, He will keep you from falling. And, when God engages to keep you, He is a sure defense.—[Manuscript 1, January 5, 1894](#), “The Holy Spirit Agrees With the Word.”

Light Versus Darkness, January 6

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, ... even as God for Christ's sake hath forgiven you. Ephesians 4:31, 32.

The great controversy going on in the world is waging more sharply today than at any period of this world's history between the Prince of light and the prince of darkness. Bear the fact in mind that, wherever there are plans set in operation to advance the cause of God in the world, Satan will be on hand to counteract, if possible, the workings of our merciful heavenly Father.... He will use every possible advantage you give him to control minds....

God's people, rescued from the fire by Jesus Christ, have a sense of their sin, feel humbled and ashamed. God sees and recognizes their repentance, and notes their sorrow for sin, which they cannot remove or cancel themselves. But as they pray their prayers are heard, and this is the reason that Satan stands by to resist Christ; because He hears their prayers, He maketh intercession for the saints according to the will of God. He regenerates the sinner, and pardon is written off against his name. This stirs Satan up to resistance. He steps in between the repenting, believing soul and Christ. He seeks to cast his hellish shadow before that soul, to dampen faith, and to make of none effect the words of God....

If Satan stands between the soul and Jesus Christ, then the love and acceptance and pardon of Christ are eclipsed—man will be constantly striving to prepare a robe of righteousness to cover his deformity and sin, when Christ wants him to come to Him just as he is, and believe in Him as his personal Saviour. In His tender love, a forgiving Father brings forth His best robe in which to array His returning child....

Satan is a vigilant, untiring foe, and he sleeps not. He knows that his time is short, and he will work until the end with every species

of deception to draw souls into his snare and ruin them. I have a message for you—"Watch and pray, lest ye enter into temptation." Give no place to the devil to stand between you and Christ, lest you savor of the things that be of men and not of God. If your faith is genuine, it must and will produce obedience. God commands us to do nothing which we cannot do. He will give strength to every believing, trusting soul....

Cherish the love of Jesus in the heart, respect each other, for Christ has given His life for you. Every soul is precious in the sight of God. It is a wonderful thing to be remembered and cared for every hour by God.—**Letter 65, January 6, 1894**, to the ship's crew on board the *Pitcairn*.

Where Shall We Invest? January 7

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also. [Matthew 6:20, 21](#).

Financial speculations are Satan's snares, laid to catch souls. In all business transactions the only safeguard for a man is the love and fear of God. In our world today there are seen the same dishonest practices which prevailed before the Flood swept this earth of its moral pollution, and which prevailed in Sodom before fire from heaven consumed its wicked inhabitants. Satan engrosses men's minds with dreamlike prospects of great gain, and in their greed for gain, those who yield to him make representations which are positively untrue. God and the truth are forgotten....

God desires His servants to avoid all speculation. Satan may pave the way by making the first investment successful, but O, how bitter will be the final outcome! If the professing Christian has success in his first speculation, his ruin is almost certain. Visionary schemes are wildly entered into as schemers present promising enterprises, which they declare will pay a large percentage on all money invested. Good men are fascinated and deceived....

Instead of entering into speculation, let those who know the truth find some steady, honest employment, in which they can earn their living in a way that glorifies God. Those who encourage the thirst for speculation will extinguish the light that God has given to guide their feet aright. Making money easily, they will spend it unwisely, and their prodigality will be their ruin. To maintain their habits of selfish indulgence, they must continue to make money rapidly. The effort to make money fast enough to meet their extravagant expenses, draws many into the gambling hell....

My prayer to our heavenly Father is, Lord, let the clear light shine forth. Carefully and prayerfully studied, God's Word keeps men

well-balanced. In this Word we find God's way clearly defined. No one who searches the Word with sincerity will walk in darkness. But we cannot cast aside the light God sends, and at the same time walk in its rays. To be Christians at all, we must be Christians in all things, revealing His virtues, doing His works. The truth is our safeguard. Planted in the heart by the Holy Spirit, it enables us to see clearly the difference between what is right and what is wrong.—[Manuscript 26a, 1890](#), "A Warning Against Financial Speculation."

Prayer and Practice Must Be United, January 8

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. [John 15:5](#).

Wonderful opportunities are opened before the human agent to understand the unsearchable riches of the wisdom of God. In this work, which nothing less than divine power can accomplish, nothing can be perfected without the cooperation of the human agent. Then the divine and the human are blended, as in the life of the Son of God....

The sincere Christian, in his [acceptance] of grace, feels that his success is wholly dependent upon Christ. Here is the Source of divine energy. He urges no claim founded on his own merit; he has no faithfulness to present to heaven. He feels his own weakness and inefficiency, and is convinced that he must be transformed in character. Self-abasement, and self-renunciation reveal that the soul has beheld Jesus. The heart made penitent by the Spirit of Christ will act from principle. He is a partaker of the divine nature.... In his daily walk and conversation he represents the character of Christ....

What will it profit [us] to cherish pride of spirit, and pray for humility? What will it profit to seek eagerly the friendship and applause of the world, and pray for heavenly affections? What will it profit to indulge in passionate temper and un-Christlike words, and then ask for the meekness of Christ? This is not watching unto prayer. In the lack of that faith that works by love and purifies the soul lies the secret of unanswered prayer.... I tell you in the name of the Lord: if the church will arise in the strength of God to meet her responsibilities, consecrating to God every power, the Spirit of the Lord will be poured out in rich abundance....

Some who profess to be Christians need a genuine conversion. They desire to be accepted of God; they pray in a casual way that they may be accepted, and yet through their desire for gain, their world-

liness and selfishness, their robbery of God, they shut themselves away from Him. His curse is hanging over them for their selfishness and worldly lusts. Their prayers will be wholly in vain unless they comply with the condition specified in the Word of God....

The uncertain experience of many professed Christians—sinning and repenting and continuing in the same dwarfed spiritual condition—is the result of worldliness and unholiness of life. The saving grace of Christ is designed for everyday life. Christ came not to save man in his sins, but from his sins. The principles of truth, abiding in the heart, will sanctify the life.—[Manuscript 35, January 8, 1893](#), “Publishing Work.”

God Stoops to Listen, January 9

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. [Isaiah 57:15](#).

When man has taken the lines in his own hands to guide and drive, he will be rewarded, for the work of God will reveal terrible mistakes. Reason becomes blinded, even with the greatness of light, unless that agency is under the yoke of Christ. Every day some plan will be devised when Satan thinks he can lend a hand to sow his tares among the wheat. Vice is not to be commingled with virtue, and the cry may have to go forth in no measured tones, even now while missionary work is being done, “Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you” ([2 Corinthians 6:17](#)). God is now working for His people, but how many do not recognize the work of God from a strange work.

Drawing aside the veil which conceals the glory of God, it shows Him in His place, high and holy, and lifted up, not in a state of solitude, but surrounded by ten thousand times ten thousand and thousands of thousands of holy, happy beings, every one waiting to bear the message, to do His bidding—all heaven is in active communication with every part of the universe through a variety of channels, and that holy One is actually stooping, bending from His throne, listening to every sound uttered, observing the movements of every earthly power. It is the highest Being condescending to the lowliest, approving or condemning every action which is developed.

He is interested in the oppressed, and sends messengers to engage in the work in connection with the gospel for the beings who have corrupted their whole mind and thoughts, and they are placed in connection with truth and righteousness. Unless they become

righteous themselves, they will contaminate others. There is a work to be done in our world, but if the way of the Lord is not distinctly followed, to put them in the way of life through conversion, there is reason to be afraid lest Satan shall introduce himself to work the abandoned ones our institutions undertake to help.

Satan is playing a game of life for the souls of men and women for whom Christ has died. In our zeal to do a work for the Lord, we must be sure we are not going before Christ, in the place of following after Christ.—[Letter 171, January 9, 1900](#), to Edson and Emma White.

Keep the Pattern Before You, January 10

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2

Corinthians 4:16.

There is a power for good in intellect, if it is conformed to the mind of Christ, sanctified and controlled by the Spirit of God. But intellect alone cannot give a fitness for heaven, or enable us to reach the divine standard. In order for a man to be what God desires him to be, he must have a pure, noble character. The right that one has to claim that he is a man is determined by the use that he makes of his intellect. Before man can be acknowledged as a laborer together with God, he must get out of and away from the self-confidence that claims much and gives little....

Human beings have no right to think that there is a limit to the efforts that they are to make to represent the goodness and love of God in the work of saving souls. Did Christ ever become weary in His work of soul-saving? Did He ever draw back from self-denial and sacrifice? When church members bring into their lives the self-denial that Christ brought into His life, when they put forth the continuous, persevering efforts that He put forth, they will have no time and no inclination to weave into their experience the false threads that would spoil the pattern....

We are to watch, and work, and pray, never letting self obtain the mastery. We are to be ready, through watchfulness and prayer, to spring into action in obedience to the Master's command. Wherever we see work waiting to be done, we are to take it up and do it, constantly looking unto Jesus....

For Christ's sake, watch and pray, and during the year that we have just entered, strive to restrain all harsh words. Resolve that you will not speak words that will cast a shadow over the lives of others. Do not stop to ask whether those around you appreciate your efforts

to deny self. Open the windows heavenward. Think of Christ, and try to please Him....

Satan will use every possible device to make you like himself, and thus separate you from the One who gave His life for you. Evil angels will strive for the mastery in your life. If you have not on the whole armor of God, you will be overcome. Shall it be thus, or shall you sign the pledge that you will not be intemperate in word or in spirit, that you will keep the divine Pattern ever before you?

This warning was not given by the apostle without a purpose. We should all feel that it is our duty to stand at our post, on guard over ourselves, lest the evil agencies warring against us shall be successful in leading us to say and do that which will please the enemy.—[Letter 11, January 10, 1905](#), “To Those Assembled at Council in Nashville.”

The Choice is Ours, January 11

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22:17.

The work of your salvation and mine depends wholly upon ourselves, for it rests with us to accept the provision that has been made for us. God has done everything for us that a God can do. Christ has purchased you with His own blood; He has paid the ransom money, that you might be united with God, and separated from sin and sinners. When the heart is opened to Christ, the Holy Spirit will work in it with mighty, renewing power. But in order that we may be laborers together with God, there must be on our part an entire surrender to God. We must, to the extent of our ability, devote ourselves to Him, straining every spiritual sinew, and as faithful soldiers doing service for Christ....

The law of duty [to God] is supreme. It claims authority over reason and conscience, over talents and possessions. It will admit no rival, and will not for one moment abate its high demands. It enters into no compromise with any oppressive power of earth. In every act of duty we are hiding self in Jesus. We reach out beyond ourselves, beyond the narrow scope of selfish and present gratification. Obedience to God brings the soul into agreement with the highest laws in the universe. It imparts dignity and true greatness to the humblest occupation where Christ can preside. It crowns the lowliest position in life with the highest honors, bringing man into alliance with God and binding up his interests with plans and purposes that have existence in the infinite mind from eternity.

The Lord Jesus Christ has paid the price for you, not to secure a mere assent to the truth, but for heart service. He desires the homage of your soul. You cannot cease to believe that you ought to do the will of God. You can no more release yourself from the claims

of duty than you can flee from the presence of God. It is only in obedience to God that you will realize true happiness....

I entreat you to open the door of your heart and let your Saviour in. Give Him the whole heart—that which He has purchased. Ever bear in mind that it is you who must choose. God forces no man. He has chosen you, and engraven your name in the palms of His hands. Will you not give yourself fully to Him? Time is short. You have not a moment to lose in hesitation. The divine Word is in your hands, to be a lamp to your feet and a light to your path.—[Letter 21a, January 11, 1893](#), to N. D. Faulkhead, treasurer of the Echo Publishing House, and at the time involved with secret societies.

Christ, the Mighty Healer, January 12

Come unto me, all ye that labour and are heavy laden, and I will give you rest. [Matthew 11:28](#).

Christ employed every means to arrest the attention of the impenitent. How tender and considerate were His dealings with all. He longed to break the spell of infatuation upon those who were deceived and deluded by satanic agencies. He longed to give the sin-polluted soul pardon and peace.

Christ was the mighty Healer of all spiritual and physical maladies. Look, O look, upon the sympathetic Redeemer. With the eye of faith behold Him walking in the streets of the cities, gathering the weak and weary to Himself. Helpless, sinful human beings crowd about Him. See the mothers with their sick and dying little ones in their arms pressing through the crowd that they may get within reach of His notice and touch. Let the eye of faith take in the scene. Watch these mothers pressing their way to Him, pale, weary, almost despairing, yet determined and persevering, bearing their burden of suffering in their arms.

As these anxious ones are being crowded back, Christ makes His way to them step by step, until He is close by their side. Tears of gladness and hope fall freely as they catch His attention and look into the eyes expressing such tender pity and love for the weary mother as well as for her suffering child. He invites her confidence, saying, "What shall I do for you?" She sobs out her great want—"Master, that Thou shouldest heal my child." She has shown her faith in urging her way to Him, though she did not know that He was making His way to her, and Christ takes the child from her arms. He speaks the word, and disease flees at His touch. The pallor of death is gone. The life-giving current flows through the veins. The muscles receive strength.

Words of comfort and peace are spoken to the mother, and then another case just as urgent is presented. The mother asks help for

herself and her children, for they are all sufferers. With willingness and joy Christ exercises His life-giving power, and they give praise and honor and glory to His name who doeth wonderful things.

No frown on Christ's countenance spurned the humble suppliant from His presence. The priests and rulers sought to discourage the suffering and needy, saying that Christ healed the sick by the power of the devil. But His way could not be hedged up. He was determined not to fail or become discouraged. Suffering privation Himself, He traversed the country that was the scene of His labor, scattering His blessings, and seeking to reach obdurate hearts.—[Letter 31, January 12, 1898](#), to Uriah Smith, longtime editor of the *Review and Herald*.

When Truth is an Abiding Principle, January 13

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God. [Colossians 1:10](#).

The truth of God revealed in His Word is to be a living, abiding principle. It is not to be looked upon as an influence *among* many but that which is set *over* all others. It will exercise a power over the life and conduct until the whole being is assimilated to the image of the Perfect Pattern, and the human agent is complete in Jesus Christ. “As ye have therefore received Christ Jesus the Lord, so walk ye in him: rooted and built up,” not in self, not after men’s ideas, but “in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ” ([Colossians 2:6-8](#)).

Your greatest danger will be that you will not see the need of contemplating the character of Christ with a set purpose to imitate His life and conform your character to His character. You are to show a marked difference between your character and that of the world. “For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power” ([Colossians 2:9, 10](#)).

The grand truths of the Bible are for us individually, to rule, to guide, to control our life, for this is the only way in which Christ can be properly represented to our world in grace and loveliness in the characters of all who profess to be His disciples. Nothing less than heart service will be acceptable with God. God requires the sanctification of the entire man, body, soul, and spirit. The Holy Spirit implants a new nature, and molds through the grace of Christ the human character, until the image of Christ is perfected. This is true holiness....

The spirit and word and influence you carry are making impressions upon the minds of others. The atmosphere which surrounds the soul, if it is evil, will be like a spiritual malaria, which will be poisonous to those around. But it is profitable for the soul to have an atmosphere that will be as a savor of life unto life to others. When the soul is weighted with the truth which works by love and purifies the soul, a heavenly atmosphere will pervade the soul. “He that walketh with wise men shall be wise: but a companion of fools shall be destroyed” ([Proverbs 13:20](#)). Every soul that claims to believe the truth, should manifest uprightness of character, devotion to God, steadfastness of purpose, and represent the character of Christ in a well-ordered life and godly conversation.—[Letter 70, January 13, 1894](#), to “Brethren in Responsible Positions in the Review and Herald Office.”

[28] **The Perfume of Christ's Character in You, January**
14

Thanks be to God who leads us, wherever we are, on Christ's triumphant way and makes our knowledge of him spread throughout the world like a lovely perfume! [2 Corinthians 2:14](#), Phillips.

There is no hope for the success of any religious organization where criticism is cherished as a fine art, and called spiritual discernment. Men might far better be blind to others' faults than to be inspired by that keen, detective spirit that will watch for defects in those whom the Lord loves, and through whom He works. We all need to humble ourselves, not to have an exalted idea of self....

Lose sight of all others except Christ. We want Christ in our humanity, and Christ wants to abide in us. We are human and fallible, every one of us, and unless Christ is formed within, the hope of glory, we shall make wonderful blunders in estimating our fellow workers according to our pattern and measurement. God sees beneath the surface. He sees all the good, and He marks all the evil. Leave to Him the work of passing judgment on your brethren.

Have a care for the young men and young women who are now forming their characters. Converse with them, and help them all you possibly can. Let no one educate the young men and young women in the science of picking flaws. Let not the youth hear you finding fault with those who do not please your fancy. The youth are Christ's servants, to be cared for, to be encouraged in good, pure, holy thoughts. They need no lessons in evil surmising. Satan stands ready to instruct them in this line. Teach them to be kind, to respect and love one another as Christ has loved us. Keep the perfume of Christ's character in your own words and actions. Let querulous complaints forever cease. Then there will flow into your heart the sunbeams of the righteousness of Christ. God will bless you, and make you a blessing....

It is the character, not the placing of our names on the church books, that makes us Christians. What manifestations will appear when Christ, abiding in the heart, is shining in the faces of those who love Him and keep His commandments. Truth is written there. The man is transformed into Christ's image. A worldling may pass by and not mark the change, but those who have had communion with Christ discern the expression of Christ in word, in spirit. The influence upon the heart is seen in a habitual gentleness, a more than human love. The sweet peace of heaven will be in the soul, and will be revealed in the countenances.—[Letter 6, January 14, 1899](#), to “Brethren and Sisters in Camp Meeting at Ballarat.”

Consecrated Money, January 15

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. [1 Timothy 6:10](#).

Both large sums and small sums are to be looked upon by you as God's entrusted treasure. When you are thinking of expending means, pray over the matter, in order that you may use the Lord's goods in a way that shall please Him. The Lord would have all who claim to be His followers imitate His example. We are a spectacle to the world, to angels, and to men. Unbelievers are watching those who profess to be the children of God to see if they are in reality that which they profess to be. Is it consistent for us to talk of Christ's self-denial, of His self-sacrifice, and yet walk and work contrary to His example? The treasures of the world are the Lord's. They are all His both by creation and by redemption.

Why is it that riches are called "unrighteous mammon"? It is because through riches men are made subject to temptation, to deal unjustly, to use them as they shall please in gratifying their desires, and in fulfilling that which their imagination calls for. Those who are in possession of money are in danger of putting the Lord's goods to a wrong use, and by this means they are led to forget God.... The rich young ruler thought that he loved God until Jesus revealed his idol to him, and showed him that he was making a God of his possessions. He had come to Christ asking, "What lack I yet?" The answer was, "Sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me" ([Luke 18:22](#))....

Those who have the Lord's talents of means are placed under a heavy responsibility. They are not to invest money merely for the gratification of selfish desires, for whatever is spent in this way is just that much kept from the Lord's treasury. Through the sovereign goodness of God, the Holy Spirit works through the human agent,

and causes him to make smaller or larger investments in the cause of God, to make them redound to the glory of God.

Whenever you think of using the Lord's money for your own selfish gratification, remember that there are many who are in deep poverty who cannot purchase either food or clothing, and [that] they are God's heritage. We are to do good to all men, and especially to those who are of the household of faith. If those who have abundant means are God's agents in dealing in truth, they will use their treasures wisely, so that none of the household of faith need to go hungry or naked.—[Letter 90, January 15, 1895](#), to a Seventh-day Adventist woman of considerable means.

The Results of Inner Renewal, January 16

**That he would grant you, according to the riches of his glory,
to be strengthened with might by his Spirit in the inner man.**

Ephesians 3:16.

We are still in probationary time. He that earnestly desires eternal life will strive for it. He will get it by desire and effort. Gold is hid in the earth. Desire and effort combined alone will secure the treasure. If we have aroused an interest in souls that are ready to die, we have aroused our own souls.

What a comfort it is to know that the Lord wants us in His family above. “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” (John 3:16). We need to cherish and exercise faith. Our faith must work. We must have that faith that works by love and purifies the soul. The leaven has a vital energy, penetrating and absorbing all the elements into which it is introduced. So likewise, the law of the Lord is perfect, converting the soul. The Word of the Lord is quick and powerful, sharper than any two-edged sword. The Word is a power as we practice it. The great change that the truth makes is inward. It begins in the heart, and works outwardly. With the heart, man believeth unto righteousness, and with the mouth confession is made unto salvation. “Burnt offerings and sacrifices thou wouldest not.” The sacrifices of God are a broken spirit. God is not pleased with pharisaical pretense.

We will hide in Jesus Christ. We will trust in His love. We will believe day by day that He loves us with a love that is infinite. Let nothing, nothing discourage you, and make you sad. Think of the goodness of God. Recount His favors and blessings.

I am laboring constantly in writing and speaking. The Lord has been my very best Friend, and you both can testify the same. Let the praise of the Lord be ever in our hearts and in our minds and upon our lips. In this way we can magnify the truth. The Holy Spirit will

witness with our spirit that we are indeed children of the heavenly King. Be of good courage; Jesus is our personal Friend and Saviour. He loves us, and if He notices the little brown sparrow, how much more will He love and care for us. The memory grows weak when it is not exercised. So will our faith and hope and courage become feeble unless we look unto Jesus with all the confidence that a little child looks to its mother. By beholding Him, we become changed into His righteousness. Let not one thought of unbelief be woven into our religious experience. The Lord will be our efficiency and exceeding great reward.—[Letter 20, January 16, 1898](#), to “Sister Kelsey.”

Love as Christ Loves, January 17

These things I command you, that ye love one another. [John 15:17](#).

Christ's prayer [in [John 17](#)] ... is an illustration of the intercession that He is offering for us before the Father.

“Sanctify them through thy truth: thy word is truth,” He prayed ([Verse 17](#)). “As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

“Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me” ([Verses 18-23](#)).

Today the One who uttered this prayer is interceding before the Father in behalf of the human beings He has redeemed. He presents them to Jehovah, saying, “I have graven them upon the palms of My hands” (cf. [Isaiah 49:16](#)).

Sanctification is to come through the truth; oneness with Christ—this is God's purpose for us. By their sanctification and their unity, Christians are to give evidence to the world that a perfect work has been done for them, in and through Christ. Thus they are to bear witness that God sent His Son to save sinners. Will you not let Christ carry on this work of sanctification in your hearts? You may all be complete in Him. You have the assurance that through the sanctification of the truth you may be made perfect in one....

The Saviour is acquainted with the mental suffering of His children. He knows how at times their hearts are wounded and bleeding. He would have the afflicted soothed and helped. He says to us, “Bear

ye one another's burdens" ([Galatians 6:2](#)). "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves" ([Romans 15:1](#)). We are to relate ourselves rightly to one another, even though to do this demands sacrifice. Christ made an infinite sacrifice for us, and should we not be willing to sacrifice for others? We are to guard carefully against wounding or bruising the hearts of God's children, for when we do this, we wound and bruise the heart of Christ.—[Letter 31, January 17, 1904](#), to Elder and Mrs. J. A. Burden, and Dr. and Mrs. D. H. Kress.

Resist the Devil, January 18

Submit yourselves therefore to God. Resist the devil, and he will flee from you. [James 4:7](#).

It seemed to Eve a small matter to pluck of the forbidden tree; the fruit was pleasant to the eye and to the taste and seemed desirable to make one wise. But what terrible results! It was not a small matter to thus forfeit her allegiance to God. It opened the floodgates of woe to our world. Oh, the amount of evil which will come from one false step! Not to the earth must our eyes be fixed, but upward to Heaven. We must pass through dangers and difficulties, making advance at every step, gaining victories in every conflict, still rising higher and higher; the air becomes purer as the soul is brought nearer to Heaven. The earth holds no attractions now. The heavenly landscape opens with clearness and beauty. The Christian sees the crown, the white robe, the harp, the palm branch of victory; immortality is within his reach. Now the earth sinks out of sight....

If we lose everything else, we should keep conscience pure and sensitive. When asked to go where there is the least danger of offending God, doing that which you cannot do with a pure conscience, do not fear or hesitate. Look the tempter firmly in the face and say, "No; I will not imperil my soul for any worldly attraction. I love and fear God. I will not venture to dishonor or disobey Him for the riches of the world or the love and favor of a host of worldly relatives. I love Jesus who died for me. He has bought me. I am the purchase of His blood. I will be true to His claims, and my example shall never be an excuse for any to turn from the straight path of duty. I will not be the servant of Satan and of sin. My life shall be such as to leave a bright track heavenward."

A single word for God, a firm, silent resistance even, would save not only your own souls, but hundreds of others....

The time has come when every soul must stand or fall according to his own merits. A few righteous acts, a few good impulses, may

be presented to the mind as evidences of righteousness, but God requires the whole heart. He will accept no divided affections. The whole being must be given to Him or He will not receive the offering.

We must now be learning the lessons of faith if we would stand in that time of trouble which is coming upon all the world to try them who dwell upon the face of the earth. We must have the courage of heroes and the faith of martyrs.—[Letter 14, January 18, 1884](#), to “Brother and Sister Newton,” a lay family.

The Family a Symbol, January 19

For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named. [Ephesians 3:14, 15](#).

In the church, officers are appointed as co-workers with God for the edification of the body of Christ. Mothers and fathers who are doers of the Word of God are a part of the body of Christ. They nurture and admonish their children in accordance with God's Word, raising up a little army to stand under Christ's banner. They are God's witnesses, showing to the world that they are under the guidance of the Holy Spirit. Christ is their pattern and they educate their children to know God.

In the prayer Christ offered in behalf of His disciples just before His betrayal and crucifixion, He said, "This is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent" ([John 17:3](#)). Should not every family on earth be a symbol of the family in heaven? In each household should there not be heard songs of praise and thanksgiving?

The family whose members love God and one another, who do not get provoked, who are longsuffering, forbearing, kind, is a symbol of the family above. The members realize that they are a part of the great firm of heaven. They are taught by the laws of mutual dependence to rely upon the great Head of the church. If one of the members of such a family suffer, all the rest suffer. The suffering of one entails suffering on the other. This should teach the youth to take care of their bodies, and to pray to be preserved in health, because when they suffer from disease, the whole family partakes of their suffering.

Those men and women who have determined to serve God will seek to govern their families so that they may correctly represent the religion of Christ. The children will be taught to be tidy and useful, to share the burdens of the home, not allowing the parents to bear

any [burden] which they can carry. Thus the lot of mother and father is made much easier. The whole family shares the blessing of the helpfulness of its members.

Why do not parents come to Jesus just as they are, asking for His forgiving grace and healing power? Why do they not plead to be endowed with capabilities that will enable them to rule their households aright?...

God is robbed when men and women do not connect with Him in such a way that mind, soul, and strength may be controlled by the Holy Spirit. The family of God here below should cooperate in the most perfect harmony with God's appointed agencies in the work of molding the human character after the divine similitude.—
[Manuscript 1, January 19, 1899](#), “Unity, Courtesy, Love.”

Help Only in Christ, January 20

I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:10.

I know that all who are saved in the kingdom of God will have battles to fight against Satan; and I know that he will work every device to secure you to himself, for through you he could afflict us and weaken our courage and bring a burden of care upon us. But I am glad for every letter that we receive expressing your feelings of determination to press on and fight the good fight of faith. You say you love Jesus and mean to devote your lives to His service. Precious resolution!

The more you preserve your Christian integrity to know and understand for yourself the way of life and salvation, the less of the worldly mold will be upon you. The more you know of Jesus, the more you will desire to know, and the more ignorant you will feel that you are in regard to things of eternal interest. We want the right spirit, the teachable spirit, willing to learn in Christ's school the lessons of humility and meekness. "Learn of me," said the heavenly Teacher, "for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light" ([Matthew 11:29, 30](#)).

It is when we seek to carry our own burdens and when we manufacture a yoke for our own necks that the yoke is grievous and the burden becomes heavy. We want Christ's meekness; then little things will not irritate us. We may have zeal in working, but this is not all that we need. We want true Christian sympathy. We want self and our will submerged in the will of Christ. We want an eye single to the glory of God. We want to be continually anxious and working for the honor and glory of God.

The soundness of our principles will be tested, and the strength of our loyalty will be proved. I wish all could see as I have seen the

sharp, keen, persevering workings of Satan to tempt and to deceive. His vigilance never relaxes. He has ready access to souls because they are not attentive to heed the warnings God has given them.... So many invite the enemy to tempt them. They walk so carelessly that they become an easy prey. They throw wide open the citadel of the soul and invite his entrance, place themselves in circumstances where they will be entrapped....

We are to remain just the people God designed we should be, gathering the divine rays of light from the Son of righteousness, and diffusing these rays amid the moral darkness that covers the earth.—[Letter 8a, January 20, 1879](#), to Edson and Emma White.

The Life that Lasts, January 21

The kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. [Matthew 13:47](#).

We have abundant evidence that tares grow with wheat in the church of God. There are sincere Christians in the church, and there are also lukewarm Christians. These have opportunity to know the truth. The Word of God is presented to them; they come to the banquet, as Judas came to the Passover, but like Judas, they do not eat the Word of life. No one can compel them to eat the Word of eternal life—to make thorough work for repentance, that they may obtain a Christian experience, and become rooted and grounded in the truth....

We must not be overwhelmed with discouragement because good and bad are gathered into the church. Judas was numbered among the disciples. He had every advantage a man could have, but although he heard the truth, and listened to the principles so plainly laid down, yet Christ knew that he did not receive the truth. He did not eat the truth. It did not become a part of himself. His old habits and practices constantly sought to assert themselves. But Christ did not take forcible means to cut Judas away from the disciples....

All who are trying to do true service to God will be brought into perplexity. But do not think of failure. Do not talk of discouragement. Let all be united in doing the will of our heavenly Father.... If we are Christians, we cannot follow the world's policy. "It is written" must be our constant counselor. What ungodly men do should not guide us....

Men act as though they had been given special liberty to cancel the decisions of God. The higher critics put themselves in the place of God, and review the Word of God, revising or endorsing it. In this way, all nations are induced to drink the wine of the fornication of Babylon. These higher critics have fixed things to suit the popular heresies of these last days. If they cannot subvert and misapply the

Word of God, if they cannot bend it to human practices, they break it....

All who are doers of the Word of God will be blessed abundantly. Whatever crosses they must lift, whatever losses they must sustain, whatever persecution they may suffer, even if it be to the loss of their temporal life, they are amply recompensed; for they secure that life which measures with the life of God. In losing their lives for Christ's sake, they gain a life which lasts through the eternal ages. They walk under the direction of the Father of lights, with whom there is no variableness, neither shadow of turning. They shall see His face, and His name shall be in their foreheads.—[Letter 48, January 21, 1897](#), to “Brethren Daniells and Salisbury,” leading workers in Australia.

I am a Child of God, January 22

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. [Romans 8:17](#).

The influence of grace is to soften the heart, to refine and purify the feelings, giving a heaven-born delicacy and sense of propriety. A Christian cannot be self-exalted, for this is not Christlike. The world's Redeemer, the sinner's substitute and surety, says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest" ([Matthew 11:28](#))....

But let us continually bear in mind that the meek and lowly Jesus has the spirit and the ambition of a conqueror. The vast dominions over which earthly potentates hold sway form no adequate theater for the exercise of His grace, the expression of His love, and the manifestation of His glory. He who loves the Lord Jesus Christ in truth and sincerity will love those whom Christ died to save, and will eagerly embrace every opportunity to minister to Christ in the person of His disciples.

We must look at our lives as sons and daughters of God, as laborers with Jesus Christ, living for a noble purpose. We are representatives of Jesus Christ in character, and are to serve Him with our undivided affections. Not only will we reveal the fact that we love God, but will, in accordance with His holy character, live a pure, perfect life. We must live perfection, because in looking at Jesus we see in Him the embodiment of perfection; and the great Center upon whom our hope of eternal life and happiness is centered will lead us to unity and harmony....

The life we now live must be by faith in Jesus Christ. If we are Christ's followers our lives will not be as pieced out by little cheap spasmodic actions according to circumstances and surroundings—jerking actions, revealing feelings to be our master, indulging in little frettings, envious faultfindings, jealousies, and selfish vanity.

These put us all out of harmony with the harmonious life of Jesus Christ, and we cannot be overcomers if we retain these defects....

When exposed to varied scenes in life, and words are spoken that are calculated to cut and bruise the soul, speak to yourself: “I am a child of God, an heir with Jesus Christ, a colaborer with God. I must not therefore have a cheap mind, easily to take offense, always thinking of myself, for this will naturally produce an inharmonious character. It is unworthy of my noble calling. The heavenly Father has given me my work to do; let me be worthy of the trust.”—[Letter 78, January 22, 1893](#), to E. J. Waggoner, a prominent minister.

Infallible Assurance, January 23

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. [Daniel 12:3](#).

Many, very many, will be terribly surprised when the Lord shall come suddenly as a thief in the night. Let us watch and pray, lest coming suddenly He find us sleeping. My soul is deeply stirred as I consider how much we ought to do for perishing souls. The prediction of Daniel, “Many shall run to and fro, and knowledge shall be increased” ([Daniel 12:4](#)), is to be fulfilled in our giving of the warning message; many are to be enlightened regarding the sure word of prophecy....

The salvation of souls should be our first consideration. I am troubled when I see many rejoicing in temporal prosperity, for those who possess worldly treasure seldom seek earnestly to secure the heavenly. They are in danger of falling into temptation and a snare, and into many foolish and hurtful lusts, which drown man in destruction....

We need a more firm reliance upon a “Thus saith the Lord.” If we have this, we shall not trust to feeling, and be ruled by feeling. God asks us to rest in His love. It is our privilege to know the Word of God as a sure and tried guide, an infallible assurance. Let us work on the faith side of the question. Let us believe and trust, and talk faith and hope and courage. Let the praise of God be in our hearts and on our lips oftener than it is. “Whoso offereth praise glorifieth me” ([Psalm 50:23](#)). Keep the mind stayed upon God, and know the love of Christ as the Word of God reveals it. This Word is life. Talk of Christ; call others to behold Him as your Redeemer.

It is our privilege to rest in an active, living faith in Christ as the Life-giver. It is our privilege to comprehend with all saints, what is the length and depth and height, and to know the love of God which passeth knowledge, and be filled with all the fullness

of God. Let us contemplate Christ as the One in whom all fullness dwells. Beholding Him as our personal Saviour, we shall appreciate the value of His saving grace. We should think about Jesus more than we do. We should let His praise be in our hearts. We should speak of the love that has been so abundantly expressed for us. We certainly have every reason to praise God with heart and soul and voice, saying, I will praise the Lord for His great love wherewith He hath loved me....

Lift Him up, the Christ of Calvary; lift Him up, that the world may behold Him. Talk of His goodness, sing of His love, and give Him the grateful thanks of your hearts.—[Letter 12, January 23, 1907](#), to “Brother and Sister Nicola.”

Gladness, not Gloom, January 24

Serve the Lord with gladness: come before his presence with singing.... Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him and bless his name.

Psalm 100:2-4.

Let every church member kneel before God while in His temple, and consecrate to Him His own, which He has bought with the blood of Christ....

God will bless all who will thus prepare themselves for His service. They will understand what it means to have the assurance of the Spirit, because they have received Christ by faith. The religion of Christ means much more than the forgiveness of sin. It means taking away our sins and filling the vacuum with the Holy Spirit. It means divine illumination, rejoicing in God. It means a heart emptied of self, and blessed with the abiding presence of Christ. We need the vital qualities of Christianity, and when we possess them, the church will be a living, active, working church. There will be growth in grace, because the bright rays of the Sun of Righteousness pervade the chambers of the mind.

Let us not bring the gloom of unbelief into the church. Let us trim our lamps, seeking a fresh supply of oil, before we step over the threshold. It is our right, our privilege, to dismiss gloomy depression. As we go to the house of worship, we may go with joyfulness, for are we not going to meet with God and His people? ...

Let no thought of criticism enter your mind, to torment you, for Satan is near. He will do this work without your help. Refuse to cooperate with the accuser of the brethren. Gather up every ray of light, then seek out those who need help, and give this light to them. God says, "Go out into the highways and hedges, and compel them to come in, that my house may be filled" ([Luke 14:23](#))....

The Lord will greatly bless His tried and chosen ones, if they will cooperate with Him. When the Holy Spirit came down on the

day of Pentecost, it was like a rushing, mighty wind. It was given in no stinted measure, for it filled all the place where the disciples were sitting. So will it be given to us when our hearts are prepared to receive it....

When you meet with the Lord, say, I am in the Lord's house, and I desire all wicked thoughts, all mistrust and murmuring against my brethren, to be banished. We have met here with God, who "so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" ([John 3:16](#)).—[Manuscript 2, January 24, 1899](#), "The Need of Greater Consecration."

Our Competent Saviour, January 25

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

Revelation 17:14.

What is life? A standing memorial of the only true God. The work of creation can never be explained by science. What intellect is there that can explain the science of life? Can we wonder that the materialist has no place for the existence of God? The fourth commandment declares to the whole universe, to the worlds unfallen and the fallen world, that God created the world in six days and rested on the seventh. The evidence there given does not leave standing room for skepticism....

Christ, the Commander in the heavenly courts, was accustomed to receive the attendance and adoration of angels. And at any time during His life on this earth He could have called to His Father for twelve legions of angels. But no bribe, no temptation to lead Him to manifest His divine prerogatives, could induce Him to deviate from the path of God's appointment. Great tact and cunning were shown in the tactics which Satan followed. Three times did the enemy try to gain the victory over Christ. He assailed Him on the point of appetite. He appealed to His pride. He presented before Him the most captivating scenes of this world. He challenged Him to give evidence that He was the Son of God. Christ gave him none, but righteously maintained His dignity as One to whom God has committed all power.

Today, Satan has great power in the world. He has been permitted to have proprietorship of this earth for an appointed time. During this period, when iniquity prevails, men and women are given a chance to take sides. In every possible way, Satan tries to make the broad road attractive and the narrow road grievous, humiliating, and objectionable. He lays ingenious plans to allure men and women

to indulge appetite. Cheap, unsatisfying pleasures are made all and in all in this degenerate age. Satan throws his glamour about these amusements, which eclipse eternal things. Many will sell their birthright, as did Esau, for trifling consideration by the indulgence of appetite. Worldly pleasure will appear more desirable to them than the heavenly birthright.

But Christ has overcome in our behalf. He was the only one who could be a competent Saviour. He had divine wisdom, ability, and power. He could stand before the world as a wonderful Counsellor, the mighty God, the Everlasting Father, the Prince of Peace.—[Letter 7, January 25, 1900](#), to W. K. Kellogg, brother of and assistant to Dr. J. H. Kellogg.

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. [Matthew 10:16](#).

Men are inspired by Satan to execute his purposes against God. The Lord has said, “Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations” ([Exodus 31:13](#)). None should disobey this command in order to escape persecution. But let all consider the words of Christ, “When they persecute you in this city, flee ye into another” ([Matthew 10:23](#)). If it can be avoided, do not put yourselves into the power of men who are worked by the spirit of antichrist. If the payment of a fine will deliver our brethren from the hands of these oppressors, let it be paid.... Everything that we can do should be done that those who are willing to suffer for the truth’s sake may be saved from oppression and cruelty.

We have the history of religious persecution from the fall of Adam down to the present time. How much of cruelty, perfidy, and corrupt intrigue is revealed. Satan is still leading men to strive for the mastery over other minds, and all this striving is designed to counterwork a “Thus saith the Lord.”

Christ died a victim to the mob spirit created by the religious prejudice of His own nation. Others will suffer in like manner. But they will not have to stand under the curse of the transgression of the law of God, as did Christ in behalf of the sinful world....

The Lord encourages all who seek Him with the whole heart. He gives them His Holy Spirit, the manifestation of His presence and favor. But those who forsake God in order to save their lives will be forsaken by Him. In seeking to save their lives by yielding the truth, they will lose eternal life.

Natural affection for relatives and friends should not lead any soul who sees the light to reject the light, to dishonor God the Father and Jesus Christ, His only begotten Son. Every possible excuse for

disobedience will be framed by men who choose, as many did in Christ's day, the favor of men rather than the favor of God. If one chooses wife or children, father or mother, before Christ, that choice will stand through eternal ages, with all its weight of responsibility....

The greater man's influence for good, under the control of the Spirit of God, the more determined will be the enemy to indulge his envy and jealousy toward him by religious persecution. But all heaven is on the side of Christ, not of antichrist. Those who love God and are willing to be partakers with Christ in His sufferings, God will honor.—[Manuscript 9, January 26, 1900](#), "Our Duty Under Persecution."

Our Long-Suffering God, January 27

The Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin. [Exodus 34:6, 7](#).

How grateful we should be that the Lord is slow to anger! What a wonderful thought it is, that Omnipotence puts a restraint upon His mighty power! But because the Lord is forbearing and long-suffering, the human heart often manifests a tendency to venture presumptuously to add sin to sin! ... “Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil” ([Ecclesiastes 8:11](#)). Instead of God’s patience hardening the sinner to continual transgression, it should lead him to determine to seek God’s forgiveness, in order that the figures standing against his account in the heavenly record may be canceled....

Satan is the originator of evil. He swerved from his allegiance to God. Those who persisted in sympathizing with him in his disaffection were, with him, shut out of heaven. Implacable hatred against God fills Satan’s mind. Persistently he has used his influence to efface from the human family God’s image, and in its place to stamp his own satanic image. His effort to deceive our first parents was successful. Made in the image of God, the human family lost their innocence, became transgressors, and as disloyal subjects began their downward career. Satan gained control of man’s power of action. Through the senses he influenced the mind.

Thus it has been from the beginning of the world. Instead of remaining under God’s influence, in order that he might reflect the moral image of his Creator, man placed himself under the control of Satan’s influence and was made selfish. Thus sin became a universal evil. And what a dreadful evil is sin!

Yielding to Satan's suggestions, our first parents opened the floodgates of evil upon the world. The questionable principles of the father and the mother of the human race influenced some of those with whom they associated. The evil that began in Paradise has extended down through the ages. Although Adam and Eve related with sorrow to their children the sad story of the Fall, their family became a divided family. Cain chose to serve Satan, Abel to serve God. Cain killed his brother Abel, because he would not follow his example.

That the world might not be destroyed because of its moral pollution, God undertook His great work of salvation, sending His Son to this earth to redeem mankind.—[Manuscript 55, January 27, 1902](#), “The Long-Sufferance of God.”

The Keeping Power of God, January 28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. [John 10:28](#).

Jesus appreciates the efforts of every tried and tempted soul. Please take in the precious words of invitation that have been spoken to you by Jesus. Christ alone can place a proper estimate upon the human soul. Those who strive for the crown of immortal life will find that the forces of Satan are arrayed against them, but remember that we are “kept by the power of God through faith unto salvation ready to be revealed in the last time” ([1 Peter 1:5](#)). We are living in the last time, and Satan is now working with masterly power in order that with subtle temptations he may overcome those who believe in Jesus. But we are to be “kept by the power of God”; therefore, in temptation give glory to God who is able and will keep the believing soul so that he shall not be overcome by the wily foe....

The crafty deceiver has been found to be an accuser, a liar, a tormentor and a murderer; but whatever he may have led others to say concerning you, the Lord can say to him as He said to Peter, “Get thee behind me, Satan.” He can say to him, “You shall not come in between this soul and Me. You shall not interpose yourself between Me and the soul for whom I died a ransom.” It is for you, my tempted sister, to dismiss Satan with his temptations, and to take Jesus. Press close to Jesus, and place your hand in His, and He will firmly hold your hand, and never let go of the soul who maintains his faith in Him....

Living faith in the power of Jesus Christ, not in your own efficiency and wisdom, will bring you through every difficulty and temptation. Patiently wait, watch, and pray, and hold fast to the promises. However much your enemies have bruised and wounded your soul, forgive them, and by maintaining faith in Christ, you will find Him to be to you as the shadow of a great Rock in a weary land.... Endure the pressure. Submit to wrong, bear the suffering

part of religion for Christ's sake, rather than sin against God by seeking to deliver yourself....

Cannot you be a partaker with Christ in His sufferings? Cannot you endure to have your name cast out as evil, and suffer the loss of temporal interest? You may be falsely accused, but bear in mind that Jesus bore all this for you, and faint not at tribulation. Overcome evil with good. Do not become bitter and estranged from Jesus. He loves you. Put your trust in Him....

Jesus sees the soul who is tempted, and to the broken and contrite heart, the submissive spirit, He imparts grace and soothing consolation.—[Letter 32, January 28, 1894](#), to “Miss Hartman.”

Forgiving Freely, January 29

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. [Matthew 18:21, 22.](#)

If the Lord should deal with the human family as men deal with one another, we should have been consumed; but He is long-suffering, of tender pity, forgiving our transgressions and sins. When we seek Him with the whole heart, He will be found of us....

Christ is our sin-bearer, one who constantly pardons iniquity and sin. Mercy, forbearance, long-suffering, is the glory of His character. When Moses prayed to the Lord, saying, "Show me Thy glory," He said, "I will cause all My goodness to pass before thee." The question that Peter asked of Christ was suggested to him by the lessons that Christ had previously given in regard to church discipline.

The Jewish precepts enjoined upon men the duty of forgiving five offenses, and Peter thought that in suggesting seven times he had reached the limit of human patience. But Jesus would have him understand that those who have the divine mind, and were imbued with the divine spirit, would exercise forgiveness without limit. The plan and ground of salvation, which is love, is the principle which must be carried out by [the] human family. Should Christ limit His mercy, compassion, and forgiveness by a certain number of sins, how few men would be saved!

But the mercy of Christ in forgiving the iniquities of men teaches us that there must be free forgiveness of wrongs and sins that are committed against us by our fellow men. Christ gave this lesson to His disciples to correct the evils that were being taught and practiced in the precepts and examples of those who were interpreting the Scriptures at that time.

The principle upon which Christ acted in seeking the recovery of the human family through the plan of salvation was the very same

principle that must actuate His followers in their dealings one with another when brought into church capacity. The lesson was also to impress upon our minds the fact that we cannot reach heaven by our own merits, but only through the wonderful mercy and forbearance of God which is exercised toward us who can in no way render an equivalent.

Man can be saved only through the wonderful forbearance of God in the forgiveness of his many sins and transgressions. But those who are blessed by the mercy of God should exercise the same spirit of forbearance and forgiveness toward those who constitute the Lord's family.—[Letter 30, January 29, 1895](#), to “Brother Hardy.”

Strength for Today, January 30

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. [Matthew 6:34](#).

Edson, temptations will come to me and to you. I have been struggling with the tempter for some time, but I will not give the enemy the victory. It is my privilege to have perfect faith and confidence in God. Jesus of Nazareth was above all others the Son of man.... Christ is the pattern of what the Lord would have us become....

I have been tempted, sorely tempted, as I see how little many who profess to love God are really loving Him. Our obedience to His commandments testifies whether we are indeed children of God. We are inclined to worry at the outlook of things transpiring in our world. All the forces of the powers of darkness are working against the human race to restrict religious liberty and to compel service and the worshiping of an idol Sabbath. God knows all about the outcome.

I am so glad the Father understands every phase of the difficulties we shall have to meet. Believing Him and knowing Him to be God, we know that He sees with a larger vision than is possible for us. His ideals are higher than any of our conceptions. He can read every purpose of hearts that are leaguings against God, and cooperating with the evil angels to overthrow the righteous. All the forces of evil angels combined with evil men will be in action to suppress truth and liberty to believe truth. We will not fail now in our work; we will not be discouraged. Every question is open as the day to the Heart Searcher. He sees the effort made to influence a child in the wrong direction. The high and lofty One who inhabiteth eternity will not overlook the one who would work counter to His will in tainting and corrupting human minds. We must consider that God knows, God understands....

Children, do not limit the Holy One of Israel in your individual cases. You can be connected with God. Grow in faith and trust and unshaken confidence in God. The Lord hath done much for you, my children, and your own selves given to the Lord without reserve will make you channels of light. As you seek first the kingdom of God and His righteousness, all things else shall be added unto you. Godliness hath promise of the life that now is as well as that which is to come. As you receive the rich grace of God you will diffuse it. The faithful discharge of today's duties will be the best preparation for tomorrow's trials. We will not gather together all tomorrow's liabilities and cares to add unto the burdens of today. Sufficient for the day is the evil thereof. God gives us strength for each day.—[Letter 141, January 30, 1896](#), to Edson and Emma White.

Immortal Inheritance, January 31

What shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? [Mark 8:36, 37](#).

It is the purpose of redemption, not only to blot out sin, but to give back to man those spiritual gifts lost because of sin's dwarfing power. Money cannot be carried into the next life; it is not needed there. But the good deeds done to win souls to Christ, the faithful investment of God's entrusted treasure, these are carried to the heavenly courts. Those who selfishly spend the Lord's goods on themselves, leaving their needy fellow creatures without aid, who do not advance God's work in our world, dishonor their Maker. Robbery of God is written opposite their names.

Poverty is not a sin unless by recklessness men bring poverty upon themselves. And even then, if they repent, they will be pardoned.... Those who have faith in Christ as a personal Saviour, even though they may occupy a humble place in the world, are heirs of God and joint heirs with Christ to an immortal inheritance. They have an insurance policy to eternal life.

After enumerating the privileges of those who work on the plan of addition, constantly adding Christian attributes to the character, the apostle Peter declares that God will work on the plan of multiplication: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.... Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the

everlasting kingdom of our Lord and Saviour Jesus Christ” (2 Peter 1:2-11). Here is our life insurance policy. Shall we not work on God’s plan to secure it?

Man is ever dear to the heart of God. The Creator of the world comes graciously near and still nearer to all those in every nation who receive Jesus as a personal Saviour....

That which is highly esteemed among men is abhorrent in the sight of God. Christ asks, “What shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? (Mark 8:36, 37).—Manuscript 6, January 31, 1899, “The Poor Rich Man.”

February

[46]

God's Plans are Perfect, February 1

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: for he looked for a city which hath foundations, whose builder and maker is God.

Hebrews 11:9, 10.

Jesus ascended to the Father as a representative of the human race, and God will bring those who reflect His image to behold and share with Him His glory. There are homes for the pilgrims of earth. There are robes for the righteous, with crowns of glory and palms of victory. All that perplexed us in the providences of God will then be made plain. The things hard to be understood will then find an explanation. The mysteries of grace will unfold before us. Where our finite minds discovered only confusion and broken purposes, we shall see the most perfect and beautiful harmony. We shall know that infinite love ordered the experiences that seemed most trying and hard to bear. As we realize the tender care of Him who makes all things work together for our good, we shall rejoice with joy unspeakable and full of glory.

Pain cannot exist in the atmosphere of heaven. In the home of the redeemed there will be no tears, no funeral trains, no badges of mourning. "The inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity" ([Isaiah 33:24](#)). One rich tide of happiness will flow and deepen as eternity rolls on. Think of this; tell it to the children of suffering and sorrow, and bid them rejoice in hope.

The nearer we come to Jesus, the more clearly we behold the purity and greatness of His character, the less we shall feel like exalting self. The contrast between our characters and His will lead to humiliation of soul and deep heart searching. The more we love Jesus, the more entirely will self be humbled and forgotten....

He who is meek in spirit, he who is purest and most childlike, will be made strong for the battle. He will be strengthened with might by His Spirit in the inner man. He who feels his weakness, and wrestles with God as did Jacob, and like this servant of old cries, "I will not let thee go, except thou bless me," will go forth with the fresh anointing of the Holy Spirit. The atmosphere of heaven will surround him. He will go about doing good. His influence will be a positive force in favor of the religion of Christ...

Our God is a very present help in time of need. He is acquainted with the most secret thoughts of our hearts, with all the intents and purposes of our souls. When we are in perplexity, even before we open to Him our distresses, He is making arrangements for our deliverance.—[Letter 73, February 1, 1905](#), to Drs. D. H. and Laretta Kress.

Live in Harmony with Heaven, February 2

Be ye therefore perfect, even as your Father which is in heaven is perfect. [Matthew 5:48](#).

God gave Daniel and his companions “knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams” ([Daniel 1:17](#)).... Babylon was at this time the greatest kingdom in the world. God permitted Daniel and his companions to be taken captive that they might take to the king and nobles of Babylon the knowledge of Him, the only true God, the Creator of the heavens and the earth. God brought Daniel into favor with the prince of the eunuchs because he behaved himself. He kept before him the fear of the Lord. His companions never saw in his life anything that would lead them astray. Those who had charge over him loved him, because he carried with him the fragrance of a Christlike disposition....

God cooperates with human effort. Daniel might have said, “Of course, I must eat as the king commands.” But instead, he resolved to obey God, and God began at once to help him. So when you are determined that you will obey the divine command, God will cooperate with you, making you witnesses of which Heaven approves....

You know not in what position you may be placed. God may use you as He used Daniel to take the knowledge of the truth to the mighty of the earth. It rests with you to say whether you will have knowledge and skill. God can give you skill in all your learning. He can help you to adapt yourselves to the line of study you shall take up. Place yourselves in right relation to God. Make this your first interest....

God desires you to be witnesses for Him. He desires you to draw in right lines. As you do this, He will give you skill and wisdom and understanding. You will advance step by step, for God does

not want you to stand still. He wants you to run in the way of His commandments, constantly moving forward and upward.

God is connected with the threads of our existence. He knows every thought of the heart, every action of the life. Then, strive to live in harmony with Him. Seek to reach a high standard.... Heavenly angels will help you, and more than that, Christ will help you. The Prince of life is more interested than anyone else in your salvation. You can do Him honor by showing that you appreciate what He has done for you. You can glorify Him and make the angels glad by revealing in your life that He has not died in vain. Be determined that opposite your names in the books of heaven shall be written the word "Overcomer." Then all discontent and unhappiness will vanish. Your hearts will be filled with peace and joy in the Holy Spirit.—[Manuscript 13, February 2, 1900](#), "Words to Students."

Not My Will, but Thine, February 3

And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. [Matthew 26:39](#).

We may mark out a course for ourselves which may be born of our own ambitions or of some selfish purposes. The Lord knows the end from the beginning. He understands the relation that each man should sustain to God and to his fellow man. The Lord may see that one man's connection with men of a certain disposition or character will affect those with whom he associates to their injury. He may not be one who can reason clearly from cause to effect. The men with whom he is brought in connection may be just the ones who will not help him where he needs help.

The linking together of certain elements may produce unfavorable results. Therefore man cannot trust to his own judgment. Experience will convince him of his mistake. The Lord purposes that which will be the greatest spiritual benefit to the soul which is in the balances, ready to begin some new enterprise which means more than he himself anticipates. What should such an one do? His only safety lies in putting his preferences and his plans on one side, saying, "Not my will, but Thy will, O Lord, be done." ...

In the smallest as well as the largest matters, the first great question is, What is God's will in the matter; for His will is my will. "To obey is better than sacrifice, and to hearken than the fat of rams" ([1 Samuel 15:22](#)). Who is he that will harm you, if ye be followers of that which is good? One man may be required by God to do a work and stand in a position that is peculiarly trying and taxing. The Lord has a work for him to do and he risks his life, his future eternal life, in standing in that place. This was the position Christ occupied when He came to our world, entering into conflict with the rebel leader of the fallen angels. God devised a plan, and Christ accepted the position. He consented to meet the foe singlehanded, as

every human being must do. He was provided with all the heavenly powers to aid Him in this great conflict; and man, if he walked in the way and will of God, is provided with the same keeping power. The same heavenly intelligences minister unto those who shall be heirs of salvation, that they may overcome every temptation, great or small, as Christ overcame. But anyone who places himself in a position of peril from any motive but obedience to the will of God will fall under the power of temptation....

No one is secure who thinks it is his privilege to choose for himself.—[Letter 22, February 3, 1899](#), to a businessman.

Today is the Day of Salvation, February 4

For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation. 2

Corinthians 6:2.

How thankful we all should be that it is not yet too late for wrongs to be righted! It is our solemn duty to reveal love for God not only in our words, but in deed and in truth.

God calls at this time for skillful workers who will always be found on the side of the Chief Worker. We must have truth in the heart, and love for Christ. “Whosoever will come after me,” He says, “let him deny himself, and take up his cross, and follow me” ([Mark 8:34](#)). We have each an individual work to do in denying self and in working out our own salvation with fear and trembling....

Every soul who places himself on the side of Christ will be tempted with all the power of Satan’s seductive influence. The grace of God can renew your heart, brace you against temptation, and give you earnest longings for the Spirit of God....

God will soon vindicate His justice before the universe. His justice requires that sin shall be punished; His mercy grants that sin shall be pardoned through repentance and confession. Pardon can come only through His only begotten Son; Christ alone can expiate sin—and then only when sin is repented of and forsaken. Man has severed his connection with God, and his soul has become palsied and strengthless by the deadly poison of sin. But there was a time when the proclamation sounded through the heavenly courts, I have found a ransom! A divine life is given as man’s ransom; One equal with the Father has become man’s substitute.

So ingenious are the plans that Satan lays to deceive and pervert, that the very blessings that come to us in the divine life may be turned into snares. By the same false reasoning by which he deceived Adam and Eve in the Garden of Eden, he seeks to turn the very blessings

which God sends for our good into snares and a curse. He seeks to lead men to use God's gifts as weapons against the Giver.

God gave His only begotten Son to the human race that man might become a partaker of the divine nature by accepting the remedy for sin and allowing the divine grace of Christ to work in his life. The power of divinity working in humanity can bring man into right relation with God. Fallen man, by laying hold of the divine power brought within his reach, can become one with God. Everlasting life is the blessing that Christ came to give to the world.—[Letter 38, February 4, 1907](#), to a former worker faltering in the Battle Creek pantheism crisis.

Time to Wake Up! February 5

Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not. 1 Corinthians 15:33, 34.

Brethren and sisters, wake up, wake up! Proclaim the gospel in its simplicity. Listen as for your life to “what saith the Scriptures.” It is of supreme importance that you hear aright, that you purify your hearts from selfishness, for your eternal welfare is at stake. Are you seeking for the Pearl of Great Price? Are you guarding yourselves against the deceptions of Satan, or do you stand ready to receive the suggestions of those who have departed from the faith, and given heed to seducing spirits? Your salvation depends on your hearing aright, and receiving with meekness the engrafted Word.

Will you be reconciled to God, and obey His commandments, that you may be sanctified, body, soul, and spirit? You have been bought with a price, by the death of the only begotten Son of God. Your heart beats on. On that pulsation depends your life. Its beating is independent of your will. You eat and sleep in careless indifference. But God’s guardian care over you is unceasing. He controls the ebb and flow of the vital current. Where is the gratitude that should rise from human lips for His preserving care? Where is the recognition of His unceasing watchfulness?...

Wake up, wake up! Put away your pride, and forsake your non-committal position. Your testing time has come, and you must take sides with Christ or against Him. On which side are you standing? With the world, or with Christ? Are you receiving the truth and preparing to speak a word in season to arrest the attention of the careless and the indifferent? God demands decided changes in your attitude. The truth you possess is the word of the living God. What are you doing to meet the claims of the gospel? Is it your highest desire to learn the will of Him who gave Himself for you in self-denial and sacrifice, that you might become sons and daughters of

God? Are you seeking to arouse souls to take an interest in eternal realities?

Now is your time to learn how to work earnestly and intelligently for the salvation of those ready to perish. Make no compromise with the powers of darkness. Learn the claims of the law of God, and obey them heartily. Then your life will shine forth brightly amidst the spiritual darkness of the world.—[Letter 32, February 5, 1907](#), to the church members in and about Melbourne, Australia.

Holy Spirit, Faithful Guide, February 6

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment. [John 16:7, 8.](#)

Christ knew that this announcement [the coming of the Comforter] was a wonderful truth. He was nearing the close of His ministry upon this earth, and was standing in view of the cross, with a full realization of the load of guilt that must be placed upon Him as the Sin-bearer. Yet His greatest anxiety was for His disciples. He was seeking to find solace for them, and He told them, “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you” ([John 16:7](#)).

Evil had been accumulating for centuries, and could only be restrained and resisted by the mighty power of the Holy Spirit, the third person of the Godhead, who would come with no modified energy, but in the fullness of divine power. Another spirit must be met, for the essence of evil was working in all ways, and the submission of man to this satanic captivity was amazing.

Today, as in Christ's day, Satan rules the minds of many. O that his terrible, fearful work could be discerned and resisted. Selfishness has perverted principles, selfishness has confused the senses and clouded the judgment. It seems so strange that notwithstanding all the light that is shining from God's blessed Word, there should be such strange ideas held, such a departure from the spirit and practice of the truth....

Sins which have from time to time been pointed out are lying at the door of many, sins which the Lord regards as of no light character. If men would only give up their spirit of resistance to the Holy Spirit, the spirit which has long been leavening their religious experience,

God's Spirit would address itself to their hearts. It would convince of sin. What a work! But the Holy Spirit has been insulted and light has been rejected....

It is not the will of God that any shall perish, but that all shall have everlasting life. O could I be assured that ... my brethren would feel a sense of what pure principles mean to them and to all with whom they are associated, my heart would leap with joy....

Every soul that will accept Jesus as his personal Saviour will pant for the privilege of serving God, and will eagerly seize the opportunity to signalize his gratitude by devoting his abilities to God's service.—[Letter 8, February 6, 1896](#), to “My Brethren in America.”

The Bible—God’s Word to You, February 7

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. [John 5:39](#).

“Search the scriptures.” This is the word which comes to us from Christ. If it had been essential for us to search the [church] Fathers, Christ would have told us so. But the Fathers do not all speak the same thing. Which of them shall we choose as a guide? There is no need for us to trust to uncertainty. We pass by the Fathers to learn of God out of His Word. This is life eternal, to know God. Oh, how thankful we should be that the Bible is the inspired Word of God. Holy men of old wrote this Word as they were moved by the Spirit. God did not leave His Word to be preserved in the memories of men and handed down from generation to generation by oral transmission and traditional unfolding. Had He done this, the Word would gradually have been added to by men. We would have been asked to receive that which is not inspired. Let us thank God for His written word.

The commentaries written about the Word do not all agree. Often they come into collision with one another. God does not ask us to be guided by them. It is His Word with which we have to deal. All can search this Word for themselves. And they may know that the teaching of this precious book is unchangeable. The opinions of human beings differ, but the Bible always says the same thing. The Word of God is from everlasting to everlasting.

The Bible was not given only for ministers and learned men. Every man, woman, and child should read the Scriptures for himself or herself. Do not depend on the minister to read it for you. The Bible is God’s Word to *you*. The poor man needs it as much as the rich man, the unlearned as much the learned. And Christ has made this Word so plain that in reading it no one need stumble. Let the humble cottager read and understand the Word given by the wisest Teacher the world has ever known, and among kings, governors,

statesmen, and the world's most highly educated men there is none greater than He....

To search means to look diligently for something which has been lost. Search yourself for the hidden treasure. Do not leave this work to the minister. You cannot afford to be ignorant of the Word of God. Study the difficult passages, comparing verse with verse, and you will find that Scripture is the key which unlocks Scripture. Those who prayerfully study the Scriptures go from their study wiser than when they opened the Bible.—[Manuscript 12, February 7, 1901](#), “The Living Water.”

Christ is Our Only Hope, February 8

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. [Hebrews 4:13](#).

The Lord is a God of knowledge. In His Word, He is represented as weighing men, their development of character, and all their motives, whether they be good or evil. Hannah, the mother of Samuel, the child granted her by God in answer to her earnest entreaty, said, “The Lord is a God of knowledge, and by him actions are weighed” ([1 Samuel 2:3](#)). David declared, “Men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity” ([Psalm 62:9](#)). Isaiah says, “Thou, most upright, dost weigh the path of the just” ([Isaiah 26:7](#)). Solomon writes, “All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits” ([Proverbs 16:2](#)). It is for the eternal interest of everyone to search his own heart and to improve every God-given faculty.

There are many important lessons for each to learn. Let all remember that there is not a motive in the heart of any man that the Lord does not clearly see. The motives of each one are weighed as carefully as if the destiny of the human agent depended upon this one result. We need a connection with divine power, that we may have an increase of clear light and an understanding of how to reason from cause to effect. We need to have the powers of the understanding cultivated, by our being partakers of the divine nature, having escaped the corruption that is in the world through lust. Let us each one consider carefully the solemn truth: God in heaven is true, and there is not a design however intricate, not a motive however carefully hidden, that He does not clearly understand. He reads the secret devising of every heart. Man may plan out crooked actions for the future, thinking that God does not understand, but in that great day when the books are opened, and every man is judged

by the things written in the books, those actions will appear as they are

There is no one, however earnestly he may be striving to do his best, who can say, "I have no sin." He who would say this would be under a dangerous deception. "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (1 John 1:8). How then can we escape the charge, "Thou art weighed in the balances, and art found wanting"? We are to look to Christ. At infinite cost, He has covenanted to be our representative in the heavenly courts, our Advocate before God.—[Manuscript 23, February 8, 1906](#), "A God of Knowledge by Whom Actions Are Weighed."

Choose Ye Each Day, February 9

The entrance of thy words giveth light; it giveth understanding unto the simple. [Psalm 119:130](#).

The oftener the New Testament is read, the more instructive it becomes. No one ever wearies of its beautiful words, for they are like precious gems. The deeper the research made into them, the newer and more splendid the light reflected by them. The more we study the Word with a simple, trustful heart, the more we understand the path we must travel in order to reach the Paradise of God.

Our life is something we receive from Christ by a study of His Word. “In him was life”—original, unborrowed. He was the Fountain of life. We receive life from the Saviour which He takes back again. That life which God has given us should be put to the very best account, for as human agents we are forming our own destiny. We need to choose wisely those associates who will best fit us, body, soul, and spirit, for the future country, even the heavenly. In our choice of companions we should not place ourselves under influences that are in any way unfavorable to the formation of pure and correct principles, for we need all the assistance we can possibly obtain that in our associations we may develop characters after Christ’s likeness.

Christ says, “To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne” ([Revelation 3:21](#)). There are temptations that we must meet. If we yield to them, we are on the losing side, and by meeting with defeat again and again, it becomes a habit to do wrong in the place of doing right. We thus reveal that we choose to work out the principles and attributes of Satan, rather than the principles and attributes of Jesus Christ....

A Christian will not choose as the object of his affection one who by his course of action neglects Jesus Christ, who daily crucifies the Son of God afresh, and puts Him to an open shame. Such reveal by

their actions and conversation that they have no respect for the One who gave His life for the life of humanity, enduring for them poverty, temptation, self-denial, and self-sacrifice. Through all His life here He was unappreciated and misunderstood, even by the members of His own family.

Satan was constantly suggesting to His brethren, the sons of Joseph, criticisms of the One who seemed so unlike themselves. Every solicitation to evil was refused by Him, because He would not be persuaded to accept wrongdoing, or to deviate in the slightest from “It is written.” He seemed to have Scripture treasured in heart and mind. He seldom rebuked their course of action, but always had a word from God to speak to them—“It is written.”—[Manuscript 2, February 9, 1896](#), untitled manuscript.

Show Yourself a Man, February 10

**Watch ye, stand fast in the faith, quit you like men, be strong. 1
Corinthians 16:13.**

You can do a much greater and more efficient work, if you will cultivate a calm trust in God, and do not become anxious, and worried, and troubled, as though Jesus were buried in the sepulcher, and you had no Saviour. He has risen,... He has ascended to the heavens, and is your Advocate before the throne of God....

The followers of Jesus need not be amazed if they are made partakers with Christ of His sufferings. How can Christ look upon those for whom He has done so much, for whom He has paid so infinite a price, and yet they have never appreciated His great gift for them. The work of Christ's representatives will be similar to that of their Redeemer. They are not to look to self or trust in self. They are not to place too high an estimate upon their own efforts. And when they see that others do not regard their efforts as highly as they themselves estimate them, they come to feel that their labors might as well cease. But this is the work of the enemy. We live not to men but to God. God estimates our work at their fullest value. God estimates nobility of character, and whether men appreciate it or not, it lives after the man is gone. After man has nothing more to do with anything under the sun, the example he has set, the golden words he has spoken, live through all time and through all eternity. This influence which was after the divine pattern never dies. His life has been connected with God.

We all have a personal influence, and our words and actions leave an indelible impress. It is our duty not to live for self, but for the good of others—not to be controlled by feelings, but to consider that our influence is a power for good or evil. God would have His workmen be that which David charged Solomon to be, "Show yourself a man." ...

God is not pleased that any one of His representatives worries, wearies, and wears himself out, so that he does not diffuse the sweet fragrance of heaven in his life. We have but one life to live. Jesus has come to our world to teach us how to live that life, that we may represent the character of heaven. We must never grow fainthearted, for it will be far worse for ourselves and for others within the reach of our influence. God requires us to behave with dignity under trials and temptations. The Man of Sorrows, who was acquainted with grief, is before us as our example. “To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne” ([Revelation 3:21](#)).—[Letter 7, February 10, 1885](#), to Daniel T. Bourdeau, early worker in Europe.

Yokes, February 11

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? [Isaiah 58:6](#).

There is a great deal of profession in our world, plenty of self-justification, but the evidences of the deep work of the grace in hearts is not so apparent. There is a very earnest, solemn question before us. The time has come when every soul should understand that he has a soul to save or a soul to lose, a heaven to win and a hell to shun. We need to understand what we shall do to be saved....

In the experience of God's people there have been yokes ... that God never ordained, yokes that have greatly marred the experience and have offended the Lord God of Israel. Because a man carries responsibilities in the church, he is not given liberty to rule the mind and judgment of others with whom the Lord is working. The Lord wants every soul in His service to understand what is the kind of work required of him....

God has sent the instruction to break every yoke. We are one—one in Christ Jesus. Position does not make the man. Position does not give liberty to exercise power arbitrarily over others. It is counsel that is needed; righteousness in deportment that is to be made manifest with meekness and humbleness of mind, and a spirit to seek the Lord until He is found....

“Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day” ([Isaiah 58:9, 10](#)). Praise God with heart and voice for this possibility! Praise God that we can bring this promise to the Lord for fulfillment, when we comply with the conditions. When we do

not know which way to turn, light direct from God will come to us, if we will follow His directions....

Let us each bring ourselves into submission to the Lord God of Israel. You may have your peculiar way, I may have my peculiar way, and some others their peculiar way; but under God that way will be agreeable. If we are not under the control of God, led by the inspiration of His Spirit, our way will not be agreeable. What we need is to stand in right relation to the great I AM. When we stand in right relation to Him, we can do as Christ has commissioned.—[Manuscript 9, 1909](#), copied February 11, 1909, “Two Kinds of Service.”

Christ's Life Touched People, February 12

Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. [Matthew 19:14](#).

Our Saviour did not live in mysterious seclusion during the years that preceded His public ministry. He lived with his parents at Nazareth, and worked with Joseph at the carpenter's trade. His life was simple, free from any extravagance or display. When the time came for His public work to begin, He went forth proclaiming the gospel of the kingdom. To the close of His work, He preserved simplicity of habit. He chose His helpers from the lower ranks of life. His first disciples were humble fishermen of Galilee. His teaching was so simple that little children understood Him, and afterward might be heard repeating His words. All that He said and did possessed the charm of simplicity.

Christ was a close observer, noticing many things that others passed by. He was ever helpful, ever ready to speak words of hope and sympathy to the discouraged and the bereaved. He allowed the crowd to press round Him, and complained not, though sometimes almost lifted off His feet. When He met a funeral, He did not pass by indifferently. Sadness came over His face as He looked upon death, and He wept with the mourners.

As the children gathered the wildflowers growing so abundantly around them, and crowded up to present to Him their little offerings, He received them gladly, smiled upon them, and expressed His joy at seeing so many varieties of flowers.

These children were His heritage. He knew that He had come to ransom them from the enemy by dying on the cross of Calvary. He spoke words to them that ever after they carried in their hearts. They were delighted to think that He appreciated their gifts and spoke so lovingly to them.

Christ watched children at their play, and often expressed His approval when they gained an innocent victory over something they

were determined to do. He sang to children in sweet and blessed words. They knew that He loved them. He never frowned on them. He shared their childish joys and sorrows. Often He would gather flowers, and after pointing out their beauties to the children, would leave them with them as a gift. He had made the flowers and He delighted to point out their beauties.

It has been said that Jesus never smiled. This is not correct. A child in its innocence and purity called forth from His lips joyous song.—[Manuscript 20, February 12, 1902](#), “Our Elder Brother.”

Laborers Needed for the Harvest, February 13

The fruit of the righteous is a tree of life; and he that winneth souls is wise. [Proverbs 11:30](#).

Let those who have been trained for service now take their places quickly in the Lord's work. House-to-house laborers are needed. The Lord calls for decided efforts to be put forth in places where the people know nothing of the truth. Singing and prayer and Bible readings are needed in the homes of the people. Now, just now, is the time to obey the commission, "Teaching them to observe all things whatsoever I have commanded you" ([Matthew 28:20](#)). Those who do this work must have a ready knowledge of the Scriptures. "It is written" is to be their weapon of defense.

God has given us light on His Word that we may give it to our fellow men. The truth spoken by Christ will reach hearts. A "Thus saith the Lord" will fall upon the ear with power, and fruit will appear wherever honest service is done.

The Lord calls for action.... Should we neglect to take advantage of this time, we should miss a great opportunity for letting light from God's Word shine forth. The trumpet is to give a certain sound.

Say to the people: "Know for yourselves of the doctrine." Let not your lips utter a sentence of doubt. Do not come before the people with an uncertain sound. Know what is truth and proclaim truth. Christ's teaching was always positive in its nature. Never, never utter sentiments of doubt. Bear with a certain voice an affirmative message. Lift Him up, the Man of Calvary, higher and still higher. There is power in the exaltation of the cross of Christ.

Christ's divinity is to be steadfastly maintained. When the Saviour asked His disciples the question, "Whom say ye that I am?" Peter answered, "Thou art the Christ, the Son of the living God" ([Matthew 16:15, 16](#)). Said Christ, "Upon this rock," not on Peter, but on the Son of God, "I will build my church; and the gates of hell shall not prevail against it" ([Verse 18](#)).

Great is the mystery of godliness. There are mysteries in the life of Christ that are to be believed, even though they cannot be explained.—[Letter 65, February 13, 1905](#), to A. T. Jones, a prominent minister.

Reformation in the Heart, February 14

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Galatians 6:1.

We are threads in the great web of humanity, and, as such, related with each other. Our life leaves upon the minds of others impressions which will be transferred even into eternity. Angels take note of our works, of our words, of the spirit which actuates us. Those who desire to reform others must begin the reformation in their own hearts, and show that they have acquired kindness and humility of heart in the school of Christ. Those who have charge of others must learn first to master themselves, to refrain from blunt expressions and exaggerated censure. There are cutting words which are indulged in, which may offend, hurt, and leave upon a soul a scar which will remain. There are sharp words that fall as sparks upon an inflammable temper. There are biting words that bite like vipers.

Intimate connections between imperfect, defective characters may often, as a result, do great harm to both persons, for Satan has more influence upon their minds than the Spirit of Jesus. They do not consider each other under a true and impartial light, but under the most unfavorable light possible. By trying to correct evil in a hasty, cross spirit, two evils will be created instead of correcting one. Mutual support is essential. It is the fruit of the Spirit which grows upon the Christian tree.

A radical conversion must take place as regards the manner in which the various minds are to be dealt with. If every apparent injustice is considered as an affront; if amends for every slight injury are required with a spirit different from the spirit of Christ; if harsh language is used; if for difficulties small or great a spirit of impatience is manifested which stirs up and irritates, there will soon be a state of things worse than if nothing had been done to correct the evil. If such dispositions are entertained by believers;

if everyone feels free to utter hasty words, we shall have miserable hearts, miserable families, and in the church, discord and dissension.

But there is a Christlike way of settling all these things. The presence of Christ's love in the heart will lead to love the very ones who are astray and who are in the wrong....

“Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom” ([James 3:13](#)).—[Manuscript 24, February 14, 1887](#). “Testimony for the Workers of the Publishing House at Basel.”

Faith and Action, February 15

And ye also shall bear witness, because ye have been with me from the beginning. [John 15:27](#).

A neglected work remains to be done, and we are to repent of our indifference toward this work, and pray for spiritual discernment to see and to sense, as we should, its urgent needs. To us has been entrusted enlightening, saving truth. All about us are multitudes who have never yet been enlightened. To these we must proclaim the lifesaving truths of the third angel's message. We are to hunt for souls, laboring with all diligence to communicate to others that which is for their eternal welfare.

The unwarned multitudes are fast becoming the sport of the evil one. Satan is leading them into many forms of folly and self-pleasing. Many are seeking for that which is novel and startling; their minds are far from God and the truths of His Word. At this time, when the enemy is working as never before to engross the minds of men and women, and turn them from the truth, we should be laboring with increasing activity in the highways and also in the byways. Diligently, interestedly, we are to proclaim the last message of mercy in the cities—the highways—and the work is not to end there, but is to extend into the surrounding settlements and in the country districts—into the byways and the hedges.

All classes are to be reached. As we labor, we shall meet with various nationalities. None are to be passed by, unwarned. The Lord Jesus was the gift of God to the entire world—not to the higher classes alone, and not to any one nationality, to the exclusion of others. His saving grace encircles the whole world. Whosoever will may drink of the water of life freely. “Whosoever shall call upon the name of the Lord shall be saved” ([Romans 10:13](#)). But there is earnest work to be done. The gospel invitation is to be given in every place, for “how ... shall they call on him in whom they have

not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" (Verse 14).

The Lord desires His people to arise, and do their appointed work. The responsibility rests not upon the ministry alone. The lay members of the church are to share the burdens of soul saving.... The Lord now calls upon those who have a knowledge of the truth for this time, to arouse from their lethargy, and become true missionaries in His service. Time is short, and the Lord's work must be done without further delay.—[Letter 4, February 15, 1911](#), to W. C. White.

Recount God's Goodness, February 16

Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God. Psalm 50:23.

[God] desires us to appreciate the great plan of redemption, to realize our high privilege as the people of God, and to walk before Him in obedience, with grateful thanksgiving. He desires us to serve Him in newness of life, with gladness every day. He longs to see gratitude welling up in our hearts because we have access to the mercy seat, the throne of grace; because our names are written in the Lamb's book of life; because we may cast all our care on Him who cares for us. He bids us rejoice because we are the heritage of the Lord, because the righteousness of Christ is the robe of His saints, because we have the blessed hope of the soon coming of our Saviour.

To praise God in fullness and sincerity of heart is as much a duty as is prayer. We are to show to all the heavenly intelligences that we appreciate the wonderful love of God for fallen humanity, and that we are expecting larger and yet larger blessings from His infinite fullness. Far more than we do, we need to speak of the precious chapters in our experience. After a special outpouring of the Holy Spirit, our joy in the Lord and our efficiency in His service will be greatly increased by recounting His goodness and His wonderful works in behalf of His children.

Such a testimony will have an influence upon others. No more effective means can we employ for winning souls to Christ. And our love is to be shown, not only in words, but in deeds, in personal ministry and sacrifice. Christ says, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" ([Matthew 7:21](#)).

In His prayer to His Father, He said of His disciples, "As thou hast sent me into the world, even so have I also sent them into the world" ([John 17:18](#))....

And by the Holy Spirit through the apostle Peter, we are admonished, "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God" ([1 Peter 4:10](#)).

Thus it is that God desires to fulfill for us His purpose of grace. By the power of His love, through obedience, fallen man, a worm of the dust, is to be transformed, fitted to be a member of the heavenly family, a companion through eternal ages of God and Christ and the holy angels. Heaven will triumph, for the vacancies made by the fall of Satan and his host will be filled by the redeemed of the Lord.—[Manuscript 21, February 16, 1900](#), "God's Love Manifested."

A Living Connection With the Living God, February 17

For we are labourers together with God: ye are God's husbandry, ye are God's building. [1 Corinthians 3:9](#).

We must have a living dependence upon a living God. And when there is a living connection with a living God, Christ abides in the heart by living faith, and the human agent works after Christ's life. He is going to change our life and character, speaking the words that Christ speaks, revealing the character that Christ reveals. And if trials come to us, we will not manifest a rebellious spirit. The opportunities will present themselves to every one of us, because we see oppression and unkindness, and because we see burdens that would be thrown upon us, and let self come in and exhibit itself.

We let self arise. We want to put the trials in their right place, and where is it? Christ says to everyone that is weary and heavy laden, "Come unto me." And what? "Learn of me, for I am meek and lowly in heart." And notwithstanding the crush of conflict that we shall have to pass through if we accept the truth of heavenly origin, there is meekness and lowliness in every move. Hide in Jesus Christ. Our life and character is hid with Christ in God, so we cannot afford to let any impulse of passion control our words or control our actions, but we must keep the Saviour's example ever before us, and we must do just as Jesus would have done under similar circumstances. We are not to be revengeful.

Now the work that is before us we want clearly to understand. It is a work of mercy, a work of love, a work just in Christ's lines. Just as Christ worked. He says that the nobleman went a long journey, and to every man he gave his work. The human agent is to cooperate with the divine. To everyone his work, and this is Christ's work. It is not the man's work. He is not to feel that all he has to do is to attend to his own individual self. No, there is a broader field. He is to occupy "till I come," and what is it to occupy? To be laborers

together with God. Therefore, it is of the greatest consequence that we understand in clear lines what it is to be laborers together with God.

We must be imbued with the Spirit of Christ. We cannot labor with God merely from our intellect or our education. We cannot buy the grace of God with money; we cannot buy it with eloquence; we cannot buy it with the power of our intellect. It is God's to begin with.... We are to occupy to the best knowledge that we have, and sense our responsibility, and let our light shine through us to those that are around us, and in doing that we are doing the work of God.—[Manuscript 11, February 17, 1894](#), “[Isaiah 58](#).”

The Worth of a Soul, February 18

**For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory. 2
Corinthians 4:17.**

We profess to be the repositories of God's law, and as a people professing [to have] greater light and to live up to a higher standard than any other people upon earth, we should show greater perfection of character and a deeper devotion, exalting sacred and eternal things. A most solemn message has been entrusted to those who have received the light of truth, and our light should shine forth in clear beams to brighten the pathway of those who are in darkness, and thus daily glorify God in our lives.

Every member of the church has an individual responsibility as a member of the visible church, and a worker in the vineyard of the Lord, and should do his utmost to preserve harmony, union, and love in the church....

The evidence that the world cannot withstand and controvert, that God has sent Jesus into the world as its Redeemer, is in the oneness of the church. Their unity and harmony is the convincing argument. Satan is therefore constantly at work to prevent this harmony and union, that in witnessing the bickerings, strifes, and dissension, unbelievers shall become disgusted with Christianity, and fastened in unbelief and infidelity. God is dishonored by those who profess the truth while they are at variance with one another.

If our profession ... [to have] greater truths than other denominations [have] does not lead to deeper consecration, and purer and holier lives, of what advantage is this truth to us? It would be better for us if we had never seen the light of truth, than to profess to accept it, and not be sanctified by it.

To determine how great a matter is involved in the conversion of a soul from error to truth, we must appreciate the value of immortality, we must sense the pains of the second death. We must comprehend

the honors and glory awaiting the ransomed, and understand what it is to live in the presence of Him who died that He might elevate, ennoble, and give to the overcomer a royal diadem.

The worth of a soul cannot be fully estimated. How gratefully will the ransomed and glorified ones remember those who were instrumental in their salvation. Not one will forget his self-denying labors, his persevering efforts, his patience, perseverance, and earnest heart yearning for these souls who might have been lost to Jesus Christ, had he neglected his duty or became weary in well doing.—[Manuscript 1, February 18, 1880](#), “Church Difficulties.”

Receiving His Righteousness, February 19

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God. [Ephesians 2:8](#).

We who have fallen through the transgression of the law of God have an Advocate with the Father, Jesus Christ the righteous. The way is open for everyone to prepare himself for the second appearing of Jesus Christ, that at His appearing we may be vindicated, having put away all evil, and having overcome through the cleansing blood of Christ. Through the intercession of Christ, the image of God is renewed in mind, and heart, and character. Through the blood of the only-begotten Son of God, we obtain redemption....

We are in this world to honor God, and from every devising that would in any way tempt us to dishonor our Redeemer, we must turn away. In Christ we have before us the Pattern of all righteousness. He has pledged Himself to be our Guide, our Preserver, our Governor....

We are transgressors of God's law. Our only hope for salvation was in Christ taking upon Himself the guilt of our sins, bearing the penalty of transgression in His own body on the tree. He made a full oblation of sacrifice, and by that one oblation of Himself made it possible for us to live in obedience to God's commands.... We are to become His loyal subjects, having pure and undefiled religion, and depending upon the one grand principle, "By grace are ye saved through faith." ...

I beseech everyone to walk and work in the fear of God. Satan is always seeking to bring poor souls who have lost their bearings to the settled determination that they will act as they please. We must stand where we reflect light....

God's grace is great, and those who will press closer and closer to the side of Christ will not be overcome. We shall gain everything by drawing near to God and humbling ourselves before Him. As we do this, let us remember that we are heirs of God and joint heirs of Christ; that we are to be partakers of the divine nature.

I say to all, Let not one unholy thought or feeling be cherished. The power of the grace of Christ is wonderful. When the enemy comes in like a flood, the Spirit of the Lord lifts up for the trusting believer a standard against the enemy. Pray, brethren and sisters, pray for your individual selves. The love and grace of Christ far surpass our finite conceptions. Plead as for your lives to be cleansed from everything that defileth. Put on Christ in deportment, and show an unselfish interest and kindness for the souls of all. We must catch the theme of redeeming love, and press on to know the Lord, that in simplicity we may reveal His character.—[Letter 72, February 19, 1906](#), to “Brother and Sister Farnsworth.”

Trials Will Come, February 20

**For he doth not afflict willingly nor grieve the children of men.
Lamentations 3:33.**

Our heavenly Father does not willingly afflict or grieve the children of men. He has His purpose in the whirlwind and the storm, in the fire and in the flood. The Lord permits calamities to come to His people to save them from greater dangers. He desires everyone to examine his own heart closely and carefully, and then draw near to God, that God may draw near to him. Our life is in the hands of God. He sees dangers threatening us that we cannot see. He is the Giver of all our blessings; the Provider of all our mercies; the Orderer of all our experiences. He sees the perils that we cannot see. He may permit to come upon His people that which fills their hearts with sadness, because He sees that they need to make straight paths for their feet, lest the lame be turned out of the way. He knows our frame, and remembers that we are dust. Even the very hairs of our head are numbered. He works through natural causes to lead His people to remember that He has not forgotten them, but that He desires them to forsake the way which, if they were permitted to follow unchecked and unrepented, would lead them into great peril.

Trials come to us all to lead us to investigate our hearts, to see if they are purified from all that defiles. Constantly the Lord is working for our present and eternal good. Things occur which seem inexplicable, but if we trust in the Lord, and wait patiently for Him, humbling our hearts before Him, He will not permit the enemy to triumph.

The Lord will save His people in His own way, by such means and instrumentalities that the glory will be returned to Him. To Him alone belongs the praise....

Every soul that is saved must be a partaker with Christ of His sufferings, that he may be a partaker with Him of His glory. How few understand why God subjects them to trial. It is by the trial of

our faith that we gain spiritual strength. The Lord seeks to educate His people to lean wholly upon Him. He desires them, through the lessons that He teaches them, to become more and more spiritualized. If His Word is not followed in all humility and meekness, He brings to them experiences which, if rightly received, will help to prepare them for the work to be done in His name. God desires to reveal His power in a marked manner through the lives of His people.—[Manuscript 76, 1903](#), February 20, 1902, “The Burning of the Sanitarium.”

Genuine Christianity, February 21

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1.

There is a counterfeit Christianity in the world as well as a genuine Christianity. The true spirit of the man is manifested by the way in which he deals with his fellow man. We can ask the question, "Does he represent the character of Christ in spirit and action, or simply manifest the natural selfish traits of character that belong to the people of this world?" Profession weighs nothing with God. Before it is everlastingly too late for wrongs to be righted, let each one ask himself, "What am I?" It depends upon ourselves as to whether we shall form such characters as will constitute us one of God's royal family above.

If we would become Christlike, we must study Christ's character.... It is necessary that we should closely examine ourselves, and enquire, "Is this Christ's way? Would Christ pursue this course of action? What kind of an impression am I leaving upon the minds of those with whom I am connected? Shall I pursue a course of action that will weaken the confidence of anyone with whom I deal and cause them to think lightly of the Christianity that I profess? Shall I be uncourteous, un-Christlike, unmerciful toward the purchase of the blood of Christ?"

I would speak words of warning to the brethren of our churches, for I fear that many are acting the part of the slothful servant who hid his lord's talent in the earth. His sin was the sin of neglect, the sin of failing to improve the great treasures of knowledge that were committed to his trust. God has given precious light to His people with which to enlighten the world, and are not many treating it with indifference, and acting as though the heavenly gift were of little consequence? ...

Fair weather disciples will not answer to the Lord's call in time of peril toward which we are hastening. It will take those who not only hear but do the words of Christ to be active disciples—"Not slothful in business; fervent in spirit; serving the Lord" ([Romans 12:11](#)). A new energy proceeding from beneath is taking possession of the whole synagogue of Satan, and a new life descending from heaven is taking possession of every human agent who is consecrated, devoted, and who is seeking to work the works of God...

Let those who minister in word and doctrine mix faith with earnest prayer, and seek to put to use every ray of light that comes from the Written Word. The voice of God calls from heaven, and demands the use of every entrusted capability. Every talent is to be used to its uttermost.—[Manuscript 6, February 21, 1895](#), "Genuine and Counterfeit Christianity."

[67] **Christ Lived a Life of Humble Obedience, February**

22

Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him.

Hebrews 5:8, 9.

Christ came to our world, and lived in the home of a peasant. He wore the best garments His parents could provide, but they were the humble garments of the peasants. He walked the rough paths, and climbed the steeps of the hillsides and mountains. When He walked the streets He was apparently alone, for human eyes did not behold His heavenly attendants. He learned the trade of a carpenter, that He might stamp all honest labor as honorable and ennobling to all who work with an eye single to the glory of God....

Christ, the Lord of the whole earth, was a humble artisan. He was unrecognized, neglected, and despised. But He held His commission and authority from the highest power, the Sovereign of heaven. Angels were His attendants, for Christ was doing His Father's business just as much when toiling at the bench as a carpenter, as when working miracles for the multitude. But He concealed the secret from the world. He attached no high titles to His name, to make His position understood, but He lived the royal law of God. His work must begin in consecrating the humble trade of the craftsmen who have toiled for their daily bread. Had Christ passed His life among the grand and the rich, the world of toilers would have been deprived of the inspiration which the Lord intended they should have.

Meek and lowly was the life of Christ. He chose this life that He might help the human family. He did not take His place upon a throne as Commander of the whole earth. He laid aside His royal robe, He laid off His kingly crown, that He might be made one of the human family. He took not on Him the nature of angels. His work was not the priestly office after the appointments of men. It

was impossible for man to understand His exalted position, unless the Holy Spirit should make it known. For our sake, He clothed His divinity with humanity, and stepped down from the royal throne. He resigned His position as Commander in the heavenly courts, and for our sakes became poor, that we through His poverty might be made rich. Thus, He hid His glory under the guise of humanity, that He might touch humanity with His divine, transforming power...

Those to whom Christ has given a probation in which to form characters for the mansions He has gone to prepare are to enter into His life example.—[Manuscript 24, February 22, 1898](#), “Christ’s Life on Earth.”

Angel Companions, February 23

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? [Hebrews 1:14](#).

The angels who do always behold the face of the Father in heaven would prefer to remain close by the side of God. But the Lord gives to every angel his work for this fallen world. Divine help is provided for men. They have the opportunity of cooperating with heavenly intelligences, of being laborers together with God. The possibilities of gaining a fitness for the presence of God, of being enabled to see His face, are placed before them. Heavenly angels are working to bring the human family into a close brotherhood, a oneness described by Christ as like to that existing between the Father and the Son. How can men so highly honored by God fail to appreciate their opportunities and privileges? How can they refuse to accept the divine help proffered? How much it is possible for human beings to gain if they will keep eternity in view.

Satanic agencies are ever warring for the mastery over human minds. But the angels of God are constantly at work, strengthening the weak hands and confirming the feeble knees of all who call upon God for help. The promise to every child of God is, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you" ([Matthew 7:7](#)). The Lord is more willing to give the Holy Spirit to them that ask Him than parents are to give good gifts to their children. Then ask; believe what God has said. He will surely fulfill His word. Say from the heart, "My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever" ([Psalm 73:26](#)). The victory must be gained day by day. As followers of Christ we are to stand on vantage ground before the world as Christ's representatives. Let us then engage in this part of the Christian warfare, determinedly overcoming every weakness of character....

The Lord has had truehearted men and women, those who have made a covenant with God by sacrifice. They have not swerved from their integrity; they have kept themselves unspotted from the world. These have been led by the Light of life to defeat the purposes of the wily foe. Will human beings now act their part in resisting the devil? If they will do this, he will surely flee from them. Angels will do for you the things you cannot do for yourselves. They are waiting for your cooperation....

While you have one desire to resist the devil, and sincerely pray, “Deliver me from temptation,” you will have strength for your day. It is the work of the heavenly angels to come close to the tried, the suffering, the tempted ones.—[Manuscript 14, February 23, 1899](#), “To Every Man His Work.”

Stand Fast in the Faith, February 24

Stand fast in one spirit, with one mind striving together for the faith of the gospel. [Philippians 1:27](#).

I pray that the people of God may not cast aside the peculiarities of their faith. Christ is glorified by a life of constant, well-defined faith. Paul declares, “The life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” ([Galatians 2:20](#)). Christ is to be glorified by the living, working faith of His people. The just shall live by faith. Christ has not left His people to stumble along in darkness. He has marked out the way before them. He says, “Whosoever will come after me, let him deny himself, and take up his cross, and follow me” ([Mark 8:34](#)). It is along the path of self-denial, the royal highway cast up by the Redeemer, that God’s people are to travel.

My brother, bow in submission before Him who has brought life and immortality to light. Let your will and the will of Christ be one. Talk this, pray this, live this. God’s word to us is, “Go forward,” and this word we are to obey, though we shall meet with obstacles seemingly as insurmountable as the Red Sea. Let us trust the Lord God of heaven to open the way before His people. “Commit thy way unto the Lord; trust also in him; and he shall bring it to pass” ([Psalm 37:5](#)). This patience of the soul is the rest of faith. The Lord will bless His tried, faithful people. He will not leave them to become confused.

In the last great day every word, every act, will be subjected to the crucial test of the Judge of all the earth.... The Lord calls for heartfelt repentance from those who claim to be His people. Self-indulgence is to find no place in their lives. The church of God is to be jealously guarded from every phase of dishonesty, every taint of corruption. The love of Christ is directly opposed to all avarice, all pride, all pretense. The Lord calls for humble, contrite hearts. He will work by His Holy Spirit upon all who will be worked, all who

love Him and keep His commandments. And they will make the presence and power of God so manifestly to appear that the enemies of the truth will be compelled to say that God and His angels are indeed the friends and helpers of those who serve Him.

Schism and division are not the fruits of righteousness; they are of the wicked one. The great hindrance to our advancement at this time is the selfishness that prevents believers from having true fellowship with one another. The last prayer that Christ offered for His disciples before His trial was that they might be one in Him. Satan is determined that this oneness shall not be, for it is the strongest witness that can be borne that God did indeed send His Son to reconcile the world to heaven.—[Letter 41, February 24, 1903](#), to Dr. F. E. Braucht, a physician laboring in Chicago.

God's Standard is Perfect, February 25

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. [Ephesians 4:13](#).

The standard of character which Christ has made it possible for us to reach ... is a perfect standard. In trying to measure [up to] it, the senses become confused. The question is asked, "Who by searching can find out God?" (See [Job 11:7](#).) Yet He has made it possible for us to become like Him in character. Oh, what will impress men and women with their need of that transformation which will enable them to reflect the divine image?

Many who claim to follow Christ present to the world an inferior representation of Christianity because they do not reach the standard which makes them the elect of God. He who fails to keep constantly before him the standard of God's holy law creates a standard of his own. He becomes destitute of the life-giving principles of the gospel. He is an unprofitable servant, for he lives and works on a low plane of action. Christ's presence does not sustain him, and his spiritual representations are deformed. His life is a farce. He does not draw the higher life from God, and is unfitted to become a member of the royal family, a child of the heavenly King. Spiritually he is dead, for he does not assimilate into his own life the life which Christ has provided. He does not grasp the power which heaven has provided to enable him to be an overcomer.

No one can take to heaven his natural and cultivated traits of character. He who has carried these traits with him through his period of probation has misrepresented Christ by acting upon principles which God cannot endorse. The principles of true spiritual life are not understood by those who know the truth, but fail to practice it.

The Lord calls for reforms, marked, distinct reforms. Those in whose hearts Christ dwells will reveal His presence in their dealing with their fellow men. But the principles of some have been so

long perverted that they have lost their discernment, and the arrow seldom reaches its mark. How can this be cured? Only by heeding Christ's prayer, "Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth" ([John 17:17-19](#)). There is no roundabout way in which the work of sanctification can take place.—[Manuscript 16, February 25, 1901](#), "Testimony to the Battle Creek Church."

Put on the Armor of Christ, February 26

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:16.

The light of truth must shine forth to the world. Those who love God and keep His commandments are called to aggressive warfare, not against one another, but against the armies of the invisible foe. There is to be no such thing as laying off the armor. At no time are those who claim to be Christ's disciples to feel at ease in their church capacity, content to do nothing to rescue fallen human beings, and bring them back to their loyalty.

Heavenly angels are constantly ascending and descending between heaven and earth, engaged in unselfish service for the building up of the kingdom of Christ. Where are the men and women who will unite with these heavenly messengers? Where are those who will use their abilities in cooperation with divine power?

Think of what God has done for you. When you were perishing out of Christ, did not the warning message come to you, convincing you of sin and arousing you to repentance? Did not Christ reveal Himself to you as a sin-pardoning Saviour? And in the light and glory of your first love, were you not full of unselfish love to impart to others the grace which gave you newness of life in Christ?

Do not allow your zeal for Christ to decrease. Now that you have become the helping hand of Christ, you are to work earnestly for those whom, before your conversion, you looked upon with indifference. Remember that they are in as favorable a condition as you were ... [when you were] brought to repentance, and that their salvation may be of higher value to the church than yours was. Grudge not earnest, tender words and kindly deeds. Draw those around you to the cross of Calvary. Be so greatly in love with the truth that you will daily receive fresh grace to impart. Open the windows of the soul heavenward, that the bright beams of the Sun of

Righteousness may shine into your hearts. “Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven” ([Matthew 5:16](#)).

Truth, precious, essential truth, will open before all who will keep their souls in the love of God. Duty and sacrifice will be precious to them, because of their love for the purchase of the blood of Christ. Human beings upon whom they would once scarcely look now assume a preciousness in their eyes. Once they had no interest in them; now they are united with Christ, and they are bound up in love with His heritage. The heart once frozen by icy selfishness is now melted by the influence of the Spirit.—[Manuscript 17, February 26, 1901](#), “Neglected Duties.”

Exercise Increases Faith, February 27

But let them ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. [James 1:6](#).

Faith ... reaches out to grasp the hand of Christ, knowing that He will hold more firmly than it is possible for the human hand to hold, and that He will never let go. While the human agent is willing to be led, Christ will lead him....

Faith is the very lifeblood of the soul. Its presence gives warmth, health, consistency, and sound judgment. Its vitality and vigor exert a powerful though unconscious influence. The life of Christ in the soul is as a well of water, springing up unto everlasting life. It leads to a constant cultivation of the heavenly graces and to a kindly submission in all things to the Lord. It enables us to reveal that Christ is abiding in the soul....

“Faith is the substance of things hoped for, the evidence of things not seen” ([Hebrews 11:1](#)). Have we not proved this in the past as we have moved out in faith to produce the things now seen? ... Faith is not only to look forward to things unseen; it is to be confirmed by looking at past experience, at tangible results, the verification of God’s Word.... Pray, “Lord, increase my faith.” Faith quickens the senses to work diligently to produce results. Faith elevates and ennobles the powers of the soul, enabling it to lay hold upon the unseen....

Entanglements in secular business are sometimes permitted by God to stir the sluggish faculties to more than common action, that He may honor faith by the bestowal of rich blessings. This is a means of advancing His work. But those who are without faith will never learn. By unbelief they dishonor their Lord. Unless they are converted, they will make shipwreck of their faith. They stand in the way of advancement, and this the Lord will not tolerate. He desires His people, even in the darkest shadow, to trust in Him.

Satan is permitted to throw his shadow across their pathway that their dormant faith may be aroused to pierce the cloud, and find light and courage and life beyond....

Looking unto Jesus, not only as our Example, but as the Author and Finisher of our faith, let us go forward, having confidence that He will supply us with all the strength that is needed for every duty. Eternal life is presented to us. Let us do all in our power to gain it.—[Manuscript 18, February 27, 1901](#), “Canvassing for *Christ’s Object Lessons*.”

Walk by Faith, Not by Sight, February 28

For we walk by faith, not by sight. 2 Corinthians 5:7.

You need at every step the faith that works by love and purifies the soul. This faith quickens and uplifts the soul by the nobility of holy practice. It is essential to everyone who is running in the race for eternal life. It raises the soul into a purer, holier atmosphere, enabling its possessor to look forward to higher and still higher attainments and to discern clearly the dangers of a life of self-indulgence. Look by faith above yourself and see in the work of God the way to gain the riches that can be laid up beside the throne of God. O the height and depth of the knowledge that may be obtained by unreserved consecration to God. The Lord will have the whole man, or none at all. His favor cannot be purchased with gifts of money. He calls for the gift of the whole heart.

It is not necessary for us to know the results of our course of action before we surrender wholly to God. We do not need to see the way, or to know what the future will be. One thing we do know, because God has said it—the man that fears God and works righteousness will be accepted by Him. This is enough for us to know. Day by day walk before the Lord in humility and contrition. Your future destiny depends on your own course of action. “Choose you this day whom ye will serve” ([Joshua 24:15](#)). “If the Lord be God, follow him: but if Baal, then follow him” ([1 Kings 18:21](#)). Be one thing or the other. “Ye cannot serve God and mammon” ([Luke 16:13](#)). Your present happiness and your future well-being depend on your own choice. If you choose to follow Jesus, you must obey the word, “If any man will come after me, let him deny himself, and take up his cross, and follow me” ([Matthew 16:24](#)).

Eternal life is for all who eat the flesh and drink the blood of the Son of God—living by every word that proceeds out of His mouth. Those who do this will gain a clear understanding of what it means to be one with Christ.

“The wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace” ([James 3:17, 18](#)). Two people may engage in the same acts of outward worship, yet the service of one, when weighed in the golden scales of the sanctuary, may be found wanting, while the service of the other may be accepted. Only the service that is performed in sincerity, with a humble, contrite heart, is acceptable to God.—[Letter 39, February 28, 1903](#), to a Seventh-day Adventist businessman.

March

[74]

Who is King? March 1

For one is your Master, even Christ; and all ye are brethren.

Matthew 23:8.

Before God's servants take up any work, they are to pray to God in all humility, with a sense of their dependence upon God, realizing that they must be worked by His Spirit. They are to guard against setting themselves up as kings, because if they do this, they will dishonor the Lord and make a failure of their work. "All ye are brethren."

Man's ingenuity, his judgment, his power to execute, all come from God. To God's service all should be devoted. The principles of the Bible are to control the Lord's servants. His workers are ever to do justice and judgment, steadfastly keeping the way of the Lord. "Seek ye first the kingdom of God, and his righteousness" ([Matthew 6:33](#)). Make this the point round which your life centers, and then all things needful will be given you. Put the Redeemer's interests before your own or those of any other human being. He has bought you, and all your powers belong to Him.

Make no man your king. Who is our King? He who is called, "Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace" ([Isaiah 9:6](#)). He is our Saviour, our King. To Him you may always go with your burdens. However great your sins, you need have no fear of repulse. If you have injured your brother, go to him, and confess the wrong you have done him. When you have done this, you may come to your King, asking Him for pardon. He will never take advantage of your confessions. He will never disappoint you. He has pledged His word to forgive your transgressions and to cleanse you from all defilement. The names of all His people are written in His book of life.

Remember that Christ is our only hope, our only refuge. He "bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness" ([1 Peter 2:24](#)). "For if the

blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance” ([Hebrews 9:13-15](#)).—[Manuscript 3, March 1, 1903](#), “To Every Man His Work.”

Mix Faith With Hearing, March 2

Unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. [Hebrews 4:2](#).

Life is a sacred trust.... Christ has given us this present time in which to prepare for the home above. Just in accordance with the life which the human agent lives in the time of probation granted him will be the decision made regarding his case by the Judge of all.

We need to realize the necessity of exercising that faith which is acceptable to God—the faith which works by love and purifies the soul. Without faith it is impossible to hear the Word in such a way as to profit by the hearing, even though it be presented in a most impressive manner....

Unless we mix faith with our hearing of the Word, unless we receive the truths we hear as a message from heaven, to be carefully studied, to be eaten by the soul and assimilated into the spiritual life, we lose the impression of the Spirit of God. We do not understand by experience what it means to find rest by receiving the divine assurances of the Word.

The importance of studying the Word cannot be overestimated. Its promises are large, and full of richness. In no case should we fail of securing the heavenly treasure. Christ is our only security. We cannot trust to human reasoning. The world is full of men and women who cherish deceptive theories, and it is dangerous to listen to them....

The religion of Jesus Christ works a reformation in life and character. The true Christian seeks constantly for the grace that changes the objectionable features of the natural character. Instead of speaking sharp, dictatorial words, he speaks the words of encouragement that Christ would speak were He in his place. He shows benevolence to all, not only to the few who may flatter him and exalt his wisdom.

The purity and holiness revealed in Christ's life radiates from the life of the true Christian.

Christians are to be light bearers in the world, shining amid the darkness of sin and crime. In the kingdom of this world, the principalities and powers that take Satan as their leader must constantly be met. Following Christ's example of cross bearing and self-denial makes those who receive Christ children of God. "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name" ([John 1:12](#)). They are victors in the battle of life; for they have put on the new man, "which is renewed in knowledge after the image of him that created him" ([Colossians 3:10](#)).—[Manuscript 30, March 2, 1902](#), "Christlikeness in Business Dealings."

God Calls For Workers, March 3

Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. [Exodus 31:13](#).

The Lord speaks to those who turn away their feet from [trampling on] the Sabbath. This is the Sabbath spoken of in the thirty-first chapter of Exodus, which God declares is a sign between Him and His people. By keeping this day holy, we show to the world that we recognize God as the One who created the world in six days, and rested on the seventh. Earnestly and untiringly we are to bear the message given us, lest time shall pass and people be left unwarned.

My heart aches almost to breaking as I see so much left undone that ought to be done. God's ambassadors are to maintain a living connection with Him. They are to enlarge their borders and extend their labors. Their lives are to be made pure, holy, ready for the great day soon to come upon the world. When they are imbued with the Spirit of the Master, they will see all around them souls ... perishing in sin, and they will make every effort to save those nigh—even in their own households—and those afar off. Earnest, consecrated effort for those who are out of the fold leaves no time for criticism or questioning.

There must be no compromise with selfishness, for selfishness leads to idolatry. Minds that are in the darkness of ignorance in regard to the truth of the Word of God must be enlightened. A breach has been made in the law of God by the transgression of the fourth commandment. The Sabbath command is to be given its rightful position in the law of God, and by those who see and realize its importance, it is to be presented to the world. Those who work unitedly, who act faithfully their part in raising the foundation of many generations with patient, persevering effort, will be called, Repairers of the breach, Restorers of paths to dwell in.

There is no excuse for those who have the light of present truth, and yet fail to impart this light to others. God calls for workers. We have a great work to do in cooperating with Him as His helping hand and helping voice. Satan is casting his hellish shadow across the pathway of every soul, seeking to eclipse the testing truth for these last days. We are to sound the message of warning to a guilty race. We are to present to men the binding claims of God's law, so that when Christ comes they will not be found in disloyalty, on the side of the Apostate. We must now prepare the way of the Lord. We must make plain in the desert a highway for our God.—[Manuscript 22, March 3, 1901](#), "Diary."

Let Them Grow Together, March 4

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. [Matthew 13:30](#).

God's Word teaches that those who will follow the footsteps of the Man of Calvary in these last days will have to press forward under the greatest difficulties, for Satan has come down with great power, knowing that he has but a short time to work....

Enmity between truth and falsehood had existed ever since the fall of Satan. The being who now works so constantly to sow the seeds of error once occupied one of the most exalted positions in the heavenly courts. But he was not satisfied with his position. He determined to be more highly exalted, and he worked to further his ambitious projects until there was war in heaven.

Satan, and those whom he had deceived, and who fought with him, were cast out of heaven, but the warfare has been continued on the earth. In every age Satan has worked through men who have departed from the faith, giving heed to seducing spirits, and teaching deceptive doctrines and principles of satanic origin. Christ taught His disciples how to meet the deceptive work of Satan and his followers. Under a variety of symbols the Saviour presented the work of extending His kingdom of truth and righteousness throughout the world. It is by teaching the truth that we are to defeat the purposes of Satan. Christ illustrated this work in the parable of the sower....

The teaching of this parable is illustrated in God's own dealing with men and angels. Satan is a deceiver. When he sinned in heaven, even the loyal angels did not fully discern his character. This was why God did not at once destroy him. Had He done so, the holy angels would not have perceived the justice and love of God. A doubt of God's goodness would have been as evil seed that would

yield the bitter fruit of sin and woe. Therefore the author of evil was spared, fully to develop his character.

Through long ages God has borne the anguish of beholding the work of evil. He has given the infinite Gift of Calvary, rather than let any be deceived by the misrepresentations of the wicked one, for the tares could not be plucked up without danger of uprooting the precious grain. And shall we not be as forbearing toward our fellow men as the Lord of heaven is toward Satan?

Not condemnation and judgment of others, but humility and distrust of self, is the teaching of Christ's parable.—[Letter 86, March 4, 1907](#), “To Our Churches in the Large Cities.”

Resurrection Power Now, March 5

Be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death.

Philippians 3:9, 10.

The twenty-first chapter of Matthew, telling of the journey of Christ to Jerusalem at the time of His triumphal entry, is a powerful chapter, and one that we need to study and understand. We need to take warning from the lesson of the pretentious fig tree that bore no fruit. It represents those who profess to serve God, whose names are on the church books, but who bear no fruit in their lives to the glory of God. My heart is longing to see the Man, who was despised and rejected, crowned and seated upon His throne....

Through the agency of the Holy Spirit, God works a moral change in the lives of His people, changing them into the likeness of Christ. Then, when the last trumpet call shall reach the ears of the dead who sleep in Christ, they will come forth to a new life, clothed with the garments of salvation. They enter in through the gates into the City of God, welcomed to the happiness and joy of their Lord. Would that we all could understand and ever keep in mind the joys that await those who keep their eyes on the pattern Christ Jesus, and in this life seek to form a character like His.

The Word of God contains our life insurance policy. To eat the flesh and drink the blood of the Son of God means to study the Word and to carry that Word into the life in obedience to all its precepts. Those who thus partake of the Son of God become partakers of the divine nature, one with Christ. They breathe a holy atmosphere, in which only the soul can truly live. They carry in their lives an assurance of the holy principles received from the Word—their lives are worked by the power of the Holy Spirit, and

they have an earnest of the immortality that will be theirs through the death and resurrection of Christ. Should the earthly body decay, the principles of their faith sustain them, for they are partakers of the divine nature. Because Christ was raised from the dead, they grasp the pledge of their resurrection, and eternal life is their reward.

This truth is an eternal truth, because Christ Himself taught it. He has engaged to raise the righteous dead, for He gave His life for the life of the world. “As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me” ([John 6:57](#)). “I am the bread of life: he that cometh to me shall never hunger” ([Verse 35](#)).—[Letter 82, March 5, 1907](#), to O. A. Olsen, president, Australasian Union Conference.

Work, For the Night Cometh, March 6

The works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. [John 5:36](#).

The signs of the times fulfilling all around us show us that the end of all things is at hand. Intense earnestness should take possession of us. Our slumbering energies should be aroused by persevering effort.

Consecrated workers should go forth into the field, and move understandingly forward, clearing the King's highway, obtaining victories in new places. Let the Lord's workers labor in faith and trust. Some for whom they work will listen to the message and accept the truth. Let them do what God has commanded them to do. Proportionate to their faith will be their success. The Scriptures declare: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord" ([James 1:5-7](#)).

How strange it is that those who have had the light of truth for so many years have not carried the torch of truth into the dark places of the earth. The whole world is astir. The Lord calls upon His people to awake out of sleep. My brethren and sisters, stop criticizing others, but criticize severely your own words and motives. We have no time to spend in using the enemy's methods.... Envy, malice, hatred, unbelief, which have been growing into sturdy plants in the garden of the soul, are to be uprooted and cast out, and their place supplied by love, patience, forbearance, kindness, benevolence, tenderheartedness, meekness....

While the men of the world are idolizing money, and making it their trust, the Lord in His providence has brought forth from His

treasure house a precious treasure, and has placed it within the reach of all. He has given His people an opportunity to take to their friends and neighbors and to strangers a book [*Christ's Object Lessons*] containing the precious lessons of Christ....

Christ has placed upon His church a sacred charge, the fulfilling of which calls for self-denial at every step. When those who believe in Him are seen lifting the cross and bearing it after Him in the path of self-denial, willingly doing all in their power to bring blessing to those for whom Christ died, witness will be borne to the power of Christianity, and in the hearts of many now unbelievers will spring up faith in Him who gave His life to save a guilty world from eternal ruin.—[Letter 43, March 6, 1903](#), to Lucinda Hall, one of Ellen White's closest friends.

Prayer—The Secret of Power, March 7

And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

Luke 6:12.

In Luke we read of Christ, “It came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God” ([chap. 6:12](#)). Men of the world often spend whole nights planning, in order to secure success; and Jesus spent many nights in prayer. He was alone with His Father, earnestly seeking the Lord with strong crying and tears. He seemed to be in an agony of distress. Why was this? He had come to His vineyard to claim His own, but He was rejected, abused. They [His enemies] were then laying plans to crucify Him. He was more and more ... beset by satanic agencies. The resistance shown by the priests and rulers to His work corresponded to the convincing evidences of His divinity. They were jealous of Him because He possessed a power that drew the people to Him. His tongue was like the pen of a ready writer. He was the very treasure house of knowledge, and His parables and illustrations made the truth plain to the unlearned. Under His teaching those who could not learn the truth from books could learn it from nature.

But those who had been entrusted with the oracles of God, that they might be faithful expositors of the Scriptures, rejected and denied the Teacher sent from heaven. Christ saw that their spirit and principles were entirely contrary to the Scriptures. He saw that the Word of God was misinterpreted and misapplied. He saw how difficult it would be to instruct the people to read the Scriptures correctly, when their teachers read them in the light of their perverted judgment. What could He do to soften and subdue their hearts? This was the burden of His prayer.

The Jewish people might have repented, if they would, but they were clothed with the garments of their own self-righteousness. They claimed to be the descendants of Abraham, and looked upon

every promise made to Israel as theirs. But the Israel of God are those who are converted, not those who are the lineal descendants of Abraham. “What advantage then hath the Jew? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of God” ([Romans 3:1, 2](#)). “For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God” ([chap. 2:28, 29](#)).—[Manuscript 31a, March 7, 1898](#), “His Own Received Him Not.”

Make God First, Last, and Best in Everything, March 8

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. [1 Corinthians 4:1, 2.](#)

Those who act a part in the work of God do good only because God is behind them, doing the work. Shall we then praise men, and give thanks to man, neglecting to recognize God? If we do, God will not cooperate with us. When man puts himself first and God second, he shows that he is losing his wisdom and righteousness. All that is ever done toward restoring the moral image of God in man is done because God is the efficiency of the worker. Christ declares in His prayer to His Father, “This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent” ([John 17:3](#)).

Let every steward understand that as he strives to advance the glory of God in our world, whether he stands before infidels or princes, he is to make God first and last and best in everything. The true Christian will realize that he has a right to his name only as he uplifts Christ with a steady, persevering, and ever-increasing force....

“It is required in stewards, that a man be found faithful” ([1 Corinthians 4:2](#)). When we are faithful in making God known, our impulses will be under divine supervision, and we shall make steady growth, spiritually and intellectually. But when men enter into a confederacy to exalt men, and have little to say of God, they are weakness itself. God will leave those who do not recognize Him in every effort made to uplift humanity. It is Christ’s power alone that can restore broken-down human machinery. Everywhere and in every place let those around you see that you give God the glory. Let man be put in the shade, let God appear as the only hope of the human race. Every man must rivet his building to the eternal Rock, Christ Jesus; then it will stand amid storm and tempest.

God prepares the mind to recognize Him who alone can help the striving, struggling soul. He will educate all who stand under His banner to be faithful stewards of His grace. Man cannot show greater weakness than by thinking he will find more acceptance in the sight of men if he leaves God out of his assemblies. God must stand the highest. The wisdom of the greatest man is foolishness with Him.

God has given to man immortal principles, to which every human power must one day bow. We have truth that has been given us in trust. The precious beams of this light are not to be hid under a bushel, but are to give light to all that are in the house.—[Manuscript 21, March 8, 1899](#), “Give Unto the Lord the Glory Due Unto His Name.”

The Plan of Battle Revealed, March 9

We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. [Ephesians 6:12](#).

Our heavenly Father is presented to us in the character of Christ. In Him the veil is drawn aside which conceals the glory of God from our eyes. The Bible shows us God in His high and holy place, not in a state of inactivity, not in silence and solitude, but surrounded by ten thousand times ten thousand, and thousands of thousands of holy intelligences, every one waiting to do His bidding, and taking cognizance of every wrong action against those who are the property of God....

Let those who manifest so little unselfish interest in the purchase of the blood of Christ remember that the Lord will treat them as indifferently as they have treated their fellow men in their trouble. Every act of injustice and robbery and oppression is written in the books. Everyone who takes advantage of human beings formed in God's image is cooperating with the great enemy of God and man and he shall receive at the hand of God double for all these works. The work of Satan is continually driven on with terrible vindictiveness, and men participate with evil angels in wounding and bruising the souls of God's people. The Lord sees; the Lord hears the cries of His children.

The Lord has not concealed from His followers the plan of the battle. He has presented before His people the great conflict, and He has given them words of encouragement. He charges them not to enter into the battle without counting the cost, while He assures them that they do not fight alone, but that supernatural agencies will enable the weak, if they trust in Him, to become strong against the vast confederacy of evil arrayed against them. He points them to the universe of heaven, and assures them that holy beings are wrestling

against principalities and powers and the rulers of the darkness of this world, and against spiritual wickedness in high places.

The children of God are cooperating with all the invisible host of light. And more than angels are in their ranks; the Holy Spirit, the representative of the Captain of the Lord's host, comes down to direct the battle. Our infirmities may be many, our mistakes and sins numerous, but forgiveness is for all who, with contrition of heart, will confess and forsake their sins. Angels of light are sent to render them all the help that is required.—[Letter 102a, March 9, 1896](#), to O. A. Tait, at the time circulation manager of the Review and Herald.

Let This Mind Be in You, March 10

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. [Philippians 2:5-7](#).

Daniel was but a youth when carried away captive into Babylon. He was about fifteen or sixteen years old, for he is called a child, which means that he was in his youth. Why did Daniel refuse to eat at the king's luxurious table? Why did he refuse the use of wine as his beverage, when it was at the king's command that it was placed before him? He knew that by use wine would become to him a pleasant thing, and would be preferred before water.

Daniel could have argued that at the royal table and at the king's command, there was no other course for him to pursue. But he and his fellows had a council together. They canvassed the entire subject as to how they would improve their physical and mental powers by the use of wine. They studied this subject most diligently. The wine of itself, they decided, was a snare. They were acquainted with the history of Nadab and Abihu, which had come to them in parchments. In these men the use of wine had encouraged their love for it. They drank wine before their sacred service in the sanctuary. Their senses were confused. They could not distinguish the difference between the sacred and the common fire. In their brain-benumbed state they did that which the Lord had charged all who served in holy office not to do. They put the common fire upon their censers, when they had been expressly charged to use only the sacred fire of the Lord's own kindling, that never went out....

A second consideration of these youthful captives was that the king always asked a blessing before his meals, and addressed his idols as deity. He set apart a portion of his food, and also a portion of his wine to be presented to the idol gods whom he worshiped.

This act, according to their religious instruction, consecrated the whole to the heathen god. To sit at the table where such idolatry was practiced, Daniel and his three brethren deemed, would be a dishonor to the God of heaven. These four children decided that they could not sit at the king's table, to eat of the food placed there, or to partake of the wine, all of which had been dedicated to an idol god.... There was no presumption with these youth, but a firm love for truth and righteousness. They did not choose to be singular, but they must be, else they would corrupt their ways in the courts of Babylon.—[Manuscript 122, March 10, 1897](#), “Daniel.”

The Ministry of Angels, March 11

And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. [2 Kings 6:17](#).

How few contemplate the unseen agencies. Men are acting their part either for God or for Satan, the Prince of light, or the prince of darkness. All heaven is intensely interested in human beings who seem to be so full of activity, and yet have no thought for the unseen. Their thoughts are not on the Word of God and its instruction. If they would appropriate the Word of God, they would be astonished that there are agencies, good and evil, observing every word and deed. They are in every assembly for business transactions, in councils, and in meetings for the worship of God. There are more listeners in these public assemblies than can be seen with the natural sight, and every man has his work to do. Those unseen agencies are co-laborers with God or with Satan, and they work more mightily and more constantly than do men. Sometimes the heavenly intelligences draw aside the curtain that hides the unseen world, that we may have our minds withdrawn from the hurry and rush, and consider that there are witnesses to all we do and say when we [are] engaged in business, or when we think ourselves alone.

The Lord would have our perceptions keen to understand that these mighty ones who visit our world have borne an active part in all the work which we have called our own. These heavenly beings are ministering angels, and they frequently disguise themselves in the form of human beings. As strangers they converse with those who are engaged in the work of God. In lonely places they have been the companions of the traveler in peril. In tempest-tossed ships angels in human form have spoken words of encouragement to allay fear and inspire hope in the hour of danger, and the passengers have

thought that it was one of their number to whom they had never before spoken.

Many, under different circumstances, have listened to the voices of the inhabitants of other worlds. They have come to act a part in this life. They have spoken in assemblies, and opened before assemblies human histories, and have done works which it was impossible for human agencies to do. Time and again have they been the generals of armies. They have been sent forth to cleanse away pestilence. They have eaten at the humble board of families. Often they have appeared as weary travelers in need of shelter for the night.

We need to understand better than we do the work of these angel visitants.—[Manuscript 39, March 11, 1898](#), “The Day of Reckoning.”

God's Work—Our Commitment, March 12

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. [2 Corinthians 5:19](#).

However large may be a man's claim to knowledge, to wisdom, unless he is under the teaching of the Holy Spirit, he is exceedingly ignorant of spiritual things. He may handle truth in such a way that little understanding is imparted to his inner heart life

Place your entire dependence on the One who is able to keep the souls committed to His trust, able to imbue them with His Spirit, able to fill them with unselfish love for one another, thus enabling them to bear witness that He has sent His Son into the world to save sinners

The root of all true self-sacrifice is an affection for the Lord Jesus so strong that it makes the wearing of His yoke easy and pleasant, and leads men to choose to learn His meekness and lowliness

God's servants have one common work. Their aim is to be to convert people to the pure truth of the Word of God. They are not to attach men to themselves, so that they will echo everything they may say, and carry out all the suggestions they may make.

Christ is the foundation of every true church. All who are brought to a new faith are to be established on Him. The plain, simple truths of the gospel are to be kept before minds. Christ crucified as the atonement for sin is the great central truth of the gospel, round which all truths cluster. To this great truth all other truths are tributary.

All truths, rightly understood, derive their value and importance from their connection with this truth. The apostle Paul makes this fact stand out in royal dignity. He calls the minds of all teachers of the Word to the importance of pointing souls to Christ as the only means of salvation. "God forbid that I should glory," he says, "save

in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world” ([Galatians 6:14](#))

Let not man seek to fasten minds to himself. God Himself is the Founder of His church, and we have His unalterable promise that His presence and protection will be given to His faithful ones, who walk in His counsel. To the end of time, Christ is to be first. He is the source of life and strength and righteousness and holiness. All this He is to those who wear His yoke, and learn of Him how to be meek and lowly. He will not tolerate self-exaltation.—[Letter 39, March 12, 1902](#), to Elder E. E. Franke, an evangelist.

Searching the Scriptures, March 13

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, throughly furnished unto all good works. [2 Timothy 3:16, 17](#).

Scripture is the key that unlocks Scripture. The suppositions of men are worthless. Great care is to be exercised, lest human fallacies be brought in. Every student is to be educated to give a clear exposition of the Word, according to the example Christ has given in His teaching. He said nothing to gratify curiosity or to stimulate selfish ambition. He did not deal in abstract theories, but in that which is essential to the development of character, that which will enlarge man's capacity for knowing God, and increase his power to do good. He spoke of those truths that relate to the conduct of life, and that unite man with eternity. We read that the common people heard Him gladly. The people "were astonished at his doctrine: for his word was with power" ([Luke 4:32](#)).

We need not tax our minds for some farfetched explanation of the words of Scripture. Thus the Jewish teachers did. They quoted the ideas and traditions of the rabbis, confusing the minds of their hearers. They taught for doctrine the commandments of men. We are not to seek for revelations that have not been made in the Word of God. In the simplicity of Christ we are to present the plain teaching of the Bible. Men in high positions of trust in the world will be charmed by a plain, straightforward, scriptural statement of truth.

I have been instructed that the churches have not been advancing in a knowledge of the truth for this time, but that if the teachers of truth will take up the work clearly marked out in the Scriptures, the feet of many will be planted firmly on the platform of eternal truth. Many will know more than ever before of the truth that has been given for these last days....

Let every step taken be a step of advancement toward genuine conversion, toward unreserved consecration of heart, mind, soul, and strength to the service of the Lord. Let all that is done tend to genuine reformation in thought, in word, in deed, in character building. Let the true be discerned from the false. Do not allow the enemy to lead you to weave wrong figures into the pattern. Keep the love of Christ prominent before the children and youth. Repeat to them often His simple lessons.—[Letter 111, March 13, 1904](#), to Elder G. I. Butler, at the time president of the Southern Union.

[87] **God, the Guardian of Justice and Mercy, March 14**

For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. [2 Chronicles 16:9](#).

Every worker should now consecrate himself to the work of God and carry out in his daily life the principles of the Word of God. My brethren and sisters, put away from you those peculiar traits of character that cause you to be easily disturbed, and be cleansed and purified. Die to self, and let Christ live in you. Walk humbly with God, and let correct principles mark your lives....

Let the Word be your guide, your rule of conduct. It will teach you refined manners, godly conduct, and unerring judgment. Study the Word. When you are in perplexity, search the Word for instruction that is suited to your case. Seek the Lord for guidance. Never entertain that which the Lord forbids in His Word, and that which His Word requires, ever seek to do. "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" ([John 5:39](#)).

Christ came to establish reforms, and to draw all men unto Him. His will is to be done in earth as it is in heaven. When you have determined what reforms need to be carried out, labor with persevering, fearless courage to that end. Do not expect to carry out the pure, uplifting principles of true reform without meeting opposition. God's Word plainly teaches that all who will live godly in Christ Jesus will suffer persecution from those who seek to tear down what God declares to be truth and righteousness....

There is no action of our lives in which God is not concerned, no interest which is not precious in His sight. "Lo, I am with you always, even unto the end of the world," He declares ([Matthew 28:20](#)). God is the shield and buckler of His people. He spreads His hands above His trusting children, and no one can wound a child of His without smiting the hand of God.

God is also the guardian of justice and mercy. He regards the way in which we treat our fellow workers. We cannot hide from Him the smallest act that affects the rights of one of His heritage. He will vindicate His righteousness before all who would take advantage of or wrong a fellow being. He discerns the motive that prompts to every action.... As the professed followers of One who is the guardian of truth and righteousness, you are to hold the truth in its purity. In every act of the daily life, you are to reveal a strict sense of right and justice.—[Letter 94, March 14, 1907](#), to the workers in Boulder Sanitarium.

Time for Action, March 15

Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. [Isaiah 58:1](#).

The time has come when things must be called by their right names. The truth is to triumph gloriously, and those who have long been halting between two opinions must take their stand decidedly for or against the law of God. Some will take up with theories that misinterpret the Word of God, and undermine the foundation of the truth that has been firmly established, point by point, and sealed by the power of the Holy Spirit. The old truths are to be revived, in order that the false theories that have been brought in by the enemy may be intelligently met. There can be no unity between truth and error. We can unite with those who have been led into deception only when they are converted.

There is a God, and I am commissioned to say that His truth must be vindicated, that the evil, seductive theories that are coming in may be uprooted. Many minds have been taken captive, because for years they have placed their confidence in someone who has prepared a dish of scientific fables to suit their appetite.

We may well be alarmed at the crisis that is upon us. God's law has been transgressed, and the result is seen in the misrule and lawlessness that floods the world. Human lives are regarded as of little value. The spirit of disaffection is running riot.

The inhabitants of the Noachian world were destroyed because, after being granted a period of one hundred and twenty years in which to choose between the evil and the good, they deliberately chose to follow their own wicked ways. Because they did not avail themselves of the opportunity God gave them to repent and turn to Him, they were destroyed by the flood.

Once again, before the great destruction of the world by fire, there is granted a period of test and trial. Men are given opportunity

to show whether or not they will be loyal to God. Satan is seeking to lead men in positions of trust to seek the regeneration of the world by plans of their own devising. These men desire to be reformers, but they fail because they do not work in Christ's lines. Can they reform others, when they cannot reform themselves? ...

As God's witnesses, we have a message to bear to all the world. The Lord has many children who have never heard the truth for this time. God's servants must give them the final warning.—[Letter 121, March 15, 1905](#), to J. E. White.

[89] **God's Grace Gives Power to Overcome, March 16**

The grace of God that bringeth salvation hath appeared to all men. [Titus 2:11](#).

I am watching and waiting for the coming of my Lord. I have not only to wait and watch and pray, but must work most diligently as well. Every action of our lives, in our business transactions with our fellow men, is to be regulated by the law of God, and we cannot then swerve from right and justice toward our fellow men under any circumstance; for the Lord will not serve with any man's sins that would injure his neighbor. With our faces heavenward, breathing out our petitions to God, developing an unselfish love for our fellow men, because we have supreme love for Jesus Christ, who has bought them with His own blood, we rise superior to the most grievous, subtle temptations. Humble dependence upon God is our surety and our power. "My soul, wait thou upon God, who is the light of my countenance and my God" (cf. [Psalm 62:5](#); [43:5](#))....

In every instance those with whom we associate are to be treated, if in humble circumstances with great deference and respect, because they have so little to make life happy, and because they need help. Souls are too precious to be trifled with. They are God's purchased possession. Those who are passed by as inferior, the Lord will see set in high places, if they trust in Him.

The grace of God takes men as they are, and works as an educator, using every principle on which an all-sided education depends. The steady influence of the grace of God trains the soul after Christ's methods, and every fierce passion, every defective trait of character is worked upon by the molding influence of the spirit of Christ, until new motive power becomes filled with the Holy Spirit of God, after the likeness of the divine similitude.

Never forget that thoughts work out actions. Repeated actions form habits, and habits form character. Then in giving attention to

the little things, there is no fear that the larger things will become stained and corrupted.

The Bible is to be the rule of life. It is marvelous in the eyes of the universe of heaven that men who teach the Word do not always practice the truth. Few realize what it means to be complete in Christ Jesus, the revealed will of God. His Word is not dishonored by being brought into practical life to form habits which will develop character.—[Letter 85, March 16, 1896](#), to O. A. Olsen, General Conference president.

[90] **We May Overcome as Christ Overcame, March 17**

**[He] was in all points tempted like as we are, yet without sin.
Hebrews 4:15.**

Christ, at an infinite cost, by a painful process, mysterious to angels as well as to men, assumed humanity. Hiding His divinity, laying aside His glory, He was born a babe in Bethlehem. In human flesh He lived the law of God, that He might condemn sin in the flesh, and bear witness to heavenly intelligences that the law was ordained to life and to ensure the happiness, peace, and eternal good of all who obey....

This is the mystery of godliness, that One equal with the Father should clothe His divinity with humanity, and laying aside all the glory of His office as Commander in heaven, [should] descend step after step in the path of humiliation, enduring severe and still more severe abasement. Sinless and undefiled, He stood in the judgment hall, to be tried, to have His case investigated and pronounced upon by the very nation He had delivered from slavery. The Lord of glory was rejected and condemned, yea, spat upon. With contempt for what they regarded as His pretentious claims, men smote Him in the face....

Pilate pronounced Christ innocent, declaring that he found no fault in Him. Yet to please the Jews, he commanded Him to be scourged and then delivered Him up, bruised and bleeding, to suffer the cruel death of crucifixion. The Majesty of heaven was led as a lamb to the slaughter, and amid scoffing and jeers, ridicule and false accusation, He was nailed to the cross. The crowd, in whose hearts humanity seemed to be dead, sought to aggravate the cruel sufferings of the Son of God by their revilings. But as a sheep before His shearers is dumb, so He opened not His mouth. He was giving His life for the life of the world, that all who believed in Him should not perish....

Christ bore the sins of the whole world. He endured our punishment—the wrath of God against transgression. His trial involved the fierce temptation of thinking that He was forsaken by God. His soul was tortured by the pressure of a horror of great darkness.... He could not have been tempted in all points like as man is tempted had there been no possibility of His failing. He was a free agent, placed on probation, as was Adam and as is man. Unless there is a possibility of yielding, temptation is no temptation. Temptation comes and is resisted when man is powerfully influenced to do a wrong action, and knowing that he can do it, resists by faith, with a firm hold upon divine power.—[Manuscript 29, March 17, 1899](#), “Sacrificed for Us.”

Call for Workers, March 18

For the Son of man is a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. [Mark 13:34](#).

The angels of God are ready and waiting to go with humble men who with their Bibles in their hands will go to those who have not had this light, and read to them a “Thus saith the Lord.”

Those who have the gift of song are needed. The melody of praise is the atmosphere of heaven. Often by the words of sacred songs, the springs of penitence and faith have been unsealed. Song is one of the most effective means of impressing spiritual truth upon the heart.

Let little companies of workers go out as the Lord’s missionaries, and do as Christ commissioned the first disciples to do. Let them go into the different parts of our cities, two and two, and give the Lord’s message of warning. Tell the people the story of Creation, and how at the close of His work the Lord rested upon and blessed the Sabbath day, setting it apart as a memorial of His work.

Church members young and old should be educated to go forth to proclaim this last message to the world. If they will go in humility, angels of God will go with them, teaching them to lift up the voice in prayer, how to raise the voice in song, and how to proclaim the gospel message for this time. We have not a moment to lose....

Who will take up this work of teaching Bible truth to old and young? Who will carry the message, following Christ’s plan of labor? ... Many there are in every city who feel the need of gospel shepherds. We need men who will read the truth, practice the truth, and explain the truth.

Brethren, Christ calls you. Will you heed His voice? Will you become His messengers? Will you seek the sheep that are lost? Will you teach the Word in all humility and earnestness to those who will hear?

Young men and women, take up the work to which God calls you. Tell the wondrous story of the cross. Christ will lead you, and teach you to use your abilities to good purpose. As you receive the quickening influence of the Holy Spirit, and you seek to teach others, your minds will be refreshed, and you will be enabled to present words that are new and strangely beautiful to your hearers. Pray, and sing, and speak the word....

Spiritual freedom will come to those who consecrate themselves unreservedly, and the quickening grace of Christ will bring light and peace and joy. The saving influence of truth will sanctify the soul of the receiver.—[Letter 108, March 18, 1907](#), to “Our Brethren in Graysville, Tennessee.”

Never Go Back on Your Commitment, March 19

Let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:9, 10.

Let not those who have made pledges to carry on the work of God repent of their vows, and withhold that which they have given. Those who have taken upon themselves the responsibility of annulling a pledge that has been made to God are assuming to do that for which they will not care to account in the day of final reckoning. The counsel of men who would at this time advise that means be withheld from the cause of God and invested in other enterprises should be rejected, for the Lord says to you, “Lay up your treasure in heaven.” “Invest your means to advance My work, to open new fields, that the light of present truth may shine to all parts of the world.”

How munificent was the Gift that God gave to the human race. He “so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” (John 3:16). The Lord Jesus gave His life for the world, that man might have a perfect example. Laying off His royal robe and kingly crown, He came to earth as a man. He was tempted in all points as man is tempted, but not once did He fail to follow the path He had chosen. He was kept by the power of God, upheld by the One who will be the helper of all who love Him and keep His commandments.

Christ lived the simple life of a poor man’s son, and thus became acquainted with the childhood life of the poor. And when, during His ministry, children were brought to Him that He might bless them, He thought of the mother who gave Him birth, and honored the mothers of these children, blessing them and their children also. Christ gave Himself to a life of humiliation and poverty, that He might be able,

from childhood to manhood, to leave to all an example of what life should mean to every member of the human family.

All who have become children of God are to do all in their power to seek and to save the lost sheep. They are to make use of every possible means to give sinners the word of life and the saving grace of Christ. Believers in the truth are ever to remember the sacrifice that Christ made in order that He might, in taking humanity, be an example to all human beings.—[Letter 104, March 19, 1907](#), to “Those Making Large Gifts to the Cause of Present Truth.”

Jealousy and Avarice Rebuked, March 20

They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. [1 Timothy 6:9](#).

Many years ago some things were presented before me in vision in relation to you and your family. One year ago last June, as different families who erred in some things were presented before me, you, in connection with your husband and children, were again presented before me and I was referred back years in the past. I saw you watching your husband with a sort of jealous fear. His heart was devoted to you, yet you feared that he would think too much of others who had no claim to his affections.... Your fears were groundless. Yet this fear has been with you through your married life. You have passed through many hours of unnecessary suffering, scrutinizing the words and acts of your husband with a censoring mind, putting a wrong construction upon them.

Satan was ever ready to do his part to ... mar the happiness of a family which might be complete. I saw that this spirit of jealousy was cruel as the grave, and caused an estrangement of feeling between husband and wife. In time the children very often understood their mother's feelings. Her sadness and trouble awakened sympathy in their hearts, and they ... became separated in a greater or less degree from [their] father. All this unhappiness was borrowed. Satan has magnified innocent words and acts into a fault.... [Letter 9, 1864](#).

You [too] have a work to do, Brother P----- [the husband], to get rid of your supreme selfishness. You are growing too close and love money so well that every penny looks large to you and the whole generosity of your character is changed to love of money, a desire to accumulate and lay up. You have gained some money, but oh, at what a loss! What an expense! The saving power of faith and the truth has been cruelly sacrificed.

Brethren in present truth should let these uncertain enterprises [investing in patent rights] alone. Seek some steady employment, even if the income is small, and do not be given to much change. Many of our brethren involve themselves by engaging in patent rights which look promising to them; but after they are caught in the snare they find themselves disappointed, and their means gone—means which should have been used to support their family and advance the cause of present truth. Then come remorse, self-reproach, and regret, and some conscientious ones cast away their confidence and lose their spiritual enjoyment, and in consequence their health.—[Letter 9, 1863](#), to an early Advent believer.

Religion in the Home, March 21

Train up a child in the way he should go: and when he is old, he will not depart from it. Proverbs 22:6.

The educational influences of the home life are a decided power for good or for ill. These influences are in many respects silent and gradual, but, if exerted on the side of right, they are full of preciousness. Christ came to this world to be our pattern, to show by precept and example the characters all must have who compose the family of God. He came to bless and save the human race, and to raise men and women to be sons and daughters of God. To this end He humbled Himself, stepping from the highest to the lowliest position.

In the councils of heaven it was decided that the mother of the Redeemer should be a pure, pious virgin, though poor as far as earthly riches were concerned. The despised village of Nazareth was chosen as His home. Joseph, His earthly father, was a carpenter, and He who had given direction that every youth in Israel should learn a trade, learned Himself the trade of a carpenter. None need be ashamed of honest poverty. For thirty years Christ was subject to His parents, and by the labor of His hands He helped to sustain the family. Thus He would teach that labor is not a degradation, but an honor, and that it is every man's duty to engage in useful, honorable work....

It is a solemn, serious work to care for those for whom Christ has died, to teach children not to lavish their affections upon the things of this world, not to waste time and labor on that which is worth less than nothing. In order to educate their children aright, mothers must be learners in the school of Christ. The Christian mother will spend much time in prayer, for in the home children are to be taught to be true to the government of God. With patience and forbearance they are to be trained. Scolding and passionate reproof will never work reforms. Fathers and mothers commit a grievous sin when

they educate their children to give way to a temper by giving way [to temper] themselves and by training them according to wrong methods. Children are to be disciplined in a way that will enable them to take their place in the family of heaven....

A true mother's heart of sympathy goes out for all with whom she comes in contact. With a determined effort she seeks to turn wayward souls to Christ. In His strength she is enabled to do much. And those who have no children have responsibilities to bear. In most cases they may receive to their homes children who are orphaned and homeless. These they may train for Christ's sake to practice those virtues so much needed in our world.—[Manuscript 34, March 21, 1899](#), "The Home Life."

Seeing with Heavenly Insight, March 22

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Micah 6:8.

A constant battle is going on between satanic agencies and heavenly intelligences. Satan is playing the game of life for the souls of men. If all could see the undercurrent of specious temptations, if they could realize the apparently heavenly appearance of satanic deceptions, far greater caution would be shown. There would be far more distrust of human wisdom and far more dependence upon God. But, when our spiritual eyesight is blinded, we do not discover the marked incidents that have taken place to turn the footsteps of God's people from safe paths into paths that are slippery and unreliable.

The Lord would mold and fashion the life aright, and establish the feet upon the Rock of Ages. But, when men are self-centered and self-exalted, the angels sorrow, for they know that seeds of tares will be dropped into the minds of others, to spring up and produce their crop. The only safety for any soul is to walk humbly with God. Then men will watch unto prayer. They pray [merely] with the lips, when the heart does not unite with the prayer....

Many have so beclouded their own minds with self-importance, that they have been very confident, where they would do well to be distrustful and cautious. If men could see how easily self and spiritual pride become woven with supposed devotion to the work of God, and how, when this takes place, they are left to mar the work, and set the weaver's pattern all awry, they would pray, "Anoint mine eyes with the heavenly eyesalve, that I may see all things correctly."

Unless there is increased humility of heart and purity of action, things will be done that will lead to a whole train of mistakes. One mis-move, because of a lack of faith, has led to many disastrous circumstances. It does not appear such a great evil to let Satan rule and obtain the victory in little things, even when eternal interests

are involved. But one misstep leads to a succession of missteps, and then to jealousy, and evil surmisings of the very one and the very things that God would have succeed.

When will the people of God learn wisdom? The true religion of Jesus Christ has first to do with the mercy and grace of God in our daily experiences. God in Christ is ever nigh us; yes, nigh unto all them that call upon Him in simplicity and sincerity, realizing their great need of that wisdom that comes down from above.—[Manuscript 43, March 22, 1898](#), “Remember the Former Things of Old.”

God, the Revealer of Secrets, March 23

The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law. [Deuteronomy 29:29](#).

In past ages the Lord God of heaven revealed His secrets to His prophets, and this He does still. The present and the future are equally clear to Him, and He shows to His servants the future history of what shall be. The Omniscient looked down the ages, and predicted through His prophets the rise and fall of kingdoms, hundreds of years before the events foretold took place. The voice of God echoes down the ages, telling man what is to take place. Kings and princes take their places at their appointed time. They think they are carrying out their own purposes, but in reality they are fulfilling the word God has given through His prophets. They act their part in carrying out God's great purposes. Events fall into line, fulfilling the word God has spoken.

The unbelieving and godless do not discern the signs of the times. In ignorance they may refuse to accept the Inspired Record. But, when professed Christians speak sneeringly of the ways and means employed by the great I AM to make His ways and purposes known, they show themselves to be both ignorant of the Scriptures and of the power of God.

The Creator knows just what elements He has to deal with in human nature. He knows what means to employ to obtain the desired end. The Christian who accepts the truth, the whole truth, and nothing but the truth, will look at Bible history in its true bearing. The past—the history of the Jewish economy from beginning to the end—instead of being spoken of contemptuously and sneered at as “the dark ages,” will reveal light, and still more light, as it is studied.

Man's word fails, and he who takes the assertions of man as his dependence may well tremble, for he will one day be as a ship-

wrecked vessel. But God's Word is infallible and endures forever. Christ declares, "Verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled" ([Matthew 5:18](#)). God's Word will endure through the ceaseless ages of eternity.

God lives and reigns. His glory is not confined to temples made with hands. He has not closed heaven against His people. As in the Jewish age, so in this age, God reveals His secrets to His servants the prophets.—[Manuscript 39, March 23, 1899](#), "Loyalty or Disloyalty."

Gifted With a Higher Nature, March 24

For our conversation is in heaven: from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. [Philippians 3:20, 21](#).

There will soon be a new heaven and new earth wherein dwelleth righteousness. The Lord has instructed me that our physical and mental and moral powers will, under the Holy Spirit's guidance, be trained to carry on the work in all purity, in all goodness, without one thread of Satan's science brought in to spoil the pattern Christ has given us. The powers and faculties that have been sanctified in righteousness will be employed, strengthened, and prepared to do the works of Heaven's appointment.

He that used the two talents entrusted in this life, will, in the future life, show that his talents have not been corrupted. They will be used on a wider and nobler plan in the future life. There is appointed to every man his certain work. Those who are partakers of the divine nature, having escaped the corruptions which are in the world through lust, will reveal a purified life in this time of preparation for the higher life. They commence to live the life of the heavenly order here below, and carry the divine nature with them into every line of work. No swindlers have a place in the heavenly courts. No falsifiers, no liars, no adulterers, no cruel-minded persons will be there. They will never see His face.

When Christ comes, He takes those who have purified their souls by obeying the truth. Some will go into the grave who are now in active life, and some will be alive and be changed when Christ shall come. This mortal shall put on immortality and these corruptible bodies, subject to disease, will be changed from mortal to immortal. We shall then be gifted with a higher nature. The bodies of all who purify their souls by obeying the truth shall be glorified....

Heaven is full of the glory of God. What can I say that will awaken the almost spiritually paralyzed sensibilities of many young and those of mature age that will break the spell of the artful deceiver which is upon them—that they may see what losses they are sustaining in not employing all the powers of their mind, soul, and strength to do the commandments of God in sincerely using all the gifts they may attain in sanctified spiritual action—that they may be prepared to become members of the royal family, perfecting their Christian character for the noble use above.—[Manuscript 36, March 24, 1906](#), “A Solemn Warning.”

Christ Taught from Nature, March 25

If then God so clothe the grass, which is today in the field, and tomorrow is cast into the oven; how much more will he clothe you, O ye of little faith? [Luke 12:28](#).

God encourages us to contemplate His works in the natural world. He desires that we shall turn our mind from the study of the artificial to the natural. We shall understand this better as we lift up our eyes to the hills of God, and contemplate the works which His own hands have created. They are God's work. His hand has molded the mountains and balances them in their position, that they shall not be moved except at His command. The wind, the sun, the rain, the snow, and the ice are all His ministers to do His will.

Can we be surprised, then, that Christ, who made all things, should choose the open air as His sanctuary; that He should desire to be surrounded by the works of His creation? ... Jesus drew His lessons of spiritual instruction from the natural things with which His hearers were familiar. These He used to represent the truth. He would pluck the lilies, the flower of the valley, and place them in the hands of the little children, and by these simple instructors proclaim the truth of His Word. The Word of God and the things of nature around us are our lesson book. God has spread out before our senses the beauties of nature, and He watches with pleasure and a Father's joy the delight of His children in the beautiful things around them.

The root of the tree has a double office to fill. It is to hold fast by its tendrils to the earth, while it takes to itself the nourishment desired. Thus it is with the Christian. When his union with Christ, the parent stalk, is complete, when he feeds upon Him, currents of spiritual strength are given to the branches. Can the leaves of such a branch wither? Never. As long as the soul reaches toward Christ, there is little danger that the leaves will wilt and droop and decay. And the temptations which may come in like a tempest will not uproot him. The true Christian draws his motives of action from

his deep love for his Redeemer. His affection for his Master is true and holy. And it is the cheerful, lovable Christian of whom Christ says, “Ye are my witnesses” ([Isaiah 43:10](#))....

Those who have fled to God for refuge; those who have believed the heaven-sent message, who believe the assurance that, if they confess their sins, He is faithful and just to forgive them their sins, God will cleanse from all unrighteousness. Our God has pledged His word by His own greatness and infinity that He will bestow pardon and peace upon all who will come to Him in the name of Jesus.—[Manuscript 16, March 25, 1897](#), “Principles of Education.”

Our Christian Experience Must Be Animated, March 26

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. [Revelation 3:18, 19](#).

Our conscience must be purged from dead works to serve the living God. Sanctification means perfect love, perfect obedience, entire conformity to the will of God. If our lives are conformed to the life of Christ through the sanctification of mind, soul, and body, our example will have a powerful influence on the world. We are not perfect, but it is our privilege to cut away from the entanglements of self and sin, and go on unto perfection....

Great possibilities, high and holy attainments, are placed within the reach of all who have true faith. Shall we not anoint our eyes with eyesalve, that we may discern the wondrous things here brought before us? Why do we not with persevering earnestness, work out this prayer, advancing onward and upward, reaching the standard of holiness? We are laborers together with God, and we must work in harmony with one another and with God, “for it is God which worketh in ... [us] both to will and to do of his good pleasure.” ...

The Lord takes no pleasure in seeing us spiritually weak. “God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.” We have conflicts and trials to meet, but we need not fail or be discouraged....

God can only be honored when we who profess to believe in Him are conformed to His image. We are to represent to the world

the beauty of holiness, and we shall never enter the gates of the city of God until we perfect a Christlike character. If we, with trust in God, strive for sanctification, we shall receive it. Then as witnesses for Christ, we are to make known what the grace of God has wrought in us.

The greatest disquietude we can have is uncertainty. The acceptance of the blessings of God brings righteousness and peace. The fruit of righteousness is quietness and assurance forever. We must have simplicity and Godlike sincerity. We must have that wisdom which cometh from above. Our Christian experience must be animated by piety, and instinct with the divine life.—[Manuscript 38, March 26, 1899](#), “The Will of God Concerning You.”

The Commission is Ours, March 27

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. [Acts 1:8](#).

When in His expiring moments on the cross, Christ exclaimed, “It is finished,” the veil of the Temple was rent from top to bottom. The need for the Jewish system of sacrifices and offerings had ended. Type had met antitype in the death of the One to whom the sacrifices pointed. A new and living way had been opened—a way by which Jew and Gentile, free and bond, could come to God and find pardon and peace.

Christ is to be uplifted as the Redeemer of the world. He is to be proclaimed as the Lamb of God, which taketh away the sin of the world. “Ye shall receive power,” the Saviour declared, “after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth” ([Acts 1:8](#)).

Christ’s last act before leaving this earth was to commission His ambassadors to go to the world with His truth. His last words were spoken to impress the disciples with the thought that they held in trust the message of Heaven for the world. In obedience to the Saviour’s command, the disciples returned to Jerusalem, and there waited for the promised outpouring of the Holy Spirit. Heavenly intelligences cooperated with them, and gave power to the message that they bore. The Holy Spirit gave efficiency to their missionary efforts, and on one occasion three thousand were converted in a day. Paul, miraculously transformed from a bitter persecutor to a zealous believer, was added to the number of the disciples. To him was entrusted in a special manner the work of giving the message to the Gentiles.

To John, banished to the Isle of Patmos for his faithfulness in witnessing to Christ, there was given special light to the church. In his exile he beheld his glorified Redeemer, and saw more distinctly than ever before what was to be at the close of this earth's history. He saw the mercy, tenderness, and love of God blending with His holiness, justice, and power. He saw sinners finding a Father in Him of whom their sins had made them afraid. Mercy and truth met together; righteousness and peace kissed each other. In the place of fleeing from God because of our sins, we flee to His arms for protection and pardon. The throne, terrible to us in our unbelief, becomes in our repentance a place of refuge.—[Manuscript 38, March 27, 1905](#), “Be of Good Cheer.”

God Is With His People, March 28

The children of Israel shall keep the Sabbath ... for a perpetual covenant. It is a sign between me and the children of Israel for ever. [Exodus 31:16, 17](#).

We do not study the Scriptures as much as we should. Instead of spending our time in studying the various themes of the day we need to devote that time to the study of the Scriptures. We want to come on our knees before God with our Bibles and ask for wisdom from God to comprehend the treasures of truth. We cannot have root in ourselves unless we do this, for everything is to be shaken that can be shaken....

Satan is watching that he may find the mind in an unguarded moment and so get possession of it. We do not want to be ignorant of his devices, neither do we want to be overpowered by his devices. He is pleased with the pictures that represent him as having horns and hoofs, for he has intelligence; he was once an angel of light. Those who trust in their intelligence he will make believe that they can correct the Scriptures. You are going to meet this infidelity in high places. You need the Holy Spirit of God, the divine power to cooperate with you to discern the trap that the devil is preparing, and escape it. He is going to lead the religious world captive (see [2 Thessalonians 2:11](#)). How dare they to lay their sacrilegious hands upon the Scriptures! We must bring the Sabbath of the Lord to the front. It is so plain, and so decided. It is a sign between the children of God and the children of the world....

We do not know how soon we shall be singled out as not being law-abiding citizens, because the prince of the power of the air is getting possession of the minds of men. We can choose between obeying the powers that be, and dishonoring God, or disobeying the powers that be, and honoring God. If we obey God, His Holy Spirit is resting upon us, and we are not fighting with our own assertions, but with "It is written." All we have to do is to go back to the fourth

commandment. Read the testimony of Jesus Christ that not even a little dot was to be altered, but it is just as written by the finger of God on the tables of stone. We should love the truth because it is truth. It makes every difference whether we are on God's side of the question or not. You may be summoned to the courts, and in these emergencies think on the Saviour's promise: "I am there." We cannot stand on sliding sand, but we can on Christ Jesus. And we can stand there though the whole world may be arrayed against us....

God has covenanted, and He will be with His people.—
[Manuscript 11, March 28, 1893](#), "Search the Scriptures."

Continual Advancement, March 29

I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.
Philippians 3:13, 14.

It is the duty of everyone who professes to be a Christian to keep his thoughts under the control of reason and oblige himself to be cheerful and happy. However bitter may be the cause of his grief, he should cultivate a spirit of rest and quietude in God. The restfulness which is in Christ Jesus, the peace of Christ, how precious, how healing its influence, how soothing to the oppressed soul! However dark his prospects, let him cherish a spirit to hope for good. While nothing is gained by despondency, much is lost. While cheerfulness and a calm resignation and peace will make others happy and healthy, it will be of the greatest benefit to one's self. Sadness and talking of disagreeable things is encouraging the disagreeable scenes, bringing back upon one's self the disagreeable effect. God wants us to forget all these—not look down but up, *up!*

Sadness deadens the circulation in the blood vessels and nerves, and also retards the action of the liver. It hinders the process of digestion and of nutrition, and has a tendency to dry up the marrow of the whole system....

God's purposes are often veiled in mystery; they are incomprehensible to finite minds; but He who sees the end from the beginning knows better than we. What we need is to cleanse us from earthliness, to perfect our Christian character, that the robe of Christ's righteousness shall be put upon us.... Faith, patience, forbearance, heavenly-mindedness, trust in your wise heavenly Father, are the perfect blossoms which mature amidst clouds and disappointments and bereavements....

The order of providence in relation to His people is advancement, progression. Continual advancement is the way of holiness, rising higher and higher in the knowledge and love of God.... God is unchangeable—the same yesterday, today, and forever. Faith must be exercised in all our prayers, for it has not lost its power, nor humble obedience its reward. If our brethren, who profess to believe the truth, would show their faith by their works, they would honor God and be enabled to convince many souls that they have the truth, for according to their faith and their obedience will they realize the fulfillment of the promises of God and be endowed with power from on high.—[Letter 1, March 29, 1883](#), to J. N. Andrews, our first missionary, who was dying of tuberculosis in Switzerland.

Our Study Now and in the Hereafter, March 30

That in the ages to come he might shew the exceeding riches of his grace. [Ephesians 2:7](#).

Disobedience has closed the door to a vast amount of knowledge that might have been gained from the Word of God. In eternity we shall learn that which, if we had received the enlightenment that it was possible for us to obtain here, would have opened our understanding. And understanding means obedience to all God's commandments. The plan of God's government would have been understood. The heavenly world would have opened its chambers of grace and glory for exploration. Human beings would have been altogether different from what they now are in form, in speech, in song, for, by exploring the mines of truth, they would have been ennobled. The mystery of redemption, the knowledge of God and of Jesus Christ in His mediatorial character, the incarnation of Christ our Redeemer, His atoning sacrifice, would not be, as they now are, vague in our mind. They would have been, not only better understood, but altogether more highly appreciated.

These themes will employ the hearts and minds and tongue of the redeemed through the everlasting ages, and new developments of them will be opened up, which Christ longed to open to His disciples, but which they did not have faith to seek and grasp. Forever and ever, new views of the perfection and glory of Christ will appear.

Men of decided piety and talent catch views of eternal realities, but they are not understood, because the things that are seen eclipse the glory of the unseen. By many, man's wisdom is thought to be higher than the wisdom of the divine Teacher. So God's Lesson Book, containing treasure, is looked upon as old-fashioned, so much so as to be thought tame and stale. But it is not so regarded by those who have been quickened and vivified by the Holy Spirit. They see the priceless treasure, and would sell all to buy the field that contains it....

Many drink at the low, turbid waters of the valley, having forsaken the fountain of living water, the pure, snow-water of Lebanon. But those who make the Word of God their study, those who dig for the treasures of truth, will appreciate the weighty principles taught, and will digest them. As a result, they will themselves become imbued with the Spirit of Christ, and by beholding, they will become changed into His likeness. Those who appreciate the Word will teach like disciples who have been sitting at the feet of Jesus, and have accustomed themselves to learn of Him, that they might know Him whom to know aright is life eternal.—[Manuscript 45, March 30, 1898, 45](#), “Hidden Treasure.”

[104] **Christlike Love Blends Heart With Heart, March 31**

**With all lowliness and meekness, with longsuffering,
forbearing one another in love. [Ephesians 4:12](#).**

God is love. The love of the Father and the Son is an attribute of every believer. The Word of God is the channel through which divine love is communicated to man. God's truth is the medium by which the intellect is reached. The Holy Spirit is given to the human agent who works in cooperation with divine agencies. It transforms mind and character, enabling man to endure as seeing Him who is invisible. Perfect love can be enjoyed only through the belief of the truth and the reception of the Holy Spirit....

Christ prayed that His disciples might realize the importance of the love that He expressed by giving His life for the world. He desired them to understand something in regard to His infinite sacrifice. If they had more fully understood His self-sacrificing love, they would never have engaged in alienation and strife.

I urge all who claim to believe present truth to practice that truth. If they do this, they will have a stronger and more powerful influence for good. The world will see that the love expressed by believers is the central and controlling principle of Christ's followers. Christlike love blends heart with heart. The truth draws men together. It brings into harmony and unity all who have an earnest, living faith in the Saviour. Christ designs those who believe in Him to develop and become strong by association with one another. All who work unselfishly in the Master's service bear credentials to the world that God has sent His Son to this earth.

Although a company of Christians united in church capacity have not all the same talents, yet it is the duty of everyone to work. Talents differ, but to every man is given his work. All are dependent upon Christ in God. He is the glorious Head of all grades and classes of people associated through faith in the Word of God. Bound together by a common belief in heavenly principles, they are all dependent

on Him who is the Author and Finisher of their faith. He has created the principles that produce universal oneness, universal love. His followers should meditate upon His love. They should not stop short of reaching the standard set before them. If the principles of Christianity are lived, they will produce universal harmony and perfect peace. When the heart is imbued with the Spirit of Christ, there is no quarreling, no seeking for the supremacy, no striving to be reigning lords.—[Manuscript 46, March 31, 1902](#), “Unity a Sign of Discipleship.”

April

[105]

Form Characters for Heaven, April 1

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. [Malachi 3:2](#).

Those who profess to be sons and daughters of God should represent Him in character.... Opportunity is now given us to form characters that will fit us for an entrance into the kingdom of heaven. Those who keep the commandments of God will have a right to the tree of life, and enter in through the gates into the city. In love, God has given us a law, that we may know and put away those traits of character that cannot be tolerated in heaven. No one can enter there to whom is charged robbery, adultery, evil-speaking, or false dealing, for this would lead to another war in heaven. The law of God was given to lead men away from these practices, that their characters might be fashioned after the character of God.

To follow the ever-changing fashions of this world is the chief study of many today. Should we not be as diligent to fashion our characters after the pattern given us in the Word of God? Do not think that you can conform to the world now, [laying] up your treasures here below, and then, merely because you have made a profession of faith, be among those who enter the City of God. We cannot be in harmony with the laws that govern the kingdom of heaven, unless we first conform to those laws here below. It is high time for us all to give our hearts unreservedly to God, and serve Him intelligently, as obedient children. His Holy Spirit can mold and fashion us after the divine similitude.

The members of the heavenly family are heirs of God, and joint-heirs with Jesus Christ—heirs to the treasures of heaven. They will not follow the ambition and madness of this world, to heap up treasures here below, at the loss of a Christian character that would insure them a life that measures with the life of God—a life free from sin, sickness, sorrow, and death.

Many are today being led away from the simplicity of true religion by the study of so-called science. There is a true science, the science of eternal life. When Jesus came to our world, He might have opened to the minds of men a vast storehouse of scientific knowledge. But He did not do this. He devoted His life to the teaching of those truths that pertain to the salvation of the soul....

God has claims upon every power of our being. His service demands the action of the whole man—all the heart, all the soul, all the strength, and all the mind. How to render this complete service to God is the only subject of any value in this life.—[Manuscript 38a, April 1, 1905](#), “Who May Abide the Day of His Coming?”

Live in Union With Christ, April 2

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ephesians 4:32.

“If thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother” (Matthew 18:15). This is the way in which misunderstandings are to be settled. Speaking alone, and in the spirit of Christ to the one who is in fault, will often remove the difficulty. Show Christlike love for your brother by seeking to adjust the difficulty “between thee and him alone.” Talk quietly together. Let no angry words escape your lips. Present the subject in a way that will appeal to his best judgment. And if he will hear you, you have gained him as a friend.

Whatever the character of the offense may be, this does not change the plan God has made for the settlement of misunderstandings and personal injuries. Act out the spirit of Christ. Take the recipe God has provided, and carry it to the spiritually diseased [one]. Give him the remedy that will cure the disease of disaffection. Do your part to help him. Feel that it is a duty and privilege to do this, for the sake of the unity and peace of the church, which is very dear to the heart of Christ. He does not want any wound to remain unhealed on any member of His church. All heaven is interested in the interview between the injured member and the one who has been guilty of error. After settling the difficulty, pray together, and angels of God will come to you and bless you. There is music in heaven over this union.

As the erring one accepts the testimony borne, and gives evidence of true repentance, the sunshine of heaven fills his heart. Hearts are drawn together. The healing oil of love removes the disease and soreness of the wrong. The Holy Spirit binds heart to heart.

Those who have been united in Christian fellowship offer prayer to God, and pledge themselves to deal justly, to love mercy, and to walk humbly with God. If they have wronged others, they continue the work of repentance, confession, and restitution; and the disease is healed. They are fully set to do good to one another. This is the fulfilling of the law of Christ.

Repentance, confession, and restitution are all required. But these cannot atone for the sin, for God has been wronged in the person of His saints. The Lord Jesus alone is able to atone for sin, by the application of His blood, shed for the guilt of the sinner. His blood cleanses from all sin.—[Manuscript 47, April 2, 1902](#), “Lessons From the Eighteenth of Matthew.”

Seek Divine, Not Human, Counsel, April 3

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 1:5.

There are so many who, when they are in trouble, ... forget the invitations God has abundantly given, and begin to look and plan for human help. They go to human beings for aid, and this is the way in which their experience becomes feeble and confused. In all our trials we are directed to seek the Lord most earnestly, remembering that we are His property, His children by adoption. No human being can understand our necessities as Christ [can]. We shall receive help, if we ask Him in faith. We are His by creation; we are His by redemption. By the cords of divine love we are bound to the Source of all power and strength. If we will only make God our dependence, asking Him for what we want, as a little child asks his father for what he wants, we shall obtain a rich experience. We shall learn that God is the source of all strength and power...

God has been greatly dishonored by His people leaning upon human beings. He has not told us to do this. He has told us that He will teach us, He will guide us. We may come to Him and receive help....

What did Christ promise His disciples if they would believe in Him as their personal Saviour? “Lo, I am with you always,” He said, “even unto the end of the world” ([Matthew 28:20](#)). Again He says, “I am at thy right hand to help thee” (see [Psalm 16:8](#)). Think of how many promises He has given us, which we may grasp by the hand of faith. When we go to the Source of power, we know that we shall receive that intelligence and wisdom which comes from a pure source, which is not mixed with anything of humanity. As we pray, it is our privilege to know that God wants us to pray, to ask Him for help. “Ask, and ye shall receive” ([John 16:24](#)). It is for you to believe that you will receive. He wants us to become

acquainted with Him, to speak to Him, to tell Him of our difficulties, and obtain an experience in asking of One who never misjudges and never makes a mistake...

We dishonor God by striving to get someone who we think understands our case to help us. Has He not given us His only begotten Son? Is not Christ close beside us, and will He not give us the help we need?...

We forget that the threshold of heaven is flooded with the glory proceeding from the throne of God, that the light may fall directly on those who are seeking the help that Christ alone can give.—[Manuscript 144, April 3, 1901](#), “Early Morning Meeting.”

How God Guides His Children, April 4

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Psalm 32:8.

My dear brother, I shall be glad to write just as definitely as I can. I thought I had done this in my former letter. I then presented the situation as plainly and frankly as I could do, and I am unable to write you anything more definite than was said in my letter, which stated the particulars to you.

The Lord does not give light in such a way as to leave the one addressed no chance to walk by faith. "Faith is the substance of things hoped for, the evidence of things not seen" ([Hebrews 11:1](#)). There is not a straight line marked out for any one of us. We need to pray and believe and watch unto prayer, ever praying and trusting. My brother, you must seek the Lord in order to know your duty....

Never have I been more sure of anything in any move we have made than that the Lord's hand was in the selection of this land [for Avondale College]. We must now advance with the opening providence of God and erect our hospital. We must have a sanitarium built nearer Sydney, but not in the city. Hawkesbury is the place we are contemplating for its location. We do not propose to have an immense institution, but a plain, suitable building in some such place as Hawkesbury. Then we can have branches established in Sydney, Newcastle, and other places. This is the way the Lord would have us do. He does not design that we shall erect a colony of buildings in one center, as has been done in Battle Creek. Our work is to extend over a large territory. We must move forward slowly, surely, solidly. We are binding about the edges of everything. Economize we must, for it is our only way. The sanitarium in Sydney has been waiting to hear from you, but because of the way in which you have stated matters, we cannot say, "Come," until you feel it your duty to come. When you can feel it your duty to loose yourself from Africa, we shall be prepared to receive you. The Lord is willing to hear our

petitions, and we shall let Him work in His own way. We do not mean to wait for you or anyone if Providence opens the way for us to secure a site for our sanitarium, though as yet we have no means.

You say Dr. Kellogg writes that if I should authorize him to raise \$5,000, he would do it. He wrote me that he could raise \$5,000 besides the first \$5,000, and why do I not say, “Do this”? I am not permitted to tell any man what he shall do or what he shall not do. I lay out our situation as the Lord has directed me to do, but I have no liberty to go farther.—[Letter 63, April 4, 1899](#), to John Wessells and wife, early believers in South Africa.

Things Thou Knowest Not, April 5

Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. [Jeremiah 33:3](#).

We do not always consider that the sanctification we so earnestly desire and for which we pray so earnestly is brought about through the truth and, by the providence of God, in a manner we least expect. When we look for joy, behold there is sorrow. When we expect peace, we frequently have distrust and doubt because we find ourselves plunged into trials we cannot avoid. In these trials we are having the answers to our prayers. In order for us to be purified, the fire of affliction must kindle upon us, and our will must be brought into conformity to the will of God. In order to be conformed to the image of our Saviour, we pass through a most painful process of refining. The very ones that we regard the most dear upon the earth may cause us the greatest sorrow and trial. They may view us in the wrong light. They may think us in error, and that we are deceiving and degrading ourselves because we follow the dictates of enlightened conscience in seeking for the truth as for hid treasures....

Our prayers for conformity to the image of Christ may not be answered exactly as we desire. We may be tested and proved, for God sees it best to put us under a course of discipline which is essential for us before we are fit subjects for the blessing we crave. We should not become discouraged and give way to doubt, and think that our prayers are not noticed. We should rely more securely upon Christ and leave our case with God to answer our prayers in His own way. God has not promised to bestow His blessings through the channels we have marked out. God is too wise to err and too regardful of our good to allow us to choose for ourselves.

The plans of God are always the best, although we may not always discern them. Perfection of Christian character can be obtained only through labor, conflict, and self-denial....

How inestimably precious are the gifts of God—the graces of His Spirit—and we shall not shrink from the trying, testing process, be it ever so painful or humiliating to us. How easy would be the way to heaven if there were no self-denial or cross! How worldlings would rush in the way, and hypocrites would travel in it without number! Thank God for the cross, the self-denial. The ignominy and shame our Saviour endured for us is none too humiliating for those saved by the purchase of His blood. Heaven will indeed be cheap enough.—[Letter 9, April 5, 1873](#), to a “Sister Billet,” of San Francisco, California.

The Harvest of the Cross, April 6

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. [John 12:24](#).

In this age we can see the necessity of drawing men to Christ. This draws them to one another in that confidence, that love, that unity, for which Christ prayed in His last prayer with and for His disciples. This unity was essential for their spiritual growth. This world is a battlefield, upon which the powers of good and evil are in ceaseless warfare.

At the time when Christ's work bore only the appearance of cruel defeat, when to the disciples the case seemed hopeless, certain Greeks came to the disciples, saying, "We would see Jesus" ([John 12:21](#)). This inquiry showed Christ, who was then standing in the shadow of the cross, that the sacrificial offering of Himself would bring all who believe into perfect harmony with God. By making this propitiation of man's sins, Christ's kingdom would be perfected and extended throughout the world. He would work as the Restorer. His Spirit would prevail everywhere.

None of the people, not even the disciples, understood the nature of Christ's kingdom. They seemed to be unable to believe that Jesus would not sit on David's throne, that He would not take the scepter, and reign as a temporal prince in Jerusalem, before His ancients gloriously....

Christ heard the eager, hungering cry, "We would see Jesus." These Greeks represented the nations and tribes and peoples who would awake to their great need of a power out of and above finite power. For a moment Christ looked into futurity, and heard voices proclaiming in all places of the earth, "Behold the Lamb of God, which taketh away the sin of the world" ([chap. 1:29](#)). This anticipation, the consummation of His hopes, is expressed in His words, "The hour is come, that the Son of man should be glorified" ([chap.](#)

12:23). But the way and manner that this glorifying was to take place was never absent from Christ's mind. Only by His death could the world be saved. As the grain of wheat, the Son of man must be cast into the earth, and die, and be buried out of sight; but He was to live again!

[In] every harvest this lesson of the grain of wheat is repeated. Those who till the soil have the illustration of Christ's words ever before them. The seed buried in the ground produces much fruit, and in their turn the seeds of this fruit are planted. Thus the harvest is multiplied. The harvest of the cross of Calvary will bear fruit unto eternal life. And the contemplation of this will be the glory of those who will live through eternal ages. With this lesson Christ connects the self-sacrifice we must practice.—[Manuscript 33, April 6, 1897](#), "We Would See Jesus."

Seeing the Invisible, April 7

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; ... for he had respect unto the recompense of the reward. [Hebrews 11:24-26](#).

Think of the life of Moses. What endurance and patience characterized his life. Paul in his Epistle to the Hebrews says, "For he endured, as seeing him who is invisible" ([Hebrews 11:27](#)). This character of Moses does not simply mean passive resistance of evil, but perseverance in a firm, consistent course. He kept the Lord ever before him, and the Lord was at his right hand to help him.

Moses had a deep sense of the presence of God. He saw God. He was not only looking down through the ages to a Christ that would be revealed, but he saw Christ in a special manner accompanying the children of Israel in all their travels. God was real to him and present in his thoughts. When called upon to face danger, to bear insult, and to be misunderstood for Christ's sake, he was persevering to endure without retaliation.

Moses believed in God as One whom he needed, and One who would help him because he needed His help. God was to him a present help in every time of need. We have far too much dead, nominal faith, but the real trusting, persevering faith we do not have. God was to Moses a Rewarder of those who diligently seek Him. Moses had respect unto the recompense of the reward. Here is another point in faith we wish to study, and if brought into the life and experience, it will enable everyone who fears and loves God to endure trials. God will reward the man of faith and obedience. Moses was full of confidence in God, because he had appropriating faith. He needed the help of God, and he prayed for it, and believed for it, and wove it into his life experience that God cared for him. He believed that God ruled his life in particular. He knew that God

had assigned to him a special work, and he would make that work thoroughly successful so far as possible. But he knew that he could not do this without the help of God, for he had a perverse people to deal with. The presence of God, he knew, was strong enough to carry him through the most trying positions that a man could be placed in. He could see and acknowledge God in every detail of his life, that he was under the eye of an all-seeing God, who weighs motives, who tries the hearts. He looked to God and believed in Him for strength to carry him through uncorrupted every form of temptation.... This is the kind of faith we need, faith that will endure the test.—[Letter 42, April 7, 1886](#), to “Brother Ramsey.”

Go Work in My Vineyard, April 8

All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.

[Matthew 28:18-20](#).

The lessons on the parable of the vineyard and of the two sons come close home to all who have had the light of truth.... The instruction contained in these parables is of great value. All who are bearing responsibilities, be these responsibilities great or small, should study this instruction carefully. God looks for fruit from His vineyard. This fruit is the result of the work of His laborers. Every soul who believes in Christ has a work to do for Him. No true Christian can be idle in this time of such solemn importance....

Have you become a silent partner? ... There are in our world many large cities in which the truth has not yet been proclaimed. Why should not the people of these cities hear the gospel message for this time? Has not Christ purchased them with His own blood? Are they not of as much value in His sight as those who have already received the truth? Are these portions of His vineyard to be left unworked, while upon other portions blessings are poured so abundantly that they are not appreciated? The truth is not appreciated, not being mixed with faith in them that hear, because they do not arouse and give to others the light they have received....

Christ's last words to His disciples show the importance to be placed on the work of spreading the truth. Just before His ascension He gave them the commission. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world" ([Matthew 28:19, 20](#)).

Christ did not confine His labors to one place. Of His work we read, ... “And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent. And he preached in the synagogues of Galilee” ([Luke 4:43, 44](#)).

Would that all who have the light of truth would follow the example set by Christ, and not expend their God-given time and ability and means in one or two places, when the light of truth is to go to all the world. The wonderful display of grace shown in the gospel message is to be carried to all places.—[Letter 92, April 8, 1902](#). “To My Brethren in Responsible Positions in the Medical Missionary Work.”

Sacrifice as Christ Sacrificed, April 9

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 2 Corinthians 9:6.

The possession of riches opens the way to great temptation to become covetous and selfish, to add riches to riches, and to bury in houses and lands the means that should be returned to God. Many use their means to gratify the demands of appetite, to follow the fashions, and to build for themselves grand houses. They do not follow the example of Christ, who gave Himself with all He had for the benefit of the world to deliver men from the power of Satan.

But if those who possess means will follow the example of Christ, their hearts will be filled with benevolence, and they may help in the proclamation of the truth in the cities, in the highways and the byways, and in carrying the gospel to all nations....

God's work must be sustained by tithes and gifts and offerings. The Lord now calls for the means that He has entrusted to His stewards. There should be a constant stream flowing into the treasury, that the work may not be hindered. To some, God has entrusted earthly riches to be held in trust and to be returned to Him as they may be required to carry forward His work in the earth. He requires from His stewards a faithful tithe of all their capital, and in addition to the tithe, He calls for gifts and offerings.

The Lord Jesus requires nothing more from His followers than He Himself has performed. Those who practice self-denial and self-sacrifice for the cause of God are but following His example. He laid off His royal robe and kingly crown, and stepped down from His high command. He became poor, that through His poverty we might come into possession of the eternal treasures. He gave not only His riches, but His own life in self-denial and self-sacrifice, that He might remove every hindrance from those who seek an entrance into the kingdom of God.

Those who are not exposed to the temptations of those who are rich in this world's goods have no reason to complain, for the Prince of life has shared with them a life of poverty. He was tempted in all points like as we are. In our behalf He placed Himself as one with us in poverty, to show us how we may withstand the temptations of satanic agencies....

The Lord Jesus invites us to become laborers together with Him. He is the owner of and has claims upon all that we possess. By our willingness to help in His work, we may now show our love for Him.—[Manuscript 40, April 9, 1905](#), “Faithful Stewardship.”

Shunning Satan's Snares, April 10

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour. 1 Peter 5:8.

Satan is rallying his forces to contend with the advancing work. He would bring reproach upon the work of God by setting brother against brother, and bringing in the elements of suspicion and evil surmising. I am bidden to say to our people, "Do not devise evil one against another. Do not cherish unbelief in your hearts. Do not harbor suspicion against your brethren and sisters." This is one of the most successful ways in which Satan works to alienate the hearts of those who should be doing God's service. Spend much time in earnest prayer for your individual selves. Talk and act as if in the presence of God....

Disaffection began in heaven because Satan could not have the place he coveted. Disaffection and distrust had never before entered any heart. When Satan began his evil work, he did not himself see where it would lead. But the thoughts he entertained after a time were expressed in suggestions of evil, and these, diffused among the angels, led to the great rebellion which was the beginning of all the woe and misery that has befallen mankind.

To those who are inclined to suspect others of wrongdoing and to charge their brethren with evil, I would say, "Please read in the book *Great Controversy* the chapter entitled "The Origin of Evil." Bring home its truths to your individual hearts. Remember that it was the spirit of envy and evil surmising, cherished in the heart of the rebel angel, that began the evil work that opened the floodgates of woe upon our world.

Satan is working in every church to spoil the flock of God. He seeks to lead brother to think evil of brother, and in this way he causes a great deal of grief and pain. I am instructed to say to every soul who professes to be a follower of Christ, "Keep your tongue

from evil, and your lips, that they speak no guile.” Through self-exaltation Satan works to ruin the soul, and his working may be seen in every church. My brethren and sisters, keep strict guardianship over your spirit. Guard your words, lest Satan lead you to repeat his own history.

Guard your thoughts. In these closing days of earth's history Satan is working with desperate effort to seduce souls into sin. Keep your tongue as with a bridle. Keep your thoughts upon the Word of the living God. The same spirit that prompted rebellion in heaven is at work in our churches.... We are living in the last days of this earth's history, and Satan is making determined efforts to subvert the mind.—[Letter 66, April 10, 1909](#), “To Those Assembled at Camp Meeting.”

The Influence of Mind on Mind, April 11

The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. [Matthew 13:24, 25.](#)

How vain is the help of man when Satan's power is exercised over a human being who has become self-exalted, and who knows not that he is partaking of the science of Satan. In his self-confidence he walks right into the enemy's trap, and is ensnared. He did not heed the warnings given, and was taken as Satan's prey. If he had walked humbly with God, he would have run into the trysting place God had provided for him. Thus in times of danger he would have been safe, for God would have lifted for him a standard against the enemy....

The peril of delaying to come to Christ is not discerned by those who are under the power of Satan. But when there comes the sense of acknowledged guilt, how the stricken soul hides himself with his God. Let guilty sinners come close to the One who is their atoning Sacrifice. Let them cling to Him as with the grip of death. No human being can heal the soul that has done despite to the Spirit of Christ. Only through the Saviour can healing be obtained....

This is an age of skepticism and unbelief, an age of hatred of reproof. Let men beware how they entertain the sentiments of satanic agencies. Let them remember that mocking at the warnings of the Lord may mean their being left to their own way. The only hope left is to turn to God with full purpose of heart. God will pardon the transgressor if he will repent....

Men have turned away from the warnings given, and are being deceived through the influence of mind over mind, and the results are most deplorable. One sinner, under the influence of the enemy's deceptions, can work untold harm. Oh, how many souls have had their faith ruined and their confidence spoiled by the protestations of

belief in the Testimonies, uttered by those who for years have shown positive disbelief in them. I was relieved when some who had been making these protestations decided that the time has come to take an open stand [against them]. I felt relieved, because minds will not now be captivated by assurance after assurance that they believe the Testimonies.

Oh, if those who have had faith in these men could only know how the Lord regards their confidence in those who, while men slept, have been sowing tares among the wheat.—[Letter 126, April 11, 1906](#), to G. I. Butler, president, Southern Union Conference.

Meeting and Mastering Difficulties, April 12

Thou art my servant; I have chosen thee, and not cast thee away. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:9, 10.

Some workers who are depreciated by human wisdom are by God highly exalted. God will raise up men to do a certain work, and as they advance step by step, they will learn of the great I AM. As His work unfolds, they still move forward, under His leadership, performing that which He has placed in their hands.

Another man, with supposed superior abilities, may come in, and looking upon the work of these men, may think that they should be replaced by wiser men. To his imagination, their work may look all tangled and spoiled, when the Lord is leading step by step. He would advocate that a change be made. He would try to make the workers see that they are making a great mistake in trying to carry on their work. But God sees not as man sees.

The workers whom He is leading may at times be in great perplexity. It is His plan that many difficulties shall be met and mastered. He inspires the workers with the determination to make every apparent failure prove a success. They are determined to walk in the light that is shining on their pathway, and although they encounter many obstacles, yet they declare, "I will not fail or be discouraged."

Often men pray and weep because of the perplexities and obstacles that confront them. But it is God's purpose for them to meet perplexities and obstacles, and if they will hold the beginning of their confidence steadfast unto the end, determined to carry forward the work of the Lord, He will make their way clear. Success will come to them as they perseveringly struggle against apparently insurmountable difficulties; and with success will come the greatest joy.

God is preparing humble, contrite men to be valuable workers. He is giving them an experience that human wisdom cannot explain. He works upon minds by His own wisdom. Supposed mistakes are permitted to appear, that in unexpected ways (which human wisdom cannot comprehend) great glory may come to God. He is accomplishing His work in His own way. He consults His own purposes, not man's theories. The power with which He works through any man is proportionate to the man's earnestness and sincerity. In all that He does, He seeks the highest good of those who are laborers together with Him.—[Letter 162, April 12, 1903](#), to a conference executive.

We Have a Perfect Pattern, April 13

**Strengthen ye the weak hands, and confirm the feeble knees.
Say to them that are of a fearful heart, Be strong, fear not:
behold, your God will come with vengeance, even God with a
recompence; he will come and save you. [Isaiah 35:3, 4.](#)**

Who will now put on the white robe of Christ's righteousness, which is without spot or wrinkle, so that Satan cannot in derision point to their filthy garments? Keep the soul clean and pure. You have no time to gather up the mistakes of others. Attend to your own mistakes, and make the erring ashamed by your kindly, sympathetic interest in them. A Christian is keenly sensitive to the needs of others, because he realizes that they are Christ's property. He is ever on the watch for opportunities to help them.

Envy, evil surmising, backbiting, and faultfinding—let these not be named amongst Christ's disciples. These things are the cause of the present feebleness of the church. We have a perfect pattern, even the life of Christ. It is to be our eager desire to do as He has done, to live as He lived, that others, seeing our good works, may be led to glorify God. The Lord's blessing will rest upon us as we seek to bless others by doing the work that Christ came to this world to teach us how to do.

God gave His only begotten Son to die for a race of rebels, that whosoever believeth in Him should not perish, but have everlasting life. Why should we not walk and work in the way that God has marked out? Why should anyone please the enemy by tearing down another's work, using the powers God has given him to kill hope and drive souls into discouragement? In every church there are young men and young women who need the help of a strong, compassionate handclasp; of a loving, Christlike interest that will not let them go. Let there be an end to bickering over little things. Let unkind speeches go as a hateful, unprofitable thing. Cease to speak words that do no good, and come close to those who have erred. Take hold

of them, and draw them to Christ. Tell Satan that he cannot have them, for they are the Saviour's property....

“I came not to condemn, but to save,” Christ declared. Angels are sent from the heavenly courts, not to destroy, but to watch over and guard imperiled souls, to save the lost, to bring the straying back to the fold. Have you, then, no words from a pitying heart to speak to the lost and straying? Will you let them perish, or will you reach out to them a helping hand? Right around you there are souls that are in danger of perishing. Will you not work for them and pray with them? Will you not draw them to the Saviour with the cords of love? Cease your reproaches, and speak words that will inspire them with faith and courage.—[Manuscript 36, April 13, 1904](#), “The New Life in Christ.”

Nature is Our Lesson Book, April 14

In him was life; and the life was the light of men. [John 1:4](#).

Some years ago, while rowing on Lake Goguac [in Michigan] with my husband, we saw a beautiful lily, I asked my husband to get it for me, and to pluck it with as long a stem as he could. He did so, and I examined it. In the stem was a channel through which flowed the nourishment best suited to the development of the lily. This nourishment it took, refusing the vileness with which it was surrounded. It had a connection with the sand far below the surface, and from there drew the sustenance which caused it to develop ... its loveliness.

Christ says, “Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these” ([Matthew 6:28, 29](#)). No artist can produce the beautiful tints which God gives to the flowers. “Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?” ([Verse 30](#)).

Nature is our lesson book. Christ used the objects of nature to impress truth on the minds of His hearers.... “Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?.... for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof” ([Verses 31-34](#)).

Let us do all we can to show our children that there is a heaven to win and a hell to shun. Let us teach them to strive for everlasting life.... Bring your children up in the admonition of the Lord, and you have fitted them to work in the church, you have fitted them to

go forth into missionary fields, you have fitted them to shine in the courts of the Lord.

Parents, do not try to follow the ever-changing fashions of the degenerate age. It does not pay. At the last day God will ask you, "What have you done with My flock, My beautiful flock?" How will you answer Him if you have betrayed your trust? For Christ's sake I beseech of you to guard your children. Do not be cross or hasty. Give them happy things to think of...

Strive with all the power God has given you to gain the crown of everlasting life, that you may cast it at the feet of the Redeemer, and touching the golden harp, fill all heaven with rich music.—[Manuscript 31, April 14, 1901](#), "The Christian Life."

Turn to God While There is Time, April 15

Today if ye will hear his voice, harden not your hearts.

Hebrews 3:7, 8.

A man for whom the Lord has done so much should honor Him in every word and act. All his transactions should be pure, considerate, and just. He should not do or say anything that he will be loath to meet when he stands before the Judge of all the earth....

Throughout every department of His work God will vindicate His honor, His righteousness. Will you not stop right where you are, and consider diligently your ways? The Lord cannot endorse your spirit or your course of action. His hand is on the lever. Your plans are not His plans.... Now is your time to repent. Lose not the opportunity....

My brother, do not feel that it is below your dignity to make a decided change. You must place yourself at the feet of Christ as a learner, else you will surely fail of obtaining the overcomer's reward. Lay off your commanding, kingly authority, and become one of God's little children. Until you are willing to study and obey God's will, you will be overcome by temptations and led to do strange things, which will disqualify you for filling a position of influence.

Will you not repent and be converted? Will you not act every moment with the realization that you are under the divine scrutiny? Will you not make God your companion in all your work? His holiness, His justice, His truth, should purify your words and actions.

You need to stop and consider that there is a God. He has spoken good in your behalf, and He will be much displeased if you deal unjustly with His heritage. He calls upon you to turn to Him with full purpose of heart. Pray, for your soul's sake, pray; for you have been so many times self-deceived and led by deceptive influences that you are tempted to regard with favor those who will flatter and extol you, and with disfavor those who would point out your errors and dangers.

Many times you have almost gone over to the wrong side, but before the throne has stood your Saviour, the prints of the nails in His hands, interceding in your behalf. Pray for yourself, in the name of Christ. Pray earnestly, fervently, sincerely. I hope that your life may be spared, and that you may give yourself wholly to repentance. Come to the Lord, and surrender all to Him. You must, or you will be taken captive by the enemy.

I can ... but write these words, for One [who is] of the highest authority has made this appeal to you.—[Letter 55, April 15, 1903](#), to Dr. J. H. Kellogg, who was in danger of going off into pantheism.

Cultivating a Christlike Character, April 16

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. [Colossians 3:12, 13](#).

[During the] hours of the night, while others are sleeping, I am praying that the responsible work committed to my trust may be so unselfishly and faithfully done that God will approve. The anxiety is not with me what others may think or what others may do, but What shall I do to glorify God? and Will my work bear the inspection of God? Is every high look removed from me? Is my heart in harmony with Jesus, the humble Man of Calvary? I am weeping and praying and working, trying my motives and feelings in the light of eternity, and if I am saved at last, it will be through the matchless love of my Redeemer.

Oh, how great has been that love that would endure such self-denial, such self-sacrifice for me! All we can do will be little enough, and we may well say we are unprofitable servants. Just as surely as we exalt ourselves and take the highest seat, God will humble us in some way very trying to human nature....

My husband, we must cultivate the spirit of Christ. There are many who profess the truth who need its sanctifying influence upon their hearts. Upright dealing and an exalted profession may characterize the life, but a want of true kindness, nobility of soul, conciliatory deportment, will neutralize all the good they are capable of doing. A sour, censorious religion finds no example in the religion of Christ....

Kind words, pleasant looks, and unselfish courtesy we must cultivate, for it will invest our character with a charm that will secure us respect and increase our usefulness tenfold more than were we otherwise in words and deportment....

An account we will have to render to God by and by, and we do not want to be ashamed of it because it bears the stamp of inconsistencies of impulse, of selfishness. We want to have an eye single to God's glory, and our soul temple cleansed of selfishness, ... and we assimilated to His divine image. Let us grow in grace. Cling with faith to Jesus Christ and we shall be upheld by His power.—[Letter 22, April 16, 1880](#), to James White, her husband, who had just retired as General Conference president.

Trust Your Brethren, April 17

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. [Matthew 23:8](#).

Some days ago I received copies of a number of testimonials written for Brother N_____ by different men in official positions. I read these testimonials. In the night season a representation passed before me. Brother and Sister N_____ were looking over these testimonials. As they were talking together, there stood by their side, not the One who appeared to Brother N_____ on a certain occasion—the Messenger of heaven—but an evil messenger, who insinuated into Brother N_____’s mind the belief that his brethren wanted to get control of his property, and to put him and his wife out of the work.... The messenger said that they had been turned out in their old age in order that these brethren might carry on the work they had begun. Sister N_____ accepted this statement. Many false reports were received as truth. Next, Brother N_____ was represented to me as writing letters containing these false reports....

Then the scene changed. I heard words of counsel addressed to Brother N_____ by his brethren, but he was not willing to receive help from those who had always been his sincere friends. It was represented to me that Brother and Sister N_____ were both deceived by the enemy. They had become subject to his temptations, and were deceiving themselves to their own hurt. One stood by the side of the tempted ones, and said, “Have you lost sight of Him who said, ‘Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light’ ([Matthew 11:28-30](#))? Will you, by envy and evil surmising, spoil the good work that has been done?”

My brother and sister, you now have the word of counsel from the Messenger of God. You are in danger, by yielding to jealousy,

of counterworking the good work you have done. Stop right where you are. The Lord has helped you. He has worked in your behalf....

Addressing you, the Lord's messenger said, "Cease to heed the suggestions of the enemy. Be led by the Lord. Walk in the way of His providence. Do not betray the work into the enemy's hands by yielding to his evil suggestions. Look to Jesus.... In no case turn from your brethren, who have been your true friends.—[Letter 61, April 17, 1902](#), to a couple who had pioneered work in the Southern States.

Christ Loves the Sinner, April 18

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 13:34.

There are those who cherish a spirit of envy and hatred against their brethren, calling it the Spirit of God. There are those who go up and down as talebearers, accusing and condemning, blackening character, inspiring hearts with maliciousness. They carry false reports to the doors of their neighbors, who, as they listen to the slander, lose the Spirit of God. Not even the messenger of God, who bears to the people His truth, is spared.

This sin is worse than the sin of Achan. Its influence is not confined to those who cherish it. It is a root of bitterness, whereby many are defiled. God cannot bless the church till it is purged of this evil that corrupts minds and spirits, the souls of those who do not repent and change their course of action.

He who is renewed after the Spirit of Christ will not only love God; he will love his brethren also. Those who make mistakes are to be dealt with according to the directions given in the Word of God. "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted" ([Galatians 6:1](#)).

Plainly and faithfully evil is to be reprov'd. But let the one who takes up this work first be sure that he is not himself separated from Christ by evil works. He must be able to restore the erring in the spirit of meekness. Unless he can do this, he should not attempt to correct or reprove his brethren, for he will make two evils in the place of curing one.

Let men be careful how they treat the purchase of the blood of Christ. Let them not forget the prayer offered by the Saviour just before He left His disciples for the long struggle in the Garden of Gethsemane. Let them not forget the high estimate He has placed

on human beings by purchasing them at the sacrifice of His life. There are many who seem willing to wound and bruise the hearts of their brethren. Are they following the example Christ has left them? Where in the record of His dealing with men do they find themselves sustained in showing so little forbearance and patience in dealing with their brethren?...

That which distinguishes Christians from worldlings is the manifestation of Christlikeness, which by its pure influence cleanses the heart from selfishness.—[Manuscript 52, April 18, 1902](#), “Fragments.”

Draw with Christ, April 19

Sanctify them through thy truth: thy word is truth. [John 17:17](#).

Assimilation is a law of human nature. Satan works with untiring perseverance to use this law, ordained by God to be a power for good, to forward his plans. He seeks to blend together righteous and unrighteous principles in order that through this union sin may lose its offensive appearance. He mixes chaff with the wheat.

The righteous should associate with the wicked only to restore the principles of truth which have been almost obliterated. He who seeks to help and bless others must depend wholly upon the unseen yet all-essential supply of grace and strength. He must cooperate with God if he would be successful in saving the souls ready to perish. He must associate closely with divine agencies, drawing by faith the grace so much needed to resist the elements of unrighteousness.

Christ saw Satan patterning after heaven by the use of human association, thus extending the contagion of evil, and He determined to make His church a resisting element. His people are not to borrow the forms and customs of the world, but are to be instinct with the principles which make the church on earth a symbol of the church in heaven, a channel through which heaven's rich blessings can flow.

Untold good may be accomplished by the righteous working with and for the wicked; but too often those who ought to lead sinners to God do not draw with Christ.... Church members are under a solemn pledge to form characters different in every way from the characters of worldlings. If a change does not take place in them prior to their union with the church, there is danger that, though they have joined the church, they will assimilate with worldlings. Satan triumphs when he sees the leaven of the world working in the church, to the destruction of its purity and holiness.

It is God's plan that in His church heavenly influences shall be reinforced and stimulated by the cooperation of the members with Him. His people are to increase in strength and efficiency, knowing

that the atmosphere which surrounds the souls of righteous believers is the same as the atmosphere in the heaven of purity and light and love. Through Christian fellowship they are to form their characters, assimilating them to the character of Christ. According to their faith will be their Christlike meekness and lowliness. As God's people seek to fulfill this plan, they are answering the prayer of Christ, "Sanctify them through thy truth: thy word is truth."—[Manuscript 27a, April 19, 1900](#), "God's Purpose for His People."

True Sanctification, April 20

I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32.

What is genuine sanctification? Read [Exodus 31](#). In that chapter we shall understand the term, for God Himself has defined it. The Lord Jesus had given the special directions how to build the tabernacle. As the children of Israel had been compelled to work on the Sabbath, the sacredness of the day was not preserved. As slaves in Egypt, they had largely lost the knowledge of the Sabbath. This is the reason the commandments of God were given in awful grandeur upon Mount Sinai. The Lord would guard His Sabbath in particular, and He knew the people would forget the commandment of the Sabbath, and in their zeal the workmen would say, “This work is the Lord’s, and under His supervision, and we can do His work without observing the Sabbath...” Therefore the seventh day was distinguished as God’s memorial and was to be kept holy unto the Lord that the people “may know that I am the Lord that doth sanctify” them. This is genuine sanctification....

But the work must needs go deeper, take firmer hold of the life and of the character. Some have thought they could easily persuade a sinner to give up his idols, to keep God’s commandments, to believe Jesus is soon to come in the clouds of heaven. When they can awaken no interest, no desire to search the Scriptures to see if these things are indeed truth; when they see no conviction assured in the minds of those who transgress the law of God; when they are frequently met with flimsy excuses, with indifference or decided opposition and ridicule; when their hearers turn aside to heap contempt upon God’s holy law, they become discouraged. Where they looked for success, they found defeat....

Oh, how many lessons those young in the faith will have to learn in the exercise of winning souls to Christ! Some will learn in defeat

and failure the lessons they would not otherwise have learned, but a few repulses have so chilling an influence that the spark of grace almost becomes extinct in their own souls and they think it does not pay to make efforts to save souls, and they no longer shine as lights in the world. The thought of turning souls from the errors of their ways, the sense of obligation to impart to others the precious light of truth, dies, and they do nothing....

These difficulties, opposition, disappointments and discouragements they must meet again in a more decided, intense manner, but they must be firm as a rock to principle. If we are Christians, we must be Christlike, we must reflect light.—[Letter 19c, April 20, 1874](#), to W. C. White.

The Word of God Your Guide, April 21

Thy word is a lamp unto my feet, and a light unto my path.
Psalm 119:105.

If we would work wisely and intelligently, our human passions, our hereditary and cultivated tendencies, must be brought under the control of a higher and more commanding generalship than human ability....

“Cease to do evil; learn to do well.” This is the lesson everyone should learn day by day. The training due to one’s self comes first. The influence exerted by a life of strict integrity will be a continual education to others. Those who are restrained and guided by the moral and religious principles plainly laid down in God’s Word walk in accordance with the mind and will of God, who is too wise to err and too good to do us harm.

If you would walk wisely, walk in the way of God’s commandments. The Word of God you have in your keeping, right at hand. This Word is so plain that none need go astray unless they allow themselves to be led by their hereditary and cultivated tendencies to wrong. Your Redeemer met Satan’s treacherous advances with the words, “It is written,” and with the imperative command, “Get thee behind me, Satan.” I counsel you to receive with meekness the engrafted Word, which is able to save your soul. The Word of God is your haven. It is a tower of strength, into which you may run and be safe....

The earnest, sincere searcher for truth will not mistake truth for error. The Word of God is the bread of life, of which all may partake and obtain eternal life. Error is falsehood and deception. Those who partake of it must suffer in consequence, as did Adam and Eve in Eden. It is the privilege of all to search with prayerful, eager interest for the truth. Truth is the tree of life, the leaves of which the human family are to eat and live.

Those who try to interpret the Word according to their own ideas, who read it in accordance with their opinions, will never see the truth, and will die in their sins. Those who eat of the forbidden tree accept Satan's fallacies in the place of "Thus saith the Lord," and unless they repent, they will never gain that life which measures with the life of God. As did Adam and Eve, they exclude themselves from the tree of life, the fruit of which perpetuates immortality....

We are living amid the solemnities of the judgment. Our souls should be filled with awe, for we are in God's presence continually. Each one must decide for himself whether he will obey and live or disobey and perish.

To those who obey, the Word of God is the tree of life. It is the word of salvation, received unto eternal life.—[Letter 60, April 21, 1900](#), to a church member in Rochester, New York.

True Love Cannot Be Hidden, April 22

Wherefore by their fruits ye shall know them. [Matthew 7:20](#).

The law of God is the transcript of His character. Those who profess to keep this law, but who fail to show that they love God with heart, mind, and strength, who do not devote themselves unreservedly to His service, [and who] keep neither the first four commandments, which enjoin supreme love for God, nor the last six, which enjoin unselfish love for one another, are not obedient children. “By their fruits ye shall know them.”

True love for God will always manifest itself. It cannot be hidden. Those who keep God’s commandments in truth will reveal the same love that Christ revealed for His Father and for His fellow men. He in whose heart Christ abides will reveal Christ in the character, in his work in behalf of those of the household of faith, and in behalf of those who need to be brought to a knowledge of the truth. He is ever to show by good works the fruit of his faith, revealing Christ by loving words and deeds of mercy....

The doing of the law of God is the fruit of His grace in the heart. Obeying this law, we daily remember that God is the giver of all that we hold in trust. He provides us with all we have. It is because of His mercy and love that we have strength to labor. He opens ways by which we may gain earthly treasure, not that self may be exalted, not that the treasure obtained may be hoarded up, but that God’s name may be glorified, that the needy may be helped, that God’s treasury may be provided with that which He claims in gifts and offerings, that the work of raising the standard of truth in the regions beyond may not languish, but move forward and upward.

Upon all who consecrate themselves to God as laborers together with Him is laid the responsibility of guarding the interests of His cause and work. They are to live the truth which they claim to believe. They are to keep Christ constantly before them as their Pattern, and by their good works cause praise to flow forth from

hearts hungering and thirsting for the Bread of Life. Not only are they to minister to the spiritual need of those they are seeking to win for Christ, [but] they are to supply their temporal necessities. This work of mercy and love is ever presenting itself, and by faithfully doing it, God's servants are to show what the truth has done for them. They are to be faithful stewards, not only of gospel truth, but of all the blessings God has given them. Not only are they to speak words of sympathy, [but] by their deeds they are to demonstrate the reality of their sympathy and love.—[Manuscript 20, 1900](#). Written April 22, 1894, untitled manuscript.

Learning From Christ, April 23

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: that, according as it is written, He that glorieth, let him glory in the Lord. [1 Corinthians 1:30, 31.](#)

We had a very precious season of prayer in our little tent [at the Fresno, California, camp meeting] this morning. I felt my soul drawn out in earnest prayer for you [her husband, James White] and for myself. The dear Saviour seemed very near and very gracious, full of mercy and love. I feel like serving Him with my undivided affection....

Divine power must be combined with human effort or this terrible paralysis of indifference, this deathlike sluggishness will never be broken from the souls of those in darkness and error. Jesus is our strength. He is our Righteousness. We must pray more and exercise faith continually. I feel the necessity of drawing nearer and closer to Jesus. I see I must labor to the point to keep my mind ascending to God continually if I would maintain the victory over Satan's temptations.

Oh, I have been shown how he exults when we are overcome and the spirit of impatience and faultfinding is indulged. He is in an exultation of triumph, for he knows that this grieves the Spirit of God and separates us from our Strength. Our words must be faultless, our spirit patient, and kind, forbearing, long-suffering, and we manifesting by our words and actions that we have learned of Jesus and are still learning in the school of Christ....

We are, dear husband, building for eternity. God is rich in strength and power, and we may have His shining countenance beaming upon us and we reflecting the light to others.... God will not excuse us in sin who have had so great light. We have not one atom of righteousness of our own to stand upon. All we have ever done is because Jesus has given us His strength and His power, not

because there was any inherent goodness or wisdom or righteousness in us. We are sinful and weak and imperfect, and we must feel this strongly enough to reach up for a stronger help and holier power than we possess. Jesus' life is a perfect model. We must not build upon the sand. If we do, there will be a terrible down-tumbling by and by of our house. Ye are God's building. Let us show this in a harmonious character.—[Letter 25, April 23, 1880](#), to James White.

Glorify God, Not Man, April 24

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. Psalm 34:2.

I was about to write some words of encouragement to one who had helped in the work ... at a time when it was going very hard. A hand was placed upon the paper, forbidding me to write, and a voice said, "These words of commendation will do harm to the one you are addressing. God is the Master Worker. Glorify Him, not man."...

Let us be very careful not to praise or flatter any human being. Do not place before the Lord's servants the temptation of human praise. It is God who enables men and women to accomplish good. He is behind every worker. Without His power, man is helpless....

There are those who by self-denial and self-sacrifice have prepared the way for a good work, yet who have not the capabilities that enable them to carry this work forward successfully when it has reached a certain stage of advancement....

Brother S_____ has been greatly blessed by God. The Lord used him to start the work at H_____. But he is not to think, because of this, that he is fitted to carry the school work forward on the broad, elevated place on which it must be carried. Others, whose education and training fit them for it, must take up the work in its advanced stages, and carry it onward and upward. But the Lord does not value the less those who in self-sacrifice and self-denial prepared the way for the work to advance.

The Lord's workers must not think that they must be their own judges of the position they should fill. Let all remember that there are many different lines of work, and that all these lines of work are necessary. The hewers of wood and drawers of water do acceptable service, and make a success where others would certainly make a failure....

Look to Jesus. Do not spoil your record by giving way to despondency and distrust. Make straight paths for your feet, lest the lame

be turned out of the way.... The man who is nearest the Lord is the man who waits for Him as one who waits for the morning, the man who has the least confidence in self and the strongest confidence in God as the One who can save to the uttermost all who come to Him....

The Lord has an interest in all the work you are trying to do for Him. Do not worry. The day of trust is in our hands. The day of reckoning will bear the faithful witness as to how we have done our work. Let us do our best. If the Lord is with us, we shall be prospered.—[Letter 64, April 24, 1902](#), to J. E. White, who was working among the blacks in the South.

Cultivate the Christian Virtues, April 25

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue. [2 Peter 1:3](#).

True Christians are faithful in little things, remembering that the Word of God declares, “He that is faithful in that which is least is faithful also in much” ([Luke 16:10](#)). A faithful, steady obedience to the words of Christ makes men pure in mind, resolute in purpose, and faithful in every station of life.

True service is the unveiling of a heart made fragrant by the love of God. Such service gives nobility to the character in this life. Under its influence, love to God and man speaks from the lips and is revealed in the actions....

When God’s people place the gift of speech under the influence and control of the Holy Spirit, thousands will hear the message that God is love; that He “so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” ([John 3:16](#)). His heart of infinite love embraces every human being. His love is an inexhaustible wellspring of joy and peace. It is as enduring as eternity. It is the fountain opened for Judah and Jerusalem. From its unfailing supply every soul may be satisfied. This love is the life of God, working with transforming power in the soul, perfecting Christian character, making human beings partakers of the divine nature. Through Christ this living stream of love and life flows to the world....

In the Christian warfare life, spiritual life, courage, constancy, and decision are needed. Be strong in the Lord. Human courage will not suffice. The Christian soldier must be strong in the Lord. God is all-sufficient. In the omnipotence of His might gird on the armor. Make use of all the proper means of defense against the enemy of souls. You are everyone to perfect an individual character

for yourselves. Resist temptation. Cultivate the Christian virtues. Be strong; yea, be strong!

Those who have so many battles to fight must be strong for service. Gain strength and help from the Source of all power. If we trust in the Lord, we shall triumph in the warfare against unseen foes, but if we trust in our own strength, we shall surely meet with defeat. The armor is prepared. Put it on, and fight bravely for the Lord.—[Letter 67, April 25, 1902](#), “To My Brethren in Positions of Responsibility in the Pacific Press.”

Follow the Lord's Directions, April 26

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Psalm 37:3.

The Lord is acquainted with all our circumstances. When that Ethiopian traveler was reading the Scriptures, as he rode in his chariot, angels of God were looking upon the scene. One of the disciples was sent to meet the chariot, and when he came to the place, he saw the man studying the Scriptures. Philip said to him, "Understandest thou what thou readest?" He answered, "How can I, except some man should guide me?" Then Philip opened to him the Scriptures. And when he had heard and believed, the Ethiopian asked, "What doth hinder me to be baptized?" ([Acts 8:30, 31, 36](#)).

This experience shows the Lord's care for His people. It was the Spirit of God that led this man's mind to the Scriptures. But he could not interpret their meaning. Then the Lord sent one of His servants to enlighten his mind, and to make him understand.

When the Ethiopian asked, "What doth hinder me to be baptized?" Philip did not wait to see how he would hold on to the faith. He said, "If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him" ([Verses 37, 38](#)).

The Lord wants everyone of us to fill the very place He has appointed us. If we will walk in simplicity and godliness, and trust in the Lord, just as the little child trusts its earthly parent, He will enable us to do the work He has given us to do. If we will seek the Lord, He will work for us.... The Lord will work out our salvation for us, if we will commit the keeping of our souls unto Him as unto a faithful Creator....

It is not we who make the impression upon the mind and heart. Angels of God make the impression. They see every effort we

make, and they soften the hearts and enlighten the minds of those for whom we are working, so that heavenly impressions can be made, and hearts and minds can be led to see and understand....

You are not working alone. When you are tempted to become discouraged, remember this: Angels of God are right around you. They will minister to the very earth, causing it to give forth its treasures. This is the instruction I am trying to give to our people. I want them to understand what could be accomplished, if they would work the will of the Lord. It is the Lord who has given the instruction. Let us follow His directions.—[Manuscript 13, April 26, 1909](#), “To the Workers and Students at Hill Crest School.”

God Has His Chosen People, April 27

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. 1 Peter 2:9.

God gives men the light, but many are filled with a self-sufficient, masterly spirit; and they strive by carrying out their own ideas to reach a height where they will be as God. They place their mind first, as if God must serve with them. Herein lies the danger in this: Unless God shall in some way make these men understand that He is God, and that they are to serve Him, human inventions will be brought in that will lead away from Bible truth, notwithstanding all the cautions that have been given.

The Lord Jesus will always have a chosen people to serve Him. When the Jewish people rejected Christ, the Prince of life, He took from them the kingdom of God and gave it unto the Gentiles. God will continue to work on this principle with every branch of His work. When a church proves unfaithful to the word of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities. But, if these in turn do not purify their lives from every wrong action, if they do not establish pure and holy principles in all their borders, then the Lord will grievously afflict and humble them and, unless they repent, will remove them from their place and make them a reproach....

God is not “worshipped with men’s hands, as though he needed any thing” ([Acts 17:25](#)). No magnificence of outward display can please God, when the heart is serving idols and the hands are polluted with iniquity. The Holy Spirit will unite with those in the church who, with contrition of heart, will walk humbly with God. To all who look to Him and walk in the footsteps of Christ, He gives sanctification, comfort, and victory over the world. The people of God, His chosen

kingdom, are not as a stagnant pool. They are as a river, constantly flowing, and as it advances becoming deeper and wider, until its life-giving waters are spread over all the earth. Whenever the gospel of God is received, its grace heals the maladies that sin has produced. The Sun of Righteousness arises with healing in His beams. Light, strength, and refreshing come from the Lord, and the good fruit borne bears witness to a work of righteousness.—[Manuscript 33, April 27, 1903](#), “God’s Purpose for His Church.”

Take the Cup of Salvation, April 28

I will take the cup of salvation, and call upon the name of the Lord. Psalm 116:13.

Are you one that makes mistakes? Go to Jesus, and ask Him to forgive you, and then believe that He does. “If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” (1 John 1:9). Ask the Lord to pardon your errors. Then rejoice in Him.

It will not help you in the least to keep mourning over your defects. Say, “Lord, I cast my helpless soul on Thee, and Thee alone. I will not worry, because Thou hast said, ‘Ask, and ye shall receive.’” Believe that you do receive. Believe that your Saviour is full of compassion, full of tender pity and love. Let not little mishaps trouble you. Small mistakes may be ordered by the Lord to save you from making larger mistakes.

Act your part in helping yourself, as all must do who would be blessed. Believe that Christ helps you. Refuse to speak a word of unbelief. When the enemy tells you that the Lord has forsaken you, tell him that you know He has not, for He declares, “I am not come to call the righteous, but sinners to repentance” (Matthew 9:13)....

Instead of bemoaning your weakness, and talking unbelief, and feeling that you are hardly used [i.e., abused], begin to sing. Talk of the mercy and love of God. To all who labor and are heavy laden, Christ gives the invitation, “Come unto me,... and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” (Matthew 11:28-30). This is the lesson that Christ desires you to learn, and in learning it you will find rest....

Study the life that Christ lived while on this earth. He did not disregard the simplest, smallest duty that fell to Him. Perfection marked all that He did.

Look to Jesus for help, and this will enable you to perform your daily duties with the grace and dignity of one who is seeking for a crown of immortal life. We dwell much on the grandeur of Christ's life. We speak of the great things that He accomplished, of the miracles that He wrought, speaking peace to the tempestuous waters, opening the ears of the deaf, raising the dead. But His attention to small things is even higher proof of His greatness and His compassion.—[Letter 72, April 28, 1903](#), to a lay sister in Maine.

Go Forward, April 29

Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; tomorrow go out against them: for the Lord will be with you. [2 Chronicles 20:17](#).

Into the daily life there come many perplexing problems that we cannot solve. There are those who wish to adjust every difficulty, to settle every question, before they begin to work. Such will surely fail. In the end, the future will be just as indistinct, and the problems just as perplexing, as when they began to speculate. It is in following the light given that we receive greater light....

Move forward at the call of God. When He points out a work to be done, in His name and with full faith take up that work. You may not see the end from the beginning. Perplexities may surround you. Your brethren may tell you of the lions in the way. But, nevertheless, go forward, saying, "The Lord wants this work done, and I will not fail nor be discouraged. I will act my part." ...

There are critics who, if you listen to their words, will rob you of all heart and hope. Do not allow them to discourage you. Say, "God abideth faithful. He cannot deny Himself." He has given to every man his work, and He calls upon all to begin to work just where they are. He cannot do what He desires to do until the human agent acts his part.

At times the arm of faith seems too short even to touch the Saviour's garment, but there stands the promise, with God behind it: "Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered

garden, and like a spring of water, whose waters fail not” ([Isaiah 58:9-11](#))....

It is not our efforts that bring victory. It is seeing God behind the promise, and believing and trusting Him. Grasp by faith the hand of infinite power. The Lord is faithful who hath promised.

Questions will arise that cannot be settled by any amount of thinking. Do not spend time trying to settle them. Take up the work waiting to be done, trusting in God as your wisdom. His righteousness will go before you, and the questions that have troubled you will answer themselves.—[Manuscript 54, April 29, 1902](#), “How to Solve Perplexing Problems.”

The Great Exemplar, April 30

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps. 1 Peter 2:21.

It is not enough merely to acknowledge Christ. We must follow where He leads the way. His grace is sufficient. He suffered for us, and He has left us an example, that we should follow The present is our time of proving. The experience necessary in order to gain the crown of life will bring us far greater crucifixion of self than we have hitherto thought possible. What is the message that the apostle Paul bears to everyone who names the name of Christ? “Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds” ([Hebrews 12:1-3](#)).

Christ was the Lord of heaven and earth, yet for our sake He became poor, that we through His poverty might be made rich. He was made in the likeness of God, yet He humbled Himself, and took upon Him the form of a servant, that He might save us. He gave His life for our redemption. Will we accept the sacrifice? The only begotten Son of God was numbered with the transgressors, that human beings might not perish, but have everlasting life. Life eternal will be their inheritance, if they will consent to humble their proud heart and become partakers of His suffering. He patiently endured shame and mockery and derision that He might save every sinful human being who would lay hold of Him by living faith. While He hung on the cross, giving His life for our redemption, His murderers mocked Him, saying, “He saved others; himself he cannot save. If

he be the King of Israel, let him now come down from the cross, and we will believe him” ([Matthew 27:42](#)).... He could have refused thus to die, but He was suffering that the world through Him might be redeemed from Satan’s claim and authority. Through His death all who believe in Him may have eternal life....

The salvation of human beings means much more than many realize. It means that we are to choose God’s way rather than our own. The Lord cannot save men while they refuse to humble themselves under the reproofs and warnings that He sends, strenuously asserting their own will, and following their own course of action.—[Letter 133, April 30, 1905](#), to J. E. White.

May

[135]

Satanic Subtlety, May 1

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. [2 Corinthians 11:3](#).

In all our dealings with one another we are to reveal Christ. Thus we shall show that we have a genuine connection with the Saviour. God is to receive all honor, all glory. When Christ shall appear, those who are united with Him by living faith will be acknowledged by Him. He will not be ashamed to call them brethren....

The Lord, He is God, and beside Him there is none else. When Satan can bring his craftiness to bear on human minds, deceptive influences are received [as] from heaven. If his deceptions are allowed to enter, many souls will be ensnared by them, before it is seen that they are not from God, but from the enemy of all righteousness.

I assure you that it will be one of our perplexities to distinguish the genuine from the spurious. Deception steals in unawares, just as it stole into the heavenly courts. Satan sought to undermine the confidence of the angels in God's government. He desired the place occupied by Christ, having it in his mind, that if he gained this position, to make an effort to take the place of God. Adroitly he presented his suggestions to the angels, and many of them received these suggestions. He left his insinuations in their minds to develop. They, not as cautious as their leader, began to communicate their new theories. Satan was the originator of the doubts that they expressed, but he presented them as the opinions of a large number of the angels, and as such, something that should be considered.

Today, Satan works with deceptive guile to captivate human beings by his deceptive theories. The warning to beware of allowing him to enter comes sounding down along the line to our time.

Let none suppose that because they have been used as the Lord's instrumentalities, they are all-sufficient. The Lord uses men and honors them by giving them His wisdom, as long as they are true

to Him, and do not gather glory to themselves. Those who take themselves out of the Lord's hands, and think themselves capable of managing the work, are not led by His Spirit, but by "another spirit." Satan steps in, and they change leaders. Then comes the crookedness and subtlety of the serpent's guile.—[Manuscript 37, May 1, 1903](#), "Directions for Work."

Who is the Greatest? May 2

Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Matthew 18:3.

Read the instruction given in the eighteenth chapter of Matthew. There is nothing more positive than this in all the oracles of God; and yet God is dishonored and His cause marred by the doing of the wrongs pointed out in this chapter. These words are for you and for me, and for all who claim to be disciples of the meek and lowly Jesus. He shows us the principles upon which we are to act in all cases and under all circumstances. There is to be no striving for the supremacy. Christ teaches that in His spiritual kingdom it is not position, not outward splendor or authority, that constitutes greatness, but spiritual excellence manifested in true conversion.

We are ever to be learners of Christ. He has invited us, “Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and [in your own experience, as you partake of My spirit and principles] ye shall find rest unto your souls” ([Matthew 11:28, 29](#)). Christ’s yoke is a yoke of submission and obedience....

In our daily lives, before our brethren and before the world, we are to be living interpreters of the Scriptures, doing honor to Christ by revealing His meekness and His lowliness of heart. Christ’s teachings are to be to us as the leaves of the tree of life. As we eat and digest the bread of life, we shall reveal a symmetrical character. By our unity, by esteeming others better than ourselves, we are to bear to the world a living testimony of the power of the truth. We are not to fear that unless we labor to be first, self will not be properly estimated. If men had higher and greater views of Christ, if they had greater confidence in Him and less confidence in themselves, their characters would be molded and fashioned after the divine

likeness. When self is hid in Christ, the Saviour will appear as the One altogether lovely and the chiefest among ten thousand.

When men submit entirely to God, eating the bread of life and drinking the water of salvation, they will grow up into Christ. Their characters are composed of that which the mind eats and drinks. Through the Word of life, which they receive and obey, they become partakers of the divine nature. Then their entire service is after the divine similitude, and Christ, not man, is exalted.—[Letter 64, May 2, 1900](#), to "Brother and Sister Steed."

In the World But Not of the World, May 3

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. [John 15:19](#).

The Lord our Saviour knew every phase of experience His disciples would meet and all the conflicts they would experience. The Lord Jesus Christ said to His disciples, “If the world hate you, ye know that it hated me before it hated you” ([John 15:18](#)). We must not as Christians become fretful and impatient over coming in contact with worldly men. They have not the belief of the truth, and whatever they say or do, keep your temper.

Every time you allow your feelings to become irritated you manifest in your words that you have not that faith that works by love and sanctifies the soul. You have personal pride and a large stock of self-sufficiency, and you are not in any case prepared to connect together in business capacity or even as Christians, because your own attributes of character are not of the Bible order, to retain your position as partners.

Christians can maintain an untarnished reputation if they are Christians, which means Christlike. God has made every provision that through faith in the Lord Jesus Christ they should not fail or be discouraged in a dark, troubled future, which He knew must come. The Lord Jesus Christ is grieved for His disciples, that they must pass through manifold afflictions from the world. He prepares them for that time of trial, of great temptation to lose their faith, by presenting before their minds the hopeful part of the future. He must mingle the bright, hopeful lines with the dark. “But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me” ([Verse 26](#)).

Then He tells them that they will also cooperate with the Holy Spirit. The great Source of their strength—which is our changeless

consolation and hope and courage—would ever be within their reach. They were to be Christ’s witnesses. “And ye also shall bear witness, because ye have been with me from the beginning” ([Verse 27](#)). They should be His faithful representatives to an apostate world. While in the world they are not to be of the world, but bear a faithful testimony against the evil that is working in worldly policy plans contrary to the truth and righteousness.—[Manuscript 80, May 3, 1893](#), “Diary.”

Kept in the Love of the Truth, May 4

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 2 Timothy 2:22.

Our young people need to be surrounded with wholesome, uplifting influences. They are to be kept in the love of the truth. The standard set before them should be high. Some feel a desire to be left without restraint, that they may do as they please.... The fathers and mothers ... in the church are under sacred obligation to watch for the souls of their children as they that must give an account. Let none, neither parents nor the youth, begin to believe that amusements are essential, and that a careless disregard of the Holy Spirit during hours of selfish pleasure is to be lightly regarded. God will not be mocked. Let every young man, every young woman, consider, "Am I prepared today for my life to close? Have I the heart preparation that fits me to do the work which the Lord has given me to do?"

Every youth should make God's Word his guide and daily gather from the Word the instruction that is given. If some refuse to be guided by this instruction, they are sowing seeds that the enemy has placed in their hands, and they will not care to reap the harvest of the seeds sown....

There are many things which are right in themselves, but which, perverted by Satan, prove a snare to the unwary. The gathering together of our youth for a singing exercise sounds very harmless, but it has been my experience, during half a century, that these singing exercises often prove a source of much harm to souls. If the hearts of all who attend were right with God; if all loved God supremely, and desired to keep His glory in view; if all would strive to please Him, then such exercises would not prove harmful. But usually there are present many who do not realize that they are becoming more and still more unconcerned regarding their duty to please God. Their souls become indifferent. One has an influence

over another, and the indifference manifested toward spiritual things increases. God's Holy Word is not studied diligently day by day, and because of lack of spiritual food, they grow weak in moral power....

Oh, that every member, every worker, might realize that this life is a school in which to prepare for examination by the God of heaven with regard to purity, cleanness of thought, unselfishness of action. Every word and act, every thought, is recorded on the record books of heaven.—[Letter 144, May 4, 1906](#), to the church in Mountain View, California.

The Christian's Legacy, May 5

My son, despise not the chastening of the Lord; neither be weary of his correction. [Proverbs 3:11](#).

Do not permit yourself to be discouraged. Do not permit yourself to be provoked, but let intelligent reason control your actions. Inquire what good it would do to be impatient. It would only gratify the enemy and confirm the opinion of those who would think evil of you. You may, by an even course of conduct, prove the words of evil-minded persons untrue. Do not enter into self-defense, but pass along doing your duty with perseverance.

God help you, my son [Edson], to make sure work for eternity. This is your work. No one can do this work for you. Trust wholly in God. Our heavenly Father is mindful of your infirmities. I am thankful that He is acquainted with all our weaknesses and with all our temptations. He knows how to pity us and how to strengthen us if we will flee to Him, the Stronghold, for help. Do not, when your faith is tested, become reckless. Just wait and calmly submit your judgment and your will and your way and be willing to be led.

There is no other way to be saved but that devised by our Redeemer, and of which He has given us a practical illustration in His own life of self-denial and self-sacrifice. You know He submitted to insult, to scorn and mockery without retaliation. When He was reviled, He reviled not again. "I came ... not," says Christ, "to do mine own will, but the will of him that sent me" ([John 6:38](#)). We must have the mind of Christ. We must walk in His footsteps.

Those who have lived for others' good and have had an eye single to the glory of God will win eternal life. Those who will not make exertion, but drift with the current, live for self. They will never hear the "Well done" spoken to them.... Precious souls are to be saved, and we have a work to do to win them to Christ.

Remember that hardships and trials are a part of the Christian legacy. Christ, the Majesty of heaven, came to our world to show

us how to bear the world's rebuffs without fainting or without retaliation. Every trial borne wisely will be a blessing to those who have them. They will lift up, but not cast down. Those who are continually seeking to shirk the hard and stony places but are seeking an easier path, a pleasanter way, will ever meet with disappointment and adversity. But if they brace the soul for trial and for duty, march forward bravely in God, they will find the path of self-denial and self-sacrifice will lead to honor and heavenly riches in the future, immortal life.... Pray much and exercise living faith, and you will surely sing the song of victory.—[Letter 24, May 5, 1874](#), to Edson White.

Right or Wrong Side—Which? May 6

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.

Deuteronomy 30:19.

Those who are carrying forward the work of God must stand firm and steadfast, as faithful sentinels in the Lord's army. They must stand under the bloodstained banner of Prince Emmanuel.... The last message of mercy is to be proclaimed. Men and women are to be aroused to prepare for the great issues before them....

The reason why men and women today do not believe the truth is because it condemns their life practices. They see that the truth calls for a reform, and they fight it because they hate the work involved in sanctification....

He whose conscience is a sure guide will not stop to reason [i.e., rationalize away] when light shines upon him out of God's Word. He will not be guided by human counsel. He will not allow worldly business to stand in the way of obedience. He will lay every selfish interest at the door of investigation, and will approach the Word of God as one whose eternal interest is hanging in the balance.

There is a right side—the side of Him who declared, "I have kept my Father's commandments" ([John 15:10](#)). "The law of the Lord is perfect, converting the soul" ([Psalm 19:7](#)). There is a wrong side—the side of the one who in heaven rebelled against God. With his sympathizers he was expelled from the heavenly courts, and from his action we may understand that no matter how high a position a man may occupy in the church or in the world, if he is disloyal to God, if he accepts human laws instead of the laws of Jehovah, he can never enter heaven, for he is living in direct opposition to God. He will receive punishment in accordance with the power of influence which instead of being placed on the side of God was placed on the side of Satan. The greater the talents and influence given him, the

greater will be his punishment. God will require at his hands the souls he has turned aside from truth to falsehood. Instead of leading them to God, he led them away from God, and their blood will be charged to him....

In the day of judgment those who have refused the light and have led others to honor the false sabbath will see the course Satan has pursued in causing men to transgress the law of God. They will see and fully comprehend the virtue of God's sign....

God's people have a serious, solemn work to do. He bids them, "Lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins" ([Isaiah 58:1](#)).—[Manuscript 27, May 6, 1900](#), "Obedience and Disobedience."

Christ Calls for Unity, May 7

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [John 17:21](#).

We each need the help we can receive from other minds. God will work in other minds than ours. The various gifts given to different ones are to blend for the “perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” ([Ephesians 4:12](#))....

The Lord Jesus Christ will heal our infirmities and our weaknesses. He owns us. We are His by creation and by redemption. We must all be united in Him. He is the only source of healing. All restoring power comes from Him. He has opened a fountain “to the inhabitants of Jerusalem for sin and for uncleanness.” He gives each one an invitation to come and be healed, and to drink of the water of life. Let us not trust in ourselves, but in Jesus.

There will always be obstacles before us, but we are to follow our Leader, and meet our difficulties unitedly, hand in hand. There is only one way to heaven. We must walk in the footsteps of Jesus, doing His works, even as He did the works of His Father. We must study His ways, not man’s ways; we must obey His will, not our own. Walk carefully. Do not go ahead of Christ. Make no move without consulting your Leader. Ask in humble prayer, and “ye shall receive.” He is the Way, the Truth, the Life.

Read and study carefully the prayer that Christ offered just before His trial, recorded in the seventeenth chapter of John. Follow its teachings, and you will be brought into unity. Our only hope of reaching heaven is to be one with Christ, and then, in and through Christ, we shall be one with one another. No one is called to walk alone. In Christ life and immortality are brought to light. He has opened the way to the kingdom of heaven to those who believe in Him, but He assigns to no one a path different to that which all must travel. He calls for unity, and unity we must have. God asks us to

sink self in Christ. For the natural man this is not easy. But through the power of the incarnation of Christ, God manifest in the flesh, the strength of God is revealed in gentleness and beauty. To “as many as received him, to them gave he power to become the sons of God.” By this power we may overcome our evil tendencies and so modify our imperfect dispositions that the will of God may be fulfilled in us.—[Letter 79, May 7, 1903](#), to J.A. Burden and wife. (Elder Burden was engaged in sanitarium work in Australia.)

When Mistakes are Made, May 8

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. [Isaiah 55:7](#).

Though a veil hangs over the future, you have a knowledge of the Lord's mercies in the past. Allow no difficulties to discourage you. You have passed through trials, and you will be called to pass through trials again. You have had to pass through experiences not altogether agreeable, and these experiences may be repeated. Temptations have come to you, and temptations will come to you again.

We know not what is before us; but we know that we have the privilege of committing our souls to God, as unto a faithful Creator. Let us thank God that we have a refuge in trial. Let us remember that Christ is a present help in every time of need. The promises of God's Word are rich and full and free. God is with us; He cares for us.

God is revealed to us in Christ. Our Saviour is the image of the invisible God. Oh, how near to heaven we may be. "He that hath seen me hath seen the Father," Christ declared.

Let us allow no worldly business to absorb our energies. Let us allow nothing to occupy the place that God should fill. We must have periods of rest, times set apart for meditation and prayer and for spiritual refreshing. Christ went about doing good, healing all manner of sickness and forgiving all sins, comforting the mourners, banishing sorrow by His presence. Let us behold Him—the very compassion and lovingkindness of God Himself.

Let us seek the Lord... Never forget that you are God's little children. Refuse to worry about what you cannot help. If you make mistakes, go to the compassionate Saviour and ask Him for forgiveness. Tell Him that you want to follow His will. Be polite

to God. Remember that He cares for you, and that He will be a present help in every time of need. His “tender mercies are over all his works.”

It is our privilege to open our hearts and let the Saviour in. Let us praise Him for the brightness of His presence. Let us carry the sunshine of His love on our countenances and bring it into our words. Then His joy will be in us, and our joy will be full....

The breath of the higher life is to be breathed into our lifework. This will bind us to one another, and to God. The love of Christ needs to come into our experience. Then we shall love one another as Christ has loved us.—[Letter 81, May 8, 1903](#), to Dr. D.H. Kress and wife. (Dr. Kress was director of the Sydney Sanitarium.)

Pray for the Holy Spirit, May 9

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? [Luke 11:13](#).

Those who place their names on the church book should do so with a full and intelligent understanding of what this action involves. It means that you have solemnly pledged yourself to serve God. It means that you have made a full surrender of self to Him, in order that Christ may reign where self once reigned. It means that you have given up your pet ideas and policies, and have yielded your mind to the mind of Christ. It means that your fixed purpose is to be one with God, one with His people; that you will exercise self-denial and self-sacrifice to advance the interests of His kingdom; that you will strive to overcome everything that hinders growth in grace.

The Lord leaves in darkness no man who has an ear to hear and a heart to understand. Let everyone keep the eye single to God's glory. Be not led astray by the snares of the wicked one. "Let him that thinketh he standeth take heed lest he fall" ([1 Corinthians 10:12](#)). Let the warnings that God has given in His Word be voiced by the watchmen on the walls of Zion and heeded by every soul in the Master's service.

Every case will be tried; every soul will be proved. Let each one ask, "Am I an evil servant? Do I by precept and practice lead other souls in false paths?" Remember that your influence is affecting others for good or for evil.

I beseech the members of every church to seek now for the greatest blessing Heaven can bestow—the Holy Spirit. If in faith you seek for a greater measure of God's Spirit, you will be constantly taking it in and breathing it out. Daily you will receive a fresh supply. Your everyday experience will be enriched by the rich current of God's love. Before you lie vast fields of truth, vast sources of power. Let the daily prayer be, "Take from us what Thou dost choose to

take, but withhold not Thy Holy Spirit from us.” We must have the gift of the Holy Spirit.

The truth of God is for us. The religion of Jesus Christ never degrades the receiver, but makes him pure, that he may see God. It gives him an intensity of desire to be like Jesus Christ, the One altogether lovely, the Chiefest among ten thousand.... Why should we not love Him and give Him our undivided service?

As were God’s people anciently, so should we be prepared to advance when the cloud rises and moves forward, and to halt when the cloud hovers over a certain place. None can stand still, making no advancement.—[Manuscript 56, May 9, 1902](#), “Written for Our Admonition.”

Take Christ at His Word, May 10

Him that cometh to me I will in no wise cast out. [John 6:37](#).

All that Jesus asks of you is to accept the truth of the gospel just as it reads. Its requirements are plain and right to the point. All God requires of you is to believe His Word, to accept a “Thus saith the Lord.” God’s requirements are His communications to His human family. He speaks to them as intelligent, reasoning agencies, who are responsible to render to Him the fruit of righteousness....

Will you take the Word of God just as it reads? Will you as a responsible agent seek to realize your accountability to God? God is the sovereign of the world. He has entrusted human beings with sacred gifts and endowed them with precious faculties. They are responsible to Him for the right use of these endowments....

We have only to come, complying with the invitation, “If any man thirst, let him come unto me, and drink” ([John 7:37](#)). “Him that cometh to me I will no wise cast out” ([chap. 6:37](#)). Every human being, as he reads these words, should feel that he is on holy ground. Remember that the life of the only begotten Son of God was offered up for you. As the Holy Spirit impresses Christ’s words on the heart and mind, man must feel that he is in the presence of superior goodness, superseding immeasurably anything that earth can afford. He must feel that he is occupying holy ground, for he is close to the living fountain of mercy and love.

To Moses, Jehovah declared, “I am that I am” ([Exodus 3:14](#)). Christ declared, “Before Abraham was, I am” ([John 8:58](#)). By this declaration He laid open the resources of His infinite nature, imparting in His words assurance of pardon for the guilty race. He is the Word, conscious of power that He can take up and lay down His life as He chooses [in order] to secure the salvation of those who have fallen under Satan’s falsehoods and intrigues....

Having brought into the world the great treasures of heaven, owned and created by the eternal God, Christ can give to all eternal

life. To all who believe on Him as their personal Saviour, He will give an eternal weight of glory.

To us the invitation is given, “Come out from among them, and be ye separate, ... and I will receive you, and will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty” (2 [Corinthians 6:17, 18](#)). Thus God has declared His covenant of obedience.—[Letter 79, May 10, 1900](#), to a gracious businessman and his Adventist wife.

Follow the Great Exemplar, May 11

I am the way, the truth, and the life: no man cometh unto the Father, but by me. [John 14:6](#).

In describing His earthly mission, Jesus declared, “The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives; and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord” ([Luke 4:18, 19](#)).

Are we so closely assimilated to Christ that we can represent His work and follow His example? His work gave character to His mission, showing that it was of divine appointment. In His every word and act were revealed tender compassion, love, and mercy. The poorest and humblest were not afraid to approach Him. He always noticed the little children, and they were attracted to Him.

Our Saviour’s words were plain and decided. He did not suppress one word of truth, but spoke the truth with convincing earnestness. And as He spoke, the desponding drew nearer, and were filled with hope and courage. He was the Prince of heaven. He never spoke a word to give needless pain to any trembling, sensitive soul. He looked with sorrow upon those who rejected Him and made light of His words, and said, “Ye will not come to me, that ye might have life” ([John 5:40](#)).

Christ is the Way, the Truth, and the Life. His life on this earth was one of self-denial. He comforted and encouraged everyone who came to Him for relief, for they were all precious in His eyes. He ever bore Himself with divine dignity, yet He bowed Himself with tender regard to every member of the Lord’s family. He came to stand at the head of humanity, to give all who believe on Him power to become the sons and daughters of God. Such is the example we are to follow. If it were followed, the enemy would not receive so large a share of attention and honor as he now receives from

those who profess to be followers of Christ, but who in reality are following satanic wiles. God sent His Son into the world that those who believe in Him should not perish, but have everlasting life. His followers are to show the strictest honesty, justice, and integrity in their every transaction.

Let the work begin sincerely, through reconversion and transformation of character.—[Manuscript 53, May 11, 1905](#), “Unto Seventy Times Seven.”

Practice Good Work Habits, May 12

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men. Proverbs 22:29.

Dear son Edson: I fear that you do not always wisely regulate your labor. You sometimes do too much, and then allow precious hours to pass unimproved, thus creating a necessity for extra exertion. Temperate, persevering, steady labor will achieve far more than can be accomplished by spasmodic efforts....

Labor was appointed to man by his Creator. God provided employment for our first parents in holy Eden. And since the Fall, man has been a toiler, eating his bread by the sweat of his brow. Every bone of his body, every feature of his countenance, every muscle of his limbs, evinces the fact that he was made for activity, not for idleness....

The faithful discharge of life's duties, whatever your position, calls for a wise improvement of all the talents and abilities that God has given you. Guard against being always hurried, yet accomplishing nothing worthy of the effort. These fruitless efforts are often caused by a failure to do the work at the proper time. Whatever is neglected at the time when it should be performed, whether in secular or in religious things, is rarely done well. Many appear to labor diligently every hour in the day, and yet produce no results to correspond with their efforts....

Be careful not to fritter away your time upon trifles, and then fail to carry out your undertakings that are of real account. The church and the world need calm, well-balanced men. To run well for a season is not enough. A steadfast adherence to a purpose is necessary in order to secure the end. A distinguished man was once asked how it was possible for him to accomplish such a vast amount of business. His answer was, "I do one thing at a time." ...

Henry Martyn, both as a man and a missionary, depended not a little upon his habits of regularity. To such an extent did he carry

these, that he was known in the university as the student who never wasted an hour.... How many youth who might have become men of usefulness and power have failed because in early life they contracted habits of indecision which followed them through life to cripple all their efforts. Now and then they are filled with sudden zeal to do some great thing, but they leave their work half finished and it comes to nothing. Patient continuance in well doing is indispensable to success.

My dear son, be thorough in all you undertake. Rely constantly upon your Saviour; go to Him for wisdom, for courage, for strength of purpose, for everything you need. May the Lord bless you is the prayer of your mother.—[Letter 3, May 12, 1877](#), to her 27-year-old son Edson.

Counsel to Women, May 13

A woman will be saved ... if she perseveres in faith and love and holiness, with modesty. 1 Timothy 2:15, T.E.V.

There is a higher standard for us to reach. We are not making all that advancement that it is our duty or our privilege to make. How is it that we use the talent that God has given us in temporal matters and not in His service? Ought we not to have greater interest in eternal things than in those things which concern our temporal wants?

We have heard desire expressed that husbands and families should come into the truth. This is right; it should be a prominent wish. But do we do all our duty? Do we make all the advancement that we should? Do we not come far short of our duty in meeting the work of progression? Don't be a spiritual dwarf. We love to see infants and watch their baby ways, but the same ways would be disgusting if retained until the child was two years old. So the Christian must grow. Be *conformed* to Christ, not *deformed*. Just feel as though you were anchored in Christ. Let there be a solidity to the sisters who are alone. Avoid frivolity and keep constantly watching.

The rich blessings of heaven are all ready to be showered upon us. Don't be selfish. With too many, all there is to religion is: Me and my family. They will not go out of their way to help and bless any others. In such case, God cannot bless them. It is when we are drawn out from self that God blesses us. He wants us to be drawn out from ourselves. That which we sow, we will reap. If you sow selfishness, you will reap selfishness, that is, you will have it fastened upon you. Let us get out of self and talk of the mercies and blessings of God.

Let all the sisters feel that if they haven't a husband to lean upon, they will lean more heavily upon God. Every one of our sisters can be a living missionary, and can bring light into every meeting. Do

we act as though we were called from darkness into marvelous light? or as if we were lugging along a heavy weight? We must talk light and pray light, and light will come in. If only women in the church [would] show that God can work through women. It was Mary that first preached a risen Jesus.... There are richer blessings for those that have the harder conflict, for Christ is a present help in trouble. But we must be divested of selfishness; be acquainted with the Lamb of God that taketh away the sin of the world, and we shall thus grow more and more like Jesus till the crown of immortality is placed upon our brows.—[Manuscript 2, May 13, 1884](#), “Sermon by Mrs. E. G. White.”

There is a Safe Path, May 14

Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? [John 14:9](#).

There is a world to be warned, and every effort must now be made to exalt the truth.... The great Teacher held in His hand the entire map of truth. In simple language He made plain to His disciples the way to heaven, and the endless subjects of divine power. The question of the essence of God was a subject on which He maintained a wise reserve, for their entanglements and specifications would bring in science which could not be dwelt upon by unsanctified minds without confusion. In regard to God and in regard to His personality, the Lord Jesus said, “Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father” ([John 14:9](#)). Christ was the express image of His Father’s person.

The open path, the safe path of walking in the way of His commandments, is a path from which there is no safe departing. And when men follow their own human theories dressed up in soft, fascinating representations, they make a snare in which to catch souls. In the place of devoting your powers to theorizing, Christ has given you a work to do. His commission is, Go throughout the world and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Before the disciples shall compass the threshold, there is to be the imprint of the sacred name, baptizing the believers in the name of the threefold powers in the heavenly world. The human mind is impressed in this ceremony, the beginning of the Christian life. It means very much. The work of salvation is not a small matter, but so vast that the highest authorities are taken hold of by the expressed faith of the human agent. The eternal Godhead—the Father, the Son, and the Holy Ghost—is involved in the action required to make

assurance to the human agent, ... confederating the heavenly powers with the human that man may become, through heavenly efficiency, partakers of the divine nature and workers together with Christ.

Man's capabilities can multiply through the connection of human agencies with divine agencies. United with the heavenly powers, the human capabilities increase according to that faith that works by love and purifies, sanctifies, and ennobles the whole man.—[Manuscript 45, May 14, 1904](#), "That They All May Be One."

The Need for Unity, May 15

And the glory which thou gavest me I have given them; that they may be one, even as we are one. [John 17:22](#).

Our great need is unity. We have not one soul that can be spared. The Lord calls upon us to unify in harmony with Bible truth. This should be repeated over and over in the family and in the church....

Said Christ, “As the Father gave me commandment, even so I do” ([John 14:31](#)). He came to our world on a mission from the Father. He came to bridge the gulf that sin had made between God and man. There was to be made a provision for a reconciliation, for a union of the human with the divine nature. Christ would sanctify all who believe in Him. In the gift of Christ to our world, God has provided for everyone a power to overcome evil. He has given unto us “exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust” ([2 Peter 1:4](#)).

The great apostasy originally began in a denial of the love of God, as it is plainly revealed in the Word. Provision was then made whereby fallen man might have a powerful revelation of the love of God, and be given an opportunity to return to his allegiance to Jehovah. “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” ([John 3:16](#)). “I lay down my life for the sheep,” says Christ ([chap. 10:15](#)). “The bread that I will give is my flesh, which I will give for the life of the world” ([chap. 6:51](#)). Here is a revelation of the power mighty to save “to the uttermost.” God is light and love.

After the war in the heavenly courts Satan and his followers were cast out. As human beings, we are subject to the crafty wiles and temptations of this fallen foe. And unless we are kept by the power of Christ, we shall certainly be led away by the satanic sophistries by which the world is flooded. Our safety is to lean not on human

power, on the arm of flesh, but upon the divine arm. Those who are partakers of the divine nature will not be beguiled by Satan.

Everyone will be tested. Men professing to be Christians will be placed in positions of trust, as guardians over the flock of God.... We are God's property. In Jesus Christ we are to behold a pattern of what we should be. Every soul should be educated to look not to his fellow men, but unto Christ. He is the Author and the Finisher of our Faith.—[Letter 172, May 15, 1907](#), to P. T. Magan, cofounder of Madison Institutions.

Cure for Guilt and Depression, May 16

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. [Matthew 18:12, 13.](#)

I have read your letter with much interest ...

The Lord wills not that any soul should perish. His mercies are without number, and He will not leave His purchased possession that He has given His own life to ransom to become the sport of Satan's temptations. All Heaven is given to all those who believe in Jesus Christ as their present personal Saviour, and no soul can dishonor God more than claiming to believe the truth and yet wearing the garments of mourning as though [he were an] orphan...

The Lord does not leave His wounded and bruised sheep to the power of Satan to be torn in pieces. He is ever strengthening His own when they are weak. He delivers the tried and tempted ones from the enemy's power. The Lord Jesus never forsakes any soul that puts his trust in Him. And those who claim to be sons and daughters of God must trust in Jesus always. To do otherwise is to disown that He loves us, and, by going [about] depressed, covering ourselves with garments of heaviness and mourning, we make a very bad representation of Christ. We virtually say that our Lord is a hard, tyrannical Master. This is lying against the precious Saviour, who gave His own life that He might make it possible for all to believe in Him, and confide in His interest and love for sinful man...

You do great injustice to my Saviour when you walk as though in the shadow of darkness. You are never to walk in the fire and sparks of your own kindling, subject to feelings and emotions.

Jesus said, "He that followeth me shall not walk in darkness, but shall have the light of life." Now if you are following another leader

than Christ, who is Light and Truth and Life, leave that leader and follow Jesus the Light of the world. Is the Lord pleased to have you tossed about as the restless waves of the sea? No! No! I tell you He bids you be strengthened, stablished, rooted and grounded and built up in the most holy faith. Ye are not your own; ye are bought with a price which cannot be estimated. Then your owner is God, the mighty God, and for the price paid look to the cross of Calvary. This fluctuating between hope and fear grieves the heart of Christ, who hath given you unmistakable evidence of His love and hath chosen you.—[Letter 41, May 16, 1893](#), to D. A. Corkham, a member of the Nova Scotia Conference committee.

Are You Preparing for Heaven? May 17

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. [1 Corinthians 2:9](#).

What a work is before us. We need greater faith in Christ and the Father, for this we must certainly have, else we shall be counted with the unbelievers. We see great opportunities and a great amount of work to do. We want the sanctification of the Holy Spirit. We cannot afford to miss the mark of the prize of the high calling in Christ Jesus. The sanctification of the truth, confirming man's steadfastness in the faith, will constitute men laborers together with God.

United with the Source of all power, persevering in duty, enlarging the apprehension of the love of God in Christ Jesus, they become one with Christ, until they are complete with Christ in God.

The glories that await the faithful overcomer are beyond any description. The Lord will greatly honor and exalt His faithful ones. They shall grow like the cedar, and their comprehension will be certainly increasing. And at every advanced stage of knowledge their anticipation will fall far beneath the reality. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" ([1 Corinthians 2:9](#)). Our work now is to prepare for those mansions that God is preparing for those who love Him and keep His commandments.... The Lord Jesus will enlarge every mind and heart for the reception of the Holy Spirit....

Time is short. Let the little time you have be employed for your own present and eternal good by active Christian service, doing all the good possible. Redeem the time that has been lost; seek first the kingdom of God and His righteousness. Then you will have something to impart in good works, in cheerful, consecrated influence....

What preparation have you made for the future, eternal world? ... You want something higher and better than you now have. You may exert a conscious and unconscious influence in right doing. God deserves something better from you as His subject than that which you have given Him. Carefully consider: Are you standing under the banner of Prince Emmanuel, or under the black banner of the prince of darkness? There is an obligation resting upon you to return the influence and money that is lent you of the Lord to advance His cause and glorify His name.

The Lord calls upon you, “My son, give me thine heart.”—[Letter 71, May 17, 1900](#), to John Wessels.

Beware Seductive Theories, May 18

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. [Colossians 2:8](#).

At this time—the last days of this earth’s history—we are to make the book of Revelation a special study. Why? Because it depicts the scenes that we are to meet. We need to understand what we are to meet, and how we are to meet it. We must know what efforts we are to make, so that in this perilous time we shall not be taken by the enemy’s devices. We know that the last great conflict will be Satan’s most determined effort to accomplish his purposes. He will come, not only as a roaring lion, but as a seducer, clothing sin with beautiful garments of light that he may take human beings in his snare.

The Lord desires us to realize that it is of great importance that we stand in these last days upon the platform of eternal truth. Those who think that the church militant is the church triumphant make a great mistake. The church militant will gain great triumphs, but it will also have fierce conflicts with evil that it may be firmly established upon the platform of eternal truth. And every one of us should be determined to stand with the church upon this platform....

There are those today who call the Revelation a sealed book. [It is a mystery,] but it is a mystery unfolded. We need to understand what it tells us in regard to the scenes that are to take place in the last days of this earth’s history. The enemy will bring in everything that he possibly can to carry out his deceptive designs. Are they not lacking in wisdom who have no desire to understand in regard to the things that are to take place on this earth? ...

In a representation which passed before me, I saw a certain work being done by medical missionary workers. Our ministering brethren were looking on, watching what was being done, but they did not seem to understand. The foundation of our faith, which

was established by so much prayer, such earnest searching of the Scriptures, was being taken down, pillar by pillar. Our faith was to have nothing to rest upon—the sanctuary was gone, the atonement was gone....

Do you wonder that I have something to say, when I see the pillars of our faith beginning to be moved? Seductive theories are being taught in such a way that we shall not recognize them unless we have clear spiritual discernment.—[Manuscript 46, May 18, 1904](#), “The Foundation of Our Faith,” a talk given at Berrien Springs, Michigan.

Oneness with Christ, May 19

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. [John 17:23](#).

Let us make it known that provision has been made for our redemption. Christ left the heavenly courts and came to this world to make an atonement for us. All who come to Him in living faith will be enabled to stand on vantage ground. As God's servants proclaim these things, Satan steps up to some of those who have itching minds and presents his scientific problems. Men will be tempted to place science above God. But who, by searching, can find out God? Men may put their own interpretation upon God, but no human mind can comprehend Him. This problem has not been given us to solve. Let not finite man attempt to interpret Jehovah. Let none indulge in speculation regarding His nature. Here silence is eloquence. The Omniscient One is above discussion.

Christ is one with the Father, but God and Christ are two distinct Personages. Read the prayer of Christ in the seventeenth chapter of John, and you will find this point clearly brought out. How earnestly the Saviour prayed that His disciples might be one with Him as He was one with the Father. But the unity that is to exist between Christ and His followers does not destroy the personality of either. They are to be one with Him as He is one with the Father. By this unity they are to make it plain to the world that God sent His Son to save sinners. The oneness of Christ's followers with Him is to be the great, unmistakable proof that God did indeed send His Son into the world to save sinners. But a loose, lax religion leaves the world confused and bewildered.

My brethren and sisters, take your stand on an elevated platform, and work to the point to be one with Christ. The heart of the Saviour is set upon His followers' fulfilling God's purpose in all its height and depth. They are to be one with Him, even though they are

scattered the world over. But God cannot make them one in Christ unless they are willing to give up their own way for His way.

In view of all that Christ has suffered for us, should we complain when we are called to endure self-denial and suffering? Would not this make God ashamed of us? Let us rejoice that it is our privilege to be partakers in the sufferings of Christ, for thus only can we be fitted to be partakers of His glory.... Let us live lives that will lead sinners to the Saviour. Christ carried His humanity with Him into the heavenly courts, and all humanity can claim Him as their representative. We may be made complete in Him.—[Manuscript 58](#), “The Work in Washington,” a talk given May 19, 1905.

By Their Fruits, May 20

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:16, 17.

Eternal redemption never looked so exceedingly precious as at the present time, and I never felt more deeply in earnest to overcome on every point as now. There must be no defects in our character, not one. Every spot and wrinkle must be effaced by the blood of the Lamb. Our own peculiar traits of character will disappear when the transforming power of the grace of God is felt upon our hearts. The fruits we bear in patience, kindness, forbearance, and self-denial will testify of us that we have learned of Jesus.

The fruit of the tree testifies if it is a good or corrupt tree. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. By their fruits ye shall know them. Let us so speak and so labor that our fruit may be unto righteousness and we letting our light shine forth in good works. Profession is nothing. A godly life alone will God approve....

I am determined to gain the victory of self. I am determined my life shall be hid with Christ in God. I will beseech the throne of grace for power, for light, that I may reflect it upon others, that souls may be saved.

The great desire in this age of the world is for more power. I want more grace, more love, [a] more deep and earnest living experience. The Christian who hides in Jesus will have power without measure awaiting his draught upon it. Living faith unlocks heaven's storehouse and brings the power, the endurance, the love so essential for the Christian soldier.

Husband, let us not fail of the eternal reward. We have suffered too much on the field of battle to be conquered by any foe now. We must be wholly victorious.

We want our last days to be the most triumphant. It may be so. God would have it so. If we pray much and diligently use the means within our reach, we shall not falter, we shall not fail....

We want no worldly honor. I care not for it. I want the “Well done” from the lips of my Redeemer to fall like music upon my ears. For this I will labor. I will do right because I love the right. I will obey God at any cost to myself, and the crown will be given by and by.—[Letter 28, May 20, 1880](#), a private letter to James White.

Christ Intercedes for You, May 21

We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. [Hebrews 8:1, 2.](#)

The natural eye can never behold the comeliness and beauty of Christ. The inward illumination of the Holy Spirit, revealing to the soul its true hopeless, helpless condition without the mercy and pardon of the Sin-bearer—the all-sufficiency of Christ—can alone enable man to discern His infinite mercy, His immeasurable love, benevolence, and glory.

No one ever came to our world on such an errand of grace, infinite compassion, and unspeakable love, as our Saviour; and none ever received such treatment at the hands of fallen man. “Ye are not your own; ye are bought with a price” (see [1 Corinthians 6:19, 20](#)). We are Christ’s by creation, His by redemption. He is the only sinless Being who endured suffering, shameful humiliation, and rejection in our behalf....

Then, how should those who become new creatures in Christ Jesus, saved by His merits, conduct themselves before the universe of heaven? Shall they complain? Shall they accuse one another? Would not a meek and submissive spirit be more becoming? “Learn of me,” said the great Teacher, “for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.” Shall we reveal this spirit in our characters? Shall we wear His yoke, and lift His burdens? ...

Could all see Christ before the throne, waiting for their prayers, waiting for them to surrender their will, to cease their rebellion and come back to their allegiance to God, in deep penitence they would pray the Father to forgive their transgression of His law, and forgive them for the influence they have exercised in causing others to disregard the law of Jehovah. The confederacies of the enemy’s

army are triumphing in their delay. Will they longer remain under the condemnation of the law? Or, will they stand on the side of Christ, and with their influence help the betrayed, rebellious race by their own experimental knowledge? Will they now become co-workers with Jesus Christ, who is making personal intercession for them before the Father? Angels are keeping back the destroying agencies, for they have an intense interest for these rebellious sons, and they want to help them to return to the fold in safety and peace, that they may finally be overcomers, and be saved, eternally saved with the family of God in heaven.—[Manuscript 29, May 21, 1900](#), “Faithful Stewardship.”

God in Nature, May 22

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse. [Romans 1:20](#).

I see no reason why the opinions of learned men and the so-called great men should be trusted in and exalted. Those who are connected with the infinite God are the only ones who make a proper use of their knowledge or of the talent entrusted to them by the omniscient Creator. No man can ever truly excel in knowledge and influence unless he is connected with the God of wisdom and power.

The real evidence of a living God is not merely in theory; it is in the conviction which God has written in our hearts, illuminated and explained by His words. It is the living power in His created works seen by a sanctified eye. The precious faith inspired of God gives strength and nobility of character. The natural powers are enlarged because of holy obedience. All the philosophies of human nature in which God has not been recognized as all in all have led to confusion and shame. The life which we live by faith in the Son of God is a series of triumphs not always seen and understood by the interested parties, but with results reaching far into the future, where we shall see and know as we are known.

The most profound intellects of the world, when not enlightened by God's Word, become bewildered and lost while trying to investigate the matters of science and revelation. The Creator and His works are beyond finite comprehension, and men conclude that because they cannot explain the works and ways of God from natural causes, the Bible history is not reliable. Many are so intent upon excluding God from the exercise of sovereign will and power in the established order of the universe, that they demean men, the noblest of His creatures. The theories and speculations of philosophy would make us believe that man has come by slow degrees, not merely

from a savage state, but from the very lowest form of the brute creation. They destroy man's dignity because they will not admit God's miraculous power.

God has illuminated human intellects, and poured a flood of light on the world through discoveries in art and science. But those who view these from a merely human standpoint will most assuredly come to wrong conclusions. The thorns of error, skepticism, and infidelity are disguised by being covered with the garments of philosophy and science. Satan has devised this ingenious manner of winning souls away from the living God, away from the truth and religion. He exalts nature above nature's Creator.—[Manuscript 4, copied May 22, 1882](#), "God in Nature."

How is it with My Soul? May 23

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 John 1:2.

God wants each one of us to find his place, and when each one is in his place, doing the work that God has given him, there will be perfect unity....

We need to make it plain to the world that God sent His Son into the world to save sinners. How are we to do this? By putting forth every effort for unity. Each one is to feel that there is need for him to confess his own mistakes and errors, not the mistakes and errors of someone else....

We need to come together as men who are amenable to God. We have been bought with a price. We have only one Judge, the Man Christ Jesus. We have not been given the work of measuring one another's characters. It is our own characters that we are to measure, by the truth contained in the Scriptures. God can enable us to do this, and can impress on our minds what we must do in order to inherit eternal life....

God loves His people, and He wants them to make their peace with Him. He wants everyone to stand in that relation to others that he is willing to make any sacrifice in order to save the souls of his brethren. They may not have done right. But God wants us to work earnestly to help them, that His name may not be dishonored before the world. God does not give us promises because we have always done right, but that His name may be glorified.

Let no one endeavor to cover up his own sins by revealing the mistakes of someone else. God has not given us this work to do. We are to leave others to humble their own hearts, that they may come to the light of the knowledge of God....

There are those who have been loading themselves down with responsibilities that the Lord has forbidden them to carry. For years light has come to them, but they have not heeded it. What shall be

done? Shall we leave these men to sink under the responsibilities that they have chosen to take upon themselves? No; we are to help them out of their difficult position. It rests upon us to do the very best we can to lift the pressure from these burdened souls....

Let each one ask himself the question, How is it with my soul today? And tomorrow let him ask himself the question, How is it with my soul today? Thus, day by day, let each one humble his heart before God.—[Manuscript 56, May 23, 1904](#), a morning talk given at Berrien Springs, Michigan.

What is the Source of Your Fire? May 24

Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. Revelation 3:4.

A few even in Sardis held fast their integrity. Their only hope was in holding fast to God, and in them the promise will be fulfilled, "I will make a man more precious than fine gold; even a man than the golden wedge of Ophir" (Isaiah 13:12)....

In the early Christian church there were men who were true disciples of Christ. They met often together where prayer was wont to be made. They could only work to advance those principles that bore the signet of heaven. They first talked with God, ascertained what spirit they themselves were of; then they could closely and critically examine every point, every method, every principle in the light reflected from the Sun of Righteousness. They did not accept strange fire. They took their fire from the divine altar. To them, holy and just principles were sacred, and by cherishing these they kept themselves unspotted from the world.

Ever looking to Jesus, they marked the spirit in which He worked and followed His example. They gave to others the pure principles of the Word of God. This Word was their counselor, their guide, their close companion. To them, the Scriptures were supreme authority. For every question agitated they had one standard to consult. It was not, "What saith men?" but, "What saith the Lord?"

Those who are constrained by the love of Christ will be faithful to the work and Word of God... The true Christian is ever to feel that he is dependent upon his Maker. And he will not be ashamed to acknowledge his dependence. Like Daniel, he will not take credit to himself. He will give all honor to God, letting worldly men as well as his brethren know that he is depending upon the Lord, and weeding out of his life everything that would grieve His Spirit. Like Daniel, he will improve every opportunity of adding to his acquirements.

He will trade upon the talents the Lord has given him, after the holy principles laid down in the Word. And this will give him multiplied ability....

If God gives a man wisdom, his course of action will be in harmony with the will of God, and those connected with him will have confidence in his wisdom to devise and plan for the progress and advancement of the work of God in saving souls that are ready to die. The apostle Peter says: “Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness” (2 Peter 1:2, 3).—[Manuscript 66, May 24, 1898](#), to the General Conference and our publishing institutions.

Behold Him! May 25

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 1 John 3:1.

“Therefore the world knoweth us not, because it knew him not.” It does not understand the principles that underlie our course of action. We must stand before God with a conscience void of offense. There are wonderful privileges for every one of us. God never places before us a requirement without giving us the power to perform it. He never asks us to take one step in advance of Him. He leads the way, and we are to follow after. Following Him, we are in no danger of going astray. Thus only can we perfect a Christian character as stewards of the grace of God.

To us have been entrusted the truths of the gospel for this time. It is a wonderful, wonderful treasure, and the Lord desires us to have our eyes enlightened and our hearts quickened. He desires us to be nerved and strengthened by the power that He will give us if we will only be true to Him. He desires every one of us to perfect a character after the divine similitude. The Christian who does not do this casts a reflection on God. He dishonors his Saviour. Those who have access to the words written in Scripture are without excuse if they do not apply these words to themselves, if they do not thus cleanse their hearts from sin. By the lights shining from the throne of God upon our pathway, we shall be judged at the last great day....

To have light shining upon the pathway in the clearness of the gospel of Christ, as it has shone upon our pathway, is a fearful responsibility. We are to follow on step by step, with our eyes fixed upon our Leader. He will not lead us one step out of the right way.

God gave Christ to our world to save us from eternal death. Behold Him, behold Him! Keep looking upon Him till you reflect His image. Do not accept the words of any man, unless you can see that he is conformed to the divine image, because if you do, you

sustain him in doing wrong; you sustain him by asking his counsel and following his directions.

What we need is the pure word from the Holy Bible. Christ has bidden us conform our lives to His life. We are to know what it means to keep the commandments of God in truth and righteousness. The love that was in the heart of Christ is to be in our hearts, that we may reveal it to those around us. We need to be daily strengthened by the deep love of God, and to let this love shine forth to those around us.—[Manuscript 66, May 25, 1905](#), “The Need of Home Religion,” a talk.

More than a Prophet, May 26

Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. [Ezekiel 3:17](#).

Last night, in vision, I was standing before an assembly of our people, bearing a decided testimony regarding present truth and present duty. After the discourse, many gathered about me, asking questions. They desired so many explanations about this point and that point, and another point, that I said, “One at a time if you please, lest you confuse me.”

And then I appealed to them, saying: “For years you have had many evidences that the Lord has given me a work to do. These evidences could scarcely have been greater than they are. Will you brush away all these evidences as a cobweb, at the suggestion of a man’s unbelief? That which makes my heart ache is the fact that many who are now perplexed and tempted are those who have had abundance of evidence, and opportunity to consider and pray and understand, and yet they do not discern the nature of the sophistries that are presented to influence them to reject the warnings God has given to save them from the delusions of these last days.”

Some have stumbled over the fact that I said I did not claim to be a prophet, and they have asked, Why is this?

I have had no claims to make, only that I am instructed that I am the Lord’s messenger.... Early in my work I was asked several times, Are you a prophet? I have ever responded, “I am the Lord’s messenger.” I know that many have called me a prophet, but I have made no claim to this title. My Saviour declared me to be His messenger. “Your work,” He instructed me, “is to bear My word. Strange things will arise; and in your youth I set you apart to bear the message to the erring ones, to carry the word before unbelievers, and with pen and voice to reprove from the Word actions that are not

right. Exhort from the Word. I will make My Word open to you.... My Spirit and My power shall be with you.

“Be not afraid of men, for My shield will protect you. It is not you that speaketh; it is the Lord that giveth the messages of warning and reproof. Never deviate from the truth *under any circumstances*. Give the light I shall give you. The messages for these last days shall be written in books, and shall stand immortalized, to testify against those who have once rejoiced in the light, but who have been led to give it up because of the seductive influences of evil.”—[Manuscript 63, May 26, 1906](#), “A Messenger.”

Read the Book of Daniel, May 27

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. [Daniel 1:17](#).

The light that Daniel received direct from God was given especially for these last days. The visions he saw by the banks of the Ulai and the Hiddekel, the great rivers of Shinar, are now in process of fulfillment, and all the events foretold will soon come to pass.

Consider the circumstances of the Jewish nation when the prophecies of Daniel were given. The Israelites were in captivity, the Temple had been destroyed, their Temple service suspended. Their religion had centered in the ceremonies of the sacrificial system. They had made the outward form all-important, while they had lost the spirit of true worship. Their services were corrupted with traditions and practices of heathenism, and in the performance of the sacrificial rites they did not look beyond the shadow of the substance. They did not discern Christ, the True Offering for the sins of man. The Lord wrought to bring the people into captivity, and to suspend the services in the Temple, in order that the outward ceremonies might not become the total of their religion. The principles and practices must be purged of heathenism, the ritual service ceased, in order that the heart might be revived. The outward glory was removed, that the spiritual might be revealed.

In the land of their captivity, as the people returned unto the Lord with repentance, He manifested Himself unto them. They lacked the outward representation of His presence, but bright beams of the Sun of Righteousness shone into their minds and hearts. When they called unto God in their humiliation and distress, visions were given to the prophets which unfolded the events of the future—the overthrow of the oppressors of God's people, the coming of the Redeemer, and the establishment of the everlasting kingdom....

Daniel had companions, and they had a special work to do. Although greatly honored in this work, they did not become in any way exalted. They were scholars, being skilled in secular as well as religious knowledge; but they had studied science without being corrupted. They were well-balanced because they had yielded themselves to the control of the Holy Spirit. These youth gave to God all the glory of their secular, scientific, and religious endowments. Their learning did not come by chance; they obtained knowledge by the faithful use of their powers; and God gave them skill and understanding.—[Letter 134, May 27, 1898](#), to J. H. Kellogg.

We Cannot Do Without God, May 28

I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. [John 8:12](#).

There is no one who has pursued a wrong course whom Jesus will not pardon and receive and bless if he will come to Him believingly and cast himself, conscious of his weakness and helplessness, upon His sympathy and His strength....

What a comforting thought that Jesus is touched with the feelings of our infirmities! He has been tempted in all points as we are tempted, and just the right kind of help has been provided for us, that if we only put our feet in the prints of Jesus' footsteps, we will be safe. He has hallowed the path His feet have trod. We hear His inviting voice, "Follow Me. I am the Light of the world. They that follow Me shall not walk in darkness. In the world ye shall have tribulation, but be of good cheer, I have overcome the world" (see [Matthew 4:19](#); [8:12](#); [John 16:33](#)).

In actual experience Christ has overcome the world, and how great is His love to us when He invites us to come to Him in all our afflictions, distresses, heartaches, and perplexities, with the assurance that He will help us. He will bring health and brightness into our lives. If we place our hand in the hand of Jesus Christ, He will place our feet on solid rock, a better foundation than we ever had before. He will make us more strong in His strength and He will work with all our efforts.

Then when our own souls have experienced His healing touch we are brought into close fellowship with Jesus and we will be laborers together with God not only to restore the erring, to repair broken hearts and souls, but to impart courage and faith and confidence. This is the work of God's laborers—to bring to Jesus souls who have gone away from His direct teachings and have apparently gone to pieces on the rocks and reefs of sin. These broken lives, which have been apparently hopeless, He promises to make whole.

It is more difficult to teach one who thinks he knows it all than one who feels his inefficiency and his ignorance. I speak understandingly when I say, The work of repairing souls broken down through errors, through manifest sin, is the most difficult we can do. Some pet sin has been cultivated which has taken the lines of control, one bad habit has not been vigorously fought and conquered, and oh, how hard [it is] to efface the bruises that soul has sustained....

I appeal to you to delay not, but to be a wise worker for God, to put forth every effort to redeem the time. Let nothing deter you.... The Lord will accept consecrated, devoted effort on your part.—[Letter 56, May 28, 1888](#), to a private-practice physician who had lost his way spiritually.

Make Home a Bit of Heaven, May 29

Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain. [Psalm 127:1](#).

We, living far down the passage of ages, have the privilege of studying the Old Testament in connection with the New. Our faith and courage should be strong as we see prophecies fulfilling. But how many there are who are unbelieving. How many there are who reveal selfishness and unkindness in their dealings with one another. How many professing Christians seem never to be satisfied unless they are engaged in strife. How many home circles are broken because the members receive and act upon Satan's suggestions.

No unpleasant words are spoken in heaven. There no unkind thoughts are cherished. There envy, evil surmising, hatred, and strife find no place. Perfect harmony pervades the heavenly courts.

Well does Satan know what heaven is, and what the influence of the angels is. His work is to bring into every family the cruel elements of self-will, harshness, selfishness. Thus he seeks to destroy the happiness of the family. He knows that the spirit governing in the home will be brought into the church.

Let the father and mother always be guarded in their words and actions. The husband is to treat his wife, the mother of his children, with due respect, and the wife is to love and reverence her husband. How can she do this if he treats her like a servant, to be dictated to, ordered about, scolded, found fault with before the children? He is forcing her to dislike him and even to hate him.

May God help fathers and mothers to open the windows of the soul heavenward and let the sunshine of Christ into the homelife. Unless they do this, they will be surrounded by a mist and fog most injurious to spirituality.

Fathers and mothers, bring sweetness and brightness and hopefulness into the lives of your children. Kindness and love will work

wonders. Never punish a child in anger. When you do this, you are acting like grown-up children, who have not left behind them the unreasonableness of childhood. Will you strive earnestly to be able to say, “When I became a man, I put away childish things”?

Be sure, before correcting your child, to talk with your heavenly Father. When your own heart is so softened by sympathy, talk with the erring one. If the matter can be adjusted without the use of the rod, so much the better.—[Manuscript 71, May 29, 1902](#), “Words to Parents.”

To an Aged Sister, May 30

O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid. [Psalm 86:16](#).

Dear Sister McDearmon.... I am getting old as well as you. Your age I do not exactly remember. I am past seventy-eight, but I am able to do a large amount of work in writing. I do long for rest, but the Lord preserves me so that I do not suffer much pain....

You and I shall not expect to live much longer, but we will hold fast the faith and the blessing of the Lord through obedience to all His commandments. I am trying to do what I can, writing the things that I must write. I greatly desire to keep in the work, and bear my testimony to the last. I shall be seventy-nine years old the twenty-sixth of next November. I can yet accomplish much work writing.

Though I am brain weary, yet I see so much to be done. Our warfare will soon be ended, but the Lord is good and merciful. When our warfare is ended, we shall rest in hope until the morning of the resurrection. Then the last trump shall sound, and we shall see the King in His beauty, and behold His matchless charms. My dear sister, we have a precious hope; let our hearts rely constantly upon God. Truth will triumph and bear away the victory....

The Lord will be with you. He is your ever-present Helper, and you may know He will never leave nor forsake you. You should have the best of care, and live your time in this world, until the quiet rest, in full hope of the overcomer's reward. Just rest yourself in your belief of the truth. Do not worry about anything. You have kept the faith, and for you is laid up a crown of life, which Christ, the righteous Judge, shall give you at that day, and not to you only, but to all them who love His appearing (see [2 Timothy 4:8](#)).

The Lord will keep you and bless you. All your hope, I know, is in Jesus, and you may rest in His love. The angels of God will be

round about you. You may rest in our Lord in quiet faith, and ever believe He has your life “hid with Christ in God.”

May the Lord be a continual blessing unto you, my beloved, aged sister. I am relying wholly upon the Lord Jesus. We will hope and pray and believe, and we will trust in His living Word. Our beloved Sister [Mary] Kelsey is through with earth’s troubles. She was faithful and true. We will meet in the city of our God. In much love, Ellen G. White.—[Letter 168, May 30, 1906](#), to Sister Melinda McDearmon, the mother of Edson White’s wife, Emma.

Christ's Work and Our Work, May 31

Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved.

Mark 16:15, 16.

It may be surprising to some that Christ's work was not extended to the heathen nations, that it was confined in so small a circumference. But the heathen nations were not prepared for His work. And had He devoted His time to the conversion of the Gentile world, He would have closed the door whereby He could bear His message to the Jewish nation....

Frequently the people of other nations came to Christ to be healed, or to make some request for their relatives or friends. These people represented the great human family, who knew not God or the truth, but who felt a soul-longing for something they had not. All who came to Christ listened to His instruction, and as they heard the word of truth, they were deeply impressed. In speaking words of hope to those weary, unsatisfied souls, in healing the infirmities of those who came to Him, Christ was setting an example to be practiced from one end of the world to another. He was speaking and acting for humanity at large.... Although generation after generation would pass away, His lessons of practical service would be given by His witnesses. He was to ascend to heaven, but His work was to be carried forward with greater power than before, because He and His Father would cooperate in doing greater things for His people than they had seen while He was among them.

We are to work while it is day, for the night cometh, in which no man can work. Our life is represented as a day, and when our work is ended, when the worker ceases his busy activity, the work does not cease. Others take it up. Though the human agents pass away, the work of Christ does not cease, but goes on, each worker doing God service by working as Christ worked.

We often feel that in the work of God there are great interests to be handled that we are unable to touch. We seem bound about. Let us remember that Christ's work while on earth was confined to a narrow compass. Yet multitudes from all parts of the world heard His lessons. He was giving His message to those who would afterwards become His disciples.

Christ worked out before His disciples and the world a perfect example of true religion. And when men realize the importance of showing patience, sympathy, and regard for the souls of men, nigh and afar off, Christ will be revealed in His followers.—[Manuscript 50, May 31, 1897](#). “The Work of Christ.”

June

[166]

Never Yield Christian Principle, June 1

Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. [Isaiah 56:5](#).

I feel deep sympathy for you, knowing that you are sorely tempted. The enemy is trying to make you faint and become discouraged. I feel no less sympathy and deep interest for your husband. Our Saviour will be his Saviour, if he will accept Him. Never, never are any one of us to feel that it is anything but the highest honor to become sons and daughters of God.

My sister, never, never yield to the temptation to sacrifice Christian principle in order to meet the world's criterion. Be firm, be faithful, for you are bought with a price. Your duty to your Saviour may not lead you in the smoothest paths, for your Redeemer never walked in paths of self-pleasing and self-indulgence. He lived not to please Himself. He went without the camp, bearing the reproach. Wherever Providence has placed you, God will give you strength to stand firm in the faith. Let nothing interpose between your soul and God....

Christ did not merely give us directions as to the path in which we must travel, but He came to be our Teacher. He did not merely tell us how we ought to obey, but in His own life He gave us a practical example of how we should obey. Thus He is the true Helper. Going before us, he beats down the obstructions, and tells us to walk in His footsteps. Our blessed Saviour says, "Follow Me. I will lead you. I am the Way, the Truth, and the Life. He that followeth Me shall not walk in darkness" (see [Matthew 4:19](#); [14:6](#); [John 8:12](#)).

Christ served as a true Son, an obedient Son. He declared, "I have kept my Father's commandments" ([John 15:10](#)). Sanctification is a lifelong obedience. We can be greatly honored by being in co-partnership with Christ. "Take my yoke upon you," He says,

“and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls” ([Matthew 11:29](#)). The obedience of which Christ has left us an example is perfect and complete....

My sister, the Lord loves you, and He wants you to have the crown of life. “He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels” ([Revelation 3:5](#)). The white robes are the garments of Christ’s righteousness, and all who have this righteousness are partakers of the divine nature. They have written upon them, “The name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name” ([Verse 12](#)).—[Letter 48, June 1, 1898](#), to a believer in Australia.

Nature's Lesson Book, June 2

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin.

Matthew 6:28.

The church of Christ is dependent on Him for her very existence. Only through Him can it gain continued life and strength. The members are to live constantly in the most intimate vital relationship with the Saviour. They are to follow in His steps of self-denial and sacrifice. They are to go forth into the highways and byways of life to win souls for Him, using every possible means to make the truth appear in its true character before the world.

The truth is to be presented in various ways. Some in the higher walks of life will grasp it as it is presented in figures and parables. As men labor to unfold the truth with clearness, that conviction may come to their hearers, the Lord is present as He promised to be....

In His wonderful Sermon on the Mount, Christ used the lilies of the field in their natural loveliness to illustrate a great truth. His language is adapted to the opening intellect of child life. The great Teacher brought His hearers in contact with nature, that they might listen to the voice which speaks in all created things; and as their hearts became tender and their minds receptive, He helped them to interpret the spiritual teaching of the scenes upon which their eyes rested. The parables, by means of which He loved to teach lessons of truth, show how open His spirit was to the influences of nature, and how He delighted to gather spiritual teaching from the surroundings of daily life.

The birds of the air, the lilies of the field, the sower and the seed, the shepherd and the sheep—with these Christ illustrated immortal truth. He drew illustrations from the facts of life, facts of experience familiar to the hearers—the hid treasure, the pearl, the fishing net, the lost coin, the prodigal son, the houses on the rock and on the sand. In His lessons there was something to interest every mind, to

appeal to every heart. Thus the daily task, instead of being a mere round of toil, bereft of higher thoughts, was brightened and uplifted by constant reminders of the spiritual and the unseen.

The Lord Jesus would have the true philosophy of nature's great lesson book opened before the mind.... We need workers who will gain breadth of mind by studying the book God has opened before us of His created works. Angels cooperate with those who proclaim the truths represented by the things of nature. These things are not God, but they are specimens of God's handiwork.—[Letter 223, June 2, 1905](#), to J. A. Burden.

Be Strong, June 3

Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them. [Joshua 1:6](#).

For many months I have been troubled as I have seen how some of our sensible men whom God has used in His cause are perplexed over the scientific arguments of satanic agencies. [Dr. J. H. Kellogg's pantheistic theories.] I have not known what to do. While I was studying over these things Sabbath night a week ago, I had a vision of speaking before a large company, where many questions were asked concerning my work and writings.

I was directed by a messenger from heaven not to take the burden of picking up the sayings and doubts that Satan is putting into minds. "Stand as the messenger of God anywhere, in any place," I was bidden, "and bear the testimony I shall give you. If the Holy Spirit is not received, but rejected, all your words will be as idle tales. Be free. Bear the testimonies that the Lord Jesus has for you to bear in reproof, in rebuke, in the work of encouraging and lifting up the soul; 'teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.'"

When I awakened from the vision, I was praying with great fervor and earnestness, and could not cease praying. My soul was strengthened, for the words had been spoken: "Be strong, yea, be strong. Let none of the seducing words of ministers or physicians distress your mind. Tell them to take the light given them in publications. Truth will always bear away the victory. Go straight forward. Do not take up the unbelief of anyone in order to try to convince him." ...

If the convincing representations and impressions of the Holy Spirit evidenced for the past half-century will not be accepted as trustworthy evidence, nothing hereafter will bring them to their

senses, because the bewitching guile of Satan has perverted their discernment....

Go forward. Be of good courage. If the Spirit of God be entertained in the place of the underworking of evil spirits on mind and heart, all who have been working against God will come to their right bearings. A great work is to be done now in convicting souls. The message must in no case be changed from that which has been. As has been foretold in the Scriptures, there will be seducing spirits and doctrines of devils in the midst of the church, and these evil influences will increase; but hold fast the beginning of your confidence firm unto the end....

The perils of the last days are upon us. Devote not precious time in trying to convince those who would change the truth of God into a lie.—[Manuscript 61a, June 3, 1906, 61a](#), “God’s Judgments on Cities.”

Light Comes in Bright Rays, June 4

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. [1 Timothy 4:15](#).

We have been taught by God concerning the great plan of redemption. This should be to us a matter of earnest thanksgiving. God's promises will never fail if we constantly watch unto prayer...

Our knowledge should give spirituality to the understanding. Our knowledge of the Scriptures should be practical. The Lord is pleased when those who are connected with Him are filled with a knowledge of His will. His servants should daily gain more knowledge of Him. Daily they should grow in grace and in spiritual understanding, strengthened with might according to His glorious power. They are to increase in spiritual efficiency, that they may give strength to the people of God.

God does not ask sinners to enter His service with their natural traits of character, to make a failure before the heavenly universe and before the world... The hard, cruel spirit which judges and condemns has left the trace of the enemy upon everything. But mercy is to come in and lay her broad impress upon every plan. The world is to see principles different from those which have hitherto been presented. Christ has erected the cross. He does not call upon any man to manufacture tests and crosses for His people. He presents His requirements before them, and gives them the invitation, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" ([Matthew 11:28-30](#)). Wear My yoke, and in your daily experience you will find the rest which comes only to the obedient.

Christ invites all to come to Him, but when they come, they are to lay aside their sins. All their vices and follies, all their pride and worldliness, are to be laid at [the foot of] His cross. This He requires

because He loves them, and desires to save them; not in their sins but from their sins. He who accepts the truth longs for transformation, and the light comes to him in bright rays.

The truth is to be believed and practiced, because Christ asserts it to be the word of the living God. The brightest beams of light from the threshold of heaven are thrown on the pathway in which God requires His people to walk. When sinners accept Christ as their personal Saviour, they realize the greatness of God's gift to them, and praise and thanksgiving flow to the divine Giver.

The recovery of souls from sin is to be a revenue of goodness to men and of glory to God.—[Manuscript 44, June 4, 1901](#), "Instruction to Believers."

Why God Permits Unsettling Experiences, June 5

All his life long, Moab has lain undisturbed like wine settled on its lees, not emptied from vessel to vessel; he has not gone into exile. Therefore the taste of him is unaltered, and the flavour stays unchanged. [Jeremiah 48:11](#), N.E.B.

Moab did not know anything of the process of unsettling, and the people made but little moral and spiritual progress. “His taste remained in him, and his scent is not changed” ([Jeremiah 48:11](#)).

A life of monotony is not the most conducive to spiritual growth. Some can reach the highest standard of spirituality only through the breaking up of the regular order of things....

God desires human beings to be more closely associated with Him. Therefore He takes them away from their friends and acquaintances. When God was preparing Elijah for translation, He moved him from place to place, that he might leave behind the methods and customs he had previously followed, that he might not settle down on his lees, and thus fail of obtaining moral greatness and spiritual soundness. It was God’s design that Elijah’s influence should be a power to help many souls to a more perfect experience.

Let those who are not permitted to rest in quietude, who must be constantly on the move, pitching their tent tonight in one place and tomorrow night in another place, remember that the Lord is leading them, and that this is His way of helping them to form perfect characters. In all the changes we are required to make, God is to be recognized as our Companion, our Guide, our Stronghold, and our Dependence. We are to ever be moving, advancing in knowledge, and thus it will be [that] they follow on to know the Lord. The light of His leading He will prepare as the morning.

The Lord has various ways of testing and proving His people. Again and again He has brought about changes to see whether His human agents will keep His commandments. When in His providence He sees that changes are essential for character building, He

breaks up the smooth current of the life. He orders that changes shall be made, so that His worker shall not stagnate by following the regular order.

We are living in a time which calls for decided, sanctified action. Everything that can be done by the followers of Christ should be done, for the enemy will work with all his power to deter souls from receiving the truth.... But nevertheless, God's work is to go forward. We are to sow beside all waters, even though we know that many will seek to extinguish the light of truth.—[Letter 59, June 5, 1901](#), to A. G. Daniells.

Now Is the Time: Arise and Shine, June 6

It is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works. Psalm 73:28.

If ever there was a time in the history of Seventh-day Adventists when they should arise and shine, it is now. No voice should be restrained from proclaiming the third angel's message. Let none, for fear of losing prestige with the world, obscure one ray of light coming from the Source of all light.

It requires moral courage to do the work of God for these last days, but let us not be led by the spirit of human wisdom. The truth should be everything to us. Let those who want to make a name with the world go with the world. The great conflict is right at hand in which all will take sides. In it the whole Christian world will be involved. Daily, hourly, we must be actuated by the principles of the Word of God. Self must be sanctified by the principles of the righteousness, the mercy, and the love of God.

At every point of uncertainty, pray, and earnestly inquire, "Is this the way of the Lord?" With your Bibles before you, consult with God as to what He would have you do. Holy principles are revealed in the Word of God. The source of all true wisdom is found in the cross of Calvary.

Everywhere we see increasing evidence that the message we have from God is to be the last message of warning to the churches of the world. Yet year after year is passing into eternity, and the churches are unwarned. I am instructed to speak to my brethren and to ask, "Are we conscious of the neglect?" I have been given message after message for our brethren encouraging them to begin work in every place where the way shall open. If laborers would go forth to the work, the Lord would bless their own souls, and would make their efforts fruitful. As the people hear the reasons of our faith, they will become interested, and will be converted. There are many important places open to those who will work for souls. We

should not be selfish in seeking to retain workers long in one place, but should be willing to sacrifice that the work may be begun in other cities that need the light of truth.

Let us urge those who have been converted from error to truth to become missionaries for the extension of the knowledge of truth. Invent some way of becoming acquainted with the people.... If you will work with wisdom, with heart and soul interest, and with earnest prayer to your heavenly Father, you will find access to souls....

Let those who are already at work open the way for others who desire to labor and who are qualified to take part in missionary effort.—[Letter 94a, June 6, 1909](#), to “Dear Brethren and Sisters in Washington.”

Called to Glory and Virtue, June 7

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge. [2 Peter 1:5](#).

God has called us to glory and virtue. We have no right to assimilate with the world—dressing, talking, and living as worldlings do. God has given us a high standard to reach. To enable man to reach this standard, God sent into the world His only begotten Son. In our behalf Christ made an infinite sacrifice. He laid aside His kingly crown and royal robe, clothed His divinity with humanity, and came into our world to teach men and women the laws of life and salvation, which they must carry out to the letter in order to have everlasting life in the kingdom of glory.

Satan claimed that it was impossible for human beings to keep God's law. In order to prove the falsity of this claim, Christ left His high command, took upon Himself the nature of man, and came to the earth to stand at the head of the fallen race, in order to show that humanity could withstand the temptations of Satan. He became the Head of humanity, to be assaulted with temptations on every point as fallen human nature would be tempted, that He might know how to succor all who are tempted. On this earth He worked out the problem of how to live in accordance with God's standard of right. Bearing our nature, He was true to God's standard of righteousness, gaining the victory over Satan. He was tempted in all points like as we are, yet He was without sin.

Before Christ came in person to reveal His Father's character, Satan thought that he would have the whole world on his side. And today the enemy is still playing the game of life with everyone. He seeks to bring in dissension and division. But if we are partakers of the divine nature, we will stand as a united whole. Let us not think that our churches can enjoy God's blessing while in a state of disunion. In this world we are to be representatives of Christ. He has called us to glory and virtue. As He represented the Father, so

we are to represent Him to the world, for in representing Him we are representing the Father, who is in every place to help where help is needed.

We have a great work to perform for the Master. After Jesus has sacrificed so much in our behalf, giving His life for our salvation, shall we by our course of action make Him ashamed of us? ... He desires to see us rise to the highest standard. When by living faith we lay hold of the power of a living Christ; when we plead His unfailing promises, and claim them as ours; when we seek for the power of the Holy Spirit, we are eating the flesh and drinking the blood of the Son of God.—[Manuscript 77, June 7, 1902](#), a sermon given at the Petaluma, California, campground, “Lessons From the Second Chapter of Peter.”

All May Win, June 8

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 1 Corinthians 9:24.

Heaven's resources are limitless, and they are all at our command. Why then, I ask, is the progress of the Lord's work in our world so slow? Why is Christ so sadly misrepresented? Why are not the Lord's followers increasing in knowledge and purity, holiness and power?

Are there not presented before Christ's followers the highest virtues to be cultivated, the greatest honors to be gained? God calls upon them to enter upon a race in which everyone may win. He calls upon them to enlist in a warfare in which everyone may be a conqueror. A robe of righteousness and a crown of everlasting life—this is the reward held out before the overcomer....

When the Christian takes his baptismal vow, divine help is pledged to him. The Father, the Son, and the Holy Spirit stand ready to work in his behalf. God places at his command the resources of heaven, that he may be an overcomer. His own power is small, but God is omnipotent, and God is his helper. Daily he is to make known his wants at the throne of grace. By faith and trust, by availing himself of the resources provided, he will come off more than conqueror. Why, then, should not those who are fighting against the powers of darkness, move forward with faith and courage? God and Christ and the Holy Spirit are on their side....

When we remember that no one knows when his probation may close, how dare we live unprepared—unready to meet our Lord? How dare we remain sinful and defiled? Why are we not afraid? Why are we not troubled? Why do we not realize our peril? ... The Lord would work mightily for His people if they would put off the works of darkness and be clothed with His righteousness....

God calls upon those who claim to have a knowledge of the truth to show by unquestioning obedience that they are faithful soldiers of the cross. Let not those who stand under the bloodstained banner of Prince Emmanuel do anything that will dishonor the cause for which they are fighting. Christ expects His soldiers to be brave and loyal and true.

The work that Christ did on this earth His followers are to do. With the power and efficiency brought by the Holy Spirit they are to carry forward His plan for the restoration of the divine image in humanity. The Lord will do great things for them when they work under the Holy Spirit's guidance. But they must place their entire dependence on God.—[Manuscript 13, June 8, 1902](#), “God's People to Be Light Bearers.”

The Divine Physician Prescribes, June 9

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:51.

For the health and vitality of the soul, the divine Physician has prescribed communion with Himself. We are to sit at His feet and learn of Him how to be meek and lowly in heart. Spiritual health is dependent on the food given to the mind and on the air which is breathed.

The soul needs food, and in order to get this food, the Word of God must be studied.... The breathing of pure air is essential for the cure of disease. And it is no less essential that the atmosphere we breathe in the spiritual life shall be pure. This is essential for a healthy growth in grace. Breathe the pure atmosphere which produces pure thoughts and noble words. Choose Christian society. The Christian will not have spiritual health unless he is guarded in regard to his associations....

Every Christian who is indeed a Christian must grow. He must constantly increase in wisdom and knowledge. Day by day he must approach more nearly to the full stature of a man in Christ Jesus. In order to be a follower of the Master, he must grow. He must advance into a deeper appreciation of the love of God and a clearer knowledge of His will. If his light does not shine more and more brightly, his faith becomes weak, his love grows feeble. And unless he sees and acknowledges his danger, he is doing the cause of God more harm than an avowed unbeliever. Piety leaves the soul-temple. He turns carelessly away from duties and responsibilities. The Son of God is by him crucified afresh and put to open shame.

Exercise is essential to growth in grace. When the spiritually diseased are given exercise in spiritual things, there is a transformation of character. The health of the spiritual life is dependent upon

exercise. But spirituality cannot grow while the heart is full of the corrupting sores of selfishness. The soul must be cleansed and purified by the refining grace of God. The channel of communication between earth and heaven must be kept free from all obstruction, that the soul may receive from Christ a supply of living water. And every spiritual muscle and sinew must be put to the tax. God has given us many opportunities to work for Him. Unless we improve these opportunities, we cannot be growing Christians. When Christ is formed within, the hope of glory, a decided change will be seen in the religious experience of professing Christians.—[Manuscript 50, June 9, 1901](#), untitled manuscript.

God Requires the Whole Heart, June 10

I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it. [Deuteronomy 30:16](#).

Whenever persons are truly converted, their moral taste is changed. In all their expenditures they will have a single purpose: [to] keep the glory of God in view, to have a right influence in the church, and in all their actions to testify to worldlings that they are children of God, that through faith they have been made partakers of Christ's self-denial, of His great love for perishing souls. They will constantly be afraid that they will lift a worldly standard in the place of the banner of Jesus Christ.

What an account will those in _____ have to give who have the Bible to guide them as to the spirit and action they must have in order to lead souls out of darkness to the path cast up for the ransomed of the Lord to walk in. How much money is expended in order to follow the promptings and desires of a carnal heart, to please and glorify self. How much means might flow into the Lord's treasury that is employed upon self. And in the judgment those poor tempted souls who have lived to please themselves will see these things as God has estimated them. They will see how they might have saved and helped, if they had not been so absorbed with self. Everyone who has a knowledge of the truth has a work to do to come into sympathy with Christ. "Ye are laborers together with God." The salvation of the soul is above every other interest. How much higher than every other enterprise is measured by the cross of Calvary....

There is work given of God for everyone to do. There are to be no idle ones. Not one is to be selfish and self-centered. It is very easy to become thus, and Satan is constantly working that this selfish spirit shall be manifested by professed Christians.

I wish I could make the church understand how terrible a thing it is to profess to be Christians while, in the place of leading heavenward, their thoughts, their actions, are of a character that suits the plans of Satan, for he can use them as decoys to lead others away from true piety and earnest Christian work. Salt that has lost its savor can never benefit the world. It is thenceforth good for nothing, but to be cast out and trodden under foot of men....

Who wears the armor of Jesus Christ? Who are marshaled under the banner to work as faithful, well-disciplined soldiers? God has made us stewards, and it is expected of a steward that he be found faithful.... God requires the whole heart.—[Manuscript 10, June 10, 1892](#), “Testimony to Battle Creek church.”

To Whom Shall I Confess? June 11

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. [Psalm 32:5](#).

My Dear Sister: There are some things that are to be confessed to God alone. If you have wronged a brother or a sister, you have the light given you in the Word: “If thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift” ([Matthew 5:23, 24](#))....

If your sin is between you and God, you need not give publicity to it, but confess it to God. Often poor, weak mortals act very unadvisedly in the matter of confessing their sins to human beings....

I advise you to take your case to the Lord Jesus in prayer. Believe that He hears you, and that when you confess your sins and repent, and walk humbly with God, you will find pardon. Act like one whom the Lord has corrected in order to purify and save you....

Never give up your faith and hope in God. Cling to the promises. Do not trust in your feelings, but in the naked Word of God. Believe the assurances of the Lord. Take your stand upon the plain “Thus saith the Lord,” and rest there, feeling or no feeling. Faith is not always followed by feelings of ecstasy, but “hope thou in God.” Trust fully in Him....

My sister, trust in the Lord as a little child trusts its earthly parent. Cling to the Saviour. Let nothing separate your soul from God. “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” ([John 3:16](#)). Look for mercies; expect mercies. Look continually for blessings. See them, acknowledge them, and do not complain, do not fret. Do not cast blame upon God, but say, “O Lord, I do believe, though I am a sinner and because I am a

sinner. I believe in Thee with all my heart. Thou art the Truth, and Thy Word I believe.”

What is religion? It is the conformity of the whole being to the will of God. “If any man will come after me,” Christ said, “let him deny himself, and take up his cross daily, and follow me” ([Luke 9:23](#)).

You need an intelligent belief in the Word of God. This Word is our rule of action. You are not to stand long, saying, “What must I do?” The first question with you is, “What must I believe?” Right believing means right doing. Christ gave His life to make it possible for you to be a partaker of the divine nature.... Remember that the Lord will bless all who put their trust in Him. Your sister, Ellen G. White.—[Letter 159, June 11, 1905](#), to a “discouraged church member.”

God's Hand is on the Wheel, June 12

Finally, my brethren, be strong in the Lord, and in the power of his might. Ephesians 6:10.

The future is before us, and unforeseen events will surely take place, changing the present aspect of things in the world. Lust and greed are striving for the supremacy. Oppression and hatred will be exercised to destroy. Inspired by a power from beneath, Satan's instrumentalities will work with intensity to carry out his will. "The wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand" ([Daniel 12:10](#)). Every truly converted soul will put on the whole armor of God, and will bravely face the unseen foe. God's servants will realize the necessity of partaking of the divine nature....

Now is our time of peril. Our only safety is in walking in the footsteps of Christ, and wearing His yoke. Troublous times are before us. In many instances, friends will become alienated. Without cause, men will become our enemies. The motives of the people of God will be misinterpreted, not only by the world, but by their own brethren. The Lord's servants will be put in hard places. A mountain will be made out of a molehill to justify men in pursuing a selfish, unrighteous course.

The work that men have done faithfully will be disparaged and underrated, because apparent prosperity did not attend their efforts. By misrepresentation, these men will be clothed in the dark vestments of dishonesty, because circumstances beyond their control made their work perplexing. They will be pointed to as men that cannot be trusted. And this will be done by the members of the church. God's servants must arm themselves with the mind of Christ. They must not expect to escape insult and misjudgment. They will be called enthusiasts and fanatics. But let them not become discouraged. God's hand is on the wheel of His providence, guiding His work to the glory of His name.

God calls upon His people to be bright lights in the world, shining amid the darkness of sin. Living the life of the Life-giver brings its reward. He went about doing good. This, every true follower of His will do, filled with a sacred sense of his loyalty to God and his duty to his fellow beings. Through the knowledge of the truth as it is in Jesus, Christians are to grow in grace, constantly drawing nearer perfection of character.—[Manuscript 156b, 1901](#), “The Signing of Agreements.”

A Home of Everlasting Sunshine, June 13

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. [Hebrews 11:16](#).

I fear that aggressive warfare against the world, the flesh, and the devil has not been maintained. If we are going to exert a Christlike example, we cannot cheer on by a half-dead Christianity the selfish, covetous spirit of the world, sharing its ungodliness and smiling upon its falsehood. Nay! By the grace of God we are to be steadfast to the principles of the truth, holding firm unto the end the beginning of our confidence. We are to be “not slothful in business, fervent in spirit, serving the Lord.” One is our Master, even Christ. To Him we must look. From Him we must receive our wisdom. By His grace we are to preserve our integrity, accepting the Word of God as our standard, and standing before the Lord in meekness and contrition.

I long so much to see the deep moving of the Spirit of God. Will it ever come into our ranks as it has come in the past? “Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones” ([Isaiah 57:15](#)).

The word of the Lord never represses man’s activity. It gives an increase of usefulness by guiding activity in the right direction. The Lord does not leave man without an object of pursuit. He places before him eternity, with all its solemn realities, and gives him a grasp on immortal, imperishable themes. He presents valuable, ennobling truth, that he may advance in a safe and sure path, in pursuit of an object worthy of the earnest engagement of all his capabilities.

Man will increase in power as he follows on to know the Lord. As he endeavors to reach the highest standard, the Bible is as a light to guide his footsteps heavenward. In that Word he finds that he

may be a child of God, a member of the royal family, joint heir with Christ to an immortal inheritance.

The Guidebook points him to the heavenly country, and the unsearchable riches and treasures of heaven. By following on to know the Lord, he is securing eternal happiness. Day by day the peace of God is his reward, and by faith he sees a home of everlasting sunshine, free from all sorrow and disappointment. God directs his footsteps and keeps him from falling, sanctifying and elevating his energies.—[Letter 45, June 13, 1901](#), to “Brother and Sister [J. A.] Burden.

Every Man is Given His Work, June 14

When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him. [Isaiah 59:19](#).

Professing Christians who live cold-hearted, selfish lives are nauseating to Christ. Let us not be lukewarm Christians, heartless in our treatment of others. Let us surround ourselves with an atmosphere of courage and hope. Let us speak pleasant, encouraging words to those around us....

Let us cherish the truth of God. Unless we are successful in obtaining eternal life, it were better for us that we had never been born. Let us not refuse to avail ourselves of the privileges that are ours through the sacrifice of Christ. Although equal with God, He came to this world to give His life for us. On the cross of Calvary, He died a death of shame, that He might make an atonement for the sins of those who receive Him as their Saviour. To those who receive Him, and believe on Him, He promises to give power to become the sons of God.

Jesus loves you. He has purchased you with His blood. Had He not loved you, He would not have died for you. His heart of love is grieved when you work contrary to Him, because you are thwarting His plan for your salvation. God cannot bless those who oppose Him, those who refuse to accept the words of comfort and peace that would bring light and love to their souls.

To every man is given his work. Those who are connected with God will reveal their connection by working with Him. They are co-partners with God and with Christ. They are joint-heirs with Christ to an immortal inheritance.

If in this world we do our best, following our divine Example, overcoming in the strength that He gives, we shall be granted an abundant entrance into the courts above. There Christ will lead us by rivers of living water and teach us the meaning of the providences that in this world we did not understand. Then we shall be able to

discern the love of God in what now seem to us adversities. We shall see that trials were permitted to come to us to remove our un-Christlike traits of character, and to strengthen our weak points.

God is calling upon you to surrender to Him. Will you not come? Will you not give Him your heart's best and holiest affections? Will you not receive from Him gold tried in the fire, that you may be rich, and white raiment that you may be clothed? Will you not allow Him to anoint your eyes with His heavenly eyesalve, that you may see clearly?—[Manuscript 114, June 14, 1903](#), “Duties and Privileges of a Christian,” a talk given at Calistoga, California.

Today, June 15

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. [Hebrews 3:13](#).

Dear Sister _____: ... “we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an high priest forever after the order of Melchisedec” ([Hebrews 6:19, 20](#)).

We have every reason to trust in God, and to bring all our worries and anxieties to Jesus Christ, that we may become better acquainted with Him. It should not be a difficult thing to remember that the Lord Jesus is desirous that we should bring all our troubles and perplexities to Him. “Take it to the Lord in prayer,” and then leave your perplexities and burdens with Him. How much happier we should be would we do this. You may come to Him as a child comes to his parents, saying, “Here, Lord, I have carried my self as though I could save myself for a long time. My burdens are too heavy for me to carry longer. Thou canst bear them for me.” He says, “I will take them. With everlasting kindness will I have mercy upon thee.”

This love is [as] strong as it is tender. The love of Jesus is stronger than death, for He died to win your love, to have you lean upon Him fully and entirely, and to make you one with Him, mystically and eternally one. The love of Jesus is something expressed, more tender than even the love of a mother for her child. The most tender love we know is that of a mother for her child, but the love of Jesus exceeds this. She may change in her affection. Mothers may become unkind, but Jesus never, never will become unmindful or unkind, or cruel to His children.

Then never, never will we show distrust and want of faith. So strong is His love that it controls all the affections of His nature, and [He] employs all His vast resources to do His people good. His love is durable, without variableness or shadow of turning. Never let us

dishonor God by trying so hard to keep ourselves, fixing our eyes upon ourselves, and keeping ourselves constantly in view.

Look unto Jesus who is the Author and Finisher of our faith. Let us not do as we have done, make ourselves miserable over some supposed future tomorrow's burden. Carry your duties of today cheerfully. Today's faith, today's trust in Jesus, we must have. Today I may look and live. Today I will put my trust in God. Today I will rest in quietude and peace kept by the power of God. Say, "The Lord will be glorified by my being cheerful and happy in His assurance of His love—today."

In much love, Ellen G. White.—[Letter 48, June 15, 1896](#), to a sister in need of encouragement.

Look to Jesus Christ, June 16

I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [John 6:35](#).

I am instructed to say that we must not look to any human being for power or experience, depending on them for strength and guidance. Christ says, "Look unto Me. I am the Light of the world. He that followeth Me shall not walk in darkness, but shall have the Light of life." I speak to those who claim to be children of God. Is it not time that we know the Source of our strength and the Source of our power? Shall we not, from this time forward, make a record more pleasing to the Lord?

Scenes are presented to me that I can find no language to describe. Trials will come that will humble all hearts that are lifted up. Let no one feel that he is safe in following his own way, or in making man his trust. The Lord calls for men of experience, men who will carry responsibilities in His name and in His strength, men who will receive His grace with a realization of their accountability to impart it to others....

The Word of the living God is to be our guide. Each one is to realize his dependence upon Him, whose he is by creation and by redemption. Read and study the statements made in the sixth chapter of John. Pray for an understanding of these truths. I am alarmed as I see the spiritual weakness of those who have had such great light. Had they walked in this light, they would have been strong in the Lord. But they have not, and those who come into the truth through their efforts look to human beings for wisdom, instead of looking to Jesus Christ, "the true Light, which lighteth every man that cometh into the world" ([John 1:9](#)). When those who claim to believe in Christ receive Him by faith, He will be to them their sanctification, their righteousness, and their exceeding great reward....

The Lord's agencies, the men of His appointment, are individually to receive wisdom from Him. They greatly dishonor Him when

they trust in human devising as assurance. They are to see Him distinctly as their sufficiency, their strength.

Are you representing Christ? Have you broken away from the spirit and influence of worldly policy plans and from human devising? Are you eating daily of the bread of Life?...

Let the prayer come from unfeigned lips, “Make me to understand the way of thy precepts: so shall I talk of thy wondrous works” ([Psalm 119:27](#)). “Thy word have I hid in mine heart, that I might not sin against thee” ([Verse 11](#)).—[Manuscript 78, June 16, 1902](#), “The Health Food Question.”

Are You a Fruitful Branch? June 17

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. [John 15:5](#).

“I am the true vine,” Christ declared. He used the figure of the vine that as we look upon it, we may call to remembrance His precious lessons. Rightly interpreted, nature is the mirror of divinity.

Christ pointed to the vine and its branches: I give you this lesson that you may understand My relationship to you and your relationship to Me. There was not the least excuse for His hearers to misunderstand His words. The figure He used was as a mirror held up before them, that they might understand His connection with them.

This lesson will be repeated to the ends of the earth. All who receive Christ by faith become one with Him. The branches are not tied to the vine by any mechanical process or artificial fastening. They are united to the vine and have become part of it. They are nourished by the roots of the vine. So those who receive Christ by faith become one with Him in principle and action. They are united to Him, and the life they live is the life of the Son of God. They derive their life from Him who is life....

The heart must be united with Christ’s heart, the will must be submerged in His will, the mind must become one with His mind, the thoughts must be brought into captivity to Him. A man may be baptized, and his name placed on the church rolls, yet the heart may be unchanged. Hereditary and cultivated tendencies may still work evil in the character.

The regenerated man has a vital union with Christ. As the branch derives its sustenance from the parent stock, and because of this bears much fruit, so the true believer is united with Christ, and reveals in his life the fruits of the Spirit. The branch becomes one with the vine. Storm cannot carry it away. Frosts cannot destroy its vital

properties. Nothing is able to separate it from the vine. It is a living branch, and it bears the fruit of the vine. So with the believer. By good words and good actions, he reveals the character of Christ. As the branch derives its nourishment from the vine, so all who are truly converted draw spiritual vitality from Christ. “Verily, verily, I say unto you,” He declared, “Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him” ([John 6:53, 56](#)).—[Manuscript 78, copied June 17, 1898](#), “I Am the True Vine.”

Human Wisdom is Foolishness, June 18

Lord, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him! Psalm 144:3.

The Lord has a place for every man and every woman, whether young, middle-aged, or old. When men and women find their place, there will be a work done for the Lord that has not yet been done. Great weakness has come upon the people of God because ... [some] have left the Lord Jesus, because they have lost out of their lives His Spirit, His love, His rich grace. They have lifted up their souls unto vanity, and have planned in human wisdom, supposing human talent to be their strength. Thus they bring upon themselves weakness and perplexity. In their dependence on humanity, they forget that men and women are finite, erring, naturally selfish, and that their planning is sure to be mingled with dross.

The most gifted of human beings, men and women of the broadest minds and deepest comprehension, those most highly cultured and most highly educated, those who stand in the world as rulers, are infants in comparison with God in their understanding of the things of eternity. And because they have so limited knowledge of Him, because they know so little of His ways, His mind, His character, they are in danger of making themselves gods....

Those who are not conscious of God's greatness, His omnipotence, will intrude themselves as great and wise, but they are mere nothingness. In God's sight they are as little children, that cannot walk alone, yet they feel fully competent to handle the greatest problems. They suppose that if they can unite and consolidate their talents, they will make a grand success. But the greater the number united, the greater will be the failure unless they seek to know and understand God. It is not numbers combined in unions that brings man into harmony with heaven.

There are many, very many, who, inexperienced and unreasoning, suppose themselves wise enough to do anything they may wish to

do. With God, their wisdom is foolishness. They need to remember that they are only children in wisdom, and that before they can know themselves, they must learn of God.

God is our Father, and He will teach all who come to Him, realizing that their human wisdom is foolishness. As they take hold of His strength, and make peace with Him, living by His Word, He will unite His strength with their weakness, His knowledge with their ignorance, making them strong in Him. He will give them the care adapted to their necessities. Those who trust in Him as their Teacher will not stumble or fall.—[Manuscript 88, June 18, 1902](#), “A Worldwide Work.”

We Are One with the Church in Heaven, June 19

There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all. [Ephesians 4:4-6](#).

Every church member needs to feel the converting power of God upon heart and mind; then spiritual development will be experienced. Christ has for every true believer grace sufficient to make him a son of God. Angels are working in behalf of God's people, that Satan may not gain the victory over them....

He who comes to the Lord in simple trust will learn how to uplift the Saviour before men. Practical Christianity is the revealing in word and action of the will of God....

At this period of time, a special work is to be done for the individual members of the church. With the Bible in your hands, you are to search the Scriptures with an earnest determination to know the words of Christ. "Search the scriptures," the Saviour said, "for in them ye think ye have eternal life: and they are they which testify of me" ([John 5:39](#))....

The professing follower of Christ is to overcome every selfish trait of character. By well-doing he is to form a correct pattern, and testify in his life to the character of Christ, and to God's unselfish love for the human race. In works of mercy and love and sympathy, by showing kindness on the right hand and on the left, he is to repeat the works of Christ. Christ came to the earth to give to men the pattern of the perfect character that all must obtain who would be welcomed to the future heavenly world. He found His pleasure in unwearied works for the good of men. His object in coming to our world was to leave an example of what the human character must become in order to be fitted for the society of heaven.

The Holy Spirit leaves no member of the church to develop a character that is without comeliness. He claims for every man and

woman the privilege of becoming a child of light, an influence for righteousness, an example of a Christlike life. This is God's way of helping the church. Satan is working in every way to thwart the purpose of God, and God desires that His professing people shall make no mistakes, but that every move may be a right move. The Head of the church on earth requires the members of the church to surrender their will to the will of God in willing obedience. God has united the agencies of the church on earth with the church in heaven.—[Manuscript 141, June 19, 1907](#), “Words to Church Members.”

God Helps Us Accomplish His Will, June 20

Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. [Philippians 2:12, 13](#).

Talk of God's blessings. Let us ... bring all the pleasantness possible into our lives. When others begin to question and criticize, let us be determined, either by silence or by turning the conversation into another channel, to cut off the words which would not be spoken in wisdom. We are to continue to wait upon the Lord by humble prayer and supplication, making every effort to keep the door of our lips, so that we shall not utter one foolish word savoring of unbelief.

We are to talk faith, practicing the very things we have asked the Lord to give us grace to do. Thus we work out our own salvation, trying to help and save those in trouble by faithful words and kind deeds. It is God which worketh in us, both to will and to do of His good pleasure. The finite and the infinite are to unite in accomplishing the work that needs to be done. God has pledged himself to supply us with strength, cheerfulness, pleasantness, and joyfulness in our Saviour. [When we are] abiding in Him, the word that would cast a shadow over others is left unspoken.

Let us remember that everyone has some dark spot in his experience. Let us do all we can to bring cheerfulness and hope into the lives of others. What a blessing this will be to them. In their turn they will speak words of good cheer to others to bring sunshine into their hearts. As we do this work, we shall be in a position to realize that the Lord hears our prayers, because we work in harmony with them, fulfilling all the duty we owe to God and to ourselves. We shall go about our work in a thankful, prayerful frame of mind, but by faith we claim the promise, "Ask, and ye shall receive; seek, and ye shall find."

Yes, we shall find the answer to our prayers; for God will do exceedingly abundantly above our highest expectation. What precious

witness we shall then bear for God. What an honor we shall be to the truth of His word. We shall be able to say, “I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord. Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies” ([Psalm 40:1-4](#)).—[Letter 87, June 20, 1900](#), to Edson and Emma White.

God Can Use “Inferior” Workers, June 21

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty. [1 Corinthians 1:27](#).

Those whom God chooses as His workers are not always talented in the estimation of the world. Sometimes He selects unlearned men. These workers have a special work to do. They reach a class to which no one else could obtain access. Those who labor in a quiet way will be rewarded with the same commendation as those who, from outward appearances, exerted a wider influence. Every worker is rewarded according to the spirit that prompted him to action.

These workers open their heart to receive the truth, and they are made wise in and through Christ. Their lives inhale and exhale the fragrance of godliness. Their words are thoughtfully considered before they are spoken. Their actions are patterned after the actions of their Leader. They strive to promote the well-being of their fellow men. They take relief and happiness to the sorrowful and distressed. They feel the necessity of remaining constantly under Christ's training, that they may work in accordance with the will of God. They study how they can best imitate the cross-bearing and self-denial of their Saviour. They are God's witnesses, following His example of compassion and love, ascribing all the glory to Him whom they love and serve.

Constantly they are learning of the great Teacher as they reach higher degrees of perfection, yet all the time feeling a sense of their weakness and inferiority. They are drawn upward by the strong, loving admiration they have for the beauty of Christ's character. They practice His virtues, for His life is assimilated to theirs. Ever they move onward and upward, a blessing to the world and an honor to their Redeemer. Christ says of them, “Blessed are the meek: for they shall inherit the earth” ([Matthew 5:5](#)).

Such workers are to be encouraged. Their work is done, not to be seen of men, but to glorify God; and it will bear His inspection. The Lord brings these workers into connection with those of more marked ability to fill up the gaps they leave. He is well pleased when they are recognized and appreciated, for they are links in His chain of service. And it is God's desire that every human instrumentality who works for Him shall be recognized, however small may be the work he does....

In the heavenly courts, when the redeemed are gathered home, this class will stand nearest the Son of God. They will shine brightly in the courts of the Lord, honored by Him because they have felt it an honor to minister to those for whom Christ gave His life.—[Manuscript 5, June 21, 1902](#), "The Need of an Awakening."

Let God Work His Will in You, June 22

The God of peace ... make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. [Hebrews 13:20, 21](#).

By studying the Word of God, and carrying out its precepts in all their business transactions, men may carefully discern the spirit that controls the actions. In the place of following human impulse and natural inclination, they may learn, by diligent study, the principles that should control the sons and daughters of Adam.

The Bible is the guidebook that is to decide the many difficult problems that rise in minds that are selfishly inclined. It is a reflection of the wisdom of God, and not only furnishes great and important principles, but supplies practical lessons for the life and conduct of man toward his fellow man. It gives minute particulars that decide our relation to God and to each other. It is a complete revelation of the attributes and will of God in the person of Jesus Christ, and in it is set forth the obligation of the human agent to render wholehearted service to God, and to inquire at every step of the way, "Is this the way of the Lord?" ...

A deceiving crookedness is discernible in the minds of those whose eyes are not anointed with the heavenly eyesalve that they may see all things in the light of God's Word. The will becomes enslaved, bound to pursue a course which the Word of God will not justify. The will of the human agent is not to be given into the control of any other man. When merged into the will of other men, it is misleading....

If the human agent consents, God can and will so identify His will with all our thoughts and aims, so blend our hearts and minds into conformity to His Word, that when obeying His will, we are only carrying out the impulses of our minds. All such will not possess an unsanctified, selfish disposition, ready to carry out their own wills,

but will have a jealous, earnest, determined zeal for the glory of God. They will not want to do anything in their own strength, and will guard strictly against the danger of promoting self.

All who would perfect a Christian character must wear the yoke of Christ. If they would sit together in heavenly places in Christ Jesus, they must learn of Him while on this earth. Our natures are in need of discipline. They must be conformed to the nature of Jesus Christ, that He may accomplish the good He designs to do for all who will submit to be molded by yielding their natures to His authority. The great Teacher will yoke up with every soul who will bear His yoke.—[Letter 22, June 22, 1896](#), to a church administrator in Australia.

Lessons from the Barren Fig Tree, June 23

Bring forth therefore fruits meet for repentance. [Matthew 3:8](#).

I feel an earnest interest that those who have been creating dissension and strife shall be convicted of their wrong, and shall repent and be converted. Tell this to the people: “Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you” ([John 12:35](#)). Because the time is short we need to follow diligently the King’s business.

Two nights ago in visions of the night, I seemed to be addressing a company of our people.... I was saying: “I have a message for those who have been working to destroy the influence of the messages that the Lord has been giving to His servants. There are some who for years have been spreading their roots far, but their fruit-bearing for Christ is represented by the barren fig tree.” ...

The lesson of the barren fig tree is one that we should keep continually before us. It is not profession of righteousness that will meet the needs of the world today and fulfill the will of God for the human family. God is looking for fruit-bearing branches. “Feed My sheep with pure provender” is the Lord’s command to those who stand as teachers of the gospel of salvation. He has made provision that the gospel’s saving power shall be represented in all places.

I was shown that mistakes have been made that have left wrong impressions upon minds, because men were allowed to preside over important interests who were deficient of the saving grace of the gospel, who had not made its purity and simplicity a part of their lives, and who did not seek God often in humble, earnest prayer. Righteous, self-denying works were not considered by them to be a necessary part of Christian experience. They did not see the necessity of having the spirit of Christ and of emulating His example in their work of ministry. I heard words of warning and entreaty spoken to young men, imploring them to make a full surrender and to obtain

a thorough conversion. Ministers were exhorted to make decided changes.

The Saviour was presented to me as standing before the congregation, and addressing those who had stood to discourage and hinder others. The words were spoken, "Break every yoke. You are years behind where you should be in the carrying out of the plan of redemption. Let each seek his orders from the One in whom dwelleth truth and righteousness. Let all come into right relation to God, making thorough work of repentance."

Let us press our case to the throne of grace.... I pray that thorough conversions may now be experienced.—[Letter 202, June 23, 1908](#), to S. N. Haskell, president of the California Conference.

Ye Visited Me, June 24

Remember them that are in bonds. [Hebrews 13:3](#).

Yesterday, by invitation, I spoke to the prisoners [near Salem, Oregon]. Sister Jordan, a very amiable woman in the faith, took me in her carriage.... I was surprised to see so fine a company of intelligent men. Oh, so sad! So many young men, younger than our own dear boys, so bright, and looking as though they might fill any position in society. You would not dream that they were prisoners, only as you looked upon their strange dress. And this was so neat and clean. There was nothing repulsive in their appearance.

The superintendent first ushered us in and then, at the sound of the bell, the heavy iron bolts were drawn back with a loud noise, and there swarmed from their cells one hundred and fifty prisoners. Then we were locked in with them—the warden, superintendent’s wife (a Southern lady), Brother and Sister Carter, Sister Jordan, and myself. The prisoners sang, led by Brother Carter. There was an organ. The performer was a young man, an excellent musician, a man of promise—yet oh, how sad, a convict! I engaged in prayer and every brow bowed. They sang again and then I addressed them.

They listened with the most profound attention as I spoke from these words: “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God” ([1 John 3:1](#)). I then presented before them Adam’s sin, his fall, and the gift of God to redeem Adam’s failure; the love here manifested to save man from sin and ruin. I dwelt upon the temptation of Christ in the wilderness, the victory gained in behalf of the race, and how man may overcome the seductive snares of Satan by making Christ his trust.

I dwelt a few moments upon the nature of sin; that sin was the transgression of the law, and how through repentance toward God and faith toward our Lord Jesus Christ the sinner might be saved with a full and free salvation. But he is not saved by the merits of the

blood of Christ while he continues to transgress the Father's law.... Christ died to evidence to the sinner that there was no hope for him while he continued in sin. Obedience to all God's requirements is his only hope for pardon through the blood of Christ. I dwelt largely upon the great reward to be given the final overcomer—the crown of life that fadeth not away to be placed upon his brow.

The people listened with the most solemn mien, and the tearful eye and quivering lip showed that their hearts, although calloused with sin, felt the words spoken.—[Letter 32, June 24, 1878](#), to James White, who was traveling in the Eastern United States.

Preparing for Heaven, June 25

Bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. [1 Timothy 4:8](#).

I have kept very well since the warm weather came. I am surprised that at my age [75] I am favored with such good health. I can go up and down stairs as easily and as quickly as any member of my family. Generally, I am cheerful. I do not want to cast a shadow in my family. I desire that every word that falls from my lips shall be fragrant with Christlike love....

We have been commissioned to go forth as God's missionaries. In the Bible we learn what work God has given us to do, and there, too, we learn how to do this work. No one can know the will of God so certainly as he who abides in Christ. There are some who are constantly inquiring and speculating and guessing, but who, instead of advancing, are retrograding. They are not united with Christ.

We are not to stumble along in uncertainty. Christ says, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me" ([Mark 8:34](#)). "He that followeth me shall not walk in darkness, but shall have the light of life" ([John 8:12](#)). As we advance, we become used to following. The path of life shines brighter and brighter unto the perfect day.

How deeply grieved the Saviour is by the loss of one of the souls for whom He made so great a sacrifice. He would bring all into the kingdom of heaven. He desires all to see the King in His beauty.... Let us not keep looking at the defects of others. Let us look ever to Jesus.... There are sinners to be saved, and in word and deed we are to fulfill Christ's purpose for them, as His agencies of healing....

I am making earnest efforts to win the crown of life which at the last great day the Judge of all will give to those who love His appearing. Let us not allow our lips to be tarnished by unbelief. Let

us talk the truth. Let us refuse to be deceived by the seducing spirits that will come.

Sister [Lucinda] Hall, will it not be a blessed thing to be an overcomer, to sit with the royal family in the kingdom of heaven, to have a place in the mansions that Christ has gone to prepare for those who love His appearing? Be of good courage, my sister. Let nothing discourage you. Keep cheerful. Stand under the bright rays of the Sun of Righteousness.—[Letter 121, June 25, 1903](#), to Lucinda Hall, a close friend.

Christ's Love Cannot Be Measured, June 26

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. [Romans 8:38, 39](#).

Christ might, because of our guilt, have moved far from us. But instead of moving farther away from us, He came and dwelt among us, filled with all the fullness of the Godhead, to be one with us, that through His grace we might attain to perfection. By a death of shame and suffering He paid man's ransom. What self-sacrificing love is this! From the highest excellency He came, His divinity clothed with humanity, descending step by step to the very depths of humiliation. No line can measure the depth of this love. Christ has shown us how much God can love and our Redeemer suffer in order to secure our complete restoration. He desires His children to reveal His character, to exert His influence, that other minds may be drawn into harmony with His mind.

Christ, our Saviour, in whom dwelt absolute perfection, became sin for the fallen race. He did not know sin by the experience of sinning, but He bore the terrible weight of the guilt of the whole world. He became our propitiation, that all who receive Him may become sons of God. The cross was erected to save man. Christ lifted on the cross was the means devised in heaven for awakening in the repenting soul a sense of the sinfulness of sin. By the cross Christ sought to draw all to Himself. He died as the only hope of saving those who, because of sin, were in the gall of bitterness. Through the agency of the Holy Spirit, a new principle of mental and spiritual power was to be brought to man, who, through association with divinity, was to become one with God.

To break down the barriers that Satan had erected between God and man, Christ made a full and complete sacrifice, revealing unex-

amplified self-denial. He revealed to the world the amazing spectacle of God living in human flesh, and sacrificing Himself to save fallen man. What wonderful love! As I consider it, I weep to think that so many of those who claim to believe the truth are encrusted with selfishness....

I marvel that professing Christians do not grasp the divine resources; that they do not see the cross more clearly as the medium of forgiveness and pardon, the means of bringing the proud, selfish heart of man into direct contact with the Holy Spirit, that the riches of Christ may be poured into the mind, and the human agent be adorned with the graces of the Spirit, that Christ may be commended to those who know Him not.—[Manuscript 91, June 26, 1902](#), “Christ’s Sacrifice for Us.”

For What Are You Preparing? June 27

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Daniel 12:2.

It is our privilege to understand the great responsibilities that God has placed upon us so that we shall not be in darkness as to what is coming upon our world. We cannot afford to meet that day without a preparation. But when we think of this great and solemn event of Christ's coming in the clouds of heaven with power and great glory, we should live in great humiliation before God lest we fail of the grace of God and prove ourselves unworthy of eternal life....

We see that the world at large have no thoughts of this great day, and many of them do not care to hear anything about it. But we must meet the record of our lives. We must remember that there is a witness to all our works. An eye like a flame of fire beholds us in all our actions of life. Our very thoughts and the intents and purposes of our hearts are laid bare to God's inspection. As the features are produced upon the polished plate of the artist, so are our characters upon the books of record in heaven.

We ask you, "How stands your character in the sight of God today? Are you preparing your souls for the grand review, that you may have the white robe of character in that day?" You cannot afford to indulge in sin and iniquity. You cannot afford to be found a transgressor of God's great moral rule of righteousness....

The God of heaven has given us reasoning powers and intellect, and He wants us to use them. He has given us this body which He wishes us to preserve in perfect health so that we can give Him perfect service. The Lord God is an ever-present witness to the deeds of wickedness done among the children of men upon this earth. How does He look upon men and women for whom He has paid an infinite price, but who refuse to obey His laws? ...

We cannot wait until the judgment before we consent to deny self and to lift the cross. We cannot then form characters for heaven. It is here in this life that we must take sides with the humble, self-denying Redeemer. It is here that we must overcome envy, strife, selfishness, love of money, and love of the world. It is here that we must enter the school of Christ, and learn of the Master the precious lessons of meekness and lowliness of mind. And here it must be our aim and earnest effort to be loyal and true to the God of heaven by obeying all of His commandments and thus be fitting up for the mansions that Christ has gone to prepare for all who love God.—[Manuscript 6a, June 27, 1886](#), “Preparation for the Judgment,” a sermon by Sister White in Orebro, Sweden.

More Like Christ Every Day, June 28

We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory even as by the Spirit of the Lord. [2 Corinthians 3:18](#).

Dear Husband: I received a few lines from Willie today with the cheering account of your steady improvement in health. For this we have hoped and have not ceased our earnest prayers. The Lord has a work for you to do. You must not be discouraged, even if you have days of suffering and pain and weariness....

I miss you here so much, but the Lord has not left me alone. Today has been a precious day to us in Oregon. The Spirit of the Lord was manifested in a most marked manner in the nine o'clock social [i.e., testimony] meeting. Many humble, good testimonies were borne and the melting Spirit of God rested upon preachers and people. I tried to speak to the people a short time. I told them that it is the privilege of the Christian to come to Jesus in living faith, being in earnest, claiming the promises of God, not depending upon feeling, but taking God at His word. He is a God of love, of tender compassion, of long forbearance, more kind, more beneficent than the kindest earthly parent....

While talking faith and presenting Jesus as our strong helper, my heart was broken, the tears flowed freely. I seldom weep, but the melting love of Christ melted my heart and opened the fountain of tears as I presented the great ransom Jesus had made for our souls that we might have pardon, purity, and peace, and a heaven of bliss. God would have His followers useful on earth and honored and glorified in the kingdom of God....

We sought to lead the people to reach forward to the things that are before us, seeking earnestly to attain the highest elevation of Christian character. In this we must rely simply on the merits and righteousness of our Surety. We must have awakened in us a holy jealousy of ourselves, and cultivate a spirit of vigilant prayer. We

want the spirit of earnest, longing desire that Moses had when he prayed, “I beseech thee, shew me thy glory” ([Exodus 33:18](#)). And his petition was not presumptuous. God did not rebuke His servant as being bold and irreverent.

The Lord would have us day by day [become] more like Christ, keeping His words, conforming to His precepts and example, entering more and more deeply every day into the spirit and meaning of God’s requirements and gracious promises.... In God will we trust. Be of good courage in the Lord. Lean heavily upon Jesus’ all-sustaining arm.... (Signed) Your Ellen.—[Letter 37, June 28, 1878](#), to James White, who was traveling in the Eastern United States.

Power of the Gospel, June 29

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6.

Dear Husband: This is the last day of our meeting, except the parting meeting tomorrow morning.... I have spoken every evening....

There were a couple of Scotch people who came from Indianapolis, named Cooley. His brother-in-law is Brother Fulton who lives at Hutchinson. Cooley came from Nova Scotia and was a staunch Presbyterian. He was a man of means. His wife embraced the truth, but she met great opposition from her husband, who was set and would not yield an inch of his ideas. For some reason, to please his wife, he came with her to the camp meeting. He told her he would go with her to please her, but [that] he should never, never leave his views....

After I spoke at the commencement of the Sabbath, and asked for sinners to come to the front seats, he was there. All left and he remained. Some forty others also came forward. It was through the blessing of God that the words spoken that evening convicted him so deeply he could not shake it off. He went to his tent and solicited his wife to go out and pray for him. The tall, stern old cedar was falling.

I spoke one hour Sunday morning before breakfast upon the mission of the Pacific Coast. He felt again deeply. Sunday evening I spoke again with great freedom. He left for his tent again under the deepest conviction, trembling under the most terrible burden he had ever carried. He again solicited his wife, whom he had so bitterly opposed, to pray for him. This morning I read some thirty-five pages, a deep, stirring appeal to God's people upon selfishness and the tithing system. He felt it all. After I ceased speaking, we had a conference meeting which lasted till twelve o'clock.

Brother Cooley arose and spoke. He repeated what he had told his wife and seemed to feel deeply because he had stood out so hard and been so bitter an opponent. As soon as he ceased speaking, I spoke to him for the first time, encouraging him to go forward.... Finally he ... took his seat beside his good wife for baptism.... He seems to think that I am his mother and has all that deep attachment peculiar to the Scotch, because it was my labors that convinced him of his sinful course and led him to decide to be one of our people....

The Lord has indeed worked at this meeting.... Must take the cars in fifteen minutes. Thought you would be anxious to hear and will send this unfinished. (Signed) Your Ellen.—[Letter 37, June 29, 1874](#), to James White, who was founding the Pacific Press Publishing Association.

God's Plans Are Simple, June 30

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. [John 1:12](#).

Christ, the Majesty of heaven, came to this earth in human flesh, expressing divine benevolence, sympathy, and love for the fallen race as He stood at the head of the human family. He came to redeem sinners and clothe them with His righteousness. As the Saviour of the world, He was subject to temptations. The enemy assailed Him on every point. Constantly he came to Him with the suggestion that by compromising with the world, He might win the world. Christ is our example.... [Although] He was in the world, He was not of the world. He was not to conform to worldly practices in order to reach the object of His life. He was not to please Himself. The highest standard must be maintained. Deviation from strict moral rectitude would mar His whole lifework.

In order to save humanity, Christ came down to the level of humanity, as far as worldly advantages were concerned. He came to this earth to be tempted in all points like as human beings are tempted. In the wilderness Satan came to Him and assailed Him on the great points on which he assails man, but the Saviour did not yield to the enemy. Not in a single particular was He overcome. And the temptations were just as real to Him as they are to us today.

Constantly the Pharisees tried to lead Christ away from the principles of God's government. Making a great profession of piety, they sought to lead Him to swerve from His allegiance. Satan has persuaded many men to deviate from principle by telling them that the end will justify the means. Reasoning from a human standpoint, they excuse themselves for wrongdoing by saying that the cause of God would be the gainer in their unfaithful dealing. This deviation from the holy principles of heaven has placed them in the ranks of the great deceiver....

Christ came to this earth in human form to inaugurate a spiritual reform. He came to show man how to discard all ostentation and show; how to live upon the pure, vital principles of reform. He came to institute a plan whereby human character might be made pure. By His grace He desires to place men and women close beside the throne of God.

The laws of Christ's kingdom are so simple, so compact, and yet so complete, that any man-made additions will create confusion. And the more simple our plans or work in God's service, the more we shall accomplish. By studying how they can adopt the plans of worldly policy in their work for God, men disarrange God's plans of humility and simplicity, which He desires shall be followed in advancing His kingdom.—[Manuscript 53, June 30, 1901](#), untitled manuscript.

July

[196]

Standing by Principle, July 1

O how love I thy law! it is my meditation all the day. Psalm 119:97.

Let those who talk of principle as if they would not on any account depart from it be sure that they understand the principles laid down in the Word of God for our guidance. There are some who follow false principles. Their idea of principle is misleading. Following right principle means the faithful doing of the first four and the last six commandments. In obedience to these divine commands, we eat the flesh and drink the blood of Christ, appropriating all that is embraced in the atonement made on Calvary. Christ will stand by the side of all who receive Him as their Saviour. To them He will give power to become the sons of God. “The Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (John 1:14).

The One here referred to as the Word is the Son of God, who was the Commander in the heavenly courts, and who came to this world to open heavenly things to fallen human beings. He is the Way, the Truth, and the Life. He is the Word that was with God before the world was. In clothing His divinity with humanity, He became possessed of two natures, the divine and the human. And because of this, He was fully able to accomplish for the human race their complete redemption, and their restoration to the privileges of the higher life.

He began His earthly life as human beings begin theirs, coming to this world as a helpless babe. And while here, He lived the life that every human being may live who will receive the great gift that the Lord made to our world in sending His Son to work out the plan of salvation.

Christ bore the penalty of sin, the stroke of divine justice, that human beings might not be left to perish. He bore in His body the sentence pronounced against sinners. This is the science of salvation,

which can safely be searched into, and which it is profitable to strive to understand....

Those who continue in transgression will be judged according to their refusal of light. They choose to stand on the side of the prince of darkness, to become the helping hand of him who, if it were possible, would deceive the very elect. They refuse the wonderful gift of heaven, and though they may profess righteousness, and talk of “adherence to principle,” they are at the same time following principles opposed to the noble principles of heaven, and they teach others to follow the same corrupting principles.—[Manuscript 161, July 1, 1903](#), “The Peril of Rejecting Light.”

Keep Climbing, July 2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. [Romans 12:2](#).

God will accept nothing less than unreserved surrender. Half-hearted, sinful, professing Christians would spoil heaven, were they permitted to enter. They would stir up a second rebellion there. Those who know the truth, yet do not exalt the Author of truth, will never enter the City of God. Heaven would be purgatory to them, because they know nothing of the high, holy principles that govern the members of the royal family above.

The directions that Christ has given are so distinct and so definite that no one need take a false step.... Let us not think that because we have made crooked paths for our feet, every other professing Christian has done the same thing. Let the one who in the past has been a faultfinder begin to climb the ladder heavenward, keeping his eyes fixed on the light above.

The true Christian keeps the windows of the soul open heavenward. He lives in fellowship with Christ. His will is conformed to the will of God.... Shall we not, in the few days of probation that remain to us, act like men and women seeking for life in the kingdom of God, even an eternity of bliss?

We are to strive earnestly to reach the standard set before us. Not as a penance are we to do this, but as the only means of gaining true happiness. The only way to gain peace and joy is to have a living connection with Him who gave His life for us, who died that we might live, and who lives to unite His power with the efforts of those who in this life are striving to overcome.

Holiness is constant agreement with God. Shall we not be that which Christ so greatly desires us to be—Christians in deed and in truth—that the world may see in our lives a revelation of the saving power of truth? This world is our preparatory school, and while here

we shall meet with trials and difficulties. But we are safe while we cleave to Him who gave His life as an offering for us....

In the lower school of earth we are to learn the lessons that will prepare us to enter the higher school, where our education will continue under the personal instruction of Christ. Then He will open to us the meaning of His Word. We cannot afford to miss the privilege of seeing His face and of hearing the gospel from His lips. Shall we not put our whole souls into the work of preparing for admission into the higher school, where we shall see Christ face to face?—[Manuscript 61, July 2, 1903](#), “Unreserved Surrender.”

The Light of the World, July 3

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 1 John 1:5.

Before the fall of Adam, not a cloud rested on the mind of our first parents to obscure their clear perception of the divine character of God. They were perfectly conformed to the will of God. A beautiful light, the light of God, surrounded them. Nature was their lesson book. The Lord instructed them in regard to the natural world and then left with them this open book that they might behold beauty in every object upon which their eyes should rest. The Lord visited the holy pair, and instructed them through the works of His hands.

The beauties of nature are an expression of the love of God for human intelligences, and in the Garden of Eden the existence of God was demonstrated in the objects of nature that surrounded our first parents. Every tree planted in the Garden spoke to them, saying that the invisible things of God were clearly seen, being understood by the things which were made, even His eternal power and Godhead.

But while thus God could be discerned in nature, this affords no solid argument in favor of a perfect knowledge of God being revealed in nature to Adam and his posterity after the Fall. Nature could convey her lessons to man in his innocence, but sin and transgression brought a blight upon nature, and intervened between nature and nature's God. Had man never disobeyed his Creator, had he remained in his state of perfect rectitude, he could have understood and known God. But when man disobeyed God, he gave evidence that he believed the words of an apostate rather than the words of God...

Adam and Eve listened to the voice of the tempter, and sinned against God. The light, the garments of heavenly innocence, departed from these tried, deceived souls, and in parting with the garments of innocence, they drew about them the dark robes of ignorance of God. The clear and perfect light of innocence, which had

hitherto surrounded them, had lightened everything which they approached; but deprived of that heavenly light, the posterity of Adam could no longer trace the character of God in His created works.

Therefore, after the Fall, nature was not the only teacher of man. In order that the world might not remain in darkness, in eternal, spiritual night, the God of nature must meet man in Jesus Christ. The Son of God came to the world as a revelation of the Father. He was “the true light, which lighteth every man that cometh into the world.”—[Manuscript 86, July 3, 1898](#), “Notes of the Week of Prayer.”

Our Sanctuary Doctrine, July 4

Unto two thousand and three hundred days; then shall the sanctuary be cleansed. [Daniel 8:14](#).

God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844....

My brethren, take your position where God bids you. Leave alone those who, after light has been repeatedly given them, have taken a stand on the opposite side.... Take up the work which has been given us. With the Word of God as your message, stand on the platform of truth and proclaim the soon coming of Christ. Truth, eternal truth, will prevail.

For more than half a century [i.e., since 1844] the different points of present truth have been questioned and opposed. New theories have been advanced as truth, which were not truth, and the Spirit of God revealed their error. As the great pillars of our faith have been presented, the Holy Spirit has borne witness to them, and especially is this so regarding the truths of the sanctuary question. Over and over again the Holy Spirit has in a marked manner endorsed the preaching of this doctrine. But today, as in the past, some will be led to form new theories and to deny the truths upon which the Spirit of God has placed His approval.

Any man who seeks to present theories which would lead us from the light that has come to us on the ministration in the heavenly sanctuary should not be accepted as a teacher. A true understanding of the sanctuary question means much to us as a people. When we were earnestly seeking the Lord for light on that question, light came. In vision I was given such a view of the heavenly sanctuary, and the ministration connected with the holy place, that for many days I could not speak of it.

I know from the light that God has given me that there should be a revival of the messages that have been given in the past, because

men will seek to bring in new theories, and will try to prove that these theories are scriptural, whereas they are error, which, if allowed a place, will undermine faith in the truth. We are not to accept these suppositions and pass them along as truth. No, no; we must not move from the platform of truth on which we have been established.

There will always be those who are seeking for something new, and who stretch and strain the Word of God to make it support their ideas and theories. Let us, brethren, take the things that God has given us, and which His Spirit has taught us is truth, and believe them, leaving alone those theories which His Spirit has not endorsed.—[Manuscript 125, July 4, 1907](#), “Lessons From the Visions of Ezekiel.”

Eternal Vigilance, July 5

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour. 1 Peter 5:8.

Christ has laid down the conditions of acceptable service. “He that loveth his life shall lose it,” He says; “and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour” (John 12:25, 26).

It is Christ’s method of serving that is of value in God’s sight. The service of those who serve in the world’s way is worthless, for it is all for self. The selfishness of human nature takes control. They do not serve as Christ has given them example.

Let us study the life and death of Christ. Let us do all in our power to work out the plan of God. What tongue can tell, what pen unfold the mighty results of looking to Jesus and living His life? How few of those claiming to be Christians have any real right to that sacred name.

Satan watches eagerly to find Christians off their guard. O that the followers of Christ would remember that eternal vigilance is the price of eternal life. Many have a slumbering faith. Unless they are invigorated, revived, quickened into action, their souls will be lost.

Self must die, and Christ must be enthroned in the heart as all and in all. The thoughts must be stayed on Him. Then the life will be an honor to His name. The soul will receive power from on high to resist Satan’s specious devisings.

Have Seventh-day Adventists forgotten the warning given in the sixth chapter of Ephesians? We are engaged in a warfare against the hosts of darkness. Unless we follow our Leader closely, Satan will obtain the victory over us.

“Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to

stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God” ([Ephesians 6:13-17](#)).—[Letter 140, July 5, 1903](#), to “My Dear Brethren.”

The Measure of Divine Attention, July 6

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? [Matthew 6:30](#).

Christ taught His disciples that the measure of divine attention bestowed on any of God's work is proportionate to the rank which that object occupies in the scale of creation. The little brown sparrow, apparently the most inferior of birds, is watched over by Providence. Not one falls to the ground without the notice of our heavenly Father. The flowers of the field, the grass which clothes the earth with verdure—all share the notice and care of our heavenly Father.

“Behold the fowls of the air,” Christ said: “for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these” ([Matthew 6:26-29](#)). If the lilies of the field are objects upon which the great Master Artist has bestowed care, making them so beautiful that they out-rival the glory of Solomon, the greatest king that ever wielded a scepter; if the grass of the field is made into a beautiful carpet for the earth, can we form any idea of the regard which God bestows upon man, who was formed in His image?

God has given man intellect in order that he may comprehend greater things than these beautiful objects in nature. He carries the human agent into a higher department of truth, leading the mind higher and still higher, and opening to him the divine mind. And in the book of God's providence, the volume of life, each one is given a page. That page contains every particular of his history. Even the hairs of his head are numbered. God's children are never absent from His mind.

And though sin existed for ages, seeking to counteract the merciful tide of love flowing from God to the human race, yet the love and care that God bestows upon the beings He has created in His own image has not ceased to increase in richness and abundance. “God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” He crowned His benevolence by the inestimable gift of Jesus. By this sacrifice, a healing flood of life and heavenly grace was poured upon our world. This was God’s gift to man—a gift that defies all computation.—[Letter 4, July 1, 1896](#), “To the Men Who Occupy Responsible Positions in the Work.”

Have You Found Your Bearings? July 7

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 1 John 2:15.

Conformity to the world is causing many of our people to lose their bearings. I feel deeply over this matter, because it is continually kept before me by the Lord....

If ever there was a time when those who have a knowledge of present truth should find their bearings, it is the present time. Although no one is to move independently of his brethren, yet each one must gain a knowledge of his own condition, his exact bearings. The question that each one should ask himself is, "What is my relation to God?"

It is conformity to the world that is causing our people to lose their bearings. The perversion of right principles has not been brought about suddenly. The angel of the Lord presented this matter to me in symbols. It seemed as if a thief were stealthily moving closer and still closer, and gradually but surely stealing away the identity of God's work by leading our brethren to conform to worldly policies....

The Lord expects us to make most diligent efforts to free ourselves of the worldly spirit that has come in among us.... The Lord calls for a reformation. In every place where believers have adopted worldly principles, He desires a voice of warning to be raised. "Cry aloud," He says, "spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins" ([Isaiah 58:1](#))....

From many minds a realization of the times in which we are living is as far away as is heaven from the earth. It seems that their duty to prepare to meet a soon-coming Saviour is entirely forgotten. God wants us to come to our senses. He wants us to act like rational beings, who are living on the borders of the eternal world.

Remember that in preparing yourselves for the heavenly kingdom, you are preparing others. The Scriptures say, “Make straight paths for your feet, lest that which is lame be turned out of the way.”

...

So long as we work in Christ’s lines, laying hold of the arm of the Mighty One, we are safe; but just as soon as we loosen our grasp of His arm, and begin to depend upon human beings, we are in great danger.

This very day the Lord desires us to reach a higher standard than we have ever reached in the past. Day by day we are to advance upward, ever upward, until it can be said of us as a people, “Ye are complete in him.”—[Manuscript 96, July 7, 1902](#), an early morning talk before the Pacific Union Medical Missionary Council at St. Helena, California.

Revelations of the Judgment, July 8

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Ecclesiastes 12:13.

In the day when everyone shall be rewarded according as his work has been, how will transgressors appear in their own sight as for a few moments they are permitted to see the record of their life as they have chosen to make it, regardless of the law which through the eternal ages will govern the universe? They will then see what God desired them to do. They will realize that they should have used their blood-bought privileges in behalf of truth and righteousness. They will see that instead of placing their talents and influence on the side of rebellion, thus strengthening the forces of the enemy, they should have devoted their powers to being and doing good....

In the day of judgment men will see what they might have become through the power of Christ. They will see the robbery that they have practiced toward God. They will realize that they have apostatized from their Creator. They will see the good they might have done but did not do. They utterly refused to be made better. The efforts put forth in their behalf were in vain. They knew the claims of God, but they refused to comply with the conditions laid down in His Word. By their own choice they were united with demons. The power given them to use in God's service they used in the service of self. They made self their god, refusing to submit to any other control. They deceived themselves, and made themselves contemptible in the sight of God....

In the day of judgment all this opens up before the impenitent. Scene after scene passes before them. As plainly as in the light of the noonday sun, they all see what they might have been had they cooperated with God instead of opposing Him. The picture cannot be changed. Their cases are forever decided. They must perish with the one whose ways and works they followed.

A flash of light will come to all lost souls. They will see clearly the mystery of godliness, which during their lifetime they despised and hated. And the fallen angels, endowed with higher intelligence than man, will realize what they have done in using their powers to lead human beings to choose deception and falsehood. All who have united with the deceiver, all who have learned his ways and practiced his deceptions, must perish with him.... The Lord Jesus looks pityingly upon them and says, "Depart." At that time Zechariah, chapters 3 and 4, will be understood.—[Manuscript 37, July 8, 1900](#), "The Revelations of the Judgment."

Developing Characters for Heaven, July 9

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall. 2 Peter 1:10.

He who beholds Jesus, realizing what He is to us and what we are to Him, will be diligent. He will live on the plan of addition, adding to his faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity. This is a process of growth. He who cooperates with Christ will not be found tomorrow where he is today. Every day he will follow on to know the Lord, that he may know that His going forth is prepared as the morning. Of those who live in this way it will be written at last, “Ye are complete in him.”

We are to work not merely for our own souls, but for the souls of all with whom we are connected. Parents are to keep before them the point to which they should work—the perfection of the characters of their children. They are to strive earnestly to perfect the characters of their children, because the future immortal life will show the result of the work they have done.

Those parents who educate their children aright, weeding out every unruly trait, are fitting them to become missionaries for Christ in truth, in righteousness, in holiness. He who in his childhood does service for God, adding to his faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity, is fitting himself to hear the words, “Child, come up higher. Enter the higher school.”

Do you think we shall not learn anything there? We have not the slightest idea of what will then be opened before us. With Christ we shall walk before the living waters. He will open before us the beauty and glory of nature. He will show us what He is to us and

what we are to Him. There are lessons we do not know now that we shall know hereafter....

It means everything to us to work out our own salvation with fear and trembling. God works in us, to will and to do of His good pleasure. If we let Him work, He will work. Our reward in heaven above depends on our daily walk and conversation here below. We can be Christians here. And to be a Christian, it is not necessary that we live in depression, mourning because we cannot have our own way. If we are Christians indeed, Christ is formed within, the hope of glory.—[Manuscript 102, July 9, 1899](#), “Remarks Made by Mrs. E. G. White in the School Chapel.”

Be a Faithful Householder, July 10

Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. [Matthew 13:52](#).

Truth constantly enriches the receiver. The minds of those who receive the truth increase in activity. As they exercise their talents, seeking to improve every capability, their mental and spiritual powers strengthen, for where there is spiritual life, there is development and growth. There is no possibility of the treasures of the householder diminishing, if rightly used.

Mighty truths have been buried beneath the sophistry of error, but they will be found by the diligent searcher. As he finds and opens the treasure house of the precious jewels of truth, it is no robbery, for all who appreciate these jewels may possess them, and then they too have a treasure house to open to others. He who imparts does not deprive himself of the treasure, for as he examines it, that he may present it in such a way as to attract others, he finds new treasures.

The treasures of truth in our possession must be given to the world, that they may have opportunity to learn the value of truth. The necessities of those who are suffering from spiritual poverty must be relieved. And not only will the minds of those helped be impressed, but the mind of him who is doing the work will be quickened by the power of the Holy Spirit. Through the cooperation of the power that comes from God alone, he will be enabled to make the truth so plain that it will vibrate in other minds....

Christ died for the whole world, yet how few fill the place God has assigned to them as householders. The talents lent us in trust are to be used to benefit and bless others. They are lent to be improved. Their value is in themselves. Whether or not the one to whom they are entrusted realizes their value, they remain the same. But, if he does not appreciate them, they are of no value to him.

Money may be locked up in various ways. It is still money, but it is of no special benefit to anyone. But money wisely invested brings money in return, which may be used to gain more money. Thus it is with the householder's treasure—the Word of the living God. The use made of the gems of truth determines their value to the possessor. They are to be used to help and bless and save those for whom the Lord gave His only begotten Son. Then they are of the highest value to us, and in this way our talents increase constantly. We add jewel to jewel.—[Manuscript 88, July 10, 1898](#), “The Parable of the Householder.”

Balanced Christian Development, July 11

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. Psalm 37:6.

Humility is greatly needed. If cherished, it would be an ornament of great value in the sight of God. It is essential in the work. But there is no virtue in thinking that humility consists in cheap inefficiency. While humility is always essential in the service of God, while it must always be cultivated, be careful that it does not degenerate into the timidity which leads men to waver when circumstances require them to stand stiffly for the truth. There must be no half-and-half service offered to God. To every man the Lord has given his work. Everyone is to be a channel through which the Lord can work to communicate the will of Heaven....

Arduous and unpleasant duties have to be performed. None are to place themselves where they will sanction wrong by silence. They aid and abet the schemes of the enemy by keeping their lips closed when they should speak decidedly, though not in a boasting, self-sufficient manner. They are to speak the truth in love....

God in His great mercy will give to all His believing people efficiency and power for His work and service, even as He gave power to Joseph, Samuel, Daniel, Timothy, and scores of others who availed themselves of His promises. They believed Him and relied upon Him, and this was their righteousness. Men and women have to move by faith. They have to press their way through the cloud of objections which Satan brings up to hinder their progress. When God sees that they will trust Him as their helper and their efficiency, they may pass safely through the great darkness of men's unconsecration....

Without the constant help which comes only from God, even those who are looked upon as the most eminent believers are in danger of falling into the sins which Satan has prepared to dishonor God. Bear in mind, all who claim to be believers, that it is only when

you have that faith which works by love and purifies the soul, only when you have the joy of Christ's salvation in the heart, that you are qualified to guide sinners to repentance and reformation. It is the genuine believer, who not only assents to the truth, but believes and practices the truth, who is not satisfied unless he has with him the presence of God, that is a power for good in the world...

Christ, the One who gave His life for the life of the world, that all who believe in Him may not perish, but have everlasting life, is the true Watchman of the house.... We are kept by the power of God. The presence and grace of Christ is the secret of all life and light.—[Letter 79, July 11, 1901](#), to A. G. Daniells.

God Is in Every Place, July 12

Unto the angel of the church of Ephesus write: These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works. [Revelation 2:1, 2.](#)

These words fall from the lips of One who cannot lie. The picture reveals eternal vigilance. Christ is in the midst of the seven golden candlesticks, walking from church to church, from congregation to congregation, from heart to heart. He that keepeth Israel neither slumbers nor sleeps. If the candlesticks were left to the care of human agents, how often the light would flicker and go out. But God has not given His church into the hands of men. Christ, the One who gave His life for the world, that all who believe in Him may not perish, but have everlasting life, is the true Watchman of the house. He is the Warder, faithful and true, of the temple-courts of the Lord. We have reason to thank God that we are not dependent on the presence of earthly priest or minister. We are kept by the power of God. The presence and grace of Christ is the secret of all life and light....

A holy Watcher notes every work and action of our lives, and weighs every motive that prompts to action. The hand that traced the characters on the wall of Belshazzar's palace is everywhere writing, "God is here." God is in every place. All our words, all our plans, all our secret motives, are weighed in the balances of infinite justice and truth.

Shall the compassionate, self-sacrificing Saviour find us wanting in tenderness, love, sympathy for those for whom He gave His life? God has granted us gracious opportunities for service. He has provided us with precious talents, and we are answerable to Him for the use we make of them. If we use them wisely, God will call us laborers together with Him. If we cleanse ourselves from every

impure, selfish principle, we shall one day hear the benediction, “Well done, thou good and faithful servant” ([Matthew 25:21](#)).

Under the inspiration of the Holy Spirit, Hannah, the mother of Samuel, said, “The Lord is a God of knowledge, and by him actions are weighed” ([1 Samuel 2:3](#)). David says, “Men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity” ([Psalm 62:9](#)). Isaiah declares, “Thou, most upright, dost weigh the path of the just” ([Isaiah 26:7](#)). And Solomon writes, “All the ways of a man are clean in his own eyes; but the Lord weigheth the spirit” ([Proverbs 16:2](#)).

There is not a motive in the heart that the Lord does not read. He reads every purpose, every thought.—[Manuscript 99, July 12, 1902](#), “A Holy People.”

Seek Wisdom from Above, July 13

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. [James 3:17](#).

Dear Edson and Emma: ... My greatest desire is that you may be a polished instrument in the hand of God to be used to His glory.

I hope you will not think you can go forward in your own strength relying upon your own judgment. Seek wisdom from above. Be true, be noble in purpose. Be elevated in life, and may the God of peace sanctify you wholly, soul, body, and spirit. Do not cease searching and studying and getting at the very bottom of things. God will help you in all your earnest efforts, my dear children. If you both consecrate yourselves unselfishly to God and to His work, He will accept you. You will not have the reward here, but you must look for the reward by and by when the “Well done” is spoken by the Master....

All who enter heaven must be brought to the test and tried as gold in the fire even in this world. Our greatest danger will be in a carnal security. God help you, my children, to never boast in self. Unless you both watch unto prayer, you will fail at last. Never fancy it a brave life to live at ease....

Be sure, my son, dig deep, lay the foundation sure. Do not ... [be deficient in] thoroughness in your efforts to seek God. Do not seek to cover up or gloss over one sin, but search deep. Guard against moving from impulse, calling it religious zeal. Surrounding influence may affect the feelings of many. The good example of others may have weight for a season, but if the heart is not renewed, if it is not thoroughly converted, it will return naturally to its own element. Watch, my dear children, against self-deception. Selfish ends may want to creep and insinuate themselves into the best actions, but give no place to the devil. Stir up your souls with daily fears of sin. Connect with heaven, and angels will minister unto you....

Cling to Jesus, your Redeemer. He has given you continual evidences of His love in that He has given you adversity time and again. If we cannot bear these lighter trials, if a little lift of prosperity or adversity discover in us falseness, pride, and selfishness in the heart, if we yield to discouragement and to sin, if the scoffs and frowns of wicked men afflict us and take away our courage and hope, and we faint in the day of adversity, O, how shall we stand when He appeareth? ...

We pray for you often. We believe the Lord is helping and blessing you. Aim high. Seek for more dignity—that which is of heavenly birth. Mother.—[Letter 23, July 13, 1875](#), to Edson and Emma White.

Wonderful Transaction, July 14

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? [Galatians 3:1](#).

The redemption that was wrought out for us by our Lord on the cross of Calvary was to bring us to obedience to the law of God, making it possible, through His righteousness imputed to us, to keep the law of God....

No man's work, no matter what his position may be, can bear any comparison with this great work for fallen man. The subject is so great, so important. Then why is it that so few pay attention to it? Men act as though they had no souls to save, no heaven to win, no hell to shun. What does it mean?

Says the apostle Paul, "Who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?" ([Galatians 3:1](#)). The truth was to the apostle so great, so clear, so important, because eternal interests were involved, that he could only ascribe to the bewitching power of Satan the continued impiety and neglect of this great salvation. Now are there not many who are so bewitched with Satan's wiles that they do not obey the truth? that they do not see the advantages of obedience? Who is thus unwise? It is those who have not sought the Lord for help that they may cease to longer transgress His law.

There is nothing so offensive to God as sin. Instead of making void the law of God by continuing in sin, every truly converted soul will be walking in the path of humble obedience to all of God's commandments. They will search the Scriptures that they might know the truth. Who hath bewitched the impenitent, the transgressor, that sin is chosen rather than obedience? It is the power of Satan that came to Adam and Eve in Eden, the deceiving, bewitching power of the fallen angel....

How few talk about this great sacrifice of the life of Jesus to save the guilty sinner! If we appreciated this love manifested by God for our souls we would be elevated by taking hold of the merits of Jesus Christ, for without the righteousness of Christ man could not give to God perfect obedience....

He condescended to this great sacrifice, not that sin in man should become a virtue, not that sin might be made righteousness. He took the steps that man is required to take in conversion. He went forward in baptism, and when He came up out of the water He kneeled down and offered up such a prayer to His Father as Heaven had never heard before.—[Manuscript 25, July 14, 1887](#), “A Peculiar People.”

Sanctify to God the Talent of Speech, July 15

By thy words thou shalt be justified, and by thy words thou shalt be condemned. [Matthew 12:37](#).

We all know what mischief an unruly tongue will do if left to run at will. Those who have been brought together in church capacity have bound themselves by their act in joining the church to keep evil speaking out of their ranks. It is the duty of those in responsible positions in the church to closely guard this matter to see that order and harmony are preserved in the church....

Never are you to tear one another down, for you are doing Satan's work. Day by day you are to help one another to grow up to the full stature of men and women in Christ. In this work you close the door to the enemy. The power of speech is a great talent to bless others or a great curse to cause dissension and strife.

The one who gives himself up to finding fault with this one and that one is neglecting his own precious soul. And those who allow such a one to carry on his un-Christlike work unrebuked are themselves accountable before God of injury to their brethren....

Can we expect the blessing of God to rest upon a church when the members are cherishing bitterness against one another?... Those in whose hearts Christ abides will show in their lives the fruits of the Spirit—love, joy, peace, longsuffering, gentleness, goodness. Those who are controlled by the enemy will be filled with envy, strife, malice, and evil-surmising....

If one of those of whom these cruel words are spoken were tonight lying cold in death, how different would be the words spoken of him. How often this is the case: While a person is living and could be blessed by kind words, unkind, bitter words are spoken of him, but when his work is ended, and his hands are folded in death, words of love and appreciation are spoken. But the words of love fall upon ears that hear not. They are spoken to hearts that cannot be

comforted. It is too late! Oh, if some of these words of love could have been spoken in life, how much better it would have been....

God desires His people to bring into their homes all the peace and joy and love that it is possible for them to have. The love that they bring into the home, they will bring into the church. My brethren and sisters, you can bring the peace of heaven into the home and into the church, if you will sanctify to God the talent of speech.—[Manuscript 26, July 15, 1886](#), “Evil-speaking,” a sermon preached in Oslo, Norway.

Cast Thy Burden Upon the Lord, July 16

Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved. [Psalm 55:22](#).

Dear Brother: I have the most tender love for you, and would that it were otherwise with you; that those pursuing you would let you alone. But, my brother, you must bear in mind that these perplexities and annoying things are included in the “all things” that work together for good to those who love God. The Lord’s eye is upon you.... If you will keep up good courage, if you will stay your soul upon God, if you will trust your heavenly Father as a child trusts its parent, and deal justly and love mercy, God can and will work with you. Then amid all your trials you will honor God, and His promise is sure, “Them that honour me I will honour” ([1 Samuel 2:30](#)).

Remember that your experience is not the first of the kind. You know the history of Joseph and of Daniel. The Lord did not prevent the wicked plottings of their enemies, but He caused all their devices to work for good to those who kept their faith and loyalty amid trial and conflict.

The furnace fires are not to ... [destroy], but to refine, ennoble, sanctify. Without these trials we would not feel so much our need of God and His help. We would become proud and self-sufficient. In these trials I see evidence that the Lord’s eye is upon you, and that He means to draw your heart to Himself. It is not the whole, but the wounded, who need a physician; those who are pressed almost beyond the point of endurance, who need a Helper. Turn unto the stronghold. Learn the precious lesson, “Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” ([Matthew 11:28-30](#)).

Jesus loves you. The experience which you are having makes me glad, not because you are a sufferer, but because this is evidence to me that the Lord is testing and proving you to see if you will come to Him, to see if you will put your trust in Him, if you will find peace and rest in His love....

Jesus has not left you to be surprised and amazed at the trials and difficulties you meet. He has told you all about them, and He has also told you that you should not be cast down and oppressed when trials come. You are to look to Jesus, your Redeemer, and be cheerful and rejoice.... We have a living Saviour, who so loved us that He died for us, that through Him we might have hope, strength, and courage, and a seat with Him upon His throne.—[Letter 8, July 16, 1886](#), to Dr. J. H. Kellogg, director of Battle Creek Sanitarium.

Our Merciful God, July 17

Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits. Psalm 103:1, 2.

I would call your attention to the precious promises in the Word of God. All who are children of God have not the same powers, the same temperaments, the same confidence and boldness. I am glad indeed that our feelings are no evidence that we are not children of God. The enemy will tempt you to think that you have done things that have separated you from God, and that He no longer loves you, but our Lord loves us still, and we may know by the words He has placed on record for just such cases as yours. “If any man sin, we have an advocate with the Father, Jesus Christ the righteous” (1 John 2:1). “If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” (chap. 1:9).

Now, my dear sister, I have evidence that God loves you, and the precious Saviour, who gave Himself for you, will not thrust you from Him because you are tempted and in your weakness may have been overcome. He loves you still.

Peter denied his Lord in the hour of trial, but Jesus did not forsake His poor disciple. Although Peter hated himself, the Lord loved him, and after His resurrection, He called him by name and sent him a loving message. O, what a kind, loving, compassionate Saviour we have! And He loves us though we err.

Now do not worry yourself out of the arms of the dear Saviour, but rest trustingly in faith. He loves you; He cares for you; He is blessing you, and will give you His peace and grace. He is saying to you, “Thy sins be forgiven thee.” You may be depressed with bodily infirmities, but that is no evidence that the Lord is not working in your behalf every day. He will pardon you, and that abundantly. Gather to your soul the sweet promises of God. Jesus is our constant, unfailing Friend, and He wants you to trust in Him....

Jesus sees the guilt of the past, but He speaks pardon; and we must not dishonor Him by doubting His love. This feeling of guiltiness must be laid at the foot of the cross of Calvary. The sense of sinfulness has poisoned the springs of life and of true happiness. Now Jesus says, “Lay it all on Me. I will take your sins. I will give you peace. Banish no longer your self-respect, for I have bought you with the price of My own blood. You are mine. Your weakened will I will strengthen. Your remorse for sin I will remove.” Then turn your grateful heart, trembling with uncertainty, to Him, and lay hold on the hope set before you.—[Letter 49, July 17, 1898](#), to a dear sister.

Bring God's Word Unto the Very Life, July 18

Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. [John 6:53](#).

The Lord Jesus is your Redeemer. Will you not appreciate the great sacrifice He has made for you? No one has any justification for departing from Bible principles....

He who is sensitive to the admonitions of the Lord will work out his own salvation with fear and trembling, knowing that it is God who is working in him, to will and to do of His good pleasure. The truth of God, abiding in the heart, brings the principles of the law of God into daily practice.

The man who consents to be deceived is the man in whose heart the truth is not abiding. To be occasionally a Christian, to be occasionally devout, is a great deception. It is living a lie. An occasional glance at the Word of God is not enough. An occasional petition to the throne of grace, a form of words, does not bring a supply of grace for the soul's need. In order for the truth of God to regulate the life, it must be implanted in the heart. It must be brought into the inmost life.

The day will come when you will see that it does not pay to trifle with the interests of your soul, allowing it to become diseased, so inefficient that Christ declares, "Thou art neither cold nor hot.... So then because thou art lukewarm and neither cold nor hot, I will spue thee out of my mouth" ([Revelation 3:15, 16](#)). What does this mean? That He will no longer present the name of such a one to His Father.

Christ clothed His divinity with humanity, and came to this world to live a life free from spot or stain of sin, that human beings, by laying hold of divinity, might become partakers of the divine nature, thus escaping the corruption that is in the world through lust. To those who receive Christ as a personal Saviour, the veil that conceals the glory of God from human discernment is drawn aside. With the eye of faith they behold eternal realities.

The Word of God is to be brought into the very life. “I am that bread of life,” Christ declares. “Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.” “It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life” ([John 6:48, 53, 54, 63](#)). Study the whole of the sixth chapter of John. Strive for your soul’s sake to understand it.—[Letter 253, July 18, 1904](#), to a longtime Adventist in business in Battle Creek, Michigan.

Christ's Minutemen, July 19

If any man will come after me, let him deny himself, and take up his cross, and follow me. [Matthew 16:24](#).

The natural appetites and inclinations crave earthly pleasures. But those who love Jesus will bring these appetites and inclinations into harmony with His will. They have chosen to be on the Lord's side, and their lives are to stand out in vivid contrast to the self-seeking of worldlings.

The tempter will come to them with his blandishments and bribes, saying, "All this will I give thee if thou wilt worship me." But they know that he has nothing worth receiving, and they refuse to yield to his temptations. Through the grace of God, they are enabled to keep their purity of principle unsullied. Holy angels are close beside them, and Christ is revealed in their steadfast adherence to the truth. They are Christ's minutemen, bearing, as true witnesses, a decided testimony in favor of His truth. They show that there is a spiritual power that can enable men not to swerve an inch from truth and justice, for all the gifts men can bestow. Such ones, wherever they may be, will be honored of heaven, because they have conformed their lives to the will of God, caring not what sacrifices they are called upon to make.

Religion is not pretense. All shallowness must be avoided. Christian character is built by receiving and believing in Christ. "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name" ([John 1:12](#)). The true Christian carefully cherishes the truth, realizing that it is more precious than gold. He has an argument that is proof against all the assaults of the enemy.

Nothing but the truth of God can meet the needs of the soul. This truth must be enshrined in the heart, becoming a part of the life. Thus an experience is gained that makes the soul watchful, careful to do nothing that would be out of harmony with the will of Him who

died that men and women might have eternal life. He was tempted in all points as we are, yet without sin. He knows how to succor those who are tempted.

Satan is ever watching for a chance to corrupt the soul and spoil the integrity. He who is off his guard will be assailed and overcome. Our safety depends on having Christ as our Saviour. The pardon that He gives brings rest and security to the soul. Let us be sure that we are rooted and grounded in the faith. Bible doctrines are precious to the soul because they contain holy principles.—[Letter 249, July 19, 1904](#), to Brother and Sister Arthur.

Thy Word is a Lamp, July 20

Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. [Isaiah 2:3](#).

The Old Testament Scriptures were the lesson book of Israel. When the lawyer came to Christ with the question “Master, what shall I do to inherit eternal life?” ... the Saviour said, “What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.” Christ said, “Thou hast answered right: this do, and thou shalt live” ([Luke 10:25-28](#))....

If there were not another text in the Bible, this statement carries sufficient light and knowledge and assurance for every soul. The lawyer had answered his own question, but willing to justify himself, he said to Jesus, “Who is my neighbor?” ([Verse 29](#)). Then by the parable of the Good Samaritan, Christ showed who is our neighbor, and gives us an example of the love we should manifest toward those suffering and in need. The priest and Levite, whose duty it was to minister to the needs of the stranger, passed by on the other side.

At the conclusion of the narrative Christ asked the lawyer, “Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise” ([Verses 36, 37](#)).

There are practical lessons in the Word of God... That Word teaches living, holy principles, which prompt men to do unto others as they would have others do unto them, principles which they are to bring into the daily life here, and carry with them into the school above.... The altar and the plough are the experiences for all who seek eternal life. We know altogether too little of the greatness of

the love and compassion of God. Let students put to the stretch the faculties of their mind, that they may comprehend such chapters as the forty-fifth of Isaiah, which should be placed in form, and brought into our schools as valuable studies. They will be better than romance or fable. Why have our schools been so dependent upon books which tell so little of the city we claim to be seeking, whose Builder and Maker is God? ... Heaven is our home. Our citizenship is above, and our lives must not be devoted to a world which is soon to be destroyed. We need the Word of God revealed in living characters. What pure, excellent language is found in the Word of God! What elevating, ennobling principles!—[Manuscript 96, July 20, 1899](#). “The Bible as Our Study Book.”

Judge Not, July 21

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Matthew 7:2.

Last night I was in a sleepless state much of the time. Many representations passed before me. One was a scene in a council meeting where several were present. One man arose and began finding fault with one of his brethren. I looked at the speaker's garments, and saw that they were very undesirable.

Another person arose, and began to state his grievance against a fellow laborer. His garments were of another pattern, and they, too, were undesirable. Still another, and another, arose, and uttered words of accusation and condemnation regarding the course of others. Everyone had some trouble to speak of, some fault to find with someone else. All were presenting the defects of Christians who are trying to do something in our world; and they declared repeatedly that certain ones were neglecting this or that or the other thing, and so on.

There was no real order, no polite courtesy, in the meeting. In their anxiety to make others hear, speakers crowded in while others were still talking. Voices were raised, in an effort to make all hear above the din of confusion....

After many had spoken, One of authority appeared, and repeated the words: "Judge not, that ye be not judged" ([Matthew 7:1](#)).... Christ Himself was present. An expression of painfulness came over His countenance as one after another would come forward, with uncouth dress, to expatiate upon the faults of various members of the church.

Finally the heavenly Visitant arose. So intent were those present on criticizing their brethren, that it was with reluctance that they gave Him opportunity to speak. He declared that the spirit of criticism, of judging one another, was a source of weakness in the church

today. Things are spoken that should never find utterance. Everyone who by word of mouth places an obstruction in the way of a fellow Christian has an account to settle with God.

With earnest solemnity the Speaker declared: “The church is made of many minds, each of whom has an individuality. I gave My life in order that men and women, by divine grace, might blend in revealing a perfect pattern of My character, while at the same time retaining their individuality. No one has the right to destroy or submerge the individuality of any other human mind, by uttering words of criticism and faultfinding and condemnation.”—[Manuscript 109, July 21, 1906](#), “Love Toward God and Man.”

Christ is our Pattern, July 22

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Timothy 6:12.

To follow Christ is not freedom from conflict. It is not child's play. It is not spiritual idleness. All the enjoyment in Christ's service means sacred obligations in meeting oft stern conflicts. To follow Christ means stern battles, active labor, warfare against the world, the flesh, and the devil. Our enjoyment is the victories gained for Christ in earnest, hard warfare. Think of this.

"We are labourers together with God" (1 Corinthians 3:9). Christ engaged in the great work for which He lived and died. We are to be instant in season and out of season. And why? "For ye are bought with a price," and have enlisted under the banner of Prince Emmanuel. We are enlisted for labor, "not for the meat which perisheth, but for that meat which endureth unto everlasting life" (John 6:27). We are to work out our own salvation with fear and with trembling. We are not our own. We are bought with a price, to glorify God with our bodies and spirits, which are His. A work is to be done. There is a faithful work to do in His vineyard. And to every man is given his work. If we are privileged with the bread of life, we must work in the Lord's vineyard. A charge comes to us to deny ourselves and take up the cross and follow Christ. We are to run the race set before us with persevering earnestness. This oft requires energetic movements. We cannot be idlers. We are urged, "Fight the good fight of faith, lay hold on eternal life." ...

We must keep constantly before the ones who are pledged to the service of Christ that it means diligence. It means to be faithful workers, to do all possible to win souls to Christ. It is a constant watchfulness to be faithful unto death, to fight the good fight of faith until the warfare is ended and as overcomers we shall receive the crown of life.

This means much more than we take in. Christ is our example. The Christian warfare is not a life of indulgence to eat and drink and dress as self-indulgent worldlings. The Lord Jesus came in human nature to our world to give His precious life as an example of what our life should be. He is the specimen, not of spiritual indulgence, but of a life constantly before us of self-denial, self-sacrifice. We have the correct view that Christ our Pattern came to give us. There is before us the Prince of heaven, the Son of God. He laid aside the royal crown and the princely robe and came to take His position in our world as a Man of Sorrows and acquainted with grief. How few take it in!—[Manuscript 156, July 22, 1907](#), “Diary Fragments.”

Christian Perfection, July 23

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy. [Jude 1:24](#).

There is a real work to be wrought in us. Constantly we must submit our will to God's will, our way to God's way. Our peculiar ideas will strive constantly for the supremacy, but we must make God all and in all. We are not free from the failings of humanity, but we must constantly strive to be free from these failings, not to be perfect in our own eyes, but perfect in every good work. We must not dwell on the dark side. Our souls must not rest in self, but in the One who is all and in all.

By beholding as in a glass the glory of the Lord, we are actually to be changed into the same image, from glory to glory, even as by the Spirit of the Lord. We expect too little, and we receive according to our faith. We are not to cling to our own ways, our own plans, our own ideas; we are to be transformed by the renewing of our minds, that we may prove what is that good and acceptable and perfect will of God. Besetting sins are to be conquered, and evil habits overcome. Wrong dispositions and feelings are to be rooted out, and holy tempers and emotions begotten in us by the Spirit of God.

This the Word of God explicitly teaches, but the Lord cannot work in us to will and to do of His good pleasure unless we crucify self, with the affections and lusts, at every step. If we try to work in our own way, we shall grievously fail.... We have a great work to do, and if we are laborers together with God, the ministering angels will cooperate with us in the work.... Then let us lay hold of this mighty power by living faith, praying and believing, trusting and working. Then God will do that which only God can do....

Self is the most difficult thing we have to manage. In laying off burdens, let us not forget to lay self at the feet of Christ. Hand

yourself over to Jesus, to be molded and fashioned by Him, that you may be made vessels unto honor. Your temptations, your ideas, your feelings, must all be laid at the foot of the cross. Then the soul is ready to listen to words of divine instruction. Jesus will give you to drink of the water which flows from the river of God. Under the softening and subduing influence of His Spirit your coldness and listlessness will disappear. Christ will be in you a well of water, springing up into everlasting life....

Let the sanctifying power of truth be expressed in your life and revealed in your character. Let Christ mold you, as clay is molded in the hands of the potter.—[Letter 57, July 23, 1887](#), to J. H. Durland and A. A. John, workers in England.

Forgiveness Full and Free, July 24

But there is forgiveness with thee, that thou mayest be feared. I wait for the Lord, my soul doth wait, and in his word do I hope. Psalm 130:4, 5.

There have been sins among us as among ancient Israel, but thank God we have had an open door which no man can shut. Men may say, “I forgive all the injuries you have done to me,” but their forgiveness would not blot out one sin. But the Voice sounding from Calvary—“My son, my daughter, thy sins be forgiven thee”—is all-efficacious. That word alone has power and awakens the gratitude in the grateful heart. We have a Mediator. There is but one channel of forgiveness and that channel is ever open, and through that channel a rich flood of divine mercy and forgiveness comes pouring down to us....

Many have expressed wonder that God demanded so many slain victims in sacrificial offerings of the Jews, but it was to rivet in their minds the great and solemn truth that without shedding of blood there was no remission of sins. A lesson was embodied in every sacrifice, impressed in every ceremony, solemnly preached by their priests in holy office and inculcated by God Himself—this great truth that through the blood of Christ alone there is forgiveness of sins....

I wish I could present this matter before our people just as I view it—the great offering made in behalf of man. Justice asked for the sufferings of a man. Christ, equal with God, gave the sufferings of a God. He needed no atonement Himself. It was for man—all for man.... His depth of agony was proportionate to the dignity and grandeur of His character. Never shall we see and comprehend the intense anguish of the sufferings of the spotless Lamb of God until we feel how deep is the pit from which we have been delivered, how grievous the sin of which humanity is guilty, and by faith grasp the full and entire pardon.

Here is where thousands are failing. They do not really believe that Jesus pardons them individually. They fail to take God at His word. He has assured us that He is faithful that hath promised to forgive us and be just to His own law. His mercy is not wanting in anything. Were there one defective link in the chain, then we are hopelessly ruined in our sins.... There is not one flaw in it, not one missing link. Oh, precious redemption! Why do we not bring this great truth more fully into our lives? How broad it is, that God for Christ's sake forgives us—me, even me—the moment we ask Him to, in living faith, believing that He is fully able to do this.—[Letter 85, July 24, 1886](#), to Uriah Smith, editor of the *Review and Herald*.

No Peace at Any Price, July 25

Think not that I am come to send peace on earth: I came not to send peace, but a sword. [Matthew 10:34](#).

The peace that Christ calls His peace, and which He bequeathed to His disciples, is not a peace which prevents all divisions; but it is a peace which is given and enjoyed in the midst of divisions. The peace that the faithful defender of the cause of Christ has is the consciousness that he is doing the will of God and reflecting His glory in good works. It is an internal rather than an external peace. Without are wars and fightings through the opposition of avowed enemies, and the coldness and suspicion of those even who claim to be friends.

Christ enjoins upon His followers to “love your enemies, ... do good to them that hate you, and pray for them which despitefully use you and persecute you” ([Matthew 5:44](#)). He would have us love those who oppress us and do us harm. We must not express in words and acts the spirit they manifest, but improve every opportunity to do them good.

But while we are required to be Christlike toward those who are our enemies, we must not, in order to have peace, cover up the faults of those we see in error. Jesus, the world’s Redeemer, never purchased peace by covering iniquity, or by anything like compromise. Though His heart was constantly overflowing with love for the whole human race, He was never indulgent to their sins. He was too much their friend to remain silent while they were pursuing a course which would ruin their souls—the souls He had purchased with His own blood. He was a stern reprover of all vice, and His peace was the consciousness of having done the will of His Father, rather than a condition of things that existed as the result of having done His duty.

He labored that man should be true to himself in being all that God would have him, and true to his higher and eternal interest.

Living in a world marred and seared with the curse brought upon it by disobedience, he [man] could not be at peace with it unless he left it unwarned, uninstructed, and unrebuked. This would be to purchase peace at the neglect of duty.

Everyone who loves Jesus and the souls for whom He died will follow after the things that make for peace. But His followers are to take special care lest in their efforts to prevent discord, the truth is surrendered, lest in warding off divisions, they make a sacrifice of its principles. True brotherhood can never be maintained by compromising principle. As surely as Christians approach the Christlike model, ... so surely will they experience the strength and venom of that old serpent the devil.—[Manuscript 23b, July 25, 1896](#), “How to Secure Peace.”

Obedience is the Price, July 26

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. [Luke 10:27](#).

The question which the lawyer put to Christ was one of vital consequence. The Pharisees who had prompted the lawyer to ask this question were expecting the Lord Jesus to answer it in such a way that they could find something against Him whereby they might accuse and condemn Him before the people. The self-possession of Christ, the wisdom and authority by which He spake, was something they could not interpret.

When this question was asked by the lawyer, Christ knew that the suggestion came from His bitterest enemies, who were setting a trap to catch Him in His words. The Lord Jesus responded to the question by placing the burden upon the lawyer to answer his own question before that crowd. “What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live” ([Luke 10:26-28](#)). Obedience to the commandments of God is the price of eternal life.

There is a very broad and deep work to be accomplished in fallen humanity. This is the true interpretation of genuine conversion. The law of the Lord is perfect, converting the soul. The answer to this question, as given by the lawyer, comprehends the entire duty of man, who is seeking eternal life. The lawyer was unable to evade the question so directly and pointedly expressed as to the conditions of eternal life. He understood its bearings, and the necessity of answering the demands of the law in loving God supremely, and his neighbor as himself. He knew he had not done either of these, and the conviction of his neglect to obey the first four commandments

and the last six commandments plainly specified in the words of the holy oracles of God was impressed by the Holy Spirit upon his heart. He saw himself weighed in the balances of the sanctuary and found wanting. He did not serve God supremely, because he had not loved Him supremely, with his whole heart, with all his soul, and all his strength, and with all his mind. Lacking decidedly in this requirement of Jehovah's law, he failed decidedly to love his neighbor as himself.

Thus, before the multitude he himself had given in concise words the gospel conditions of eternal life for every member of the human family, who are standing before God today.—[Manuscript 45, July 26, 1900](#), “What Is the Chaff to Wheat?”

Hope Thou in God, July 27

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance. [Psalm 42:5](#).

Dear Husband: I received your telegram....

Satan will not sift the chaff, because he gains nothing in this. He sifts the wheat. The devil will not try and tempt and persecute those whom he is sure of, because [they are] living in known transgression of the law of God. Those who have enlisted in the army of the Lord standing under the bloodstained banner of Prince Emmanuel, Satan will seek to harass and destroy. Christians will meet and have many and severe conflicts with the wily foe, who is merciless. He will bring them into the most difficult places and then exult in their distress. But, thank God, Jesus lives to make intercession for every one of us. Our safety is in committing ourselves to God and resting by faith in His merits who has said, "I will never leave thee, nor forsake thee" ([Hebrews 13:5](#)).

I rejoice that Jesus has a firm hold of us. Our grasp is feeble and easily broken, but our safety depends upon the firm hold Jesus has upon us. I rejoice in Jesus today. We have, my husband, walked for more than thirty years side by side in the trials and conflicts of life amid temptations and the buffetings of Satan, his arrows aimed at us to wound and destroy; but Jesus has been our defense. Satan has been repulsed. The Spirit of the Lord has lifted up a standard for us against the enemy. Our sun is westering, but it will not set in darkness. Jesus ever liveth to make intercession for us. We will in the latter days of our pilgrimage repose in God and wait upon Him. If we walk with God, our faith will grow brighter and brighter unto the perfect day, and the reward of the faithful will be ours at last.

My spirit at times is triumphant in God. I see in prospect just before us the eternal weight of glory. We have not earned it. Oh, no, Jesus earned it for us and it is a free gift, not for any righteousness

and goodness of our own. Let us, in the few probationary hours left us, walk humbly with God and do the work He has committed to our hands with fidelity.

I am glad you are in the grand old mountains [of Colorado]. I mean to be there soon. To be thus brought near to God through His created works is refreshing and inspiring.... While viewing the grand works of God's creation, we may walk with God. We may talk with Him. To have God as our companion, as our guest, will be the most exalted honor that heaven can bestow upon us.

May the Lord bless you all is the prayer of your Ellen.—[Letter 42, July 27, 1878](#), to James White, General Conference president.

Christ's Death Brings Life, July 28

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 1 John 4:10.

Satan had declared to his synagogue that not a single human soul would maintain his loyalty to God's commandments. One soul saved would prove this statement to be false. One soul saved would demonstrate the righteousness of God's government. Created in the image of God, man must not be left for Satan to rule and ruin. Christ came to this earth, and by a life of obedience showed that man could obey. He canceled the guilt resting upon the sinner. That the sinner might stand before God clothed with His robe of righteousness, He clothed Himself with the robe of sorrow.

Who can fathom the suffering of Christ in the Garden of Gethsemane, as He felt to its fullest extent the weight of the sin of the world? So keenly did He feel the sinfulness of sin that for a moment the cup trembled in His hand, and all heaven heard the agonizing cry, "O my Father, if it be possible, let this cup pass from me" ([Matthew 26:39](#)). "Nevertheless not my will, but thine, be done" ([Luke 22:42](#)). The omnipotent God suffered with His Son.

Stand before the cross of Calvary, and learn from it the cost of redemption. With breaking heart the holy Sufferer upon the cross of Calvary looks up to God, and cries, "My God, my God, why hast thou forsaken me?" ([Matthew 27:46](#)). The angels of heaven sympathized with their loved Commander. Gladly would they have broken their ranks and gone to His assistance. But this was not God's plan. Our Saviour trod the wine press alone, and of the people there was none with Him.

The plan of redemption was laid to bring salvation within reach of sinners. Christ has carried out His purpose. His death has brought eternal life to all who will accept Him as a personal Saviour. But many, many of those He died to save refuse to return their loyalty. The world is fast becoming as it was before the Flood....

Christ declares, “As the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be” ([Matthew 24:37-39](#)).

Let not those who have had great light fold their hands, content to do nothing.—[Manuscript 66, July 28, 1901](#), “Fragments: Work in the South.”

Eating the Leaves of the Tree of Life, July 29

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. [Revelation 22:2](#).

Must we wait until we are translated before we eat of the leaves of the tree of life? He who receives into his heart the words of Christ knows what it means to eat the leaves of the tree of life....

The knowledge that comes from God is the bread of life. It is the leaves of the tree of life which are for the healing of the nations. The current of spiritual life thrills the soul as the words of Christ are believed and practiced. Thus it is that we are made one with Christ. The experience that was weak and feeble becomes strong. It is eternal life to us if we hold the beginning of our confidence firm unto the end.

All truth is to be received as the life of Jesus. Truth cleanses us from all impurity, and prepares the soul for Christ's presence. Christ is formed within, the hope of glory....

It is essential that those who pledge themselves to keep God's commandments have an intelligent knowledge of the Scriptures. Thus we learn to deny self and to be strictly honest with God in using His goods. It was in order that we might understand the divine will that God gave us the Bible. We cannot obey His commandments until we know what these commandments are.

Parents are without excuse if they fail to obtain a clear understanding of God's will, that they may obey the laws of His kingdom. Only thus can they lead their children to heaven. My brethren and sisters, it is your duty to understand God's requirements. How can you educate your children in the things of God unless you first know yourselves what is right and what is wrong, unless you realize that obedience means eternal life and disobedience eternal death?

We must make it our lifework to understand the will of God. Only as we do this can we train our children aright. Your every word and action is to be in accordance with the will of God, irrespective of the opinions and practices of those who refuse to obey God....

“The law of the Lord is perfect, converting the soul” ([Psalm 19:7](#)). The Lord has kept back nothing that is necessary for the enlightenment of His children. No one can plead in excuse for transgression that he was left in ignorance, that the way to heaven was not clearly marked out. We have not been left to serve God in a vague, uncertain way.—[Manuscript 103, July 29, 1902](#), “Doing God’s Will.”

Love as Brethren, July 30

**As touching brotherly love ye need not that I write unto you:
for ye yourselves are taught of God to love one another. 1
Thessalonians 4:9.**

Truth, precious truth, is to sanctify, subdue, refine, elevate, and finally to exalt us to a seat at the right hand of the Majesty of heaven. Shall we grow feeble in spiritual power for want of exercise? Shall we go day after day without a marked and clear experience in the religious life because we permit our minds to be absorbed in worldly business?

Here, my dear son [Edson], is your danger. Here are the wiles of Satan entangling you. The very powers or organs that you cultivate become strong, and you are imperceptibly placing yourself where you will be in a position unfitted to engage in the work of God. The time that you should be giving yourself earnestly to the work, you are really unfitting yourself for the work God would honor you to do in His cause. One pretext after another has arisen to your mind to excuse you from taking hold of the work which you could do at once while you are waiting till this object is gained or that project is accomplished. It is not the great work you are fitted to do now. But it is the little duties connected with the work of God, the small responsibilities borne with humbleness and fidelity, that will qualify you for higher responsibilities, more important trusts. Purity of motives, unselfish interest, you must cultivate.

Press close to your younger brother, Willie. Let no emulation or strife separate your heart and affections from him. Let no selfish feelings or jealousy find a place in your heart. Empty it of all these things. Cultivate love, confidence, and trust. Live up to the Bible standard. Carry out the light God has given you. Show in kindly acts and words and unselfish acts your true interest and affection for Willie. All the advances you make will be reflected back on you. I shall never be satisfied until I see you both, firmly and strongly,

lovingly, united in the closest bonds of brotherly love. God help you to work to this end. You are older than Willie and you should seek in every way to help him and bind him to your heart. Love as brethren, be pitiful, be courteous.

Religion, my son, is not as some take it, head work, theory. It must be practically carried out in all the byways and broadways of life. It must regulate the life as well as to convince the mind. It alone must purify the heart. God requires everyone who professes His name to be good citizens and that the life of strict integrity and pure devotion should leave a bright light to the world.—[Letter 35, July 30, 1876](#), to “Dear Children.” Edson had just turned 27; Willie was 21.

I Will Lift Up Mine Eyes, July 31

I will lift up mine eyes unto the hills, from whence cometh my help. Psalm 121:1.

Dear Children, Edson and Emma: Here I am at Mr. Fair's, husband to your cousin, Addie Clough Fair, looking out and upward upon mountains of perpendicular rocks estimated at five hundred feet high....

Mr. Walling took us up, up, up the mountains. We feared sometimes that we should never reach the top. We had a commanding view of the country. We could look down upon Black Hawk and Central, and see all there was of both cities....

The mountain scenery of Colorado can never be described so that the imagination can gather distinct and correct ideas of this country. It is wonderful! It is marvelous! The scenery of the grand old mountains, some bald and others covered with trees! Instinctively the mind is awed and deep feelings of reverence bow the soul in humiliation as the imagination gathers a sense of the power of the Infinite. I would not be deprived of the privilege of seeing what I have of the mountain scenery of Colorado for [a] considerable [sum]....

I walked miles yesterday up the steep mountains and I did not get to rest until past eleven o'clock. But this morning I am up at five, bright and active. This trip among the mountains is doing much for my health. None of you were aware of my miserable state of health. I knew it would not make home better to complain when I left Battle Creek.

Father is better, we are sure, but he has times of shortness of breath and faintness or giddiness. He is careful of his diet....

Mr. Walling is very earnest that we should go with him across the snowy mountain range to what is called the Park, on the other side of the snowy range.... We should have to ride on ponies over the mountains. Our provisions for three or four weeks would be

taken in a wagon. All of us would have to ride on the ponies over the mountains while two horses would draw the provisions and blankets for lodging. When there, over the mountains, we are away from all settlements and must carry everything along that we need....

Be sure, my children, to keep your souls free in the Lord, and then He will lead you. The meek will He guide in judgment; the meek will He teach His way.

Your father is perfectly cheerful and happy. We had precious seasons of prayer before God in the groves and mountains in behalf of ourselves and you and the cause and work of God at Battle Creek.—[Letter 12, July 31, 1872](#), to Edson and Emma White.

August

[227]

Let the Holy Spirit Control, August 1

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. Galatians 5:22, 23.

The question of religious liberty needs to be clearly comprehended by our people in more ways than one. With outstretched arms men are seeking to steady the ark, and the anger of the Lord is kindled against them because they think that their position entitles them to say what the Lord's servants shall do and what they shall not do....

Moses was specially chosen to be the visible leader of the children of Israel. Through long years of discipline he learned the lesson of humility, and he became a man whom God could teach and guide. He endured as seeing Him who is invisible. God trusted him—a daily learner in the school of Christ—with the leadership of the host of Israel. God talked with him face to face, as a man talketh with his friend. He was the meekest of all men. He did not seek to control the Holy Spirit, but was himself controlled by the Spirit....

Every man has an individuality of his own, which is not to be submerged in any other human being. The life of each one must be hid with Christ in God. Men are under God's control, not under the control of weak, erring human beings. They are to be left free to be guided by the Holy Spirit, not by the fitful, perverse spirit of unsanctified men....

Let God be recognized as the supreme Ruler of His heritage. Let every man place himself under His control. Let Him be recognized in all our assemblies, in every business meeting, every council, every committee. He sees all that is done, and hears all that is said.

“Thou God seest me” ([Genesis 16:13](#)). Let these words be kept ever in mind. They will be a safeguard against imprudent, passionate speeches, against all desire to domineer. They will repress words

that should never be spoken, and resolutions that men have no right to make—resolutions that restrict the liberty of human beings....

God calls upon men to act under His supervision, to accept His standard, to take all their decisions and plans to Him for approval. His holiness, His justice, is to keep them from unprincipled actions....

“Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God: which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: which executeth judgment for the oppressed: which giveth food to the hungry.... The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord” ([Psalm 146:5-10](#)).—[Manuscript 51, August 1, 1895](#), “God to Control His Heritage.”

Enoch Pleas'd God, August 2

And Enoch walked with God: and he was not; for God took him. Genesis 5:24.

God had a church when Adam and Eve and Abel accepted and hailed with joy the good news that Jesus was their Redeemer. These realized as fully then as we realize now the promise of the presence of God in their midst. Wherever Enoch found one or two who were willing to hear the message he had for them, Jesus joined with them in their worship of God. In Enoch's day there were some among the wicked inhabitants of earth who believed. The Lord never yet has left His faithful few without His presence nor the world without a witness.

Enoch was a public teacher of the truth in the age in which he lived. He taught the truth; he lived the truth; and the character of the teacher who walked with God was in every way harmonious with the greatness and sacredness of his mission. Enoch was a prophet who spake as he was moved by the Holy Ghost. He was a light amid the moral darkness, a pattern man, a man who walked with God, being obedient to God's law—that law which Satan had refused to obey, which Adam had transgressed, which Abel obeyed, and because of his obedience was murdered. And now God would demonstrate to the universe the falsity of Satan's charge that man cannot keep God's law. He would demonstrate that though man had sinned, he could so relate himself to God that he would have the mind and spirit of God and would be a representative symbol of Christ. This holy man was selected of God to denounce the wickedness of the world, and to evidence to the world that it is possible for men to keep all the law of God....

Enoch not only meditated and prayed, and put on the armor of watchfulness, but he came forth from his pleadings with God to plead with his fellow men. He did not mask the truth to find favor with unbelievers, thus neglecting their souls. This close connection

with God gave him courage to work the works of God. Enoch walked with God and “had the testimony that his ways pleased God.” This is the privilege of every believer today. It is man dwelling with God, and God taking up His abode with man. “I in them, and thou in me,” says Jesus. To walk with God and have the witness that their ways please Him is an experience not to be confined to Enoch, to Elijah, to patriarchs, to prophets, to apostles, and to martyrs. It is not only the privilege but the duty of every follower of Christ to have Jesus enshrined in the heart, to carry Him with them in their lives; and they will indeed be fruit-bearing trees.—[Manuscript 43, August 2, 1900](#), “The Prophet Enoch.”

The Great Medical Missionary, August 3

He that saith he abideth in him ought himself also so to walk, even as he walked. [1 John 2:6](#).

The great Medical Missionary was a wonderful healer. He worked the most convincing miracles. He is the Way, the Truth, and the Life. He spoke only the truth. Continually there fell from His lips the precious words that bring spiritual strength to those who make them a part of the daily life. Spiritually we are built up from the food that we give the mind.

It is our privilege to receive the bread of life from the great Medical Missionary, who came to give life to the world. Truth, pure, refining, ennobling truth, came from His very heart.... His heart was constantly burning with the love that brought Him from heaven to our world. His goodness and His power enabled Him to reveal in His life the truth that He came to this earth to bring to the fallen race. In every word, in every act, He manifested the love of God, cheering and encouraging the downcast and distressed. In heavenly wisdom He asserted His true majesty by bending all things to the present and future happiness of human beings. He came to teach men and women how to live, here below, the life of which He gave them an example—the life that will make them fit to enter the abodes of bliss.

In His breast, mercy may be said to have held her court. Hear His words of compassion, spoken to relieve the sin-sick culprit, “Thy sins be forgiven thee” ([Matthew 9:3](#)).... He brought healing to soul and body. In His life was enshrouded the love, the pity, the compassion, the joy, of heaven. Thousands were healed by His word, “I will; be thou whole.” By His work, His glory was so plainly revealed that demons were pained, and when compelled to cease tormenting human beings, confessed Christ to be the Holy One of God.

This work Christ did to show men that He was the tabernacle of witness; that the Word had been made flesh. In the human en-

campment, amongst the erring and sinful, Christ pitched His tent. He lived close to the poor and the lowly, yet He was the King of glory. He would make all familiar with His character, that we might be partakers of the divine nature, and thus become one with Him in faith and practice. He declares, “All things are delivered unto me of my Father” ([chap. 11:27](#)). “All things that the Father hath are mine” ([John 16:15](#)). “All power is given unto me in heaven and in earth” ([Matthew 28:18](#)). Why was this wonderful transfer made but that Christ might be the world’s Redeemer, the incarnate Saviour! ... The great Teacher, while on this earth, gave His whole life to teach us how to work as devoted, consecrated missionaries for God.—[Letter 281, August 3, 1904](#), to Dr. W. H. Riley.

True Soldiers of Christ, August 4

But be ye doers of the word, and not hearers only, deceiving your own selves. [James 1:22](#).

In order to be true soldiers of Jesus Christ we must meet the requirements of His Word as loyal subjects of the heavenly kingdom.... Those who claim to believe the truth must appreciate the great warfare before us and what is comprehended in being a faithful soldier of Jesus Christ.... The Saviour's army invites voluntary enlistment. There must be a complete surrender of the passions, will, and ways to the will of the Master. Our work is to obey the orders of the mighty General of armies. A strong and active bodily organization is to be maintained. The senses must be enlightened as to perfect obedience; duties are to be done which cannot always be seen as essential; but now comes in the necessity of faith in a higher wisdom and power than your own. Have faith in God, unshaken faith in the skill and ability and fidelity of your Commander, who knows the plan of the battle.

The Lord Jesus does not deceive His soldiers. He opens before them the conflict, presents the plan of the battle, points out the hazardous undertaking, and exhorts everyone to count the cost. He does not leave them in ignorance. He tells everyone before enlistment to count the cost before they enlist as soldiers in His army, for a soldier's life is a life of duty.

To every man in service is given his work, and no excuse can be accepted why that God-given work is not done. Some are negligent and indolent. Some are slothful servants like the man who had one talent entrusted to use and improve, but ... buried it in the earth and made no use of it. When his talent was called for, to be rendered back to God, the Owner, he had only the one unused talent. No one was improved by his entrusted gift. The least he could have done was to use it to the best of his ability, but he handed it back with a complaint against God: "I knew thee that thou art an hard man,

reaping where thou hast not sown, and gathering where thou hast not strawed: and I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine” ([Matthew 25:24, 25](#)). The Lord repeated His words, “Thou knewest.” The fact was he had not a knowledge of God and His works and His ways and His mercy and His kindness in giving an opportunity to improve the entrusted gift. The word is, “Take ... the talent from him, and give it unto him that hath ten talents. For unto everyone that hath shall be given, ... but from him that hath not shall be taken away even that which he hath” ([Verses 28, 29](#)).—[Manuscript 98, August 4, 1900](#), “True Soldiers of Christ.”

False Sanctification, August 5

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? [2 Corinthians 6:14](#).

Dear Sister _____: I will not delay writing you that which the Lord brings to my mind. Your case was presented to me two years ago. I then saw you were a deceived woman. You thought you had clear light from God, but it was darkness. You have had views and an experience peculiar to yourself and not in harmony with the people whom God is leading....

There is no such thing as an instantaneous sanctification. It is an every-day work. Says Paul, "I die daily" ([1 Corinthians 15:31](#)). He received a conversion daily to God. As the truth and Spirit of God revealed to him the defects in his character, he put away his wrong, died to self, and cleansed himself "from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" ([2 Corinthians 7:1](#))....

Your peculiar ideas have had so powerful a control upon your mind [that] you could not dwell upon anything else. In meeting, you thought it your special duty to urge your opinions. You have taken your position above the church as though you were exalted and in the light and [as though] they must come up to your position, receive your views. You are fanatical; you have not a healthy imagination. Your influence will do harm and only harm, unless you become humble and teachable....

Satan is most successful when he can cover up minds in this kind of pious, sanctified consecration which has no part in the sanctification brought to view in the Word of God. It is, in short, a spurious article, that article [that] you possess. You received your views of sanctification from those who claim to be sanctified and holy, who have no love for the law of God and who have no love for His appearing. You received your light from a corrupt source; the stream that came from a corrupt fountain is impure.

As I write to you, your case is more plain and clear before me. You have allowed your views of sanctification to unite you to those who were grossly corrupt. You have not obeyed the Word of God and abstained from all appearance of evil. Satan has desired your soul that he might sift you as wheat. Your “holy, sanctified union” (as you have termed it) with individuals has been a delusion of Satan....

You have been led through your perverse ideas of sanctification to depart from the Word of God. You have a work to do to break all in pieces and give up your experience in the past few years and become as a little child and be converted, be humble and teachable that God may lead you.—[Letter 10, August 5, 1870](#), to a church member in New York State.

Written for Our Admonition, August 6

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country. [Matthew 21:33](#).

This parable is of great importance to all who are entrusted with responsibilities in the Lord's service. God selected a people to be educated by Christ. He brought them into the wilderness to be trained for His service, and there gave them the highest code of morality—His holy law. To them was committed God's lesson book, the Old Testament Scriptures. Enshrouded in the pillar of cloud Christ led them in their wilderness wandering. By His own power He transplanted the wild vine from Egypt to His vineyard. Well might God ask, "What could have been done more to my vineyard, that I have not done?" ([Isaiah 5:4](#)).

It is impossible to enumerate the advantages the Lord prepared for the world in making the Jewish nation the repository of His rich treasures of knowledge. They were the subjects of His special favor. As a people who knew and worshiped the true God, they were to communicate the principles of His kingdom. They were instructed by the Lord. He withheld from them nothing favorable to the formation of characters which would make them fit representatives of His kingdom. Their feasts, the Passover, the Pentecost, and the Feast of Tabernacles, and the ceremonies attending these gatherings, were to proclaim the truths that God had entrusted to His people. At these gatherings the people were to show gladness and joy, expressing their thanksgiving for their privileges and the gracious treatment of their Lord. Thus they were to show to a world that knew not God that the Lord does not forsake those who trust in Him. With joyful voices they were to sing, "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall

yet praise him, who is the health of my countenance, and my God” (Psalm 43:5)....

The history of the children of Israel is written for our admonition and instruction upon whom the ends of the world are come. Those who would stand firm in the faith in these last days, and finally gain an entrance into the heavenly Canaan, must listen to the words of warning spoken by Jesus Christ to the Israelites. These lessons were given to the church in the wilderness to be studied and heeded by God’s people throughout their generations forever. The experience of the people of God in the wilderness will be the experience of His people in this age. Truth is a safeguard in all time to those who will hold fast the faith once delivered to the saints.—[Manuscript 110, August 6, 1899](#), “The Unfaithful Husbandmen.”

Only One Light to Illuminate the Way, August 7

But the path of the just is as the shining light, that shineth more and more unto the perfect day. [Proverbs 4:18](#).

Christ's love in the heart, revealing through the life its wondrous power—this is the greatest miracle that can be performed before a fallen, quarreling world. Let us try to work this miracle, not in our own power, but in the name of the Lord Jesus Christ, whose we are and whom we serve. Let us put on Christ, and the miracle-working power of His grace will be so plainly revealed in the transformation of character that the world will be convinced that God has sent His Son into the world to make men as angels in character and life.

Those who truly believe in Christ sit together with Him in heavenly places. Let us accept the badge of Christianity. This is not an outward sign, not the wearing of a cross or a crown, but it is something that reveals the union of man with God. Let us “put off the old man with his deeds; and ... put on the new man, which is renewed in knowledge after the image of him that created him” ([Colossians 3:9, 10](#)). The beauty of holiness is revealed as Christians draw near together, blending in Christlike love.

“Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another: and so much the more, as ye see the day approaching” ([Hebrews 10:19-25](#)).

There is only one true religion, only one way to heaven; only one light to illuminate the way as the pilgrims press on. As we follow on to know the Lord, we shall acknowledge at every step that Christ is the Light of the world, that He is the Way, the Truth, and the Life; and we shall find that the path that He bids us follow is “as the shining light, that shineth more and more unto the perfect day” ([Proverbs 4:18](#))....

The Lord is good and greatly to be praised.... How blest, how doubly blest, is the home in which father, mother, and children are consecrated to the service of Christ.—[Letter 126, August 7, 1902](#), to an evangelist in New York City.

What God Condemns Is Not Safe, August 8

Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. [Jeremiah 7:23](#).

The Lord desires everyone to work for his own spiritual and eternal good. This can only be done as we obey the lessons Christ has given. If we gain the eternal reward, we must follow the example of Christ, our Pattern, who did good and only good with the Lord's entrusted talents. He cheerfully gave up His life to ransom a wicked, apostate race. But today selfishness, worldliness, pride, and self-indulgence are constantly consuming the means entrusted to those who claim to be Christians. They are misappropriating the money that the Lord requires them to use to bring many sons and daughters to Him.

When Christians work as the Head of the church worked, they will not be constantly contriving how they can use the Lord's money for their own pleasure. Is it not honor enough for them to be cooperating with the world's Redeemer? Worldly schemes, worldly investments, made to please and glorify self, bring no returns worth the having. God condemns them, and what God condemns is not safe for any living soul to practice.

“Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God” ([Romans 12:2](#)). Here is an experience to be gained that will not prove disappointing. The mighty God, who through Jesus Christ created man, calls upon every soul to prove Him, and see what this will bring to all who do this. They are tested and tried, and in conformity to the will of God, they realize what is the good and acceptable and perfect will of their Creator.

Worldly conformity is hindered and made impossible through obedience to the plain, simple “Thus saith the Lord.” Gospel sancti-

fication and transformation of soul, body, and spirit sends the feet of all such through the strait gate into the narrow way, the path cast up for the ransomed of the Lord to walk in. In cooperation with God, they work as Christ worked for the souls and bodies of their fellow men....

The Lord calls upon you ... to look at these things with eyes enlightened not by worldly advisers, but by His Spirit. Take the Word as it reads.... Place yourself where the riches of the glory of heaven shall shine before you and behind you and on every side of you, because you are all light in the Lord.—[Letter 110, August 8, 1899](#), to a woman of means.

Follow Christ's Example of Sacrifice, August 9

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. [Matthew 11:29](#).

Those who would at last be received into heaven as members of the royal family must here give themselves, body, soul, and spirit, to the service of Him who paid the price of their redemption. All that we have and are belongs to the Lord. "Ye are not your own," the apostle declares. "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's" ([1 Corinthians 6:19, 20](#))....

Have you consecrated yourself wholly to the Lord? Can He use you as a vessel unto honor? Are you faithfully acting your part in His cause? To every man God has given his work. He expects every believer to cooperate with Him in the work of soul-saving. When His cause is suffering for means, how can anyone set a price on his services, refusing to take up the cross daily, and practice self-denial for Christ's sake?

The fulfillment of the promise that we shall be joint-heirs with Christ rests upon our willingness to deny self. When Christ takes possession of His kingdom, it will be those who on this earth have followed Him in self-denial and sacrifice who will receive the reward of everlasting life.

Christ's call to sacrifice and unreserved surrender means crucifixion of self. In order to obey this call, we must have unquestioning faith in Him as the perfect Example, and we must have a clear realization that we are to represent Him to the world. Those who work for Christ are to work in His lines. They are to live His life. His call to unreserved surrender is to be to them supreme. They are to allow no earthly tie or interest to prevent them from giving Him the homage of their hearts and the service of their lives. Earnestly and

untiringly they are to labor with God to save perishing souls from the power of the tempter.

Those who are thus connected with Christ learn constantly of Him, passing through the successive stages of progress in Christian experience. Difficulty and perplexity come to them, that they may learn more perfectly the will and way of Christ. But they pray and believe, and by exercise their faith increases.

“Take my yoke upon you,” Christ said, as in human nature He lived and worked upon this earth. Constantly He wore the yoke of submission, meeting the difficulties that human beings must meet, bearing the trials that they must bear. The enemy will continually assault us as he assaulted Christ, bringing against us strong temptation. But for everyone there is a way of escape.—[Manuscript 88, August 9, 1903](#), “Be Not Weary in Well-doing.”

Gracious Words Needed, August 10

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. [Luke 4:22](#).

This morning my heart is drawn out to God in earnest longing of soul for the Holy Spirit's guidance. What words can I speak that will be appreciated and understood? When Christ was in our world He said to the Pharisees and scribes, "Why do ye not understand my words and appreciate them?" They were continually placing their own construction upon the plain words of truth that fell from His lips....

With clearness and power He spoke the words that were to come down to our time as a treasure of goodness. What precious words they were, and how full of encouragement! From His divine lips there fell with fullness and abundant assurance the benedictions that showed Him to be the fountain of all goodness, and that it was His prerogative to bless and impress the minds of all present. He was engaged in His peculiar, sacred province, and the treasures of eternity were at His command. In the disposal of them He knew no control. It was no robbery with Him to act in the office of God. In His blessings He embraced those who were to compose His kingdom in this world. He had brought into the world every blessing essential to the happiness and joy of every soul, and before that vast assembly He presented the riches of the grace of heaven, the accumulated treasures of the eternal, everlasting Father....

There were occasions when Christ spoke with an authority that sent His words home with irresistible force, with an overwhelming sense of the greatness of the Speaker, and the human agencies shrank into nothingness in comparison with the One before them. They were deeply moved. Their minds were impressed that He was repeating the command from the most excellent glory. As He summoned the world to listen, they were spellbound and entranced, and conviction came to their minds. Every word made for itself a place, and the

hearers believed and received the words that they had no power to resist. Every word He uttered seemed to the hearers as the life of God....

“The Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me” ([John 1:14, 15](#)). Yes, He was before John. Enshrouded in the pillar of cloud by day and the pillar of fire by night, He led the children of Israel through the wilderness. “And of His fulness have all we received, and grace for grace.”—[Manuscript 118, August 10, 1905](#), “A Divine Saviour.”

Daily Consecration, August 11

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Ephesians 4:29.

Consecration is a very simple thing. When brought daily into our individual life in practice, we shall know far more by consecration than by trusting to an experience. Each day, each hour, let the heart go out after God: "Here, Lord, am I, Thy property; take me, use me today. I lay all my plans at Thy feet; I will have no way of my own in the matter. My time is Thine; my whole life is Thine." Let the heart be constantly going forth to God for strength, for grace every moment.

Let not one evil word escape our lips, because our lips, our voice, belong to the Lord, and must be consecrated to the Lord and to His service. These lips must not dishonor Jesus, for they belong to Him. He has bought them and I must speak nothing that will offend Jesus. My ears must be closed to evil. Thus day by day we can consecrate ourselves to God. The ears must not be defiled by listening to any gossip that faultfinding ones would have us hear, for I not only cause them to sin in allowing them to talk of others' faults, but I sin myself in listening to them. I can prevent much evil speaking in thus having ears consecrated to God. I can say before the evil is done, "Let us pray," then ask God to enlighten both our minds to understand our true relation to one another and our true relation to God.

Let us open our hearts to Jesus with all the simplicity that a child would tell his earthly parents his perplexities and the things that trouble him. Thus we can restrain evil not only in ourselves but in others. Practice consecration to God daily; then there will be no danger in the life of service to God. We want gratitude brought into our life, words, and works.

Every word, every thought of complaining indulged in, is a reflection upon God, a dishonor to His name. We want our hearts

attuned to His praise, full of thankfulness, talking of His love, our hearts softened and subdued by the grace of Christ, full of sweetness and peace and fragrance. We shall be patient, kind, tenderhearted, pitiful, courteous, even when dealing with those who are disagreeable. Oh, how many precious blessings we lose because we esteem self altogether too highly and have so little esteem for others....

We must not demerit ourselves and lightly esteem the ability given us of God, neither should we overestimate our own importance and trust to our human ability.—[Letter 7a, August 11, 1886](#), to a husband and wife working in England.

Christ Has Power for Us, August 12

**And ye are complete in him, which is the head of all
principality and power. [Colossians 2:10](#).**

We are to live in the warm, genial rays of the Sun of Righteousness. Nothing but His loving compassion, His divine grace, His almighty power, can enable us to baffle the relentless foe and subdue the opposition of the human heart. What is our strength? The joy of the Lord. Let the melting love of Christ fill the heart, and we are softened and subdued, prepared to receive the power that He has for us.

Let us thank God every day for the blessings that are ours. If the human agent will humble himself before God, realizing how inappropriate it is for him to cherish a feeling of self-sufficiency; realizing his utter inability to do the work that needs to be done in order for his soul to be purified, casting away, making of no account, his own righteousness, Christ will engrave His own image upon his soul....

Christ will never neglect the work that has been placed in His hands. He will inspire the resolute disciple with a sense of the perversity, the sin-stained condition, the depravity, of the heart upon which He is working. The true penitent has learned the uselessness of self-importance. Looking to Jesus, comparing his own defective character with the Saviour's perfect character, he can say,

In my hand no price I bring;
Simply to Thy cross I cling.

With Isaiah he declares, "Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us. O Lord our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name" ([Isaiah 26:12, 13](#)).

Beholding Christ for the purpose of becoming like Him, the seeker after truth sees the perfection of the principles of God's law,

and he becomes dissatisfied with everything but perfection. Hiding his life in the life of Christ, he sees that the holiness of the divine law is revealed in the character of Christ, and more and more earnestly he strives to be like Him. A warfare may be expected at any time, for the tempter sees that he is losing one of his subjects. A battle must be fought with the attributes which Satan has been strengthening for his own use.

The human agent sees what he has to contend with—a strange power opposed to the idea of attaining the perfection that Christ holds out. But with Christ there is saving power that will gain for him victory in the conflict. The Saviour will strengthen and help him as he comes pleading for grace and efficiency.—[Manuscript 89, August 12, 1903](#), “First Be Reconciled to Thy Brother.”

Remove the Rubbish of Criticism, August 13

I determined not to know any thing among you, save Jesus Christ, and him crucified. [1 Corinthians 2:2](#).

Do not criticize others. The spirit of criticism is eating away the very vitals of the people of God. We cannot afford to pile up rubbish. Heaven sees the work that is going on of piling up the rubbish of words. Suppose we decided not to add anything to this pile of heedless, vain, and foolish words? We have a most sacred, solemn work to do....

The piles of rubbish that have been accumulating need to be removed. How? Let us “cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God” ([2 Corinthians 7:1](#)). Cultivate personal piety. God would have us inquire, “Who hath known the mind of the Lord?” that He may instruct us, and that we may be able to say, “We have the mind of Christ.” Then all the rubbish of evil words will be removed. May the Lord imbue us with His Spirit, and touch our lips with a burning coal from the altar. Earnestly, vigilantly watching and waiting and working, we are to be “not slothful in business; fervent in spirit; serving the Lord” ([Romans 12:11](#)).

The church is the one object of Christ’s intense interest in this world, and for which He has unceasing care. This church is engaged in securing the knowledge of God and Jesus Christ, which is eternal life to all who receive it. In every soul God looks for stable principles revealed in word and action. Then they will bring from the treasure house words weighted with the principles of eternal truth.

We have no time to praise the devil, no time nor voice to criticize. We are to show that the grace of Christ is abiding in our hearts. Its influence will be revealed, whatever company we are in, by words of deepest importance, involving consequences as enduring as eternity.

At this period of the earth’s history we cannot afford to weaken one another’s influence. The Christian warfare is close and severe.

We have to meet and battle with unseen foes, and we must be in harmony with the heavenly agencies, who are seeking to cleanse us from the inclination to criticize our brethren, to pass judgment on them. The Lord desires us to stand under the yoke of Christ....

We are to believe and love the truth for Christ's sake. We must rise higher and higher in purity [and] knowledge. We are Christ's witnesses. Then let us not talk of difficulties or ponder over our trials, but come close to the Lord Jesus Christ, who is the Author and Finisher of our faith. By beholding Him, studying and talking of Him, we become transformed into His image.—[Letter 119, August 13, 1899](#), to a husband-and-wife team working in the Southern States.

Need for Reformation, August 14

If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. [Zechariah 3:7](#).

The future of the church depends on the efforts made by its members to understand the sinfulness of selfishness, and their willingness to take the remedy which will cure the disease from which they are suffering. Let a reformation take place, that those who accept the truth in the future shall not be contaminated by the corrupting influence of Satan....

Many who are condemned by men are vindicated by God. Many who are exalted by human judgment are by God pronounced to be wretched, and miserable, and poor, and blind, and naked. Human judgment often errs. Often man condemns his brother because his discernment is defective. God looks at the heart. He reads the motives which prompt to action.

God prompts the question, "Ought I to do this?" Satan leads man to say, "I can." Right is a loyal subject. Might is a haughty tyrant, leading to warfare, the scourge of the world. Right is a representation of the perfect man in Christ Jesus. It is the foundation of all righteousness and peace—the oil which fills the divine flagons....

There is a work to be done among the churches of Seventh-day Adventists that has not yet been done. Ministering angels are waiting to see who will take up the work in the right spirit.... Let all humble themselves before God, asking for grace and wisdom, that they may see wherein they have violated His holy law. Unless His Spirit enlightens them, they will never know, even though it is set before them by their brethren. Those who refuse to come into right relation to God, who will not obey the rules of His government, do not bear His mark....

The Lord is merciful. He does not chastise His people because He hates them, but because He hates the sins they are committing. He must chastise them, that they may return to their loyalty. He designs their punishment to be a warning to them and to others. No one need walk in darkness. No one need say, “Specify to me the precise wrongs of which I am guilty.” To those who say this, I give the word of the Lord: “Search prayerfully, and you will know.”

If the warnings and reproofs given in the Word of God and in the testimonies of His Spirit are not plain enough, what words would be sufficiently plain to bring about a revival and a reformation?—[Manuscript 108, August 14, 1901](#), “Diary.”

Promise of Divine Help, August 15

Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity. [Isaiah 58:9](#).

Last night I had a wonderful experience. I was [in the visions of the night] in an assembly where questions were being asked and answered. I awoke at one o'clock and arose. For a time I walked the room, praying most earnestly for clearness of mind, for strength of eyesight, and for strength to write the things that must be written. I entreated the Lord to help me to bear a testimony that would awake His people before it is forever too late. I was glad that there was no one in the room below me. Sara [McEnterfer] and Maggie [Hare] usually occupy this room, but during the summer they sleep in a tent pitched under a great live-oak tree growing close by the house....

We are nearing the end of this earth's history, and the different lines of God's work are to be carried forward with much more self-sacrifice than they have yet been. The work for these last days is a missionary work. Present truth, from the first letter of its alphabet to the last, means missionary effort. The work to be done calls for sacrifice at every step of advance. The workers are to come forth from trial purified and refined, as gold tried in the fire....

I cannot now write all the instruction given me. These words were spoken: "Some are reckless, insensible of the results of sin, heedless of warning. Soon the handwriting on the wall, now unintelligible to them, will be read. But, like Belshazzar, they seem unable to see their peril. A straight testimony must be borne to our churches and institutions, to arouse the sleeping ones." ...

The experience that I had last night has impressed me very deeply. I seemed to have Christ close beside me. I was filled with hope and courage and faith and love for souls. I pleaded with God to sustain me, and He lifted me up, and made me to triumph in Him. I

know that the Lord will work for His people when they will sanctify their souls by obeying the truth. Then the whole being, body, mind, and soul, will be in harmony with God. Loving God supremely and our neighbor as ourselves, we shall possess a freedom crowned with glory.

“Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him” (1 Corinthians 2:9).—Letter 130, August 15, 1902, to Edson White.

We Are Christ's Representatives, August 16

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you. 1 Peter 4:12.

Our daily experience with Christ should be of the highest value to us. We have an individual part to act in His service. Our blessed Saviour has given us ... precious promises for our encouragement. He desires us to know that He is watching over us, and that He will teach us what He expects us to do. If the enemy comes to us in the morning, or during the day, with annoyances, let us remember these precious promises, and not allow ourselves to be ruffled. Let us remember that we are Christ's representatives, and that we must not, by word or act, offend one another.

Do you think that perhaps no trials will arise? Certainly there will be trials. If there were not, you might rejoice that you had no devil to tempt you. But you will have temptations till the very close of time. Therefore you need to keep in close companionship with Christ. His angels are commissioned to watch over you. They are your appointed guardians. If someone says something that tends to provoke you, remember that at such a time silence is eloquence. Do not respond in a manner to retaliate. It will be better to say nothing than to speak unadvisedly. We will all have our battles to fight, though these struggles may vary in character, according to our disposition and our experience.

Let us rejoice that Jesus Christ has made it possible for us to lay hold upon divinity. When we feel exceedingly tried, let us remember that there is a heavenly angel by our side. This thought will help us to honor Christ, who has made it possible for us to become sons and daughters of God. Unless we are constantly on our guard, we may be caught unawares, and speak hastily. It may then be impossible for us to remove the impression from the minds of those to whom we have spoken, for some do not desire to get rid of such impressions. They

seem to delight in cherishing evil. Let us, by keeping our words in harmony with the instructions the Saviour has given us, not give them any occasion for offense.

As we come in contact with varying dispositions, we shall undoubtedly find great provocation to speak unkindly. But remember that at such times silence is often eloquence. If you refrain from retaliating when you are provoked by others, you will surprise them. And, if repeatedly you preserve your dignity under provocation, they will realize that you are in connection with a higher Power.—[Manuscript 55, August 16, 1909](#), “Lessons From the Sermon on the Mount,” a talk given for morning worship at Madison (Wisconsin) Sanitarium.

Using Your Talent of Influence, August 17

**For none of us liveth to himself, and no man dieth to himself.
Romans 14:7.**

There is constant temptation for human beings to consider that any influence they have gained is the result of something valuable in themselves. The Lord does not work with these, for He will not give to any human being the glory that belongs to His own name. God would have everyone under His supervision, and recognize that to God belongs all the glory of their success....

If the human worker will walk in all humility of mind, looking to God, trusting in Him, working out his own salvation with fear and trembling, the Lord will cooperate with him. It is God that works in us to do His will for His own name's glory. He will give His wisdom, His divine power, to everyone who is doing His service. He makes the humble trustful servant His representative—the one who will not lift himself up, and think of himself more highly than he ought to think. The life of such an one will be dedicated to God as a living sacrifice, and that life He will accept and use and sustain....

Our life is not our own. It is Christ's life. All is His, and we are to spend our powers in doing the will of God. Watch and pray; spend and be spent in doing His will from the heart. Carry every entrusted capability as a sacred treasure, to be used in imparting to others the knowledge and grace received....

Nehemiah, after gaining so great an influence over the [Persian] monarch in whose court he lived, and over his people in Jerusalem, instead of ascribing praise to his own excellent traits of character, his remarkable aptness and energy, stated the manner just as it was. He declared that his success was due to the good hand of God that was upon him. He cherished the truth that God was his safeguard in every position of influence. For every trait of character by which he obtained favor, he praised the working power of God.... And God gave him wisdom, because he did not exalt himself. The Lord

taught him how to use the gifts entrusted to him to the very best advantage, and under the supervision of God, these talents gained other talents....

Every jot of influence is to be appreciated as the gift of God. The eye of the mind is to be single to the glory of God. Then the sense of responsibility will increase. Our talents will be put out to the exchangers to increase and double. There are hundreds of men and women who, if they had a proper appreciation of the heavenly trust, would go diligently and earnestly to work to use what they have.—[Letter 83, August 17, 1898](#), to a leading minister in Australia.

Faith That Distinguishes, August 18

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. [Malachi 3:18](#).

An awakening power must be revealed in every believer. We must no longer act like sinners, while as Christians we should be revealing a living, saving faith. Living faith in Christ Jesus will produce fruit. There will be a holy, unwavering devotion to the Lord. Laboring with an eye single to His glory, we shall be sustained amidst the perils of the last days.

What has sustained Christians in every age, amidst reproaches, temptations, and sufferings? A pure, trusting faith, constantly exercised to understand what is truth which sanctifies the receiver, a committing of the keeping of the soul to God, under any and every circumstance, as unto One whom they knew would not betray their trust. Our Creator will keep that which is committed unto Him against that day.

Christ, by His sacrifice to save sinners, evidenced His great love for the human soul. He gave His life to secure our salvation. What an insult so many, deceived by Satan's temptations, offer to the Saviour by abusing their privileges, refusing to acknowledge His loving interest in them. Yet He, their Creator and Redeemer, bears long with them in their persistent disdain of His mercies. As this matter is daily urged upon my mind, I am so astonished that I cannot hold my peace. I long to reach sinners, and to cry out to them, "Turn ye, turn ye from your evil ways; for why will ye die?" ([Ezekiel 33:11](#)).

Christ with His own blood has bought the whole human family. We are His purchased possession. He desires those who claim to believe in Him, to receive His power, that in this wicked and perverse generation they may become sons of God, and that they may reveal to a world entranced and corrupted by Satan, that God is love and

[that] there is a difference, plain and distinct, between him that serveth God and him that serveth Him [not]. The Lord knoweth them that are His.

The line of demarcation between him that serveth God and him that serveth Him not is becoming more and more distinct. This is as the Lord designs it should be. An active, living faith distinguishes the people of God from the sinful, who by their rejection of Christ bear continually to the world a plain testimony: “I will not have this man Christ Jesus to rule over me. I will not eat and drink to the glory of God, but will follow my inclination, eating and drinking as I please. I will not wear the yoke of Christ; I will not learn His lessons of meekness and lowliness of heart; I will have my own way, and live in this world a life of pleasure.”—[Letter 131, August 18, 1902](#), to Emma White.

Let Us Be Overcomers Here, August 19

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. Revelation 21:7.

If we will put self out of sight and come into right relation to God, we will manifest a forbearance and kindness that will make us a blessing to all with whom we associate. We need to come into right relation to God, for we are not safe unless we place ourselves under the broad shield of Omnipotence. Only there can God work through us to will and to do of His good pleasure, as we work out our salvation with fear and trembling....

Many of us need a clearer understanding of what it means to be an overcomer by the blood of the Lamb and the word of our testimony. We need to learn, as we follow on to know the Lord, that His going forth is prepared as the morning. You have watched the rising sun and the gradual breaking of day over the earth. Little by little the light increases till the sun appears. Then, growing constantly stronger, the light increases until we have the full glory of the day. This preparation of the morning is a beautiful illustration of what God desires to do for us in the perfecting of our Christian experience. We cannot afford to do a haphazard work in this world. We are seeking for a life that measures with the life of God....

We need to keep ever before us the course that Christ followed. It was an overcoming course. When the devil came to Him in the wilderness of temptation, bidding Him command that the stones be made bread, that He might satisfy His hunger, the Saviour, though faint from want of food, refused to follow his suggestion.... It was in the order of God that He should have this experience that He might be touched with the feelings of the hungry, and know how to sympathize with those who were suffering and in want....

As the enemy worked to overcome the Saviour, so he will work with the human family today. But in every time of trial and difficulty, remember that Christ has passed through similar experiences, and He

came out from every trial without a stain of sin upon His character. He came to show what every member of the human family may become through His grace. He understands every difficulty that we must meet, and He stands ready to strengthen those who struggle with Him against the powers of evil. He waits to hear and answer their prayers.

When heaven is won, and we pass through the gates of the City of God to hear the words “Well done, good and faithful servant;—enter thou into the joy of thy Lord,” how small will seem the trials and difficulties that have beset our pathway here.—[Manuscript 17, August 19, 1911](#), sermon preached at Long Beach, California.

Follow the Great Teacher, August 20

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. [Revelation 21:27](#).

This morning my hope is in Christ my Saviour. I pray that He will impart His Holy Spirit to me every day, that with heart and mind and strength I may glorify Him in this life. We are to do God's work, not according to our own plans, but in accordance with the example that the Lord Jesus has given us. He came to our world to do the work appointed Him by His Father, that we might receive an education in the high science of performing genuine service for the Master.

If we practice the teachings He has given in His Word, these principles become a part of the life. This is what is meant by eating Christ's flesh and drinking His blood. In this world we are daily to prepare for the higher life; and when we unite with the family above, we shall not be given new lessons, but a continuation of the lessons that Christ gave His disciples when He was here....

Never are we to forget that we are a spectacle to the world, to angels, and to men. We are to labor with a constant sense of our obligation to Him who gave His life for us.... Thus we shall glorify our heavenly Father; and when the time comes for us to lay off our armor, we shall with sincerity be able to say that we have finished the work given us to do....

Every capability and power that we possess is to be regarded as a sacred trust, to be used in revealing the power of saving grace. Let there be day by day a well-doing for God. Thus we shall prepare for a place in the mansions that Christ has gone to prepare for those who love Him.... These mansions He is preparing for those who accept the invitation "Come unto me ... and I will give you rest" ([Matthew 11:28](#)). This is the highest science that we can possibly obtain, but

those who refuse Christ will never understand it. The Word of God, studied and obeyed, fits men and women for entrance into the higher courts. Those who are striving to be true Christians have the constant guardianship of heavenly angels, for they are laborers together with God....

Every day we are to become more like Jesus, learning the meekness and lowliness of Him who, though the only begotten Son of God, came to this world as our Redeemer, giving His life to pay the penalty of sin. Though hiding His divinity under the guise of humanity, He was the Mighty Counselor, the Prince of Peace. His life was filled with sympathy and love, goodness, kindness, and benevolence. He revealed the science of everlasting life—the science that we are to carry into all our efforts.—[Manuscript 83, August 20, 1904](#), “Revealing Christ to the World.”

Build on the Rock, August 21

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Corinthians 3:11.

There are many who profess to be followers of Christ who do not have an eye single to His glory. They have their own ideas and standards, and they keep these before them instead of the standard of the Word of God. What we need is pure and undefiled religion. We need to plead for the righteousness that comes to the truly converted soul who accepts the life of the Redeemer as his example.

Let us not think that we can pass through this world doing just as we please and yet be accepted by God as followers of His Son. The gates of the City of God will never be thrown open to those who have not lifted the cross and followed after Christ in self-denial and self-sacrifice. We are never to lose sight of the fact that if ever we come into possession of the kingdom of glory, we must accept by faith the merits of Jesus Christ....

Some who pass through hardship and discouragements may feel that theirs is a joyless lot. Let them remember that Christ passed through similar experiences. He knew what poverty and hardship was. He bids you believe on His love and follow in His footsteps. He will work through those who have means to provide for those who need....

There is a world to be saved. What are you doing to cooperate with Christ? What are you doing to represent His humility of spirit? Are you seeking to become acquainted with those who are afflicted and suffering, and who need your help? Are you using your opportunities and advantages and means in winning souls to Christ? You may say, "I am not a minister, and therefore cannot preach the truth." You may not be a minister in the generally accepted sense of the word; you may never be called to stand in the desk. Nevertheless, you can be a minister for Christ. If you will have your eyes opened to see the opportunities that present themselves for speaking a word

to this soul and to that, God will speak through you to lead them to Christ....

Many of us have neglected to study the Scriptures. We have failed to develop such characters as Christ can use. The Son of God left the courts of glory and came to our world to partake of its temptations and hardships that He might lift us up and make us sons and daughters of God. He calls upon us individually to take up our appointed work wherever we are. We are to watch for souls as they that must give an account. We are to do what we can to minister to the spiritual needs of mankind....

Every day we are building character. Let us build on the Rock, Christ Jesus. This sure foundation will stand for every one of us.—[Manuscript 85, August 21, 1909](#), sermon preached at Nevada, Iowa.

Get Acquainted with God, August 22

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. [Job 22:21](#).

Love for God should lead us to find true enjoyment in learning and doing His will. Thus we become every day better prepared to be overcomers, examples of the power that heavenly grace has to uplift and ennoble human beings. Christ was tempted in all points like as we are, yet He overcame. And today He waits to hear and answer the earnest requests of His children for the grace that will enable them to overcome.

Be polite to those with whom you come in contact; thus you will be polite to God. Praise Him for His goodness; thus you are witnesses for Him, and you are preparing for the society of the angels. You are learning in this world how to conduct yourselves in the family of Christ in heaven.

Lose no time in becoming acquainted with the principles that the children of God must follow. We are here to copy the character of Christ, to become familiar with His gentleness, His lowliness. This will place us where our record will be, “Ye are complete in him.” ([Colossians 2:10](#)). By patience, kindness, forbearance, we are to show that we are not of the world, that day by day we are learning the lessons that will fit us to enter the higher school.

When God’s redeemed ones are called to heaven, they will not leave behind the advancement they have made in this life by beholding Christ. They will go on, learning more and still more of God. They will carry their spiritual attainments into the courts above, leaving nothing of heavenly origin in this world. As the books of heaven are opened, each overcomer is assigned his lot and place in heaven, in accordance with the advancement he has made in this life.

The sons and daughters of God are led to persevere in the work of overcoming by the daily realization that they need to be taught by

the Holy Spirit the good and righteous way. No sham work enters into their service. Every day they realize that they must hold fast the beginning of their confidence firm unto the end. When one deviates from the right way, the Holy Spirit, working on his mind, leads him to confess his error so that others will be warned against the same mistake. No one is to feel that his position is so exalted that he need not acknowledge his faults, lest others place a low estimate upon him....

Never should a man ... be too proud to make the acknowledgment, "I have erred." The least he can do, after he has sinned, is to show his sorrow and repentance. Men who do this will be honored by God, even though they make mistakes.—[Manuscript 31, August 22, 1903](#), "Lessons From the Third Chapter of First John."

Keep God's Glory in View, August 23

And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. Ephesians 6:4.

The Lord would have us cultivate home religion, causing the fear of God to circulate through the family. When parents neglect their duty to their children, failing to govern them according to right principles, the enemy is given opportunity to gain control of their lives. Children who are allowed to disregard parental authority are never happy. In the early years of life is the time for all to prepare to become members of the royal family. Parents and youth should thank the Lord in prayer and praise for the privilege of becoming children of God and citizens of His kingdom.

Abraham is a noble example of a faithful householder, and he has given us an example of the unquestioning obedience that all should render. He who blesses the righteous said of Abraham, "I know him, that he will command his children and his household after him" ([Genesis 18:19](#)). They will keep the way of the Lord to do justice and judgment. He will not speak words of hypocrisy or deception. There will be no betraying of sacred trusts....

Just as surely as we labor together as Abraham did, so surely will we receive the commendation of Heaven. Abraham was, in a marked manner, selected to walk in the way of the Lord, governing his household by the combined influences of authority and affection. The Holy One has given us rules to obey, from which there can be no sinless swerving. We are bought with a price. Faith and works are to make us complete in Christ. Thus we shall keep the way of the Lord. When the heart is meek and lowly, God can impress the soul. The Word of God is our counselor. Let us obey its teachings.

In all our work we need to keep the glory of God in view. The Word of God is our guide. Let this testimony go forth as the power of God unto salvation to everyone that believeth. Let us talk faith, and

walk by faith. O what a work is ours, what a privilege, so to speak and so to act as to fasten conviction on the hearts and consciences of men. The Holy Spirit grants us His guidance in this work, and success comes when we have a strict regard for the fear of God. He is the Searcher of hearts, and He gives us the encouragement that, if we will become intelligent in our service for God and will walk humbly in the light He has graciously given, we will not be left to labor in human strength.

Christ came to this world, a man of sorrows and acquainted with grief, to bear trial and to become acquainted with disappointment, that He might teach men and women to become like God.—[Letter 242, August 23, 1908](#), to S. N. Haskell, president of the California Conference.

Faithfulness in Little Things, August 24

Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. [Luke 19:17](#).

If our active temperament gathers in a large amount of work that we have not strength nor the grace of Christ to do understandingly and with order and exactitude, everything we undertake shows imperfection, and the work is constantly marred. God is not glorified, however good the motive....

God would have us pay heed to His words. The carefully wrought service in the sight of God is of value although easily overlooked by human eyes, yet indispensable in this world where we are doing our work. God wants intelligent workers, doing their work not hurriedly, but carefully, and thoroughly, always preserving the humility of Jesus. Those who put thought and painstaking into the higher duties should put care and thought into the smaller duties, showing exactitude and diligence.

Oh, how much neglected work is done, how much leaving things at loose ends because there is a constant desire to take on greater work. The work is slurred over that relates to the service of God, because they pull so much work before them that there is nothing done thoroughly. But all the work must bear the scrutiny of the Judge of all the earth. The smaller duties connected with the service of the Master assume importance because it is Christ's service. Selfishness and self-esteem should be guarded against as your bitterest enemy. But how easily self finds opportunities to exhibit itself, and how Satan exults at the exhibitions, and how sorrowful and ashamed are the angels of God of man's foolishness. How unlike Jesus Christ; in what contrast to the example He has given us in His own life. How far removed from His requirements, to crucify self with the affections and lusts....

What will be our feelings when we shall stand on the sea of glass? Shall we look back on the hours of our impatience here?

Shall we stand upon the eternal hills of paradise and take in the events of our past life and see how many unnecessary trials we had because we thought God was dependent upon us to do everything? God help us to see our own littleness and God's greatness. God forbid that we should have exalted ideas of our own greatness, and exalt self. Magnitude of experience is no measure of worth. God has a standard so unlike human standards, and if we see God's estimate of us, we would see value where we supposed was littleness, and littleness where we supposed was greatness.—[Letter 48, August 24, 1886](#), to “Dear Brethren Engaged in Labor in Nimes” [France].

Depart from the Fog of Skepticism, August 25

Take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:13.

Satan is making every effort to bring in spiritualistic sophistries, to throw his deceptions over minds. Now is the time for every follower of Christ to be clothed with the whole armor of God, and to fight manfully against the encroachments of the power of darkness. Let not our soldiers be found asleep at their post. The world is to be warned....

There are strong men, precious in the sight of God, who are under a spell. They do not realize that they are represented by the foolish virgins. Scientific spiritualistic philosophy has taken the minds of some from the message to be proclaimed at this time. There are those who live merely to criticize. They have been associating with those who have learned from the great deceiver. Their hearts bear the sting of the serpent, and they are prepared to enter upon a campaign of unbelief.

Those who have fallen asleep at their post are now to awake and trim their lamps. They are to entertain not a vestige of doubt as to the truth for this time. The hypnotism of Satan must be shown in its true bearing. We are not to turn our steps toward Egypt, but toward Canaan, the land of promise. The Lord says to me, "I have strengthened you to bear a message for this time. Wake up the men who have been receiving sophistries. They are asleep as to the great importance of the present time and the dangers of the future." Some who in the past have had a genuine experience will awake, because their lives have not been a continual contradiction of truth....

Our thoughts, motives, and desires are to be brought into obedience to the will of God. They are to be inspired and controlled by Him. We are to ask ourselves, "Am I exerting all my capabilities to keep my lamp filled with oil, and carefully trimmed, that from

it may shine, brightly and clearly, the light of present truth? Am I awakening the world to its danger? Am I leading perishing souls to Christ? Am I arousing men to see that the end of all things is at hand?" ...

Those who are represented by the wise virgins, those who in the past have had a precious experience in the truth, are now to arouse and trim their lamps. Let those who have listened to sophistry now cut every vestige of this out of their experience. Do not allow your time to be taken up in discussion regarding these sophistries. Do not remain in the fog of skepticism until it is too late for you to find your bearings. Entire consecration to God puts to an end all vain, foolish suppositions and imaginations.—[Manuscript 80, 1905](#), August 24, 1904, "Arise and Trim Your Lamps!"

Christ Purges for a Reason, August 26

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. [John 15:1, 2.](#)

When trials come to us, let us not dwell upon the greatness of the difficulties and feel that we cannot have joy in the Lord. It is true we will have changes of feelings. There will come to us times of discouragement and depression. But shall we live by feeling or by faith? When our brethren and friends speak unadvisedly, and cause us grief, let us not be cast down. Let us remember that we are in a world of trial and grief, of sorrow and disappointment. When these experiences come to us, they should drive us to Christ. If they do not, we meet with loss.

When tempted to give up under discouragement and difficulty, let us study the life and experiences of Christ. He had to contend against the powers of darkness that He might not be overcome. We have the same battle to fight, the same victories to win. “God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life” ([John 3:16](#)). It is our privilege to lay hold on the strength of One who is able to save unto the uttermost all that come unto God by Him. He invites you to present your case at the throne of grace, and cast your helpless soul on Him.

The purging is not pleasant, but let us remember that Christ came to our world and took humanity that He might bear the afflictions that humanity must bear and be an example of faithful endurance under every form of trial. God wants us to realize that we are a part of the great human family, and that we must bear its tests....

Let your humanity lay hold of divinity. Go to the footstool of God’s grace, and say, “Lord, I hang my helpless soul on Thee. Help me to control my speech. Teach me to overcome.” Christ will give

you a spirit of overcoming. “They overcame him,” we read, “by the blood of the Lamb, and by the word of their testimony” ([Revelation 12:11](#)).

You may bear a testimony the opposite to that which Satan would have you bear. You may keep heart and mind sanctified by obedience to the truth. Look to Him, at morning and at noon and at night. Keep heart and mind fastened upon Christ. This is your privilege. The suffering and death of Christ has paid the price for your redemption, and through faith in Him you may overcome.... Let the love of Christ dwell in your hearts.... We must graduate sensibly in this life if we would be transferred to the higher school of the courts above.—[Manuscript 79, August 26, 1909](#), “That I May Bring Forth More Fruit,” sermon preached at Council Grove, Kansas, camp meeting.

Dare to Be Like Daniel, August 27

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. Daniel 1:8.

The first chapter of Daniel teaches the lesson that what we eat and drink has an influence upon the powers of the mind, and that if we would have healthful bodies and clear minds, we must be careful of our diet. If we are careless in this matter and eat simply to gratify taste, the digestive organs are impaired and the brain is confused, and neither can act their part as fully as God intended they should....

Daniel and his companions determined to banish from their diet everything that would defile, and a power from above worked in harmony with their efforts. As a result they had the privilege of following their own course in the obtaining of their education. And the education they gained was better than that gained by any of the magicians, astrologers, or wise men in all the king's realm.

Those who desire to come into right relation to God need to study Daniel's plan. That was a sum proved. You may take the sum and prove it also. There are many who think that those who adopt health reform suffer a loss of physical strength, but if these would test the matter for themselves, they would change their minds on this point....

Daniel stood in a very responsible position in the kingdom of Babylon. There will always be those who will occupy positions of lesser responsibility; but whatever our work, our example may be such that it will lead others in to right paths. We need to humble ourselves before God and pray to Him, and trust in Him....

We cannot afford to miss any opportunity for perfecting a Christian character. Whatever experience may come to others, remember that you, in your lot and place, will be tested by God. There will be times when you will be placed in unfavorable positions, but at such

times plead with God, trust in Him, and walk in simple faith before the Lord. Then angels of heaven will impress your minds. Let not your minds be filled with self and self-interests.

The Lord is looking upon us in mercy and love today. Who will follow out the will of the Lord? Who will study to overcome the hasty temper, remembering that the words they speak are spoken in the hearing of heavenly angels? These heavenly agencies are continually ministering to us.—[Manuscript 73, August 27, 1909](#), “Lessons From the First Chapter of Daniel,” sermon preached at Council Grove camp meeting.

The Third Angel's Message is Sure, August 28

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb. [Revelation 14:9, 10](#).

The Lord desires to see the work of the third angel's message carried forward with increasing efficiency. As He has worked in all ages to give victories to His people, so in this age He longs to carry to triumphant fulfillment His purposes for His church. He bids the saints to advance unitedly, going from strength to greater strength, from faith to increased assurance and confidence in the truth and righteousness of His cause.

Let us ever bear in mind that our work is to be one of advancement. We are to follow on to know the Lord. God understands the actuating principles of every mind. He has witnessed the persistent, rebellious course of some whom He has warned and counseled repeatedly. His all-seeing eye has noted the determined following of human devisings. The way of man is before the Lord. He knoweth the thoughts. "The eyes of the Lord are in every place, beholding the evil and the good" ([Proverbs 15:3](#)). He looketh to the ends of the earth, and He seeth under the whole heavens. The Lord searcheth the hearts.

We are to stand firm as a rock to the principles of the Word of God, remembering that God is with us to give us strength to meet each new experience. Let us ever maintain the principles of righteousness in our lives, that we may go forward from strength to strength in the name of the Lord. We are to hold as very sacred the faith that has been substantiated by the instruction and approval

of the Spirit of God from our earliest experience until the present time....

Arouse the people to the importance of the times in which we live, that they may be led to place themselves under the discipline of Christ. In His human life Christ revealed a divine nature; no defect appeared in His character. Beholding His life of self-denial and sacrifice that He might minister truth to the world, they may be changed in life, and learn to reflect His likeness....

Let us not be unconcerned regarding our responsibility to form righteous characters, but let us place ourselves under the molding influence of the Holy Spirit that we may form characters that will reflect the divine life.—[Letter 66, August 28, 1911](#), to S. N. Haskell, president of the California Conference.

Heaven Gave Its Most Costly Treasure, August 29

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. [John 3:16](#).

After the Saviour had fasted forty days and forty nights, “he was afterward an hungered.” Then it was that Satan appeared to Him. He came as a beautiful angel from heaven, claiming that he had a commission from God to declare the Saviour’s fast at an end. “If thou be the Son of God,” he said to Christ, “command that these stones be made bread” ([Matthew 4:3](#)). But in Satan’s insinuation of distrust, Christ recognized the enemy whose power He had come to earth to resist. He would not accept the challenge, nor be moved by the temptation. He stood firmly to the affirmative. “Man shall not live by bread alone,” He said, “but by every word that proceedeth out of the mouth of God” ([Verse 4](#)).

Christ stood by every word of God, and He prevailed. If we would always take such a position as this when tempted, refusing to dally with temptation or argue with the enemy, the same experience would be ours. It is when we stop to reason with the devil that we are overcome. It is for us to know individually that we are right in the warfare, to take the affirmative in the sight of God, and there to stand. It is thus that we will obtain the divine power promised, through which we obtain “all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue” ([2 Peter 1:3](#)).

There is such a thing as being partaker of the divine nature. We shall all be tempted in a variety of ways, but when we are tempted we need to remember that a provision has been made whereby we may overcome. ... He who truly believes in Christ is made partaker of the divine nature, and has power that he can appropriate under every temptation. He will not fall under temptation or be left to defeat....

We think it costs us something to stand in this position before the world; and so it does. But what has our salvation cost the heavenly universe? To make us partakers of the divine nature, heaven gave its most costly treasure.... He engaged to stand in a fallen world as the representative of the Father. And He would die in behalf of a lost race. What a work was this! If He should fail, if He should be overcome by temptation, a world would be lost.—[Manuscript 99a, August 29, 1908](#), “Called to Glory and Virtue,” sermon preached at Loma Linda, California.

Christ the Ladder, August 30

They gather themselves together against the soul of the righteous, and condemn the innocent blood. But the Lord is my defence; and my God is the rock of my refuge. Psalm 94:21, 22.

Planted firmly upon the earth, and reaching heavenward to the throne of God, is a ladder of shining brightness. God is above the ladder, and His light is shining along its whole length. This ladder is Christ. Every round that you climb, you are coming step after step into fellowship with the sufferings of Christ, and are becoming fashioned after His divine similitude. The angels of God are constantly ascending and descending this glorious ladder. They will not let you fall, if you keep your eye fixed upon the glory of God which is at the top of the ladder....

Satan is seeking to cast his hellish shadow across your pathway, that he may hinder your journey heavenward. Act as though you had within you a power from above, that in the name of Jesus Christ of Nazareth you may resist that power which is working intensely from beneath. To have in the heart the sweet, mellow Spirit of Jesus Christ is of more consequence than any amount of self-sufficiency and self-exaltation, which separate you from Christ.

Christ teaches humanity never to be self-sufficient. He says, "Learn of me; ... I am meek and lowly in heart; and ye shall find rest unto your souls" ([Matthew 11:29](#)). Learn of the One who was meek and lowly in heart—the One who has promised, "Ye shall find rest unto your souls." This glorious experience will come, and you can say, "I know Him! I know Him! I have tested Him; I have proved Him, and He has never failed me." ...

If you send up your petition to God, He says He hears you. What is your evidence? Do you feel any better than before? Do you think of and examine your feelings to see if some great change has taken place within? You should step out on the Word of God, and go straight forward, knowing that He answers your prayers, because

He has promised to give, if you ask. Thus by exercising faith, [you] bring about the answer to your petitions. As you work to answer your own prayers, you will find that God will reveal Himself unto you.... Begin now to reach higher and still higher. Prize the things of heaven above earthly attractions and inducements.... Learn how to pray; learn how to bear a clear and intelligent testimony, and God will be glorified in you. If you trust God, if you commit the keeping of your souls unto Him as unto a faithful Creator, you will have the sweet assurance of His love.—[Manuscript 85, August 30, 1901](#), “Teachers to Have an Abiding Christ,” talk given at a church school teachers’ institute, Healdsburg, California.

Christ Holds the Standard High, August 31

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. [John 17:2](#).

God would have every man look unto Jesus, who is the Author and the Finisher of our faith. As Christians, we must in words and actions exercise the noble traits of character that dwelt in Jesus Christ, as the very highest gift that can be conferred upon the soul of man. Will everyone who names the name of Christ depart from all iniquity? The word used here does not always mean the grosser forms of sin. It means every action we would not be pleased to meet in heaven. From all such actions we are to depart. We are not to practice them in this life, either in the family or in the church. All who enter heaven where Jesus is will have in this life the characteristics that will make heaven here below. Blessed and beneficent are the rays of light from the Sun of Righteousness who is now pouring His enlightening, healing beams upon everyone who will open the windows of the soul heavenward.

There are many who, though they profess to be Christians, would spoil heaven should they be translated with a spirit and character such as they now have. Their lives are full of earthliness; their tempers are unsanctified; they harbor prejudices that ought never to exist; they are wholly human. An atmosphere so unlike the character of Christ has surrounded the soul, so that they could not enjoy the change from earth to heaven. This earth is our school where we are to be proved and tried to see if we will become stewards of the grace of Christ. The power of the grace of Christ is to work in the children of disobedience until Christ Himself is formed within, the hope of glory. We must reveal that we are converted, born again, before we can see heaven. Shall we begin now to labor as humble learners of Jesus Christ? O how infinite is His love and grace! How utterly beyond price is His love expressed for fallen man! Christ,

because He loves us, holds the standard high, and He will take our disposition, and make it like His own....

Through faith all may receive much, if they will open the windows of the soul heavenward to let the Sun of Righteousness shine in.... We are to accept the ways and works of God through whomsoever He shall send them. We are to follow humbly in the way of the Lord. The way to evidence to the world that we are Christ's followers is to manifest unselfish love for one another, not seeking the supremacy....

O that God would so impress His people that they may behold His glory, and exclaim, I have seen the King, the Lord of hosts!—[Manuscript 93, August 31, 1903](#), “Concerning the Signing of Contracts.”

September

[258]

What Would Jesus Do? September 1

Ye are our epistle written in our hearts, known and read of all men. [2 Corinthians 3:2](#).

O how greatly we need Jesus Christ every moment!... Let every man stand in his lot and in his place, working with earnestness, decision, and power to advance God's cause, bearing aloft the standard on which are inscribed the words "The commandments of God and the faith of Jesus." ... We may teach the Bible ever so zealously, but if we do not honor the truth by efforts proportionate to its greatness, we shall form ideas of Christ which do not honor the self-denying, self-sacrificing Redeemer. We need Christ every moment. We need to look up and study His character. What would Christ do were He in my place? is to be our measurement of our duty. It is possible to preach the Word and walk directly contrary to its teaching, showing in the home life and in business life a form of godliness without the power.

Vague suppositions regarding Christ are not enough. We need an abiding Christ. We need to eat His Word. He is the Bread of Life. The revealed Word is our photograph of Christ. The world can only be expelled from the soul by filling the soul with Christ. Just as the life of the body is produced by the temporal food eaten, so the life of the soul is produced by the spiritual food eaten.

He who would have spiritual life and vigor must eat the flesh and drink of the blood of the Son of God. Christ declares, "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me" ([John 6:35, 54-57](#)).

O that the workers in every line of the service of God would eat of the leaves of the tree of life, which are for the healing of the nations.

But I cannot write more now. I will try to write again soon. I could not sleep after one o'clock this morning. I have had many things to think of. Today Willie and Dr. [A. J.] Sanderson go to San Francisco to attend a meeting of the Medical Board, where some important matters will be settled, we hope, after the mind of Christ.—[Letter 125, September 1, 1901](#), to Elder and Mrs. S.N. Haskell, who were doing evangelistic work among the blacks of New York City.

The Uses of Adversity, September 2

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. [Isaiah 61:3](#).

Affliction and adversity may cause much inconvenience and may bring great depression, but it is prosperity that is dangerous to spiritual life. Unless the human subject is in constant submission to the will of God, unless he is sanctified by the truth and has the faith that works by love and purifies the soul, prosperity will surely arouse the natural inclination to presumption....

In the valley of humiliation, where men depend on God to teach them and to guide their every step, there is comparative safety. But let everyone who has a living connection with God pray for ... those who are standing on a lofty pinnacle and who, because of their exalted position, are supposed to have much wisdom. Unless such men feel their need of an Arm stronger than the arm of flesh to lean upon, unless they make God their dependence, their view of things will become distorted and they will fall.

The Lord has instructed me to urge everyone to realize that man is human. The church of Christ is in need of close communion with the Lord Jesus. Those who feel most their dependence upon God are usually those who have the least amount of earthly treasure on which to depend.

Of all the trees, the Scotch fir tree is one of the best from which Christians may draw inspiring lessons. The Scotch fir requires less soil for its roots than any other tree. In a dry soil and amidst barren rocks it finds sufficient nourishment to keep it as green in the winter as in the summer. With the least amount of earth about its roots, it towers above all the other trees of the wood, reaching the highest toward heaven....

The church members who are standing in their lot and place are trees of righteousness, the planting of the Lord. Although their surrounding circumstances may be adverse, yet, like the fir tree with little soil about its roots, they constantly reach heavenward, drawing nourishment from above. Like the fragrant boughs of the fir tree, they impart grace for grace received. The hidden nourishment that comes from God is returned to Him in purest service.... God calls for every man's best energies. No man can find in any human being the strength that will enable him to serve God with all his powers. He must be a partaker of the divine nature.—[Manuscript 145, September 2, 1902](#), "Diary."

Mystery of the Incarnation, September 3

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. [1 Timothy 3:16](#).

Was the human nature of the Son of Mary changed into the divine nature of the Son of God? No, the two natures were mysteriously blended in one person—the Man Christ Jesus. In Him dwelt all the fullness of the Godhead bodily. When Christ was crucified, it was His human nature that died. Deity did not sink and die; that would have been impossible. Christ, the Sinless One, will save every son and daughter of Adam who accepts the salvation proffered them, consenting to become the children of God. The Saviour has purchased the fallen race with His own blood. This is a great mystery, a mystery that will not be fully, completely understood in its greatness until the translation of the redeemed shall take place. Then the power and greatness and efficacy of the gift of God to man will be understood. But the enemy is determined that this gift shall be so mystified that it will become as nothingness....

Who by searching can find out God to perfection? The Gospels set forth the character of Christ as infinitely perfect. I wish I could speak of this so that the whole world could hear the object of Christ's mission and work. Read and search the Scriptures, in which Christ is set forth as the divine object of our faith. When finite man, under the subtle influence of the tempter, comes to question the words of the One who is called "Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace" ([Isaiah 9:6](#)), his conceptions of himself increase, and his conceptions of Christ and God decrease....

The most gifted men on the earth could all find abundant employment, from now until the judgment, for all their God-given powers in exalting the character of Christ. But they would still fail

to present Him as He is. The mysteries of redemption, embracing Christ's divine-human character, His incarnation, His atonement for sin, could employ the pens and the highest mental powers of the wisest men from now until Christ shall be revealed in the clouds of heaven in power and great glory. But though these men should seek with all their power to give a representation of Christ and His work, the representation would fall far short of the reality....

The theme of redemption will employ the minds and tongues of the redeemed through everlasting ages. The reflection of the glory of God will shine forth forever and ever from the Saviour's face.—[Letter 280, September 3, 1904](#), to “Ministers, Physicians, and Teachers.”

Scenes of the Second Advent, September 4

For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. [Deuteronomy 32:22](#).

Every satanic agency is now at work with power from beneath. The day of death is not set before us in the Word as the great constraining motive impelling us to be wide awake and determined in improving our opportunities. What motive does God present in His Word to all His workers? ... “The great day of the Lord is near, it is near, and hasteth greatly” ([Zephaniah 1:14](#)). And before the coming of this last great day, we are to proclaim the last message of mercy to a fallen world, to prepare men and women for the Lord’s second coming.

Everything that can be devised by the enemy to occupy the mind, and to divert attention from this message, will be devised. But we are to go forward in the proclamation of the Word of the Lord. The end of all things is at hand. The coming of the Lord in the clouds of heaven, with power and great glory, is very near...

In the day of His coming, the last great trumpet is heard, and there is a terrible shaking of earth and heaven. The whole earth, from the loftiest mountains to the deepest mines, will hear. Everything will be penetrated by fire. The tainted atmosphere will be cleansed by fire. The fire having fulfilled its mission, the dead that have been laid away in the grave will come forth—some to the resurrection of life, to be caught up to meet their Lord in the air, and some to behold the coming of Him whom they have despised and whom they now recognize as the Judge of all the earth.

All the righteous are untouched by the flames. They can walk through the fire, as Shadrach, Meshach, and Abednego walked in the midst of the furnace heated seven times hotter than it was wont to be heated. The Hebrew worthies could not be consumed, because

the form of the fourth, the Son of God, was with them. So in the day of the coming of the Lord, smoke and flame will be powerless to harm the righteous. Those who are united with the Lord will escape unscathed. Earthquakes, hurricanes, flame, and flood cannot injure those who are prepared to meet their Saviour in peace. But those who rejected our Saviour, and scourged and crucified Him, will be among those who will be raised from the dead to behold His coming in the clouds of heaven, attended by the heavenly host—ten thousand times ten thousand, and thousands of thousands....

This scene has been presented before me as fully as I could bear to behold it. Then the scene has changed, and scenes of things existing at the present time have passed before me—[Manuscript 159, September 4, 1903](#), “A Message to Leading Physicians.”

The Battle Over God's Law, September 5

The works of his hands are verity and judgment; all his commandments are sure. They stand fast for ever and ever, and are done in truth and uprightness. Psalm 111:7, 8.

Satan is at work from beneath to stir up the hellish powers of his confederacy of evil against the just. He imbues human agencies with his own attributes. Evil angels united with evil men will put forth efforts to harass, persecute, and destroy. But the Lord God of Israel will not forsake those who trust in Him. Amid the strengthening of infidelity and apostasy, amid the pretended illumination which is the blindest presumption and delusion, there will be a light from the sanctuary above shining upon God's people. The truth of God will triumph.

The commandments of God will be trampled underfoot, as they were trampled upon by Satan in heaven. Unless God pours His converting power and grace upon the soul, there will be no attempt to oppose Satan, but men will be under his control, his willing captives. The enmity against Satan is put in man by God Himself. God calls upon His people to occupy a distinct, decided position. The righteous fervor with which Christ denounced every abomination in our world, the unsullied purity, which made manifest the corruption of those that deceived the people by an appearance of sanctity, excited bitter hostility against Him.

Today the same attitude on the part of His people will call forth similar treatment. Every person will be arrayed under one of the two banners. The chosen and loyal will stand under the bloodstained banner of Prince Emmanuel, and all others under Satan's standard. All who are on Satan's side will unite with him in honoring the spurious Sabbath, thus paying homage to the man of sin, who has exalted himself above all that is called God and [who] has thought to change times and laws. They trample upon the laws of Jehovah and frame laws to compel all to worship the false Sabbath, the idol

they have exalted. But the day of deliverance to God's people is not far distant.

I wish that all could appreciate the wonderful working of God in behalf of man. For fallen angels there has been no atonement; but for fallen man a full and ample offering has been made to save to the uttermost all who shall come unto God by Him. He will not turn away one repentant seeker. "For verily he took not on him the nature of angels; but he took on him the seed of Abraham [that humanity might reach humanity, and divinity lay hold upon divinity]" ([Hebrews 2:16](#)).—[Letter 33, September 5, 1892](#), to S. N. Haskell.

Insights into the Easter Story, September 6

Behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. [Matthew 28:11](#).

The angels of the Lord excel in strength. One angel appeared before the Roman guard appointed to watch Christ's tomb and caused them to fear and quake and to become as powerless as dead men. Yet the whole scene was forever stamped on their minds. A mighty angel with exceeding great glory descended from the heavens to the earthly sepulcher, and laying hold on the sealed stone, removed it as he would a pebble. Then the mighty angel, with a voice that caused the earth to quake, was heard to say, "Jesus, Thou Son of God, Thy Father calls Thee." Then He who had earned the power to conquer death and the grave came forth, and proclaimed over the rent sepulcher of Joseph, "I am the resurrection and the life."

The soldiers hastened to the priests, and with quaking hearts told them what had happened. The faces of the priests were as those of the dead. Caiaphas tried to speak. His lips moved, but they uttered no sound. The soldiers were about to leave the council room when a voice stayed them. Caiaphas had at last found speech. "Wait, wait," he said. "Tell no one the things you have seen."

A lying report was given to the soldiers. "Say ye," said the priests, "his disciples came by night, and stole him away while we slept" ([Matthew 28:13](#)). The soldiers sold their integrity for money. They came in before the priests burdened with a most startling message of truth; they went out with a burden of money and on their tongues a lying report which had been framed for them by the priests.

The lying report was spread far and near. But there were witnesses to Christ's resurrection whom the priests could not silence. Certain of the dead who came forth with Christ appeared to many and declared that He had risen. And Christ Himself remained with His disciples for forty days after He rose from the dead, and before

His ascension [He] gave them their commission, bidding them go into all the world and preach the gospel to every creature.

In this age, a time of satanic wonders, everything conceivable will be said and done to deceive if possible the very elect. Let believers say nothing to extol Satan's power. The Lord will distinguish His commandment-keeping people with signal marks of His favor, if they will be molded and fashioned by His Spirit, and built up in the most holy faith, hearkening strictly to the voice of His Word.—[Letter 195, September 6, 1903](#), to W. C. White.

Witnessing to Others, September 7

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? [Isaiah 58:6, 7](#).

We are living in the last days of this earth's history, and it is time we understood what we must do to be saved. The Lord will work intelligently for all who will work intelligently for Him. My brethren and sisters, there is something more for you to do than to sit in your churches Sabbath after Sabbath and to listen to the preaching of the Word. You have a work to do for [your] friends and neighbors. God requires ... that you visit these families and seek to create an interest in the truth for this time. You are not laboring together with God if you neglect the work of helping others to take hold upon eternal realities.

Our ministers are not to be encouraged to hover about the churches to repeat to the believers week after week the same truths. We have a truth that is saving and precious. The Word of God must be planted in many hearts; the bread of life must be dealt out to many hungering souls.... It is a blessed work to lift up Christ before the world.

When the work of the judgment is finished and decisions have been made for eternity, it will be seen that it is those who have given themselves wholeheartedly to the service of God who will stand right with heaven. Some of these may not have been able to leave their families to go to some mission field, but they have been missionaries in their own neighborhood. Their hearts have been so filled with the love of God that their great anxiety has been to win souls for Him. This has been more to them than silver and gold and the precious things of this world. And as they have labored in

simplicity to minister the Word of truth, the Spirit of God has sent home the Word to the hearts of the people.

My brethren and sisters, let us study the simplicity there is in the Word of God. Let us see what we can do to advance the cause of Christ in the earth. Christ was in this world as a man of sorrows and acquainted with grief. There were many who set themselves against His work. There will be those who will oppose you. But your work is to preach Christ and Him crucified; and when you do this, the salvation of God will be revealed in the conversion of souls....

Let the light shine where you are. Lay hold of the power that there is in Christ, and learn to overcome through the merits of His blood and the word of your testimony.—[Manuscript 93, September 7, 1909](#), “Address to the Church at Salt Lake City.”

Help for the Conflict Promised, September 8

Thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. [Isaiah 43:1](#).

Every obstacle to the redemption of the people of God is to be removed by the opening of the Word of God and the presentation of a plain "Thus saith the Lord." The true light is to shine forth, for darkness covers the earth and gross darkness the people. The truth of the living God is to appear in contrast with error. Proclaim the glad tidings: We have a Saviour who has given His life that all who believe in Him should not perish, but have everlasting life.

Obstacles to the advancement of the work of the Lord will appear, but fear not. To the omnipotence of the King of kings, our covenant-keeping God unites the gentleness and care of a tender shepherd. Nothing can stand in His way. His power is absolute, and is the pledge of the sure fulfillment of His promises to His people. He can remove all obstructions to the advancement of His work....

The church of Christ is God's agency for the proclamation of truth, empowered by Him to do a special work, and if she is loyal to God, obedient to all His commandments, there will dwell within her the excellency of divine power. If she will honor the Lord God of Israel, there is no power that can stand against her. If she will be true to her allegiance, the forces of the enemy will be no more able to overpower her than is the chaff to resist the whirlwind.

There is before the church the dawn of a bright, glorious day, if she will put on the robe of Christ's righteousness, withdrawing from all alliance with the world. The members of the church need now to confess their backslidings, and press together. My brethren and sisters, allow nothing to come in that will separate you from one another and from God. Talk not of differences of opinion, but unite in the love of the truth as it is in Jesus. Come before God and plead the shed blood of the Saviour as a reason that you should receive

help in the warfare against evil. I assure you that you will not plead in vain. As you draw near to God, with heartfelt contrition and in full assurance of faith, the enemy who seeks to destroy you will be overcome.

Turn to the Lord, ye prisoners of hope. Seek strength from God, the living God. Show an unwavering, humble faith in His power and willingness to save. From Christ is flowing the living stream of salvation. He is the Fountain of life and the Source of all power.—[Letter 199, September 8, 1903](#), to “My Brethren in Positions of Responsibility in the Cause of God.”

Courage in the Lord, September 9

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. [2 Timothy 1:7](#).

Gird on the armor of the Lord.... Opposition will come. Unbelief will be manifested by those who do not encourage faith and hope. When you cannot tell which way to turn, rest the whole matter with God. Encourage in your heart the faith that works by love and purifies the soul....

The Lord has a work for you somewhere, but wherever that field may be, do not make an incomplete work of your consecration. Strive earnestly to glorify God, who has given His only begotten Son to save you. When you teach the Word, keep to the affirmative, and let the melting mercy of the love of God into your heart, and the quickening influence of His Holy Spirit into your mind....

Be of good courage in the Lord.... Now is our time to pray and to believe and to do earnest work before the church, the means of higher education, and the agency of the Holy Spirit. That agency is truly for your life. Christ, the Chief Physician, has the only wisdom that can apply the unfailing remedy.

I am instructed by the Holy Spirit to say, "All who believe the truth are to be the Lord's messengers." As disciples they are to learn continually of Christ, how to lift up their thoughts, to enlarge their expectations, and to have the loftiest conceptions of His excellence and grace, that the endowment of His Holy Spirit may compensate for the loss of His personal presence. This the Saviour sought to impress on the minds of His disciples.

Let there be more earnest prayer in seeking the Lord. "Every one," said Christ, "that asketh receiveth; and he that seeketh findeth" ([Luke 11:10](#)). I am enjoined to urge upon every teacher of the gospel the need of multiplying and enlarging their conceptions of what Christ will be to them in carrying responsibilities. Capabilities increase wonderfully under the Holy Spirit's power....

Will you seek the Lord most earnestly? Pray, pray as humble seekers. Do not put your ingenuity to work to prove that others are evil, but tell them in tenderness to probe deeply their own sinful hearts, and pray that the Lord will purge the soul temple of sins. Let each confess his own sins; then may he draw nigh with full assurance of faith.—[Letter 296, September 9, 1906](#), to O. A. Olsen, at the time secretary of the North American Foreign Department of the General Conference.

The Life of Continual Victory, September 10

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. [2 Peter 1:11](#).

The Lord will not accept the work of any man that is not done in tenderness and love and kindness. He has not set us as rulers, to lord it over His heritage. Let others be moved by Christ, just as we desire to be moved by Him.

Night after night, scenes have been presented to me of little companies pleading with God. He would show them some idol they had been cherishing. Some would give this up, and some would not. But the light of heaven shone from the faces of those who would put away their idol. Then other idols would be shown to them, and again some would put these away. But the light of heaven shone upon all who would give up all for Christ.

We want to receive everything that God has for us in these days when wickedness is increasing so rapidly. Are we learning the lesson, as we see the increase of wickedness, that we must just as verily increase in righteousness? Do we understand that we must be growing in grace, and in the knowledge of our Lord and Saviour, that we must be living upon the plan of addition? “Add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity.

“For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into

the everlasting kingdom of our Lord and Saviour Jesus Christ” (2 Peter 1:5-11).

Here is brought to view our eternal life insurance policy. We had better make sure that we are living on this plan of addition, and God will work for us on the plan of multiplication. He will multiply unto us grace and peace. Let us fix our eyes on the cross of Calvary, and behold the sacrifice of Christ to secure for us this life insurance policy—“If ye do these things, ye shall never fall; for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ” (Verses 10, 11).—Manuscript 73, September 10, 1906, “The Work in Mountain View.”

Keep Looking Up, September 11

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. [Hebrews 12:1](#).

God's ambassadors must be an example to the unbelieving world and to the flock of God in words, in spirit, and in character. They must be one in heart. Christ prayed to His Father that this might be, and they are to answer that prayer in doing God's will, in loving one another, in esteeming one another—not continually looking for slights, and watching to find something to which they can take exception.

If they are looking to Jesus, who is the Author and Finisher of their faith, they will not be regarding their precious selves with so much solicitude. They will be waiting and diligently hearkening to receive their orders from the Captain of their salvation, and they will not be saying, as did Peter, "Lord, and what shall this man do?" Christ said to Peter, "What is that to thee? follow thou me" ([John 21:21, 22](#)). We must not take our eyes off Jesus....

God has given to every man his work. When He gives to His servant a special work to do, what a pity it is that he will take up so many burdens that God has not appointed to him, but to some others to bear, and go on grumbling and complaining.

What tongue can tell, what pen can trace and unfold, the mighty moral results of looking with earnest believing hearts unto Jesus, our Helper? "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory even as by the Spirit of the Lord" ([2 Corinthians 3:18](#)). What a grand victory! Beholding, you become a changed man. Consider this: We behold, and catch the bright beams in the face of Jesus Christ. We receive as much as we can bear. Let us not stop to quarrel over circumstances, but keep Christ in view. Through the transforming

power of the Holy Ghost we become assimilated to the image of the blessed Object we behold.

Do not murmur nor find fault. Looking unto Jesus, the image of Christ is engraven upon the soul and reflected back in spirit, in words, in true service for our fellow beings. Christ's joy is in our hearts, and our joy is full. This is true religion. Let us make sure to obtain it, and to be kind, to be courteous, to have love in the soul—that kind of love which flows forth and is expressed in good works, which is a light to shine to the world, and which makes our joy full.—[Manuscript 26, September 11, 1889](#), “An Appeal for Unity and Harmony.”

Self Must Die, September 12

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:10.

The truths of the Word of God possess a sanctifying, transforming power. If received into the heart, and carried into the life, they will prove a savor of life unto life....

There is a work to be done for some who feel no special need of help. It is because they do not feel their needy condition, that they do not reform. They carry the mold of a spoiled character. Unless these souls experience the new birth, they will never see the kingdom of heaven. Unless evil is put away from the life, they cannot be welcomed to the presence of holy angels. God will never again permit to enter the courts of heaven that which will harm and destroy.

We are beset by Satan on the right hand and on the left. He is constantly seeking to spoil the faith of those connected with the work of God. But our precious faith is not to be corrupted by unconverted elements that Satan can use for the poisoning of minds and the deceiving of souls. We need to pray more and to talk less. We need to learn of Christ and to become like Him in meekness and lowliness of heart.

We need to understand how necessary it is that we die to self. Self-crucifixion will place souls on vantage ground. I entreat those [of you] who profess to be Christians to die to self that you may be stirred with a new life by the Holy Spirit's power. Satan is working with all deceivableness of unrighteousness in them that perish. Daily we need the converting power of God, or we cannot walk in the footprints of Christ. As the mind is enlightened in regard to what is purity and sanctification, and the heart responds to the strivings of the Holy Spirit, a daily conversion will be the result.

In the day of final award two classes will stand before the Judge of all the earth. To those who have failed to walk in the footsteps of Christ the words will be spoken, “Depart from me, ye that work iniquity” ([Matthew 7:23](#)). Those who have brought the pure, unadulterated truths of the Word of God into the practical life will hear the benediction, “Well done, thou good and faithful servant:...enter thou into the joy of thy lord” ([chap. 25:21](#)). We can never enter the City of God until we have learned to die to self, and there dwells within the soul the spirit of Christ.—[Manuscript 69, September 12, 1909](#), “The Helpers in Our Sanitariums.”

Avoid Debates and Sharp Thrusts, September 13

Avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Titus 3:9.

The Holy Spirit does not work with men who love to be sharp and critical. This spirit has been cherished in meeting debaters, and some have formed the habit of squaring [off] for combat. God is dishonored in this. Keep back the sharp thrusts; do not learn in Satan's school his methods of warfare. The Holy Spirit does not inspire the words of censure. A time of trouble is before us, and every honest soul who has not had the light of truth will then take a stand for Christ. Those who believe the truth are to be newly converted every day. Then they will be vessels unto honor.

Do not repeat the words of your opponents, or enter into controversy with them. You meet not merely the men, but Satan and his angels. Christ did not bring against Satan a railing accusation concerning the body of Moses. If the world's Redeemer, who understood the crooked, deceptive arts of Satan, durst not bring against him a railing accusation, but in holiness and humility said, "The Lord rebuke thee, O Satan," is it not wise for His servants to follow His example? Will finite human beings take a course that Christ shunned, because it would afford Satan occasion to pervert, misrepresent, and falsify the truth?

In this period of the world's history we have altogether too great a work to begin a new kind of warfare in meeting the supernatural power of satanic agencies. We must put aside personalities, however [much] we may be tempted to take advantage of words or actions. In patience we must possess our souls. Brethren, make it manifest that you are wholly on the Lord's side. Let the truth of God's Holy Word reveal transgression and sin, and manifest the sanctifying power of truth upon human hearts. A haughty spirit must not come in to mar

the work of God. We have reason for gratitude to God every moment that we have the privilege of connecting with Him....

There is need of contrition of soul every day, and the Lord declares the great advantage of everyone who will humble his heart and hide in Jesus. “Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones” ([Isaiah 57:15](#))....

Let those who hate the law of the Lord rave and pour out their anathemas against such as have moral courage to receive and live the truth. The Lord is our strength.—[Letter 21, September 13, 1895](#), to an evangelist in Australia.

The Unity Christ is Looking for, September 14

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. [Ephesians 4:11-13](#).

By our unity we are to bear strong, indisputable evidence that Christ came to this world to save sinners. Satan works with all his ingenuity to prevent human beings from bearing this evidence. He wants them to develop an unsanctified individuality so that they shall not love one another. Too often professing Christians yield to him, and then the merest trifle causes a difference to spring up among them. Men and women professing godliness build walls of separation between them and their fellow workers, because not all think in exactly the same way, or follow exactly the same methods. Those who stand apart, refusing to harmonize, dishonor God before the world. Christ prayed for unity. It is His will that His followers shall labor together in Christian fellowship....

Let us respond to Christ's invitation, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" ([Matthew 11:28-30](#)). To respond to this invitation, we must let go all self-importance, all feeling of superiority, and bow in submission to the will of God.

"And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me" ([John 17:22, 23](#)).

What a wonderful change would be seen in our world if all would obey Christ's words. He has united His interests with those of humanity, that men and women may receive from Him power to do His will. Those who through His grace become partakers of the divine nature receive the rich blessings that in the councils of heaven it was declared should be bestowed on those who believe in Christ as a personal Saviour....

In order for us to bear the fruit that glorifies God, our hearts must be filled with the love of Christ. We must learn of Him, His meekness and lowliness. Then we shall not strive for self-exaltation.... When men see more clearly the completeness of Christ's sacrifice and condescension, they will better understand what is comprehended by oneness with Him.—[Letter 205, September 14, 1903](#), to “My Dear Brethren and Sisters in Australia.”

[272] **The Solemnity of the Final Judgment, September 15**

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal. [Matthew 25:45, 46.](#)

What a work there is before us! Who comprehends it? Christ would have all understand that the end of all things is at hand, that the solemn scenes of the final judgment are soon to take place. In that great day, those whose characters the Judge of all the earth can vindicate will stand before the world glorified and honored. On this earth they manifested forth the light and glory of God, and He now rewards them according to their works.

The whole world will then receive sentence. Of all the question will be asked, “Have you diligently studied the Word of God that you might know the will of God, that you might be enabled to understand the difference between sin and righteousness?” Sad will be the fate of those who would not come to Christ that they might be cleansed from all unrighteousness. Then sinners see the character of God as it is. And they see, too, the sinfulness of the sins that have drawn souls away from Christ, and placed them under the banner of rebellion, to war against Him who gave His life for them.

Because Christ was one with the Father, equal with Him, He could make an atonement for transgression, and save man—not in his sins, but from his sins. Those who have despised His grace will see what they have lost by treating with contempt the One who humbled Himself to stand at the head of humanity. They hear the words of condemnation, “Depart from Me. By your example you have caused many to err. You have led them astray from the commandments in obedience to which they would have found eternal life.”

Far different are the words spoken to God’s faithful ones. “Come, ye blessed of my Father,” Christ says, “inherit the kingdom prepared

for you from the foundation of the world.” Then from the host of the redeemed there rises the triumphant chorus, “O death, where is thy sting? O grave, where is thy victory?” O that our minds could comprehend the greatness of the theme and the wonderful importance of the occasion.

“Whosoever liveth and believeth in me shall never die.” “If a man keep my saying, he shall never see death.” God’s chosen ones may fall at their post of duty, but they have only fallen asleep, to rest till Jesus awakes them to share with Him an eternal weight of glory.—[Letter 363, September 15, 1904](#), to her son Edson White.

To Every Man His Work, September 16

For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. [Matthew 25:14](#).

Man may see no place for the working of certain gifts, because they are not his gift, but let each think of himself as God would have him. Let each bear in mind that his capabilities are only lent him, and that by these God is testing him to see whether he will use these entrusted talents to honor God and work for the good of his brother and his neighbor.

Holiness, which means wholeness to God, is wholly acceptable to God. A Paul may plant, an Apollos water, but God giveth the increase. “He that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting” ([Galatians 6:8](#)). ... In the natural world unseen agencies are constantly at work to produce the essential results, but the harvest to be reaped depends upon the seed that has been sown. After man faithfully prepares the land, and plants the seed, God must work constantly to cause the seed to germinate.

So it is in spiritual things. The Word of the living God is the seed. Christ is the sower, and unless He constantly works the soil of the heart, there will be no harvest. “Ye are God’s husbandry, ye are God’s building” ([1 Corinthians 3:9](#)). God gave His Son to die, the just for the unjust, that there might be a glorious harvest of souls. The human heart is God’s seed plot, and the righteousness of Christ must be cherished there. Then let no man trust in the arm of flesh, but in God. Let each give evidence that he has faith, that he is not a religious dwarf, but that he grows under the dews and showers of the grace of Christ, that his life of righteousness is not of man’s creating, but that it is the righteousness of Christ, which the grace of God has nourished in his heart....

Some messages come as the Lord's hammer, to break down the workings of Satan and turn men to the living God. But mingled with this decided work of standing in defense of the truth is Christ's consolation, which comes when repentance reveals what sin really is. And while some are called to battle desperately with an evil work, there is another kind of message to be borne to the ones who, while suffering wrong, have endured the temptation to harbor a sense of injustice and cherish it....

Again, some have the gift given them of God to act as organizers. Others fill their place as they work in retirement, feeling themselves little and unknown, with but few to recognize their work, and none to pity their mistakes or praise their victories. But the Lord uses all these elements. No one man can fill every place, and God's great work must go forward.—[Manuscript 116, September 16, 1898](#), “The Two Great Principles of the Law.”

The Cities are to be Warned, September 17

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. [Revelation 14:8](#).

Individually and as a people we have a most solemn work before us. There is a daily preparation of heart and mind to be gained in order that we may be fitted to work out the purposes of God for us. The perils of the last days are upon us, and at this time we are each determining what our destiny for eternity shall be. Individually we are to form characters that will stand the test of the judgment. Individually we are to give, in the church where we are, an example of faithfulness and consecration.

The ministry of the Word is designed to prepare a people to stand in the times of temptation in which we live; and church members are to cooperate with the work of [the] ministry by revealing in the life the principles of the truth, that no word shall be spoken or act performed that will lead into false paths or create a condition of things that God cannot approve.

There has been revealed to me the grave dangers we shall meet in these last days of peril and temptation. Our only reliable light and guide for this time is in the Word of God. We must take this Word as our counselor, and faithfully follow its instructions, or we shall find that we are being controlled by our own peculiar traits of character, and our lives will reveal a selfish work that will be a hindrance and not a blessing to our fellow men....

It is the duty of those who stand as leaders and teachers of the people to instruct church members how to labor in missionary lines, and then to set in operation the great, grand work of proclaiming widely this message, that must arouse every unworked city before the crisis shall come, when, through the working of satanic agencies, the doors now open to the message of the third angel shall be closed....

The righteous judgments of God, with their weight of final decision, are coming upon the land. Do not hover over the churches to repeat over and over again the same truths to the people, while the cities are left in ignorance and sin, unwarned and unlabored for. Soon the way will be hedged up and these cities will be closed to the gospel message. Wake up the church members, that they may unite in doing a definite and self-denying work....

The world is preparing for the closing work of the third angel's message. The truth is now to go forth with a power that it has not known for years. The message of present truth is to be proclaimed everywhere.—[Manuscript 61, September 17, 1909](#), “Words of Instruction.”

The Working Member, September 18

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. [John 14:23](#).

It is a most solemn thing to represent to the world the character of Christ. Wherever this is done, by whomever it is done, there is seed sown unto eternal life. Whatever you may see others doing that your judgment convicts you as being unseemly for a Christian, see to it that you never do the same things yourself. Never grieve the heart of Jesus, who has borne your sins and carried your sorrows. Serve God in meekness and lowliness of heart.

The Lord loves you, and just as long as you will follow in the footsteps of Jesus, you will walk securely. It is essential that every soul that names the name of Christ should make straight paths for his feet. Why? Lest the lame be turned out of the way. It is a terrible, terrible thing to give a soul a wrong example, and to lead him in a crooked course by the way in which you may walk. We shall soon stand before the judgment seat of Christ, not to have our cases decided, for this has been done before. The judgment sits, the books are opened, and it is revealed that every man receives according to that which he hath done, whether it be good or evil. Crowd all the good works possible into your life....

Jesus is rich in grace. Draw, constantly draw from Him, for you may have rich supplies. The demon of heresy has mapped out the world, and has resolved to possess it as his kingdom. Those who are in his army are numerous. They are disguised, and are subtle and persevering. They resist every divine influence, and employ every instrumentality in order to compass the ruin of even one soul. They possess a zeal, tact, and ability that is marvelous, and press their way into every new opening where the standard of truth is uplifted.

What will the laborers together with God do? Wherein lies their ability and efficiency? Those who are workers together with God

will work in Christ's lines. Imbued with the spirit of Christ, they will rise to their true dignity and responsibility. The church is not to fold her hands in security and say, "I am rich, and increased in goods, and in need of nothing." The followers of Christ are not to trust to past experience, and fail to go on to perfection. In so doing, the church will meet with defeat and ruin. Upon what shall she depend? Wholly and entirely upon God—[Letter 89, September 18, 1894](#), to Edson and Emma White.

Have Faith in God, September 19

The Lord is on my side; I will not fear: what can man do unto me? Psalm 118:6.

Dear Brother: ... I know that you are often tempted and tried. I know that the Lord will not leave you to wrestle with these temptations alone. Only believe Jesus is your Helper, a very present help in time of trouble. Somehow today it seemed to me I must see you and bid you look up; yes, look up through the mist, through the clouds to the Sun of Righteousness. You must not be depressed. It is the depressing discouragements that are sapping your life forces. You must be cheerful even though disappointed in men. Jesus understands; Jesus is true; Jesus is your Saviour. Only a little while of trial, a little moment of affliction, then an eternal weight of glory.

I write to you as I would to my own sons. You are in the place where God would have you. I tell you, my brother, there is no mistake in this matter. I know what I am talking about. Be true to God, and you will do the work He has given you to do with fidelity. God lives and reigns. We have a living and a risen Saviour. He has a care for you.... He has never proved false; He has never deceived you. He will be your guide and deliverer in the most trying circumstances. He will be at your right hand. We are every moment girded with His power and surrounded by His presence as really as were the Israelites in the midst of the divided sea.

The deepest and truest philosophy of life and faith is to bring ourselves into the most intimate relation with God. God is giving you an experience, and if you do not grieve too much and feel too keenly, you will have physical strength. But sorrow and dissension and untruthfulness is to you a living death. But you must in faith commit your case to God. Truth will triumph and you will triumph with it.

Keep fast hold on Jesus. Look up to the haven of rest and the home of the blest. Keep your soul in the love of God whatever may

betide, and you will grow spiritually strong. Jesus is your loving Friend; He will take your hand and help you over every hard and trying place. A grateful, trustful, habitual recognition of God lies at the very foundation of all right conduct, all true character. You must never lose confidence in God. It were less sinful, less unreasonable, to forget every human friend you have in the world than to forget God. I know that you love God, and I know you will try to serve Him in all sincerity, in all fidelity, and no one will ever be able to make you afraid or ashamed to be known as a servant of the Most High God. May the Lord bless you is the prayer of (signed) Ellen G. White.—[Letter 22, September 19, 1886](#), to Dr. J. S. Gibbs, a physician at the Rural Health Retreat, St. Helena, California.

A Message for the World, September 20

Write the things which thou hast seen, and the things which are, and the things which shall be hereafter. [Revelation 1:19](#).

Every feature of the third angel's message is to be proclaimed in all parts of the world. This is a much greater work than many realize. Our missionary enterprises are the one great object demanding our undivided attention at this time. "Go ye into all the world, and preach the gospel to every creature." In this work we are to study simplicity.

This message is a testing message. Received into honest hearts, it will prove an antidote for all the world's sins and sorrows. No conditions of climate, of poverty, of ignorance, or of prejudice can hinder its efficiency, or lessen its adaptability to the needs of mankind.

The proclamation of the great gospel message is the work of the disciples of Christ. Some will labor for this in one way, and others will carry another branch of the work, as the Lord calls and directs them individually. All have not the same line of work, but all may unite in their efforts. The Word of the living God is to be proclaimed throughout the world. The gospel is to go forth with great power, marked by practical manifestations of the Spirit of God. Our workers are to become a living agency to reveal the purpose of God in calling them to His work. The word of the glorious gospel is to be preached in its divine comprehensiveness. By the living voice, and by kind, compassionate deeds, we are to exemplify the principles of the gospel....

The truth may be advanced by works of charity, by helping the ignorant, the sick, the hungry, and the helpless. But our work is not to be confined to the outcasts.... Let the churches be purged from their selfishness and their pride, and gain an experience in uniting with one another to encourage the hearts of the doubting and to recover those who have entered the mist and fog of unbelief.

All are to hear the last message of warning. The prophecies in the book of Revelation, chapters 12 to 18, are being fulfilled. In the eighteenth chapter is recorded the very last call to the churches. This call is now to be given. In the nineteenth chapter, the time is pictured when the beast and the false prophet are taken, and cast into a lake of fire. The dragon, who was the instigator of the great rebellion against heaven, is bound, and cast into the bottomless pit for a thousand years. Then follows the resurrection of the wicked and the final destruction of Satan and all the wicked, and the final triumph and reign of Christ in this earth.—[Manuscript 75, September 20, 1906](#), “A Caution Against Heavy Investment in Food Manufacture.”

The God of Science and Revelation, September 21

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17.

Those who read and listen to the sophistries that prevail in this age do not know God as He is. They contradict the Word of God, and extol and worship nature in the place of the Creator. While we may discern the workings of God in the things He has created, these things are not God.... The physical creation testifies of God and Jesus Christ as the great Creator of all things. “All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men” (John 1:3, 4). The psalmist bears witness, “The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard” (Psalm 19:1-3)....

The uneducated heathen learns his lessons through nature and through his own necessities, and, dissatisfied with darkness, he is reaching out for light, searching for God in the First Great Cause. There is recorded in Genesis various ways in which God speaks to the heathen. But the contrast between the revelation of God in Genesis and the ideas of the heathen is striking. Many of the pagan philosophers had a knowledge of God that was pure; but degeneracy, the worship of created things, began to obscure this knowledge. The handiwork of God in the natural world—the sun, the moon, the stars—were worshiped.

Men today declare that Christ’s teachings concerning God cannot be substantiated by the things of the natural world, that nature is not in harmony with the Old and New Testament Scriptures. This supposed lack of harmony between nature and science does not exist. The Word of the God of heaven is not in harmony with human science, but it is in perfect accord with His own created science.

This living God is worthy of our thought, our praise, our adoration, as the Creator of the world, as the Creator of man. We are to praise God, for we are fearfully and wonderfully made. Our substance was not hid from Him when we were made in secret. His eyes saw our substance, yet being imperfect, and in His book all our members were written when as yet there was none of them. He breathed into our nostrils the breath of life. The inspiration of God has given us understanding.—[Manuscript 117, September 21, 1898](#), “A Personal God.”

Stand Fast in God, September 22

And go ... unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear. [Ezekiel 3:11](#).

I am again and again reminded that I am not to try to clear away the confusion and contradiction of faith and feeling and unbelief that is expressed. I am not to be depressed, but am to speak the words of the Lord with authority, and then leave with Him all the consequences. I am instructed by the Great Physician to speak the word that the Lord gives me, whether men will hear or whether they will forbear. I am told that I have nothing to do with the consequences, that God, even the Lord Jehovah, will keep me in perfect peace if I will rest in His love and do the work He has given me....

The Lord desires us to put our trust in Him. I am keeping on the watch, not knowing how soon I may be called on to lay off my armor. I want my every word and impulse and action to be such that in the judgment I shall not be ashamed of them. I realize something of the time in which we are living. Our time of discipline on this earth, yours and mine, is very limited....

I never realized more decidedly than at the present time the help of the Lord in my speaking and writing. I shall stand on the field of battle until the Lord releases me. I am afraid for our people—afraid that the love of the world is robbing them of godliness and piety. I am trying to arouse them to see the danger of being decoyed by the enemy onto enchanted ground. I am trying to show them the need of cultivating faith and love at all times and under all circumstances.

It is only by strong faith that a strong love for the Saviour can be kept alive in the heart. Our faith in Christ must be a pure, strong, genuine faith. There is a spurious faith, which leads only to confidence in self and to criticism of others. Such faith quenches every spark of Christlike love in the soul.

God calls upon His people to be united. But our union can be genuine only as we move upward to the cross of Calvary, every day crucifying self. All efforts at union that are not founded on the softening, subduing love of Christ in the heart will most assuredly fail....

There is power in genuine religion. Through faith, through conformity to the will of God, we shall become so Christlike that men will see that we are partakers of the divine nature, and that we are making constant advancement in the knowledge of Christ.—[Letter 146, September 22, 1902](#), to Brother and Sister S. T. Belden, her brother-in-law in self-supporting service.

Jesus Listens to the Contrite, September 23

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. [Matthew 18:10](#).

As the veil which conceals Christ's glory from our view is drawn aside, the Saviour is shown to be in His high and holy place, not in solitude, careless and indifferent to our needs, but surrounded by thousands and thousands of holy angels, each one of which has a commission to fulfill for the blessing of humanity.

The Saviour is in communication with every part of His vast dominion. He stoops from His throne to listen to the cries of His children. His heart of love is filled with pity and compassion for them. But His greatest grief, I am instructed to say, comes when grief is brought to those whom He has appointed to do a certain work; when someone who does not understand the will of God urges his way in, to cloud judgment by many words. Months and years may be needed to undo the wrong wrought in the few minutes spent in speaking unadvised words.

Oh, we must not grieve the Saviour by our lack of love for one another.... At one time the disciples came to Jesus with the question, "Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven" ([Matthew 18:1-3](#))....

We are engaged in a great and solemn work, and we should follow the Saviour closely. He will lead us to higher and still higher planes of truth. "Ye shall see greater things than these," He says, "only be diligent students." He opens to inspection the books where the name of each follower is inscribed, and they see with astonishment the record of actions dishonoring to God and actions commended by Him. Each day's record shows the workings

of providence—the efforts of the Lord to keep men meek and lowly, tenderhearted, and pitiful.

Christ hears every word spoken in disparagement of His children. He knows when they become almost distracted in their work because meddlesome persons, instead of attending to their own work, carry a great burden for the work of someone else.... Could the eyes of the one who is cherishing evil surmisings be opened, he would see the Saviour drawing near to the one whom he has accused, bending over him as, full of perplexity, he kneels beside his couch, weeping, and begging the Lord for strength, for wisdom, for His keeping power.—[Manuscript 94, September 23, 1904](#), “The Sin of Evil-speaking.”

God's Church a Temple, September 24

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter 2:5.

The Jewish Temple was built of hewn stones quarried out of the mountains, and every stone was fitted for its place in the Temple, hewed, polished, and tested, before it was brought to Jerusalem. And when all were brought to the ground, the building went together without the sound of ax or hammer. This building represents God's spiritual temple, which is composed of material gathered out of every nation, and tongue, and people, of all grades, high and low, rich and poor, learned and unlearned. These are not dead substances, to be fitted by hammer and chisel. They are living stones, quarried out from the world by the truth; and the great Master Builder, the Lord of the temple, is now hewing and polishing them, and fitting them for their respective places in the spiritual temple. When completed, this temple will be perfect in all its parts, the [object of] admiration of angels and men, for its builder and maker is God.

Let no one think that there need not be a stroke placed upon him. There is no person, no nation, that is perfect in every habit and thought. One must learn from another. Therefore God wants the different nationalities to mingle together, to be one in judgment, one in purpose. Then the union that there is in Christ will be exemplified.

I was almost afraid to come to this country, because I heard so many say that the different nationalities of Europe were peculiar, and had to be reached in a certain way. But the wisdom of God is promised to those who feel their need and who ask for it. God can bring the people where they will receive the truth. Let the Lord take possession of the mind, and mold it as clay is molded in the hands of the potter, and these differences will not exist. Look to Jesus, brethren; copy His manners and spirit, and you will have no trouble in reaching these different classes. We have not six

patterns to follow, nor five. We have only one, and that is Christ Jesus. If the Italian brethren, the French brethren, and the German brethren try to be like Him, they will plant their feet upon the same foundation of truth; the same Spirit that dwells in one will dwell in the other—Christ in them, the hope of glory. I warn you, brethren and sisters, not to build up a wall of partition between different nationalities. On the contrary, seek to break it down wherever it exists. We should endeavor to bring all into the harmony that there is in Jesus, laboring for the one object—the salvation of our fellow men.—[Manuscript 135, 1901](#), September 24, 1885, “Unity Among Different Nationalities,” a sermon given in Basel, Switzerland.

How to Meet Temptation, September 25

My brethren, count it all joy when ye fall into divers temptations. [James 1:2](#).

If this [falling into divers temptations] is our privilege, and we cannot think that the apostle has led us astray, then let us by faith appropriate the promises of God to us.

“That ye may be perfect and entire, wanting nothing.” The Word does not say, “Count it all joy when ye fall *under* temptations,” but “when ye fall *into* temptations.” It is not necessary, because you fall into temptations, that you should fall under them. But it is a comfort to know when you fall into temptation that you are sons and daughters of God, and that the trying of your faith worketh—ill will, murmuring, fretfulness? No, patience! And this is an evidence to us that we are sons and daughters of God, if the trying of our faith worketh patience. But Jesus will help us because we look to God for our support and strength in every emergency.

We learn a lesson in these trials.... “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope: and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us” ([Romans 5:1-5](#)). But many are inclined to think, as these temptations fall upon us, that we must give up in discouragement, that we have no power to overcome. This is unbelief. We become weak because we fall under temptation and sin against God with our lips in talking discouragements and doubts, and talk on the off side and not on the side of hope and faith. You know Christ has had all these temptations. He was tempted in all points as we are. Christ says: “For the prince of this world cometh, and hath nothing in me” ([John 14:30](#))....

As a people we are looking for our Lord to come in the clouds of heaven with power and great glory. How careful should we be to examine ourselves to see whether we be in the faith. There seems to be a mist hanging before the eyes of many that they cannot really discern spiritual things and the workings of Satan which threaten to entrap and ruin us. Christians will not be the slaves of passions; they will be controlled by the Spirit of Christ. When they get into perplexity they will not lose patience and faith and hope. The Lord Jesus has helped us out of peril and oppressive difficulties and perplexities hitherto, and He can help us out of our present trials.—[Manuscript 20, September 25, 1887](#), a talk given at a workers' meeting in Grand Rapids, Michigan.

Preparation for the Latter Rain, September 26

Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field. [Zechariah 10:1](#).

If you will be faithful to God, self shall be crucified; self shall die, and Christ Jesus shall live in us, and He shall be the hope of our calling; we will represent Jesus Christ to the world. Inquire sincerely, “Am I a Christian?” If I am a Christian, I am looking unto Jesus, the Author and the Finisher of my faith. In Him my hopes of eternal life are centered....

We need not worry about the latter rain. All we have to do is to keep the vessel clean and right side up and prepared for the reception of the heavenly rain, and keep praying, “Let the latter rain come into my vessel. Let the light of the glorious angel which unites with the third angel shine upon me; give me a part in the work; let me sound the proclamation; let me be a colaborer with Jesus Christ.” Thus seeking God, let me tell you, He is fitting you up all the time, giving you His grace.

You need not be worried. You need not be thinking that there is a special time coming when you are to be crucified. The time to be crucified is just now. Every day, every hour, self is to die; self is to be crucified; and then, when the time comes that the test shall come to God’s people in earnest, the everlasting arms are around you. The angels of God make a wall of fire around about and deliver you.

All your self-crucifixion will not do any good then. It must be [done] before the destiny of souls is decided. It is now that self is to be crucified—when there is work to do; when there is some use to be made of every entrusted capability. It is now that we are to empty and thoroughly cleanse the vessel of its impurity. It is now that we are to be made holy unto God. This is our work, this very moment. You are not to wait for any special period for a wonderful work to be done; it is today. I give myself to God today....

Are you ready to make the surrender now? You are to put away your sin right now when you see it.... Do not make leeway [that] you are going to overcome by degrees; you are going to try little by little to give up sin. Now, while it is called today, heed the invitation and harden not your hearts.

Oh, my soul, why not leave the cursed thing today? Sin crucified my Lord. Why not turn from it with loathing? Why not love the things that Christ loved, and hate the things that Christ hated? He has made provision ample enough for you that you can, through Him, be more, yea, more than overcomers.—[Manuscript 35, September 26, 1891](#), “Work and Baptism of Holy Spirit Needed.”

Holier, Holier Still, September 27

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. [Matthew 5:6](#).

In the Sermon on the Mount, Christ has given a definition of true sanctification. He lived a life of holiness. He was an object lesson of what His followers are to be. We are to be crucified with Christ, buried with Him, and then quickened by His Spirit. Then we are filled with His life.

Our sanctification is God's object in all His dealing with us. He has chosen us from eternity that we may be holy. Christ gave Himself for our redemption, that through our faith in His power to save from sin, we might be made complete in Him. In giving us His Word, He has given us bread from heaven. He declares that, if we eat His flesh and drink His blood, we shall receive eternal life. Why do we not dwell more upon this? Why do we not strive to make it easily understood, when it means so much? Why do not Christians open their eyes to see the work God requires them to do? Sanctification is the progressive work of a lifetime. The Lord declares, "This is the will of God, even your sanctification" ([1 Thessalonians 4:3](#)). Is it your will that your desires and inclinations shall be brought into conformity to the divine will?

As Christians, we have pledged ourselves to realize and fulfill our responsibilities, and to show to the world that we have a close connection with God. Thus, through the godly words and works of His disciples, Christ is to be represented.

God demands of us perfect obedience to His law—the expression of His character. "Do we then make void the law through faith? God forbid: yea, we establish the law" ([Romans 3:31](#)). This law is the echo of God's voice, saying to us, "Holier, yes, holier still."

Desire the fullness of the grace of Christ; yea, long—hunger and thirst—after righteousness. The promise is, "Ye *shall* be filled." Let your heart be filled with an intense longing for this righteousness,

the work of which God's Word declares is peace, and its effect, quietness and assurance forever.

It is our privilege to be partakers of the divine nature, having escaped the corruption that is in the world through lust. God has plainly stated that He requires us to be perfect; and because He requires this, He has made provision that we may be partakers of the divine nature. Only thus can we gain success in our striving for eternal life. The power is given by Christ. "As many as received him, to them gave he power to become the sons of God" ([John 1:12](#)).—[Letter 153, September 27, 1902](#), to Brother and Sister S. N. Haskell.

Two Spirits in the World, September 28

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also. [John 15:20](#).

If He who was pure, holy, and undefiled, who did good and only good in our world, was treated as a base criminal, and condemned to death without a vestige of evidence against Him, what can His disciples expect but similar treatment, however faultless may be their life and blameless their character? Human enactments, laws manufactured by satanic agencies under a plea of goodness and restriction of evil, will be exalted, while God's holy enactments are despised and trampled underfoot....

It is the apostasy from truth that worketh in the children of disobedience to silence the voice of those who are calling them to obedience, and provoke the loyal to become disloyal as Cain tried to provoke Abel. A demoniacal spirit takes possession of men in our world.... Demon intelligence ... will rend and destroy man formed in the divine similitude because ... [man] cannot control the conscience of his brother and make him disloyal to God's holy law, because he himself is unrighteous like Cain, who was disobedient....

The world is represented in the apostate churches who are trampling upon the Word of God, transgressing His holy law. They know not what spirit they are of, nor the end of the dark tunnel through which they are passing. They are hastening forward, deceived, deluded, blind, to the first and second death. The vast tide of human will and human passion is leading to things they did not dream of when they discarded the law of Jehovah for the inventions of man.... They have exalted phantoms, and eternal realities are naught to them.

But He who came to our world to seek and to save that which was lost has pledged His own life that men might have a second probation. He has pity, and compassion, and love that are without

a parallel; and He has made every provision in behalf of men that none need perish. The divine Son of God came into our world, its Light and Life, to encompass the whole world and to attract and unite to Himself every human being who is under Satan's discipline and rule. He invites them, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls" ([Matthew 11:28, 29](#)). Thus He unites with Himself by a new inspiration of grace all who will come unto Him. He puts upon them His seal, His sign of obedience and loyalty to His holy Sabbath.—[Manuscript 104, September 28, 1897](#), "Condemned by the Jews."

Let God's Spirit Do the Fashioning, September 29

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. [Romans 6:13](#).

The Lord desires His chosen servants to learn how to blend together. A decided influence for good is to be brought to bear on the inhabitants of the world. However diverse the talents of His workers, these workers are to labor in unity, all revealing kindness and love. By different gifts the truth is to be proclaimed, all the gifts controlled by the same Spirit....

“Come unto me, all ye that labour and are heavy laden, and I will give you rest” ([Matthew 11:28](#)). This is a prescription for the healing of all spiritual, mental, and physical ills. It is Christ's gift to those who seek Him in sincerity and truth. He is the Mighty Healer. Then comes another invitation. “Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” ([Verses 29, 30](#)). Wearing Christ's yoke, and learning of Him the lesson of meekness and lowliness, we find rest in faith and confidence and trust. We find that Christ's yoke is easy and His burden light.

Let those who bear responsibilities remember that it is the Holy Spirit who is to do the fashioning. It is the Lord who controls. We are not to try to mold according to our own ideas those for whom we work. We are to let Christ do the molding. He follows no human pattern. He works according to His own mind and spirit.

It is man's work to reveal to the world that which Christ has placed in his heart. Through His grace man becomes a partaker of the divine nature, having escaped the corruption that is in the world through lust. The higher powers of the one who receives Christ are strengthened and ennobled. He receives a fitness for God's service....

He who was once the covering cherub, whose work it was to hide from the heavenly intelligences the glory of God, perverted his intellect, and divorced himself from God. If a being so exalted could fall so low as to become the author of sin, let not man boast, but learn to wear gracefully the yoke of Christ, revealing His meekness and lowliness, believing on Him, cooperating with Him. “Ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s” (1 Corinthians 6:20).—[Letter 197, September 29, 1901](#), to Elder and Mrs. S. N. Haskell.

Get Ready for the Latter Rain, September 30

Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. [Joel 2:23](#).

The Spirit of God is a convincing power. When this is breathed upon the church, there will be a decided change in their spiritual efficiency. The Lord God is ready to give, but many do not realize their necessity of receiving. They are weak, when they might be strong; powerless, when they might be powerful through receiving the efficiency of the Holy Spirit....

From those who see the light and truth the message must go forth with a power that they do not have, and do not feel it essential that they should have. When they do take hold upon the Mighty One by living faith; when the truth is to them a living reality, then they will see a work done that at the present they do not dream of. There is a sleepy indifference upon the people who are right upon the borders of the eternal world. They have missionary work to do, decided testimonies to bear. The trumpet is to give a certain sound in warnings, in reproofs, in entreaties. All should put forth earnest labor in seeking to save perishing souls.

What means this deadness? What means this spirit of being self-centered? Time is passing! The end is near! Whom are you trying to save from the pit of destruction? O that God would breathe in these worldly-minded souls; O that they might feel to the very depths of their being that they must watch unto prayer, that they have entrusted talents to be used now, just now, whenever God calls for their gifts to advance His work in our world. Do they hear the voice of God saying, "Ye are the light of the world"? Imaginations and dreams and a knowledge of the truth are not enough. Every believer is to kindle his taper from the divine altar. All are to shine,

because the light of the truth has come upon them, and they cannot help shining amid the moral darkness of the world....

There are souls to be revived; many to receive the joy of salvation into their own souls. They have erred, they have not been building a right character, but God has joy to restore to them, even the joy of His anointed. This will give efficiency and happiness and sanctified assurance—a living testimony. Tell the poor desponding ones who have gone astray from straight paths...[that] they need not despair. There is healing, cleansing for every soul who will come to Christ. There is a balm in Gilead; there is a Physician there.—[Letter 93, September 30, 1896](#), to A. T. Robinson, a pioneer missionary and organizer in South Africa.

October

[288]

Let Down Your Net, October 1

Fear not; from henceforth thou shalt catch men. [Luke 5:10](#).

Jesus asks the use of Simon's boat. Although weary with his toil and disappointment, Simon cheerfully complies with the request of Christ. The unpretentious fishing boat is made the pulpit from which come forth the words of Christ. Surely the little craft of Simon's was never so honored as on this occasion. It had never been put to so profitable use by its owner. Jesus proclaims Bible truth; He speaks words of eternal life. The truths spoken in that sermon ... [have gone] all over the world, and accomplished a work that eternity alone will reveal.

When the judgment shall sit, and the books of record shall be opened, and the history of this effort is revealed, it will be seen that a light ... [then] sprang up to be reflected all through the world through time and through eternity. This experience has been repeated to thousands of the messengers of the Lord Jesus, and has inspired hope and courage and faith.

“Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught” ([Luke 5:4](#)).

The night was the most favorable time for the fishermen to work successfully, for in the clear water the fish would in the daylight see the net, and avoid it. Having toiled all night unsuccessfully, it seemed useless, according to human wisdom, to let down the net.

“Master,” replied Simon, “we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net” ([Verse 5](#)).

This was true obedience. Here is an instance of implicit trust in the words of Christ, in spite of an objectionable past experience. Our first lesson is to learn the will of God, even though we pass through trying circumstances, and then, knowing His will, to obey unquestioningly. Such obedience will always be rewarded.

What was the result of Simon's obedience? "And when they had done this, they inclosed a great multitude of fishes: and their nets brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink" ([Verses 6, 7](#)).

Jesus designed this experience to be an encouragement to these fishermen in their future efforts in fishing for souls.... What a powerful influence this wonderful transaction produced upon the minds of these humble fishermen! Christ's power had drawn the fish into Simon's net, but these honest-hearted men were themselves completely caught in the net that Christ has prepared for them. "They forsook all, and followed him" ([Verse 11](#)).—[Manuscript 79, October 1, 1906](#), "Leave Your Nets and Follow Me."

Praise God In Spite of Trials, October 2

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. [Romans 8:18](#).

I feel thankful to God for His rich blessings to me.... Keep His praise in your heart from morning till night. Speak not one word of repining, but ask for the healing power of God to come to your heart and mind. Be cheerful and hopeful. Praise the Lord....

The world is rapidly filling up the measure of their iniquity. O may the Lord give me much of His love and grace and power to meet and rebuke the powers of darkness. We must keep the way of the Lord, looking unto Jesus, who is the Author and the Finisher of our faith. We are not to allow one discouraging word to pass our lips. But we can praise the Lord that we can believe and trust in Jesus. He is the Light, and in Him is no darkness at all.

Let us talk faith, talk courage. Let our lips utter the praise of the Lord. Behold Him, behold Him who is the Light of the world. Talk of His love, tell of His wonderful works....

We are now to be faithful stewards to our trust, whatever our line of work may be. We are to look to Jesus, and work after the divine pattern. God requires faithfulness in every soul that touches His work. Not one thread of Satan's sophistry is to be brought into the fabric.

We have many things to remind us of our need of chastisement.... We need these misfortunes, else they would not have been permitted to come. The words are spoken "Well done, good and faithful servant," not "Well done, good and successful servant."

Our work individually is to make a heart and a life surrender. We must die to self. The exhibitions of selfishness are so marked. Many men, many of our ministers, are unprepared to engage successfully in the work of saving souls. Soul, body, and spirit need to be reconverted. "Blessed is the man that endureth temptation: for

when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him” ([James 1:12](#))....

Christ is moving upon hearts. Shall those who have had the messages of truth for years continue to need a reconversion? Some give evidence that they do not discern the working of the Spirit of God. They manifest a spirit to tear down and pull down. Every thread of a spirit of domineering needs to be taken away. The Lord has a mighty work to be done by those who will let themselves be worked by Him.—[Letter 314, October 2, 1906](#), to O. A. Olsen, president of the Australian Union Conference.

Seek Divine Not Human Wisdom, October 3

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 1 John 3:22.

For a long time I have seen the danger that was coming into our ranks in the tendency to look to human wisdom and to depend on human guidance. This will always prove a snare to souls, and I am bidden to lift the danger signal, warning my fellow workers against it, and pointing them to the Lord Jesus. The man or woman who leans upon the wisdom of the human mind leans on a broken reed.

I am instructed to point those who are in need of wisdom to the Lamb of God, which taketh away the sin of the world.... "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways." "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him" ([James 1:5-8, 12](#)).

"Ask, and it shall be given you," the Saviour declared; "seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened" ([Matthew 7:7, 8](#))....

Never should a worker encourage one who is in need of instruction and help to go first to human agencies for an understanding of his duty.... It is a wrong education to teach our people to lean on human aids, instead of going to the Lord in prayer. The enemy of souls has been the instigator of this, that minds might become obscured.... Those who bear responsibilities in the work are to cooperate with

heavenly angels in teaching men and women to look to God as the source of their strength....

Consecrate yourself to the Lord Jesus Christ. Seek the One who understands your every weakness, and who never makes a mistake. He is able to impart to you His rich grace. Looking unto Jesus, studying His Word, learn to humble your soul before God and to wrestle in prayer with Him....

Christ ever manifested a heavenly courtesy in dealing with human souls. His life was a life of constant self-denial and self-sacrifice. Those who are numbered with the overcomers will be those who have practiced the virtues of Christ.—[Letter 324, October 3, 1907](#), to a church administrator.

Our Accountability, October 4

Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Luke 19:23.

Our lifetime is precious, and every action should be considered. It has been granted us that we might accomplish a work that will be acknowledged by the Lord as good, enduring as eternity, if we will lay hold of it in the right spirit. It is an intensely solemn thing to live in view of the account we must render to God of our time, our talents, and our influence....

In the use of the talents entrusted to him, no man is called by God to lay off his individual responsibility [so] that another man may do his trading for him. To every man God has given his work, and man is accountable to God for how that work is done....

We are not called upon to give account of our talents to man, but to God. Our mind, our judgment, our tact, our wisdom—all are given to us of God, to be improved for Him; and it is God who will call us to account for the way in which we have used His gifts....

The period of life in every case is beset with temptations, and it is through faith in Jesus Christ alone that we shall find grace to help in every time of need. But each worker has a life to live, a character to form. Each period of life brings with the passing years some special opportunities for work; and each advancing year must be made use of, improved to the very best of human capability. This, with the aid of divine agencies, will show improvement, advancement onward and upward, walking step by step in a safe path heavenward.

Each day, each hour of life, from childhood to youth, from youth to middle age, and onward to old age, our life history is being as faithfully recorded in the books of heaven as the polished plate of the artist reflects the features of the sitter. Each day, each hour, brings with it advantages which the human agent must improve. We cannot afford to lose a moment by doing careless work for the Lord. We

must use our entrusted talents with fidelity, that earnest, honest, pure, clean work may bring glory to God. Nothing less will be accepted by Him. Our work in this world is to reveal the pure principles that are current in heaven. This is the only kind of work that will be acknowledged in the courts of heaven, and accepted as pure and holy by the Lord.—[Manuscript 28, October 4, 1896](#), “To Those Concerned in Publishing *Thoughts From the Mount of Blessing*.”

Service to God Begins on Earth, October 5

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ. [1 Peter 1:17](#).

Those who work against the natural laws of the being must suffer the penalty of transgression. But the Saviour pities us, even when we suffer from infirmities caused by our own wrong course of action. In Him there is a healing power for us. Let us praise God for the tree of life, the leaves of which are for the healing of the nations....

Everywhere the effects of the curse are seen. Let us praise God that in the earth made new “there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him” ([Revelation 22:3](#)). Some little know what true service means. Those who expect to sing in an entertainment spend time in practicing, to familiarize themselves with the music and the words. That we may learn how to serve the Lord in heaven, we must enter His service now, becoming acquainted with Him and learning to be faithful servants....

It is our privilege to understand the blessed Word of God. We have fallen, it is true, but we are not always to remain in sin. We have been placed on vantage ground. The Lord God of heaven “so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” ([John 3:16](#)). What a precious hope we have in Christ! ...

Temptations will come. But when Satan throws his hellish shadow before us, we should reach in faith through the shadow to the light of life—to Him who has not only created man but who by His own blood has redeemed him. We are Christ’s cherished heritage. In living faith we must cooperate with Him in working out our own salvation. Amid trials and temptations His hand upholds and sustains us. Those who rest in Christ Jesus are never restless or

uneasy. He means just what He says when He bids us commit the keeping of our souls unto Him, as to a faithful Creator.

Those who hold fast their faith unto the end will come forth from the furnace of trial as fine gold seven times purified. Of this work the prophet Isaiah says, “I will make a man more precious than fine gold; even a man than the golden wedge of Ophir” ([Isaiah 13:12](#)). When in trouble, remember that faith tried in the furnace of affliction is more precious than gold tried with fire. Remember that there is One watching every movement, to see when the last particle of dross is taken away from your character.—[Manuscript 110, October 5, 1901](#), “The Christian’s Hope.”

How the Leaven of Evil Works, October 6

**Know ye not that a little leaven leaveneth the whole lump? 1
Corinthians 5:6.**

I have had presented to me how the leaven of evil will work. Satan has come down in great wrath, knowing that he hath but a short time in which to work. He will work with all deceivableness of unrighteousness. Those who in their past experience have had great light but have not cherished that light nor purified their souls by obeying the truth will meet with great loss....

The spirit of antichrist is developing rapidly. Soon there will be a time when those who follow their own human nature, who manifest a love for supremacy, will be found to be on the losing side. The Lord has abased kings, and He will say to all who, while professing to serve Him, ... make a display and depart from His counsel: "What doest thou to declare My law, while thou thyself livest in transgression?" ...

Let everyone who considers it is his privilege to do as he pleases remember that the Lord will allow him to have his way, but he will be brought through bitter experiences. It is the truth, my brethren, that we all need, the truth that works by love and purifies the soul....

Has God made the world, and then left it entirely to the jurisdiction of men? Has He retired from the scene of action, and left it to the domination of human agencies? How can it be that among those who profess to obey Him and to serve Him, there shall be strife and variance? What a terrible thing [it] is [for] sin to intrude itself, to manifest itself in apostasy, rebellion, and discord in God's fair domain! ...

The Lord created all the heavenly intelligences. Lucifer, exalted to be a beautiful, glorious being in the heavenly courts, brought in jealousy [and] evil surmising because he himself was not in the position of God. He declared that man was bound and fettered if he made God first and last and best in everything. God had not

previously been obliged to speak of allegiance to His laws, for there had been no occasion for the least disaffection till it was introduced by Satan.

We still see the deceptive working of Satan on every side. God would have us plant our feet firmly upon the platform of His truth, that we may not be deceived by ... [Satan's] wonderful representations. In the rock Christ Jesus is our only safety.—[Letter 310, October 6, 1906](#), to “Brother [W. D.] Salisbury and Those Connected With the Echo Publishing Company,” in Australia.

Trust God's Words, Not Man's, October 7

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. Psalm 19:7.

We may with profit study the record of the preparation made by the congregation of Israel for the hearing of the law....

The law of God is a transcript of His character. Its holy precepts were spoken from Sinai with God's own voice, and written with His finger upon tables of stone. They stand forth alone, bearing the distinct, awful significance of their supreme importance. They mean life to the obedient and death to the disobedient. Through the ages God's law has been preserved as the highest standard of morality. Not all the inventions of science or the imaginations of fruitful minds have been able to discover one essential duty not covered by this code.

God's law is the security of life and property and peace and happiness. It was given to secure our present and eternal good. The antediluvians transgressed this law, and the earth was destroyed by a flood.

Let no man, by scientific presentations, lead minds away from the real to the imaginary. Let God be revealed in His true greatness. God calls for men who, in the midst of the idolatry offered to nature, will look from nature to nature's God. God uses nature as one of His servants, to reveal His power. These things, the objects of His creation, show forth His handiwork. Of all that God has created, man, the crowning object of His creation, has the most greatly dishonored Him. In the judgment human beings will stand before God ashamed and condemned, because, though given intellect, reason, and power of speech, they would not obey God's law....

Satan has his students, and he is teaching them his methods of secrecy; teaching them how to do underhanded work. His family is large. In his hands, crime has become a cruel science. To destroy is

the motto of the archdeceiver. Satan has laid many snares for unwary souls. There are those who have so long responded to his ingenious plans that they now seem to have no power to break the spell that is upon them.

When the leaders of God's people depart from principle, and bring dishonor on His cause, their sin is greater than the sin of those whose opportunities and privileges have been fewer...

A man is but a man. The words that fall from his lips are not to be regarded as coming from God. Unless God stands beside those in His service, and works with them, they are nothingness. For God's people to put their trust in men and make flesh their arm is the height of folly.—[Manuscript 119, October 7, 1903](#), "Lessons From Israel."

The Meaning of Communion with God, October 8

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. [1 John 1:3](#).

Communion with God is the life of the soul. It is not something that we cannot interpret, something that we can clothe with beautiful words but which does not give us the genuine experience that makes our words of real value. Communion with God gives a daily experience that does indeed make our joy full.

Those who have this union with Christ will declare it in spirit and word and work. Profession is nothing unless in word and work good fruit is manifest. Unity, fellowship with one another and with Christ—this is the fruit borne on every branch of the living vine. The cleansed soul, born again, has a clear, distinct testimony to bear....

To know God is, in the scriptural sense of the term, to be one with Him in heart and mind, having an experimental knowledge of Him, holding reverential communion with Him as the Redeemer. Only through sincere obedience can this communion be obtained. Where this communion is lacking, the heart is not in any sense a temple of God, but is controlled by the foe, who is working out his own purposes through the human agency. Such a man, whatever his profession or claims, is not a temple of the Holy Spirit.

The experience is perfected by fruit bearing. He who does not bear good fruit in words and deeds, in the strength of elevated, ennobling principle, is a bad tree. The fruit that he bears is unpalatable to God. His professed knowledge of Christ is a falsehood, a deception....

In the light of the love of Christ, the gospel is an open book. This is the true light, which Christ came to bring to the world. The Saviour's true disciples have received this love....

From the light that God has given me, I know that men's great danger is in being self-deceived. Satan is watching his chance. He

will come to men in human form, and will speak to them most entrancing words. He will bring against them the same temptations that he brought against Christ. Unless their minds and hearts are filled with the pure, unselfish, sanctified love that Christ revealed, they will fall under Satan's power, and will do and say and write strange things, to deceive, if it were possible, the very elect....

Following Christ's example of unselfish service, trusting like little children in His merits, and obeying His commands, we shall receive the approval of God.—[Manuscript 120, October 8, 1903](#), "Lessons From the [First] Epistle of John."

Take No Glory to Self, October 9

Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: but let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

Jeremiah 9:23, 24.

In ... [our] work for the Master, self is [to be] hid. The language of the heart is, He must increase; I must decrease.... The love of self dies, the love of Jesus burns upon the altar of the soul. There is no spirit for low, common, self-seeking, or worldly ambition, because we are living in His presence, doing His work, and are in contact with Jesus Christ and His life. His character and His work are all-absorbing. The life imperceptibly becomes one with Christ as He was one with the Father. The truth and light and life are interwoven with life and character, and the aspirations are elevated, pure, unselfish, after the order of heaven....

If ever a people needed spiritual perception, vigor, and steadfast faith and power in prayer, it is the people who claim to be keeping the commandments of God and looking for the Lord Jesus Christ to come in the clouds of heaven with power and great glory....

Love to Christ will always be seen in those who are laborers together with God. The common, earthly thoughts and motives are discarded as the love for Christ increases. None, however weak in faith and hope and courage, need to despair, for Christ has provided divine assistance to combine with man's human effort. Christ works constantly to draw the soul into a pure and holy atmosphere. He is acquainted with our infirmities, and with the embarrassment we meet on every hand in the world. Assistance has been provided for every advanced step. When the earnest, struggling soul is compassed

with infirmities and surrounded by foes to discourage, the Comforter draws near. The Holy Spirit helps our infirmities.

We must, if we overcome, use the means placed within our reach. We must put on the Lord Jesus Christ. By faith we must clothe ourselves with the righteousness of Christ and put no confidence in our own merits. Many are seeking to be present at the marriage supper of the Lamb in their own citizen's dress, discarding the robe woven in the loom of heaven and prepared for all at infinite cost, as a free gift to His guests that shall eat of His supper. We must wear the livery of heaven. We must be clothed in Christ's righteousness and go to warfare at His expense and under His bloodstained banner, or we are none of His.—[Manuscript 41, October 9, 1890](#), “Diary: Labors at Adam's Center.”

Prepared as the Morning, October 10

Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Hosea 6:3.

Let everyone now repent of his mistakes, and seek the Lord with all his heart. The converting power of God will come to everyone who will seek the peace of Jesus Christ. His words of instruction are for all who will listen and follow Him.

In mercy God seeks to lead the unrighteous to repentance. The obedient will delight in the law of the Lord. He puts His laws in their minds, and writes them in their hearts. Their speech will be such as is prompted by an indwelling Saviour. They have that faith that works by love and purifies the soul from all the defilement of Satan's suggestions. Their heart yearns after God. In their conversation they love to dwell upon His mercy and goodness, for to them He is altogether lovely. They learn the language of heaven, the country of their adoption.

The promise is for us: "I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: that they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God" ([Ezekiel 11:19, 20](#)).

I am instructed to say that it is not because of lack of opportunity to know the will and way of God that sinners must perish, but because of their determination to carry out their own will. They refuse to become spiritually enlightened in the Word of God. Willingly they remain ignorant of the privileges of the Christian and of his duty day by day to inquire of God. The Lord desires to give to everyone a deep, intelligent experience in spiritual life. But many are contented with a haphazard experience....

The Lord calls for faithfulness in service. He desires servants who will be diligent to help those in error. The day of the Lord is right upon us.... Let not one stumbling block be laid before those who are seeking to know the will of the Lord. Do not make public the supposed errors you see in those who profess to believe the truth. What you have to say, say to them alone, with hearts filled with pity and tenderness....

The will of God is made so plain that the weakest intellect can understand it, if the heart is set to do the will of God. Those who follow on to know the Lord will know that His going forth is prepared as the morning (see [Hosea 6:3](#)). Step by step the Lord will unerringly lead those who put their trust in Him.—[Letter 281, October 10, 1905](#), to Dr. and Mrs. D. H. Kress.

Character is Tested, October 11

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. Psalm 97:2.

God will test the character on every point. He has a Father's heart, and He bears long with His children. In His dealings with the children of Israel He pleaded with them in mercy and love. Patiently He set their sins before them, and in forbearance waited for them to see and acknowledge their wrongs. When they repented and confessed their sins, He forgave them; and though the offense was oft repeated, there were no taunting words spoken, no resentment expressed.

Christ plainly stated that though one sin again and again, he is to be forgiven if he repents, even should he sin till seventy times seven....

Words are a talent [given to us] in trust, and God will multiply every investment that is made in His love and in His fear. He will lift up and sustain the very ones who need sustaining.... Remember that silence is eloquence. To expatiate as has been the custom [of some] separates the soul from God, and brings condemnation....

Let there be much praying and less talking of the mistakes of others. By much prayer let self be wholly consecrated to God. Then work with all the facilities and powers God has given to help one another to reach a higher standard. Minister in concert with the ministering angels, and an experience will be gained that will be of the highest value.

The converting power of God needs to be seen upon the tongue, restraining the words that should not be spoken. Then the Holy Spirit will be revealed, binding together, not separating....

All who desire to be among the number who will stand before God without fault must begin without delay the practical work of overcoming. The Lord permits trials to come in order that we may be cleansed from earthliness, from selfishness, from harsh un-Christ-

likeness of character. He desires to create in every heart a deep and earnest longing to be cleansed from every stain of sin, that we may come forth purer, holier, and happier from every trial which He permits. Our souls become darkened by selfishness, but if we can only see Jesus, there will be a dying to self. Changes will be made in word and action. If we are patient under the crucial test, we shall come forth reflecting the image of the Master. “He shall bring forth thy righteousness as the light, and thy judgment as the noonday” (Psalm 37:6). “Righteousness and judgment are the habitation of his throne” (Psalm 97:2).—Manuscript 61, October 11, 1900, untitled manuscript.

How God Looks at Sin, October 12

And the Lord spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. [Numbers 20:12](#).

Some would regard ... [Moses'] sin as one that should be lightly passed over; but God sees not as man sees. When within sight of the hills of Canaan, the Israelites murmured because the stream that had flowed wherever they encamped ceased. The cries of the people were directed against Moses and Aaron, whom they accused of bringing them into the wilderness to perish. The leaders went to the door of the tabernacle and fell on their faces. Again "the glory of the Lord appeared," and Moses was directed, "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock" ([Numbers 20:8](#)).

The two brothers went on before the multitude, Moses with the rod of God in his hand. They were now aged men. Long had they borne with the rebellion and obstinacy of Israel; but now, at last, even the patience of Moses gave way. "Hear now, ye rebels," he cried; "must *we* fetch you water out of this rock?" ([Verse 10](#)). And instead of speaking to the rock, as God had commanded him, he smote it twice with the rod.

The water gushed forth in abundance to satisfy the host. But a great wrong had been done. Moses had spoken from irritated feeling.... "Shall *we* bring water?" he questioned, as if the Lord would not do what He promised. "Ye believed me not," the Lord declared to the two brothers, "to sanctify me in the eyes of the children of Israel" ([Verse 12](#)).

More than this, Moses and Aaron had assumed power that belongs only to God. The necessity for divine interposition made the

occasion one of great solemnity, and the leaders of Israel should have improved it to impress the people with reverence for God and to strengthen their faith in His power and goodness. When they angrily cried, “Must *we* fetch you water out of this rock?” they put themselves in God’s place, as if the power lay in themselves. By these words they greatly dishonored Christ, their invisible Leader. God, not man, should have been glorified. The Lord reprovved these leaders, and declared that they should not enter the Promised Land. Before the Hebrew host He demonstrated that the sin of the leader was greater than the sin of those who were led.—[Manuscript 169, October 12, 1903](#), “Words of Warning Against Present Dangers.”

No One Goes Alone to Heaven, October 13

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. [John 10:16](#).

Dear Sister Mary: While I have been writing out what has been shown me in vision while at Roosevelt [New York] in regard to individual cases, your case has come in order, and I will try to write you how you were presented before me. I was shown that you are not standing in the light and favor of God, but are too mixed up with the world; that your love for your Sabbathkeeping brethren and sisters ... is growing cold....

Your influence of late has not been in union with the Spirit and work of God, and you are not going forward but backward. The opinions of unbelievers are having too great an influence upon your mind.... There is a work to be accomplished for you. You must possess deep humility of soul, and war against self and an unyielding will, or you will certainly be ensnared by the enemy.

Some who love to hear and tell some new thing have grieved you, have injured you, and you have in your mind censured those who did not deserve censure, and [have] been suspicious of those whom you could safely trust. When you take the position you should, then your heart will be strongly knit with your brethren and sisters, and their hearts will be knit with yours, but you have been weaning yourself from your brethren and the cause exists in yourself. You are not willing to be led and instructed. Darkness and clouds are gathering over you. Satan desires you that he may sift you as wheat....

God calls His church to be more separate from the world in their dress than you have thought. God is constantly instructing His people to flee from pride of appearance, from love of self, but you are working directly against the Spirit of God in this matter, hence you are walking in darkness and place yourself upon the battlefield of the enemy.

I saw that God loves you. The Good Shepherd has tenderly cared for you and preserved you amid your afflictions and sufferings of mind; yet you must yield your will and judgment, and be willing to be taught. None—no, not one—can go alone to heaven. God has a people whom He is leading, guiding, and instructing. They must be subject one to another. If one undertakes to go alone, independently, to heaven he will find he has chosen the ... path that will not lead him to life.

Dear Mary, I love you. I have tried to write this matter as it was presented to me. May you see it as it is, is my prayer, and make sure and thorough work for eternity. From your sister, (signed) Ellen G. White—[Letter 19, October 13, 1861](#), to a young Christian.

Justice will Take the Throne, October 14

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. [Matthew 25:41](#).

It is possible for men to offer the Saviour outward homage, to be Christians in profession, to have a form of godliness, while the heart, whose loyalty He prizes above all else, is estranged from Him. Such ones have a name to live, but they are dead....

To the marriage supper of the Lamb will come many who have not on the wedding garment—the robe [Christ] purchased for them with His lifeblood. From lips that never make a mistake come the words, “Friend, how camest thou in hither not having a wedding garment?” ([Matthew 22:12](#)). Those [thus] addressed are speechless. They know that words would be useless. The truth, with its sanctifying power, has not been brought into the soul, and the tongue that once spoke so readily of the truth is now silent. The words are then spoken, “Take them out of My presence. They are not worthy to taste of My supper” (cf. [Luke 14:24](#)).

As they are separated from the loyal ones, Christ looks upon them with deep sorrow. They occupied high positions of trust in God’s work, but they have not the life insurance policy that would have entitled them to eternal life. From the quivering lips of Christ come the mournful words of regret, “I loved them; I gave My life for them; but they persisted in rejecting My pleadings, and continued in sin. O that thou hadst known, even thou, in this thy day, the things which belong to thy peace! But now they are hid from thine eyes.”

Today Christ is looking with sadness upon those whose characters He must at last refuse to acknowledge. Inflated with self-sufficiency, they hope that it will be well with their souls. But at the last great day, the mirror of detection reveals to them the evil that their hearts have practiced, and shows them at the same time the impossibility of reform. Every effort was made to bring them to

repentance. But they refused to humble their hearts. Now the bitter lamentation is heard, “The harvest is past, the summer is ended, and my soul is not saved” (cf. [Jeremiah 8:20](#))....

What a scene is this! I pass over the ground again and again, bowed down in an agony that no tongue can express, as I see the end of the many, many who have refused to receive their Saviour. Justice will take the throne, and the arm strong to save will show itself strong to smite and destroy the enemies of the kingdom of God. Christ will lay bare the motives and deeds of everyone. Every hidden action will stand out as clearly before the doer as if proclaimed before the universe.—[Manuscript 121, October 14, 1903](#), “A Solemn Warning.”

Children are God's Property, October 15

Lo, children are an heritage of the Lord: and the fruits of the womb is his reward. Psalm 127:3.

I have a special message to parents. I am charged to bring to parents the strict requirement of God in each family. Fathers and mothers need to be daily reconverted in the line of bringing light into their own families. Cultivate Christian politeness in your training of your children. Guard yourselves. Never allow your hand to strike a child in anger. Your children are the Lord's property and they must be treated kindly, but not vindicated in their disrespect of righteousness and truth by your own careless irreverence. Give them righteousness. Christ is truth, the complete perfect sample of what every soul must be if he enters the heavenly courts. All the great facts are set forth. You can never cure an evil spirit by doing irreligious work....

Be kind in your speech to your children. No loud, tempestuous scolding will cure your children of any evil action. No taking your children in a passion and shaking them will convert them from the error of their ways to do God's will. They are God's property. As a people professing to be reformers the very best lesson that you can give your children in this age of corruption is not to indulge them to become fashionable after the worldly style. Sons and daughters are to be instructed as to what it means to be obedient to God's requirements, what will fit you and them for a position in the heavenly kingdom.

Watch and pray, fathers and mothers, lest ye enter into temptation. Give your hearts and minds and souls to God's service. You are not to be severe, but kneel before the Lord with your own hearts softened by the grace of God. Be converted that you may have the earnest of the Holy Spirit. What a comfort to know that the Lord will help you in every emergency, for you are laborers together with God....

Fathers and mothers, you take the responsibility of bringing children into the world. Will you consider it is not for you to work in vain? “We then, as workers together with him, beseech you also that ye receive not the grace of God *in vain*.” ... Now this takes in Christian experience. Here is large encouragement. Here are the graces we are to receive, if we comply with the conditions. Fathers, mothers, if you are not converted, will you measure your advantages if you will comply with the conditions? ... Your children are the Lord’s property with which you have been entrusted, to bring up in the nurture and admonition of the Lord.—[Manuscript 61, October 15, 1911](#), “Individual Responsibility of Fathers and Mothers.”

Abide in Christ, October 16

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. [John 15:4](#).

Christ suffers trial to come upon His followers that they may be led to seek the Lord more earnestly. Then when trials come, do not think that the Lord is your enemy. He purges for a reason. He does not want you to be discouraged; but He would prove you, to see if you will be true to Him and will conduct yourselves circumspectly under every circumstance. He does not want to drive you away, but to drive you nearer to the Lord. In God is the Christian's only hope in time of perplexity.

Do not talk to others about your trials, for they have enough of their own to bear, and our human friends cannot always understand. It is your privilege to go to One who will always understand, because His life on earth was one of constant trial and perplexity, borne without failure and sin....

It is not enough that now and then you offer a prayer, and now and then deal righteously. You are to have the attributes of an abiding Christ working out in your life constantly. How many of us have this experience? Yet we may have it, and having it, we will be the happiest people on the face of the earth. With Christ's Word abiding in us, we shall give evidence that we have wholly received Him who in His humanity lived a sinless life. In the strength of divinity we shall overcome every tendency to evil....

The difference between the character of Christ and the character of other men of His day was everywhere apparent; and because of this difference the world hated Him. It hated Him for His goodness and His strict integrity. And Christ declared that those who manifest the same attributes would be likewise hated. As we near the end of time this hatred for the followers of Christ will be more and more manifest.

Christ took humanity and bore the hatred of the world that He might show men and women that they could live without sin, that their words, their actions, their spirit, might be sanctified to God. We can be perfect Christians if we will manifest this power in our lives. When the light of heaven rests upon us continually, we shall represent Christ. It was the righteousness revealed in His life that distinguished Him from the world and called forth its hatred....

The words of Christ are spoken for His people in all ages—for us, upon whom the ends of the world are come.—[Manuscript 97, October 16, 1909](#), “I Am the True Vine,” a sermon preached at San Jose, California.

Have You Accepted the Invitation? October 17

The kingdom of heaven is like unto a certain king, which made a marriage for his son. [Matthew 22:2](#).

The Lord God has provided a banquet for the whole human race. It is represented in the parable as a great supper where there is provided a festival for every soul. All connected with this supper may enjoy the heavenly feast, which is the gospel. This feast is open to all who will receive it. All are invited and urged to come....

All who are partakers of the wedding feast, the gospel feast, by this act say that they have accepted Christ as their personal Saviour. They wear His distinguishing dress. They have accepted the truth as it is in Jesus, which is the robe of Christ's righteousness. Only those do honor to Christ who accept the invitation, "Come, for all things are now ready; come to the marriage supper of the Lamb." These put on the white linen, the clean, pure character, showing that they no longer live their old citizen life that they lived in their ignorance. Their speech is changed. Their conversation is in altogether another line....

All who have the light of the Word presented to them are highly favored. That Word is the bread of life to those who eat of it. "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes." ([Luke 10:21](#)).

The priests and scribes and rulers were so self-sufficient that they would not heed the words of Christ. They were convicted, their understanding was convinced, but they would not receive the Sent of God. They had been privileged with every temporal and spiritual advantage, but Christ looked upon them as rejecters of all the mercy and compassion and tenderness and love that He had come to the world to bring them. They turned away from the light and evidence that Christ had given them, and scorned His mercy. He looked upon them with yearning desire, and said, "Even so, Father;

for so it seemed good in thy sight” ([Verse 21](#)). He was grieved that the people most favored upon the face of the earth should be the very ones to deny Him and refuse His offer of everlasting life.

There is to be a constant advancement on our part. The revelation of the Father to the human agent will be such a revelation that the mind can take hold of and comprehend. All who follow on steadfastly to know the truth as it is in Jesus will know that there is still more to be learned. Expansion, development, an increase of faith and holiness, will give us an experience in the religious life, and this is the law of the Christian life.—[Manuscript 143, October 17, 1898](#), “The Parable of the Wedding Feast.”

[305] **Christ, Our Example in Labor for Others, October
18**

I must work the works of him that sent me, while it is day: the night cometh, when no man can work. [John 9:4](#).

The years are rapidly passing, bearing away their record for eternity. Wherever you see work to be done, do your very best, after the order of Christ. Place yourselves under the discipline of God. He who professes to be a Christian and yet acts out the spirit of a worldling, bears testimony that he is a false disciple.... Heaven is to be reflected in the character of the Christian. In the way Christ worked, he is to work. Our cause should be years in advance of what it is. It was God's plan that those in darkness should see great light.... Christ's work was one of constant progress. In His life He has left us an example of how we are to labor. Constantly He went about doing good....

I am charged with a message to all upon whom the light of truth has shone. They are to labor patiently and perseveringly for the thousands perishing in their sins, scattered in all lands like wrecks on a desert shore. All who share in Christ's glory must share in His ministry, helping the poor, the weak, the homeless. We must be intensely in earnest, using every capability in the Lord's service. Precious results will surely follow unselfish efforts. From the Great Teacher, the workers will receive the highest of all education.

We talk of higher education. This is the highest education—to make the life of Christ our constant lesson book. Let every soul whose name is on the church books put away all pride, all frivolity, all desire to follow the fashions of the world. We are to receive from Christ the highest education possible, in order that we may not lead souls into paths that God forbids. There is to be no limit to the perfection of the example that we are to set unbelievers. No loose, shiftless work is to come into our religious experience and training.

Human beings have no right to think that there is a limit to the efforts they are to make in the work of soul saving. Those who are truly converted will understand that they will never see the Lord in His glory unless they form characters that will harmonize with the character of Christ. Those who are indifferent in regard to bringing thoughts and words and actions into harmony with Christ will never enter the gates of the City of God. Precious results will follow the efforts made out of sincere love for Christ. The Lord calls upon His people to take up the work to which He has been calling them from the first.—[Letter 104, October 18, 1910](#). to Brother and Sister S. N. Haskell.

Cheer Up! Speak Words of Courage, October 19

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God. Psalm 42:11.

Are you standing on the side of the world, or on the side of Christ? Of what value would the whole world be to me, with all the gold and the silver that could be heaped together? Of what value would it be to you? My span of life is nearly ended. Many, many of my early associates are now in the grave. All that remains of our once large family is one of my sisters—and she is feeble. God has given me strength. He is the health of my countenance. Every morning I rejoice in Him. I *know* I have committed the keeping of my soul to Him, as unto a faithful Creator; and I *know* He has never failed me. If you place your trust in Him, the Lord will also give to every one of you His strength, His grace, His salvation.

When someone asks you how you are feeling, do not complain and murmur and try to think of something mournful to tell them to gain their sympathy; but grasp them by the hand, saying, “Praise God! God is the Lord, and greatly to be praised! I love Him, because He first loved me.” Let your conversation be cheerful and hopeful. Do not talk discouragingly, telling your lack of faith and your sorrows and sufferings, for the devil delights to hear such words. When talking on gloomy subjects, you are glorifying the enemy. Talk faith and hope and courage, thus glorifying God.

Instead of gossiping, thus creating mischief, let us tell of the matchless power of Christ, and speak of His glory, thus magnifying and lifting up the Lord God of hosts and training ourselves to sing the song of victory in the kingdom of glory. By beginning to sing songs of triumph and thanksgiving now, we may prepare ourselves to sing the song of Moses and the Lamb when we meet on the sea of glass.

The Lord will be with us during this life, if we allow ourselves to be led by His Spirit and do not neglect to glorify His name. We should bring as much of heaven as possible into this life. The light of heaven shining into the heart will be imparted in words of pleasantness, in deeds of kindness, to those who are near us. Having acquainted ourselves with God, when He comes we will be able to say, “Lo, this is our God; we have waited for him, and he will save us” ([Isaiah 25:9](#)).—[Manuscript 111, October 19, 1901](#), a sermon preached in the St. Helena Sanitarium chapel.

Overcoming Power Promised, October 20

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. [John 17:3](#).

If we will come into close relation with God, if we will yield to God His own—our mind, our heart, and all that there is of us—we will indeed find peace and happiness that we can obtain nowhere else.

What does it amount to to live in this world dependent upon the applause and amusements that we can find here? Do these bring us happiness? No; they bring us only unrest and dissatisfaction, and at the same time we are losing the most precious treasure, the richest blessings that God can bestow upon us. We need to understand much more than we do the worth of our souls. We need to know what we shall do that we may work the works of God. “This is the work of God, that ye believe on him whom he hath sent” ([John 6:29](#)). He can be to us all that we desire.

Jesus proclaimed on the last great day of the feast, “If any man thirst, let him come unto me, and drink” ([chap. 7:37](#)); and again we hear Him saying, “Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” ([Matthew 11:28-30](#)). Have you tried it? There are many who have, and they know that the words of Christ are verity and truth, and that when trouble has come in like a flood, they have looked to Jesus and have been comforted and strengthened.

Christ has promised that if we yoke up with Him we shall find peace and comfort and hope, and we [shall] know by experience [that] His words are true. He wants everyone to be saved. “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting

life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved” ([John 3:16, 17](#))....

Jesus Christ knew that humanity had not power in itself to resist the temptations of the enemy of souls, and therefore He clothed His divinity with humanity, left His royal throne and high command, and came to this world all seared and marred with the curse, and humiliated Himself, in order to set us an example.... He came to this world, not to attend horse races, not to attend the theater, but He came meek and lowly, and He invites us to learn of Him, the King of glory. By doing this we shall obtain the moral power He left the courts of heaven to bestow upon us.—[Manuscript 16, October 20, 1895](#), untitled manuscript, apparently a sermon preached at the Armadale Campground, Australia.

He Must Increase, October 21

He must increase, but I must decrease. [John 3:30](#).

On one occasion the Jewish rulers sent messengers to John the Baptist to make the inquiry “Who art thou?”... He said, “I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias” ([John 1:23](#))....

None who listened to the words of John and marked the earnestness of his manner could doubt that he referred to the Christ who had been so long promised to the world.... Multitudes accepted the preaching of John, and followed him from place to place. Many cherished in their hearts the hope that he was the Messiah. But as John saw the people turning to him, he sought to direct their minds to the coming One....

In this age, just prior to the second coming of Christ in the clouds of heaven, such a work as that of John the Baptist is to be done. God calls for men who will prepare a people to stand in the great day of the Lord. The message preceding the public ministry of Christ was “Repent, publicans and sinners; repent, Pharisees and Sadducees; repent ye: for the kingdom of heaven is at hand” (see [Matthew 3:2](#)). As a people who believe in Christ’s soon appearing, we have a message to bear, “Prepare to meet thy God.” Our message is to be as direct as was the message of John. He rebuked kings for their iniquity. Notwithstanding that his life was imperiled, he did not hesitate to declare God’s Word; and our work in this age must be done as faithfully. In order to give such a message as John gave, we must have a spiritual experience like his.... We must behold God, and in beholding Him, lose sight of self.

John had by nature the faults and weaknesses common to humanity, but the touch of divine love had transformed him. When, after Christ’s ministry began, the disciples of John came to him with the complaint that all men were following the new teacher, John showed how clearly he understood his relation to the Messiah,

and how gladly he welcomed the One for whom he had prepared the way.... “He must increase, but I must decrease” ([John 3:30](#)). Looking in faith to the Redeemer, John had risen to the height of self-abnegation. He sought not to attract men to himself, but to lift their thoughts higher and still higher, until they should rest upon the Lamb of God....

Those who are true to their calling as messengers for God will not seek honor for themselves. Love for self will be swallowed up in love for Christ. They will recognize that it is their work to proclaim, as did John the Baptist, “Behold the Lamb of God, which taketh away the sin of the world.” They will lift up Jesus, and with Him humanity will be lifted up.—[Manuscript 113, October 21, 1907](#), “Judge Not.”

The Gospel Is Powerful, October 22

Ye have heard of the dispensation of the grace of God which is given me to you-ward: how that by revelation he made known unto me the mystery. Ephesians 3:2, 3.

Through divine revelation, the plan of salvation, as wrought out by Christ, was laid open to Paul. Called of God, he was to teach men that from a state of hopelessness, dead in trespasses and sins, there was deliverance through the gospel of Jesus Christ. There was life and power to reach forth unto holiness. Because of these revelations, Paul was blessed with a marvelous insight. Though he could not present to others all that he himself had seen, yet he was firmly rooted and grounded in the truth. No suffering or reproach could ever lead him to deny the great truths that had been revealed to him. No presentation of false theories could lead him away from the influence of the grand views he had received of heavenly things.... The gospel as presented by Paul in his writings is just as powerful today as when it was written. To men in all ages is made known the rich treasures of the grace of Christ, the abundant love of God as revealed through His Son. Can we, while in a cold, lifeless condition, appreciate these truths?

The gospel of Christ was preached to the Jewish nation. Had they accepted its truths, it would have proved their salvation. Through belief in Christ they might have become members of the royal family, manifesting through the succeeding ages the riches of His grace. But they, as a nation, rejected Christ, refused His offers of mercy, and were cut off from the parent vine, that the Gentiles might be grafted in. Still it is their privilege to become partakers with the Gentiles of the salvation of God. Belief in Christ will work in every man a transformation of character.

Through the transforming grace of Christ, the fruits of the Spirit are made manifest in the life of those who were once dead in trespasses and sins. In disposition, in words, and in actions, they are

seen to be partakers of the divine nature. This wonderful grace was revealed to Paul, and he worked constantly that others might be brought to a knowledge of these saving truths.

To Jew and Gentile alike was the gospel preached under the direction of the Holy Spirit. The middle wall of partition that had separated the Jews was broken down in Christ Jesus. “For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit” (1 Corinthians 12:13).—[Manuscript 111, October 22, 1906](#), “A Warning Against Formation.”

No Middle Path to Paradise, October 23

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 2 Corinthians 6:17.

There is no middle path to Paradise restored. The message given to man for these last days is not to become amalgamated with human devising. We are not to lean upon the policy of worldly lawyers. We must be humble men of prayer, not acting like those who are blinded by Satan's agencies....

The greatest light and blessing that God has bestowed is not a security against transgression and apostasy in these last days. Those whom God has exalted to high positions of trust may turn from heaven's light to human wisdom. Their light will then become darkness, their God-entrusted capabilities a snare, their character an offense to God.

God will not be mocked. A departure from Him has been and always will be followed by its sure results. The commission of acts that displease God will, unless decidedly repented of and forsaken, instead of seeking to justify them, lead the evildoer on step by step in deception, till many sins are committed with impunity. All who would possess a character that would make them laborers together with God and receive the commendation of God must separate themselves from the enemies of God, and maintain the truth which Christ gave to John [the revelator] to give to the world....

The revelation of Christ to John is a wonderful, dignified, exalted, solemn message. To present this message with decided emphasis, demands all the talents of capabilities that God has given to men. When John received it, He was worked [upon] by the Holy Spirit, for Christ Himself came from heaven and told him what to write.

Those who claim to be disciples of Christ often express hardness of heart and blindness of mind, because they do not choose and practice God's way instead of their own. Selfish motives come in and

take possession of mind and character, and in their self-confidence they suppose their own way to be full of wisdom. They are not particular to follow the ways and words of God. Circumstances, they say, alter cases. Worldly policy comes in, and they are tempted and drawn away. They moved accordingly to their own unsanctified desires, making crooked paths for their own feet and for the feet of others to tread in. The lame and weak suppose them to be led by God, and therefore think that their judgment must be right. Thus many follow in false paths that are not cast up for the ransomed of the Lord to walk in.—[Manuscript 139, October 23, 1903](#), “The Message in Revelation.”

Heaven, the Christian's Summer, October 24

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ. [Titus 2:13](#).

Christ is soon to come the second time. Of this we should often talk. It should be the uppermost thought in our minds. He is coming, with power and great glory, and every eye shall see Him. All the holy angels will accompany Him. Of this company John writes, "I beheld, and heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands" ([Revelation 5:11](#)).

The trumpet has not yet sounded. Those who have gone down into the grave have not yet cried, "O death, where is thy sting? O grave, where is thy victory?" ([1 Corinthians 15:55](#)). The righteous dead have not yet been caught up with the living saints to meet their Lord in the air. But the time is near when the words spoken by the apostle Paul will have their fulfillment, "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" ([1 Thessalonians 4:16-18](#)).

In order for us to be like the Saviour, we must be changed (see [Philippians 3:20, 21](#)). Now is the time for us to bring into the daily life the virtues of Christ's life. We have no time to lose. Should we fail in our character building, we shall lose eternal life. We must build on the true foundation.... We must do the work of Christ, and be constantly watching and praying. Then we shall be ready for His appearing, prepared to receive eternal life.

All who will can be overcomers. Let us strive earnestly to reach the standard set before us. Christ knows our weakness, and to Him we can go daily for help. It is not necessary for us to gain strength a month ahead. We are to conquer from day to day.

This earth is the place of preparation for heaven. The time spent here is the Christian's winter. Here the chilly winds of affliction blow upon us, and the waves of trouble roll against us. But in the near future, when Christ comes, sorrow and sighing will be forever ended. Then will be the Christian's summer. All trials will be over, and there will be no more sickness or death. "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away" ([Revelation 21:4](#)).—[Manuscript 28, October 24, 1886](#), "The Hope Set Before Us," a sermon preached at Nimes, France.

Believe and Receive, October 25

What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. [Mark 11:24](#).

Many claim that they want to be saved, that they want to be sons and daughters of God, but they will in a most pathetic manner complain of God, because they do not feel as they think they ought to feel. They say, “I know I have much to be thankful for. The Lord has blessed me many times; but I can’t feel as I want to feel. I dare not apply to myself the promises and say that I am a child of God. I think He blesses others. I think He will receive them—but not me. I cannot believe that He will forgive my sins.”

This is clearly defined as unbelief and it is sin before God, for they dishonor God and limit the Holy One of Israel. Christ is your Saviour.... The gracious promises are given to His church, and if you have taken the steps requisite in conversion, if you have made open confession of Christ, you are a part of the body of Christ, a part of His great whole. Anxiety, questionings, and distrust of God show that you do not believe in Him and do not appropriate the promises to yourself. Therefore you fall short of that comfort and hope and courage in the Lord that it is your privilege and duty to have every hour of the day and every day in the week. Do you love Jesus? Do you long for His peace? Then believe, and the longings of your soul shall be satisfied....

You are without excuse if you hug to your soul your unbelief, your doubts, and go to others with your complaints, for there is no manner of excuse that can justify you, with these words of Christ spoken to you. They are full of comfort, full of hope and assurance forever. If you cast His words behind you and leave the cool snows of Lebanon to seek refreshment from human sources, you will not have peace or comfort, because you refuse the help that God gives you.

The Lord declares that the gates of hell shall not prevail against His church. Every sincere member of the church may include himself in these promises and say, “I am the Lord’s. In His strength I am invincible.” Then do not put on a doleful attitude and misrepresent my Lord, and act as though He had insulted you by giving you promises that He does not fulfill, as though you are having a hard time and are left alone to battle against the powers of darkness.

He says, “I will not leave you comfortless: I will come to you” ([John 14:18](#)).... Do you individually believe these words? Or do you treat them as idle tales? Do you grasp them by faith, and accept them and rejoice in them? This is eating the flesh and drinking the blood of the Son of God.—[Manuscript 42, October 25, 1890](#), “Diary.”

Christ Spoke Truth, October 26

Never man spake like this man. John 7:46.

While upon this earth, the Son of God was the Son of man; yet there are times when His divinity flashed forth in the manifestation of superior power...

Truth never languished on the lips of Christ. Truth never suffered in His hands. Words of truth flowed from His lips with surprising freshness and power, as a new revelation. Let everyone be assured that Christ uttered nothing fanciful or sentimental. He came forth from the Father to be the Light of the world. This light was not hidden under a bushel.

Christ spoke on every subject with authority. Every truth that it was essential for His people to have was revealed in His teachings with the unfaltering assurance of certain knowledge. He uttered no sophistries, no mere probabilities, no human opinions quoted by men—only truths. His assertions were principles established by personal knowledge. He foresaw the delusive doctrines that would fill the world, but He expressed not one of them. No idle tales, no false theories clothed in beautiful language, came from the lips of the Great Teacher. In all His teachings He dwelt upon the unchangeable positions of Bible truth. Christ ... came to express the ideal of all truth. He unfolded gem after gem of precious truth...

To every one of His appointed agents the Lord sends the message: “Take your position at your post of duty, and stand firm for the right.” To all God’s workers I am instructed to say: “Find your places, if you are the sent of God. Imbibe not the fanciful sentiments of human beings who are not taught of God. Christ is waiting to give you insight in regard to heavenly things; waiting to quicken your spiritual pulse to increased activity. No longer let any evil influence or propensity, natural or acquired, lead you to subordinate the claims of future, eternal interests to the common affairs of this life. No

man can serve two masters whose interests are not in harmony. ‘Ye cannot serve God and mammon.’”...

Christ thought it not robbery to be equal with God, and yet He pleased not Himself. He took upon Himself human nature for no other purpose than to place man on vantage ground before the world and the whole heavenly universe. He carries sanctified humanity to heaven, there always to retain humanity as it would have been if man had never violated God’s law. The overcomers, who upon the earth were partakers of the divine nature, He makes kings and priests unto God.—[Manuscript 156, October 26, 1903](#), “Christ, Our Divine-Human Example.”

Think Trust, Not Trouble, October 27

Wherefore be ye not unwise, but understanding what the will of the Lord is. [Ephesians 5:17](#).

Trust yourself in the hands of God. Do cease complaining, even though you suppose that there is something to complain of. Satan says, "I will harass him until he shall make shipwreck of faith"; but you need not be overcome by his devices. God will uphold you if you will only let Him. At times you are inclined to make a complete surrender of yourself to God, and then you feel at rest; but you take yourself back again, you do not let Jesus carry your burdens.

You want the will of God to be done in you, but at the same time you shrink from the pain and self-sacrifice involved in having it done. In order that the will of God may be done in you, you must trust your heavenly Father as a child trusts its parent. But you have an anxious, troubled heart; you are actually afraid to trust yourself with God, afraid of the consequences that such a surrender may involve. Do not, I beseech you, mar your own Christian experience.

The Spirit speaks to you, "Be ye not unwise, but understanding what the will of the Lord is" ([Ephesians 5:17](#)). In words and attitude you reveal a weakness of character when you are under the impression that you are not treated well and with the confidence and deference you should have....

You are to know that God has you under His special care; you are to trust in Him because you love Him, and He loves you. He will uphold all who put their trust in Him. God will make everything work for your sanctification if you will stop fretting and trust in Him. The words spoken to you by One who cannot make a mistake were: "Do not fall into the temptation to harass your own life and make yourself miserable by your own reflections, which are frequently the direct insinuations of Satan." You keep fresh in your mind your own grievances, and go over and over the same things, cutting and bruising your own soul....

Do not bring the disagreeable things of the past into your present life. Testify that life with Christ is no failure.... Dismiss Satan, walk with Jesus, and be complete in Him. Never, never give Satan the satisfaction of taunting you or others that our faith is a deception, a delusion.

There is a work to be done by the Holy Spirit in the heart; when this is accomplished, bitter tears will no longer flow forth, but the promise will be fulfilled, “The water that I shall give him shall be in him a well of water springing up into everlasting life” ([John 4:14](#)). You can stand only in God. When the heart is reconciled to God, the fact will be made manifest in your association with your brethren. It will be seen that Christ is abiding in the soul temple.—[Letter 10, October 27, 1894](#), to an evangelist working in Australia.

Be Singular—for Christ’s Sake, October 28

Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment.

Exodus 23:2.

To be singular for singularity’s sake is positively detestable, below the dignity of a Christian, but to be singular because it is necessary to be so as the result of worshipping God and Him only, places Heaven’s dignity upon man. We must not be afraid of being singular when duty requires us to be thus to exalt and honor God....

Do not court singularity for the sake of being odd, but for the sake of avoiding sin and dishonor to God. And in this case we are not to mind even the multitude who are against us. “Thou shalt not follow a multitude to do evil.”

Because the law of God is made void in our world, does it make it a virtue to transgress that law? It may appear to the world a very small matter for the Christian to be in harmony with the world by just the act of keeping Sunday for the Sabbath in the place of the seventh day, but God’s Word says the seventh day is My holy day. The man of sin says, “I make a Sabbath for you and you must keep the first day of the week.” ...

God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. “Where two or three are gathered together in my name, there am I in the midst of them” ([Matthew 18:20](#)). Where Christ is even among the humble few, this is Christ’s church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.

Where two or three are present who love and obey the commandments of God, Jesus there presides, let it be in the desolate place of the earth, in the wilderness, in the city enclosed in prison walls. The glory of God has penetrated the prison walls, flooding with glorious beams of heavenly light the darkest dungeon. His saints may suffer,

but their sufferings will, like the apostles of old, spread their faith and win souls to Christ and glorify His holy name. The bitterest opposition expressed by those who hate God's great moral standard of righteousness should not and will not shake the steadfast soul who trusts fully in God....

They that will be doers of the word are building securely, and the tempest and storm of persecution will not shake their foundation, because their souls are rooted to the eternal Rock.—[Letter 108, October 28, 1886](#), to her older sister and her husband who had not accepted the Sabbath truth.

Nature Imperfectly Reveals God, October 29

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. [1 Corinthians 1:21](#).

The existence of a personal God, the unity of Christ with His Father, lies at the foundation of all true science. From nature we can gain only an imperfect idea of the greatness and majesty of God. We see the working of His power and His wisdom, but He Himself is beyond our comprehension. The ocean, the cataract, the lofty, rugged mountains reveal but imperfectly His handiwork. Satan has introduced confusion and deformity into the creation of God. Something more than nature is needed to reveal the character of the Father.

Christ came to this earth to reveal what finite minds can comprehend of the glory of God. He came to unite divinity and humanity, that through Him, with character made perfect, human beings might at last behold God in the fullness of His glory. Through the merits of the sacrifice He has made, we may become “partakers of the divine nature, having escaped the corruption that is in the world through lust” ([2 Peter 1:4](#)). The bright beams of divinity pass through Christ to His followers. “As many as received him, to them gave he power to become the sons of God, even to them that believe on his name” ([John 1:12](#))....

In these days, many deceptions are being taught as truth. Some of our brethren have taught views which we cannot endorse. Fanciful ideas, strained and peculiar interpretations of the Scripture, are coming in. Some of these teachings may seem to be but jots and tittles now, but they will grow and become snares to the inexperienced....

We need to search the Scriptures daily, that we may know the way of the Lord, and that we be not deceived by religious fallacies. The world is full of false theories and seductive spiritualistic ideas, which tend to destroy clear spiritual perception, and to lead away

from truth and holiness. Especially at this time do we need to heed the warning, “Let no man deceive you with vain words.”

We must be careful lest we misinterpret the Scriptures. The plain teachings of the Word of God are not to be so spiritualized that the reality is lost sight of. Do not overstrain the meaning of sentences in the Bible in an effort to bring forth something odd in order to please the fancy. Take the Scriptures as they read. Avoid idle speculation.—[Manuscript 30, October 29, 1904](#), “Redeem the Time.”

Satan's Latter-Day Sophistries, October 30

Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. [Isaiah 29:9](#).

It is presented to me that in our experience we have been and are meeting this very condition of things. Men who have had great light and wonderful privileges have taken the word of leaders who think themselves wise, who have been greatly favored and blessed by the Lord, but who have taken themselves out of the hands of God and placed themselves in the ranks of the enemy.

The world is to be flooded with specious fallacies. One human mind, accepting these fallacies, will work upon other human minds, who have been turning the precious evidence of God's truth into a lie. These men will be deceived by fallen angels, when they should have stood as faithful guardians, watching for souls, as they that must give an account. They have laid down the weapons of their warfare, and have given heed to seducing spirits. They make of no effect the counsel of God and set aside His warnings and reproofs, and are positively on Satan's side....

Spiritual drunkenness is now upon men who ought not to be staggering as men under the influence of strong drink. Crimes and irregularities, fraud, deceit, and unfair dealing fill the world, in accordance with the teaching of the leader who rebelled in the heavenly courts.

History is to be repeated. I could specify what will be in the near future, but the time is not yet. The forms of the dead will appear, through the cunning device of Satan, and many will link up with the one who loveth and maketh a lie. I warn our people that right among us some will turn away from the faith and give heed to seducing spirits and doctrines of devils, and by them the truth will be evil spoken of.

A marvelous work shall take place. Ministers, lawyers, doctors, who have permitted these falsehoods to overmaster their spirit of discernment, will be themselves deceivers, united with the deceived. A spiritual drunkenness will take possession of them. To the unfaithful stewards the Lord says, "Take your pleasure and walk in blindness as drunken men, for, after having many opportunities, and refusing to improve them, you will act at last as the drunkard acts, throwing away your hope of eternal life." Seeking deep to hide their counsel from the Lord, and making lies their refuge, they will misinterpret the warnings and messages God has sent, placing on these warnings their false statements, to make God's Word of no effect.—[Letter 311, October 30, 1905](#), to "Brethren Daniells and Prescott and Their Associates."

God Does Not Change, October 31

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. [Genesis 3:15](#).

How hard it is for man to walk humbly with God, to believe His Word and accept His plans. Satan's propositions appear to present great advantages, but they end in ruin. Over and over again men have found out by experience the result of refusing to walk in the path of obedience. Will not others gain wisdom from their experience? Let us think of the experience of our first parents and be afraid of any plans that are not based on obedience to God's will.

When will men learn that God is God, not man, and that He does not change. Every calamity, every death, is a witness to the power of evil and to the truth of the living God. The Word of God is life, and it will abide forever. Through all eternity it will stand fast. How can man, knowing what God is and what He has done, choose Satan's way instead of God's way? There is only one path to Paradise restored—the path of obedience.

The message given man to proclaim in these last days is not to be amalgamated with worldly opinions. In these days of peril, nothing but obedience will keep man from apostasy. God has bestowed on man great light and many blessings. But unless this light and these blessings are received, they are no security against apostasy and disobedience. When those whom God has exalted to positions of high trust turn from Him to human wisdom, their light becomes darkness, and how great is that darkness! Their entrusted capabilities are a snare to them. They are become an offense to God...

There always has been, and till the conflict is ended, there always will be a departing from God. Sins have a close connection. One act of disobedience, unless repented of, leads to another. He who justifies himself in sin is led on step by step in deception, till at length he sins with impunity.

Often the professed followers of Christ are found with hearts hardened and eyes blinded, because they do not obey the truth. Selfish motives and purposes take possession of the mind. In their self-confidence they suppose that their way is the way of wisdom. They are not particular to follow the path that God has marked out. They declare that circumstances alter cases, and when Satan tempts them to follow worldly principles, they yield, and making crooked paths for their feet, they lead others astray. The inexperienced follow where they go, supposing that the judgment of Christians so experienced must be wise.—[Manuscript 135, October 31, 1902](#), “Instruction to the Church.”

November

[319]

Accept the Saviour's Plan, November 1

O taste and see that the Lord is good: blessed is the man that trusteth in him. Psalm 34:8.

Christ was the Prince of heaven, but He made an infinite sacrifice, and came to a world all marred with the curse brought upon it by the fallen foe. He lays hold of the fallen race. He invites us, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" ([Matthew 11:28-30](#)). The offer is ours, and every advantage is ours, if we will accept the terms....

The good news of saving grace is to be carried to every place; the warning must be given to the world, but economy must be practiced if we move in the spirit of which Christ has given us an example in His life-service....

The gospel is associated with light and life. If there were no sunlight, all vegetation would perish, and human life could not exist. All animal life would die. We are all to consider that there is to be no extravagance in any line.... We are preparing for the future, immortal life in the kingdom of heaven. We expect to do our work in the light and in the power of the great, mighty Healer. All are to act the self-sacrificing part. Every one of us is to learn of Christ. "Learn of me," He says; "for I am meek and lowly in heart: and ye shall find rest unto your souls" ([Matthew 11:29](#))....

Our work is to be carefully studied, and is to be in accordance with our Saviour's plan. He might have had armies of angels to display His true, princely character, but He laid all that aside, and came to our world in the garb of humanity, to suffer with humanity all the temptations wherewith man is tempted. He was tempted in all points as human beings are tempted, that He might reveal that it is possible for us to be victorious overcomers—one with Christ as Christ is one with the Father. "He came unto his own, and his

own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name” ([John 1:11, 12](#)).

God calls upon Seventh-day Adventists to reveal to the world that we are preparing for those mansions that Christ has gone to prepare for those who will purify their souls by obeying the truth as it is in Jesus. Let every soul who will come after Christ deny himself, and take up his cross, and follow Him.—[Letter 309, November 1, 1905](#), to Elder and Mrs. J. A. Burden.

Blessed Assurance, November 2

I will never leave thee, nor forsake thee. Hebrews 13:5.

We have but one life to live, and through our daily connection with God we have, in and through the merits of the Lord Jesus Christ, a constant sustenance in doing the things that will represent Christ to the world. We may not have all the conveniences that some have in ease and comfort and in earthly goods, but we have the blessed assurance which Christ gave to His believing disciples.... To them He said, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:1-3)....

Blessed words! We may receive Him into our hearts, and He will be unto us hope and courage and sustaining grace. The Lord would have us trust fully and entirely in Him. Then we will, in the simplicity of our faith, believe that Christ will do for us all that He has promised. Let all come to the Saviour in the full assurance that He will do all that He has promised.

We cannot please our Saviour more than by having faith in His promises. His mercies can come to you, and your prayers can come to Him. Nothing can break this line of communication. We must learn to bring all perplexities to Jesus Christ, for He will help us. He will listen to our requests. We may come to Him in full assurance of faith, nothing doubting, for He is the living Way....

The more we press our petitions to His throne, the more sure we are of constantly receiving the great grace of our Lord Jesus Christ. You do not give strength to the road you are traveling by [having] faith. But you increase in strength and in assurance because you have a Guide right by your side, and you can ask Him with perfect faith to guide your steps aright.

Then trust in the Lord Jesus to lead you step by step into the right path. You can derive assurance and strength at every step you advance, for you can be assured that your hand is in His hand. You can “run and not be weary”; you can “walk and not faint,” for you can realize by faith that you have your hand in the hand of Christ. You will not sink under discouragement, for as you follow on to know the Lord, trusting in Him, you will have the assurance that the One who never forsakes those who fully trust Him is your constant Helper.—[Letter 313, November 2, 1905](#), to Mabel White, her 19-year-old granddaughter.

Take Your Stand on Christ's Side, November 3

The trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. [James 1:3, 4.](#)

To the angels, the course followed by human beings seems strangely inconsistent. They see how plainly degradation is revealed on the side of unbelief and indulgence of appetite. They see how untiringly Satan is working to destroy the image of God in man. They wonder why beings dependent on their Creator for every breath they draw act so unreasonably and inconsistently; why they choose the side of the one who crucified Christ and who has filled the world with strife and envy and jealousy....

Christ is the Lord our Righteousness. Let us take our stand on His side now, just now. Let none be ashamed to acknowledge Christ as their Saviour, their counselor, their guide, and their exceeding great reward. Is this sacrificing anything? Is it an honor to be numbered among Satan's army? Those who make this choice gain nothing. Only death, eternal death, awaits them. Let those who are tempted to choose the world, to strive to gain the recognition of the world, remember that unless they choose Christ here, they will not have the recognition of heaven. Tempted ones, whom have you chosen as your leader? ...

Come to Christ just as you are, weak, helpless, and ready to die. Cast yourselves wholly on His mercy. There is no difficulty within or without that cannot be conquered in His strength. Some have stormy tempers; but He who calmed the stormy sea of Galilee can say to your heart, if you repent, "Peace, be still." There is no nature that Christ cannot subdue, no temper so stormy that He cannot quell it, if the heart is surrendered to His keeping.

No one need despond who commits his soul to Jesus. We have an all-powerful Saviour. Looking to Jesus, the Author and Finisher of your faith, you can say, "God is our refuge and strength, a very

present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof” ([Psalm 46:1-3](#))....

In the future life we shall understand things that here greatly perplex us. We shall realize how strong an opponent we had, and how angels of God were commissioned to guard us as we followed the counsel of the Word of God. Christ tells us that our sea will not always be smooth. We shall have tribulation. This is a part of our education, necessary to the formation of a strong, symmetrical character.—[Manuscript 130, November 3, 1903](#), “Christ Stilling the Tempest.”

Heaven's Sun Shines Through His Followers, November 4

Ye are the light of the world. A city that is set on an hill cannot be hid. [Matthew 5:14](#).

He who draws nigh to Christ need not try to shine. As he beholds the Saviour, he catches the divine rays of light from the Sun of Righteousness, and he cannot help shining. The light that is in him shines forth in clear, bright rays, in words and works of righteousness. Christ's grace dwells in him richly, and heaven's light shines through him. He honors Christ by complete obedience. He is stimulated to more vigorous action in the cause of God as he imparts that which the Lord gives him. He is a light bearer to the world, shedding light on those who are in the darkness of error. He does not walk away from Christ, but keeps close by His side, conversing with Him, gathering divine principles from His Word. He goes about doing good, comforting the downcast, guiding wandering footsteps into the narrow way, sweetening the cup of bitterness, which many drink as a result of their own course of action.

There are those who need the guidance of a firm, steady hand to lead them to the feet of the Master. Those who are truly successful in the work of overcoming will help others to fight manfully the battles of the Lord.

Man has nothing in himself wherein to glory. Tell it in clear, strong language. All he has, his talent of reason, affection, speech, spiritual discernment, come to him through the mercy of the Son of the Infinite God. These are to be surrendered to God again. Self-annihilation is a hard process, for self struggles for existence, and dies hard. But prayer and faith place the weakest sinner on vantage ground, where the hand of faith can grasp firmly the hand of the Saviour. In and through Christ we may come off more than conquerors.

God has given us instruction that every child of His has a work to do. To everyone is given talents according to his several ability. To minister for Christ, it is not necessary for a man to be a preacher. There are many who, though they do not feel that they have been set apart for the special work of preaching, are, nevertheless, ministering for Christ. The Sun of Righteousness shines upon them, and they reveal that they are one with Christ. The Word of God is the man of their counsel. As they study the Scriptures they are enabled to understand what they read. They work in unity with one another. There will be no discordant opinions among those who are taught by God. True saints are one in spirit and action. The Holy Spirit binds them together, and all the power of satanic agencies cannot break this union.—[Manuscript 176, November 14, 1899](#), “Diary,” written in Rockhampton, Queensland, Australia.

Christ Came to Reveal God, November 5

Canst thou by searching find out God? canst thou find out the Almighty unto perfection? [Job 11:7](#).

Christ has revealed God. Let those who desire to know God study the work and teaching of Christ. To those who receive Him and believe on Him, He gives power to become the sons of God. He says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" ([Matthew 11:28-30](#))....

Human talent and human conjecture have tried by searching to find out God. Many have trodden this pathway. The highest intellect may tax itself until it is wearied out in conjectures regarding God, but the effort will be fruitless, and the fact will remain that man by searching cannot find out God. This problem has not been given us to solve. All that man needs to know and can know of God has been revealed in the life and character of His Son, the Great Teacher. As we learn more and more of what man is, of what we ourselves are in God's sight, we shall fear and tremble before Him.

To those who would represent every man as born a king; to those who would make no distinction between the converted and the unconverted; to those who are losing their appreciation of their need of Christ as their Saviour, I would say, "Think of yourselves as you have been during the period of your existence! Would it be pleasant or agreeable for you to contemplate feature after feature of your lifework, in the sight of Him who knows every thought of man, and before whose eyes all man's doings are as an open book?"

I call upon all who are engaged in the service of God to place themselves fully on Christ's side. There are dangers on the right hand and on the left. Our greatest danger will come from men who have lifted up their souls unto vanity, who have not heeded the words of warning and reproof sent them by God. As such men choose their

own will and way, the tempter, clothed in angel robes, is close beside them, ready to unite his influence with theirs. He opens to them delusions of a most attractive character, which they present to the people of God. Some of those who listen to them will be deceived, and will work in dangerous lines.

The Lord calls. Will men and women hear His voice? He gives the warning. Will they heed it? Will they listen to the last message of mercy to a fallen world? Will they accept Christ's yoke, and learn from Him His meekness and lowliness?—[Letter 240, November 5, 1903](#). “To Medical Students and Nurses,” written during the pantheism crisis.

Be a Cheerful Christian, November 6

But I have trusted in thy mercy; my heart shall rejoice in thy salvation. Psalm 13:5.

The more we reveal the power of an indwelling Saviour, the more of His power will be manifested unto us....

When the farmers seek to recommend or exhibit their products, they do not gather up the poorest but the best specimens. Women possess a zeal to bring the very best golden lumps of butter, molded and prettily stamped. Men bring the best yield of vegetables of every kind. The very best and most attractive fruit is brought, and their appearance does the skillful workers credit. The variety of fruits—the apples, peaches, apricots, oranges, lemons, and plums—all these are very attractive, and make those who look upon the fruit from the orchards and gardens desire to be in the country where they can till the soil....

Why should not Christians living in these last days reveal the most attractive fruit in unselfish actions? Why should not the fruit of the commandment-keeping people of God appear in the very best representation of good works? Their words, their deportment, their dress, should bear fruit of the very best quality. “By their fruits,” Christ said, “ye shall know them.” ...

Trials are Christ’s workmen to perfect the Christian graces.... These tests are not to sink the believers’ faith, but raise it equal to the occasion, that unto all it may be made to appear more precious than gold that perisheth, though it be tried with fire. Every trial permitted is designed to exalt the truth to a higher appreciation, that praise to God alone shall be upon the lips of the true disciple of Christ. And the growth in grace is to the honor and glory of God at the appearing of Jesus Christ, “whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: receiving the end of your faith, even the salvation of your souls. Of which salvation the prophets have enquired and

searched diligently, who prophesied of the grace that should come unto you” (1 Peter 1:8-10)....

The bright and cheerful side of our religion will be represented by all who are daily consecrated to God.... We do not want to dishonor God by the mournful relation of trials that appear grievous. All trials that are received as educators will produce joy. The whole religious life will be uplifting, elevating, ennobling, fragrant with good words and works. The enemy is well pleased to have souls complaining and stumbling their way along, depressed, downcast, mourning, and groaning; because Satan wants just such impressions made as to the effects of our faith. God designs that the mind shall take no low level.—[Manuscript 70, November 6, 1897](#), “Diary.”

Promise to the Overcomer, November 7

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. [1 Corinthians 10:13](#).

We must not think that by walking in the path of obedience, we shall escape trials, for the enemy will do all in his power to hinder us from gaining heaven. But the Saviour has promised to help us. Have you trials? So had Jesus. Are you tempted? So was He—in all points like as we are. “He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God” ([John 1:10-12](#))....

When Christ was upon this earth, the people flocked to hear Him. So simple and plain were His words that the most unlearned among the people could understand Him, and His hearers listened as if spellbound. This enraged the scribes and Pharisees. They were filled with envy because the people listened so attentively to the words of this new Teacher. They determined to break His hold upon the multitudes. They began by attacking His character, saying that He was born in sin, and that He cast out devils through the prince of the devils. Thus were fulfilled the words “They hated me without a cause” ([John 15:25](#); cf. [Psalm 69:4](#)). The Jewish leaders maligned and persecuted the One who is chiefest among ten thousand and altogether lovely.

As we separate from the world and its customs, we shall meet with the displeasure of worldlings. The world hated the One who was the very embodiment of virtue, because He was better than they were. The servant is not greater than his Lord. If our ways please God, the world will hate us. If the Majesty of heaven came to this world, and endured a life of humiliation and a death of shame, why

should we shrink back because obedience involves a cross? If He was persecuted, can we expect better treatment?...I point you to the Lamb of God, who takes away the sin of the world. He will comfort and sustain all who come to Him for help....

An eternal weight of glory, and a life that measures with the life of God, await the overcomer. Our minds should be constantly dwelling on the goodness of God and the future home of the saints, and we should ever be striving for perfection of character, that at last we may be given entrance into the City of God.—[Manuscript 30, November 7, 1886](#), “The Christian Pathway.”

The Great I Am, November 8

Before the mountains were brought forth, or ever thou hadst formed the earth and world, even from everlasting to everlasting, thou art God. [Psalm 90:2](#).

God's Word and His works contain the knowledge of Himself that He has seen fit to reveal to us. We may understand the revelation that He has thus given of Himself. But it is with fear and trembling and with a sense of our own sinfulness that we are to take up this study, not with a desire to try to explain God, but with a desire to gain that knowledge which will enable us to serve Him more acceptably. Let no one venture to explain God. Human beings cannot explain themselves, and how, then, dare they venture to explain the Omniscient One?...

To the curious I bear the message that God has instructed me not to frame answers to the questions of those who enquire in regard to the things that have not been revealed. The things that are revealed belong unto us and to our children. Beyond this, human beings are not to attempt to go. We are not to attempt to explain that which God has not revealed. We are to study the revelation that Christ, the Great Teacher, has given of the character of God, that in spirit and word and act we may represent Him to those who know Him not.

In regard to the personality and prerogatives of God, where He is and what He is, this is a subject which we are not to dare to touch. On this theme silence is eloquence. It is those who have no experimental knowledge of God who venture to speculate in regard to Him. Did they know more of Him, they would have less to say about what He is. The one who in the daily life holds closest communion with God, and who has the deepest knowledge of Him, realizes most keenly the utter inability of human beings to explain the Creator....

God always has been. He is the great I AM.... He is infinite and omnipresent. No words of ours can describe His greatness and majesty.

The Bible teaching of God is the only teaching that is safe for human beings to follow. We are to regulate our faith by a plain “Thus saith the Lord.” The knowledge of Himself that God desires us to gain from His Word, will, if brought into the daily life, make men and women strong to resist evil, and fit them to represent Him.

We need to study the simplicity of Christ’s teachings. He urges the need of prayer and humility. These are our safeguards against the erroneous reasoning by which Satan seeks to lead us to turn aside to other gods, and to accept misleading theories, clothed by him in garments of light.—[Manuscript 132, November 8, 1903](#), “God’s Chosen People,” written during the pantheism crisis.

Worship Nature's God, November 9

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein. Psalm 24:1.

God speaks to us in nature. It is His voice we hear as we gaze upon the beauty and richness of the natural world. We view His glory in the beautiful things His hand has made. We stand and behold His works without a veil between. God has given us these things that in beholding the works of His hands we may learn of Him.

God has given us these precious things as an expression of His love. The Lord is a lover of the beautiful, and to please and gratify us He has spread before us the beauties of nature, even as an earthly parent seeks to place beautiful things before the children that he loves. The Lord is always pleased to see us happy. Sinful as it is with all its imperfections, the Lord has lavished upon this earth the useful and the beautiful. The beautiful, tinted flowers tell of His tenderness and love. They have a language of their own, reminding us of the Giver.

We may look up through nature to nature's God. In the beautiful, lofty trees, the shrubs, the flowers, God reveals His character. He is to be compared to the most beautiful lilies and roses and pinks. I love to look upon the things of God in nature, for the Lord impresses upon them His character. In love to us He has given them, and He means that we shall have pleasure in them. Then let us not worship the beautiful things in nature, but let us look up through them to nature's God, and be led to worship the Giver. Let these beautiful ministries of love answer the purpose of God, and draw our hearts to Him, to be filled with the beauties of His character, and adore His goodness, His compassion, His inexpressible love.

God is good, and greatly to be praised. His mercies have been freely bestowed upon us. He has surrounded us with tokens of His love. The heathen may rage and imagine vain things, but the Lord

is unchangeable. He has made the strength of the everlasting hills to be a safe retreat for His people. He has prepared the mountains and the caves for His oppressed and persecuted children. We may sing, God is our refuge and strength in time of trial. He who made the towering mountains, the everlasting hills—to Him we may look. And He will look from His high and holy place upon those who love and fear Him....

In the things of nature we are given symbols of the kingdom of heaven. Thank God, we have a city that is pure, whose Builder and Maker is God. That city cannot be moved. It is as firm as the throne of God.—[Manuscript 153, November 9, 1903](#). “Through Nature to Nature’s God.”

Take the Cup of Salvation, November 10

Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation. [Isaiah 12:2](#).

You speak in your letter of discouragement. I felt to sympathize with you and would point you to the dear Saviour, the Burden Bearer. He will receive you, if you seek Him. “Ask, and it shall be given you,” are the words which fell from His divine lips. “Seek, and ye shall find; knock and it shall be opened unto you” ([Matthew 7:7](#)). Claim the promise as yours. Do not seek to make yourself better and keep your eyes upon yourself, worrying and doubting the goodness and mercy of God.

Just as you are, come to Him, and trust yourself in His hands. Believe that He does accept you as He has promised. Do not try to do some great thing to recommend you to God, but trust in Him now, just now.... Come by humble faith to Him who has never said to the needy and suffering, “Seek ye My face in vain.” We know that we are sinners and that we often err and are frequently overcome with temptations; but this should not lead us in our great need to keep away from the only One who can help us and save us from the power of Satan. This is the enemy’s work to discourage and drive to despair.

What evidence have we of the matchless love of Jesus in that He left heaven and came to the earth to help us. He has said, “Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” ([chap. 11:28-30](#)).

Why, my dear brother, Jesus lives to make intercession for you.... If we sin, “we have an Advocate with the Father, Jesus Christ the Righteous” ([1 John 2:1](#)). The pitying love of God is extended to us in all our wants and in all our imperfections. Jesus loves you, and do

respond to that love by cheerfully trusting in Him. Put away from you all sins which would grieve and wound the Saviour. Seek to imitate His holy life and spotless character.... But ample provisions have been made by the dear Saviour to purify, to cleanse from all sins, and by His grace to remedy the defects in our character by imputing unto us His righteousness.

But we must exercise faith ourselves. We “must believe that he is, and he is a rewarder of them that diligently seek him ([Hebrews 11:6](#)).... Believe, my brother, believe. My soul says, Believe. Take right hold of the promises of God by faith and appropriate them to yourself.... In much love to you and yours, Your sister in Christ, Ellen G. White.—[Letter 36, November 10, 1875](#), to a disheartened layman.

Look to Jesus, Not to Others, November 11

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. [Hebrews 12:2](#).

Let those who profess to believe the truth seek most earnestly to follow in the footsteps of the Master, ministering to all who need a Saviour. Christ has plainly laid down the conditions upon which salvation depends. "If any man will come after me," He says, "let him deny himself, and take up his cross, and follow me" ([Matthew 16:24](#)). Yes, follow Christ. Let every dear soul who desires to obey God walk in the footsteps of the Redeemer. We must be meek and lowly in heart. We are to bring forth fruits of righteousness according to the capabilities God has given us.

My sister, we must have heaven. We must not let anything keep us from gaining eternal life. Be humble, meek, and lowly, kind, pitiful, and tenderhearted. Do not look at and talk of the failings of others. Remember that you become like that which you behold. Eternal life is worth everything to us. Let us talk about the goodness and power and glory of Christ.

You can be a blessing in the church if you will let your light shine. By your example you may teach others how to shine. Do not bring in darkness by exalting the power of the enemy above the power of the Lord Jesus. All you have to do is to open your heart to the bright beams of the sunshine of Christ's grace and glory. Talk faith, pure, sacred, holy faith. Bear no discouraging testimony, for this pleases the enemy. Talk of the goodness of God. Have we not enough at every step to praise him for?

Christ says, "Behold, I have set before thee an open door, and no man can shut it" ([Revelation 3:8](#)). Then let us not discourage others by talking of defects of character. Talk of the light. Heaven is full of light. Christ is the Light of the world. Speak hopeful words, strong,

comforting words. Look away from the imperfections of others, and by your practical godliness show those around you the better way.

I want you to recover all you have lost. Do not act out your impulsive feelings to the injury of any soul. In your home show your children the way to Christ. We need to appreciate more fully the value of the education to be given in the home—a jot here in love and tenderness, and a tittle somewhere else, line upon line in love. Pleasant words will do marvelous things. May God help you, my dear sister, is my prayer.—[Letter 148, November 11, 1900](#), to the Seventh-day Adventist wife of a prosperous but unbelieving businessman.

Our Father's Business, November 12

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. [Matthew 4:24](#).

Christ's life was one of constant self-sacrifice. His work was not confined to any time or place. It was bounded only by His love and sympathy for the souls for whom He was soon to give His life. His compassion knew no limit. On so large a scale did He conduct His work of healing and teaching, that there was no building in Palestine large enough to hold the multitudes that thronged to Him. In every town and village through which He passed was to be found His hospital. On the hillsides of Galilee, in the great thoroughfares of travel, on the seashore, in the synagogues, in every place where there were hearts ready to hear His message, Jesus healed the people and pointed them to their heavenly Father. In the evening, after the hours of toil were over, He talked with those who through the day must work to earn a pittance for the support of their families.

If we only realized how earnestly Jesus worked to sow the world with the gospel seed, we would ... labor untiringly to give the bread of life to perishing souls....

Catch the spirit of the great Master-Worker. Learn from the Friend of sinners how to minister to sin-sick souls. His heart was ever touched with human woe. Why are we so cold and indifferent? Why are our hearts so unimpressible? Christ placed Himself on the altar of service, a living sacrifice. Why are we so unwilling to give ourselves to the work to which He consecrated His life? Something must be done to cure the terrible indifference that has taken hold upon us. Let us bow our heads in humiliation as we see how much less we have done than we might have done to sow the seeds of truth.

When we are converted, our desire for ease and elegance will be changed. Christ brought His desires and wishes into strict abeyance to His mission—the mission that bore the insignia of heaven. He made everything subordinate to the great work that He came to this world to accomplish in behalf of the fallen race. When in His youth His mother found Him in the school of the rabbis, and said to Him, “Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing,” He answered, “How is it that ye sought me? wist ye not that I must be about my Father’s business?” ([Luke 2:48, 49](#)).—[Manuscript 147, November 12, 1902](#), “An Appeal for More Effort.”

How Would You Have Answered? November 13

And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. [2 Kings 2:15](#).

God's servants are to work for the higher classes, but this does not mean that they are to bind themselves up with the honored of the earth, depending on them for strength, influence, and success. The Lord will often incline the hearts of those in positions of responsibility to grant favors to His commandment-keeping people. But when God's servants leave Him to solicit recognition from men of the world, they exchange power for weakness.

We have a most solemn work before us, the importance of which we can only understand by the light which is shining from God's Word on the past and the present. Who is holding fast the faith once delivered to the saints? Who, amid the cries of "Lo here" and "Lo there," is showing unshaken confidence in the Word of God? The faith of the present connects us with the past and points us to the future.

We may learn valuable lessons from the experience of the prophet Elisha. Elisha was chosen by the Lord as Elijah's helper, and through test and trial he proved himself true to his trust. He was willing to be and do anything the Lord directed. He did not seek to shun the humblest service, but was as faithful in the performance of smaller duties as of larger responsibilities. He was always willing to serve in any position to which the Lord pointed him, however disagreeable it might be to his natural inclinations. And at every step he learned lessons of humility and service....

"And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me" ([2 Kings 2:9](#)). He did not ask for worldly honor, for a high place among the great men of the earth. That for which

He craved was a double portion of the Spirit given to the one God was about to honor with translation. He knew that nothing but a double portion of the Spirit that had rested on Elijah could fit him to fill the place Elijah had filled, because Elijah had the experience and wisdom of age, which cannot by any method be imparted to the young....

Had you been asked this question, what would you have answered? What is the greatest desire of your heart as you engage in the service of God?—[Manuscript 114, November 13, 1901](#), “Lessons From the Experience of Elisha.”

Perfect Footprints, November 14

Hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps. 1 Peter 2:21.

There is danger of our losing so much in our spiritual experience because we let slip the words that God gives. He speaks to one heart, and He speaks to another heart, and they hear these words and then go away and treat the words as a common thing, and they do not impress the mind. God wants us to take the words home to every heart.

“For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; how shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him?” (Hebrews 2:2, 3). Here is presented to us the importance of our speaking. God wants us to communicate. Have the treasure house of the heart full, full of the precious words of the Scriptures. Hand it right out; it is the precious message of God to them....

Many speak and act as if they were ashamed of Jesus. They do not think of Him, and introduce Him to their friends. They do not live to glorify Him—ashamed of Jesus, who took humanity that they might have life!...

You cannot do another’s work. Each one has his own peculiar temperament.... We are not to expect that everyone is to travel in our own footprints, but in the footprints of our self-denying Redeemer. Take up the cross and follow Him. He is our Guide. There are perfect footprints; He has made them. We are safe in following Christ. But when we seek [to make] everyone follow some other one, there is where we make a mistake, there is where our differences come in; but we should never have differences. We must believe that others are just as honest before God as we are.

“For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings” ([Hebrews 2:10](#)). He had to understand all about the weakness of man, the strength of Satan’s temptations. He took humanity right upon Himself, and bore all the temptations of the devil, and He knows what every man has to endure. Consider Christ’s pity for man. He knows just how they were born. He knows just how they were surrounded in childhood. You don’t know what temptations came with their birth. You don’t know the conditions of their parents. Put away all judgment. Judgment belongs to the Son of God. He is the One who is to judge the world.—[Manuscript 174, November 14, 1901](#), “Morning Lesson From Hebrews Two.”

In Full Assurance of Faith, November 15

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [Hebrews 10:22](#).

We need an abiding, heartfelt dependence upon the Son of God for salvation and for all wisdom and spiritual influences. Unless there is much more love to God and to man, and a continual dependence upon the renewing, sanctifying grace of Christ to work a transformation of character by a divine change in the heart, which will be manifestly seen in word, spirit, and action, we shall fail in our work....

We need increased faith, far less confidence and assurance in what we can do, and far greater confidence in what the Lord is longing to do for us individually, if we will prepare the way for Him. We need, O so much more than we now have, the longing of soul for communion with God. We need to plead most earnestly with Him. If thou shalt seek the Lord thy God, thou shalt find Him, when thou shalt seek Him with all thy heart and with all thy soul....

A great desire after large blessings and deep fullness should be cherished. But these we shall never have while we feel so self-sufficient, while we have so tame a love for God and so little Christlike love for our brethren. When self is emptied from the heart, the vacuum will be supplied with the fullness of Christ. Let the soul be less engaged in business matters. Let it put far less trust in the wisdom that bears the marks of being more human than divine. The praise given by word or action to any human being is an offense to God. Yet God will praise every individual that keeps His commandments in truth and righteousness. It is very human to place confidence and trust in man, but not so readily do these same persons walk as seeing Him who is invisible....

God recognizes the wants of the soul. But our people, who have the great treasure of the Word of God opened before them, do not

realize this. Self-esteem, self-sufficiency, so corrodes the soul with the slime and selfishness of earthliness, that the excellence of the things of eternal interest makes scarce a ripple upon the human heart....

There needs to be a reaching out after God, not ... now and then, but a continual earnest, heartbreaking confessing and humbling of the soul before God. God's people must come into the audience chamber of the Most High.... God understands that you need Him, and if you ask, you will receive help when tempted and tried. Your petitions, made known only to God who searcheth the heart, He will hear and answer.—[Letter 45, November 15, 1897](#), to A. G. Daniells and “my ministering brethren, and the church in Melbourne.”

Leaders in the Invisible Conflict, November 16

All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. [Luke 10:22](#).

No man can explain the mysteries of God. His glory is hidden from the world. Of what value are the surmisings and speculations of men concerning His personality.... Christ is the representative of the Father, “the express image of his person.”

Creation speaks to us of the skill and power of God. In His goodness God has placed on the earth beautiful flowers and trees, wonderfully adapted to the countries and the climate in which they grow. And, though sin has marred the form and beauty of the things of nature, though on them there may be seen traces of the work of the prince of the power of the air, yet they still speak of God, and still reveal some of the beauty of Eden.

In the heavens above, in the earth, in the broad waters of the ocean, we see the handiwork of God. All creation testifies of His power, His wisdom, His love. Yet not from the stars, or the ocean, or the cataract can we learn of the personality of God. This Christ came to reveal....

Christ came to reveal to a fallen race the love of God. He, the Light of the world, veiled the dazzling splendor of the brightness of His divinity, and came to live on this earth as a man among men, that they might, without being consumed, become acquainted with their Creator. No man has seen God at any time, except as He is revealed through Christ.

Because of frequent triumphs, Satan is becoming more bold and defiant in his rebellion against God. The rapid development of evil, the confusion among the laboring classes, reveal that men are rapidly taking sides. They are being bound up in bundles to be burned. The labor unions are quickly stirred to violence if their demands are not

complied with. Plainer and plainer is it becoming that the inhabitants of the world are not in harmony with God.

No scientific theory can explain the steady march of evil workers under the generalship of Satan. In every mob wicked angels are at work, rousing men to commit deeds of violence.... The perversity and cruelty of men will reach such a height that God will reveal Himself in His majesty. Very soon the wickedness of the world will have reached its limit, and as in the days of Noah, God will pour out His judgments.

But even when wickedness is at its height, we may know that our Helper is close by our side.—[Letter 250, November 16, 1903](#), to J. E. White, her son, who was working among the blacks of the Southern States.

Cast Your Burdens on Jesus, November 17

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. 1 Peter 5:6, 7.

Your mind may often be clouded because of pain. Then do not try to think, but just rest, and show that you have committed your soul to God as unto a faithful Creator. It is your privilege to show in your weakness and suffering that you do not doubt the love of God toward you, that you know that He is faithful who has promised, and that you trust soul and body in His hands, that He will keep that which is committed to His trust.

Let your mind dwell upon the goodness of God, upon the great love wherewith He has loved us, as evidenced in the work of redemption. If He did not love us, and consider us of value, then this great sacrifice would not have been made. He is beneficent in mercy and in grace. Let your heart and mind be at rest, like a tired child in the arms of its mother. His everlasting arms are beneath you. In all your afflictions Jesus is afflicted. What a privilege it is for you, now afflicted, to find a refuge in Jesus.

The gospel armor seems too weighty to be borne. Well, Jesus Christ is your armor. Hide in Him, and the wicked one will not harass or confuse your faith. Jesus has bequeathed His peace to you....

Praise the Lord that you have felt the cleansing efficacy of the Saviour's blood. Upon your soul the Sun of Righteousness hath arisen with healing in His wings. How empty and unsatisfying is every earthly thing. But Jesus, the precious Saviour, is your spiritual sustenance. He has linked your life with His life. The word of His grace is manna to the believing soul. The precious promises of the Word are life, greatness, and peace.

Do not be troubled. Jesus loves you, and will care for you and bless you. The active, aggressive battle you can no more fight, but

you can let Jesus fight it for you. He says to you, “Give your case entirely into My hands. Be still, and know that I am God.”

Dear Sister_____, we hope and pray that the Lord will give you help and strength under the severe taxation that is upon you. That God that saw Nathanael under the fig tree sees you and understands all your griefs and all your sorrows. The Lord Jesus will be your strength in this day of your affliction....

The Word is the living bread. Eat of it daily. It will be a sustaining power to do all that you must do. It will infuse immortal vigor into your soul, perfect your experience, and bring to you those joys which are real, and which abide forever.—[Letter 16, November 17, 1896](#), to an aged sister.

Nature Reveals God, November 18

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. [Isaiah 40:26](#).

Pantheistic ideas regarding God in nature are framed by Lucifer, the fallen angel. The strange part of the matter is that these ideas have been accepted by so many as beautiful truth. But that which they think is light will lead them into dense darkness. It is a distinguishing feature of the experience of Seventh-day Adventists to give glory to God. When we give glory to human agencies, when we have unlimited confidence in man, speaking of the excellence that we suppose him to possess, we worship we know not what. Let God be exalted. Let frail, erring human beings humble themselves before Him....

I have had much to say of the glory of God as seen in His created works, but never have I left the impression that our God Omnipotent, who ruleth in the heavens and fills all the heavens, is to be found in flower and leaf and tree. What I have said of God's works in nature was meant to lead the mind from nature to nature's God, to show that all the glory should be given to Him who ruleth in the heavens....

Men are to discharge their duty to God. They are to have reverence for and a knowledge of a personal God. They are to praise and glorify His name as the One who has placed many beautiful things in this sin-corrupted earth, that from the child to the man and woman of mature years, all may see that God loves His family here below. He so loves us that He gave us a tangible proof of His love by sending His only begotten Son to bear the sin of the world, that whosoever believeth in Him should not perish, but have everlasting life.

God desires us to think of the height and depth and breadth of His measureless love, which is without a parallel, and to remember

that we are His purchased possession. “Ye are not your own, for ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s” (see [1 Corinthians 6:19, 20](#)). We are to act as in the sight of the heavenly universe, conscientiously discharging our obligations to our Creator.

The world is to be taken captive by Satan’s deceiving representations. Where then is our security? How shall we guard against Satan’s bewitching artifices? By reading the Word of God with an intensity of desire to know Him in the light of revelation which He has left on record of Himself.—[Letter 253a, November 18, 1903](#), to Dr. J. H. Kellogg, who was entertaining pantheistic concepts.

Walk by Faith, Not by Sight, November 19

Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. Habakkuk 2:4.

Dear Brother: I have received your letter, and have read it. I would encourage you, my brother, to bear in mind that Jesus Christ gave His precious life for you. He will be your helper, if you trust in Him. Commit the keeping of your soul unto Him who gave His own life to a cruel, shameful death, in order to redeem every soul who will receive Him....

Now, my brother, we have met with many souls who, in their Christian experience, have passed through circumstances similar to those mentioned in your letter. You must not trust to your impressions of unbelief. You must put your confidence in One who has given His life for you. Then you will be numbered among the receiving ones—among those who believe and receive His Word, and walk not by feeling, but by faith.

The Word of God is true. Faith takes hold of the divine Word, whereas feeling is naught else but something that eclipses faith in a “Thus saith the Word of the living God.” ... Wonderful is the work which God designs to accomplish through His servants, that His name may be glorified. My brother, you must not sink down in discouragement. Lay hold of God’s promises with the faith of a little child....

My brother, I beseech of you to look away from yourself unto Christ, and live. Put your trust in the One who loves human agencies. Let your dependence be wholly on Christ. He is able to save to the uttermost all who come unto Him. Believe, believe that Christ will pardon all your transgressions and forgive all your sins. Humble yourself as a little child, and Christ will receive you and bless you and strengthen you. Do not think unbelief or talk unbelief, but take God at His word, and leave yourself in His hands, to be taught and led of Him....

Comfort your heart, my brother, by believing that the Lord wants you to be saved, and that you are His child. Do not think that your mind must be in a certain state of feeling or else you are not accepted of God. Your faith must rely not on feeling, but on the promises of God. Walk by faith in a “Thus saith the Lord.” Rest your case with the Lord, and believe in His Word. Believe, oh, believe the Word of the Lord, and walk by faith, not by sight. Consecrate yourself anew to God. Be loyal and true to a “Thus saith the Lord,” and stand fast in the liberty wherewith Christ doth make you free.—[Letter 388, November 19, 1907](#), to a church member in South Lancaster, Massachusetts.

Be Wide Awake, November 20

Knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

Romans 13:11.

Satan has ever sought to infatuate the minds of men with subtle mysteries. Thus he beguiled Eve, and thus he seeks to seduce men today. Those who misquote the Word of God in an effort to substantiate error are following the example of him who beguiled Eve, and who tempted Christ in the wilderness. The enemy substituted for the Word of God his own misleading statements.

The same deceptive agency that seduced the angels in heaven is working in like manner upon human minds today. By means of his seducing statements he won the confidence of many of the angels, and there was a great war in heaven. Michael and His angels fought against Satan and his deceived followers....

Some who have received warning and instruction from God have deliberately turned from the messages sent to them. They have, as it were, walked blindfolded into Satan's prepared snares. Satan is playing the game of life for their souls. And some who might be in a position to help these ensnared souls have themselves become ensnared as captives to the archdeceiver.

God's love for His church is infinite. He has made every provision for its growth and enlargement. His care over His people is unceasing. He has given instruction regarding the dangers of false theories and subtle reasonings of the archdeceiver. He has sent warnings, reproofs, and messages to save His people. But some, like many of Christ's disciples, are offended, because they have misinterpreted the messages sent by God.

When it is essential for the purification of the church, trials are permitted. Under these trials some regard themselves as abused, and instead of humbling their hearts, they rise up in indignation. Satan watches his opportunity to present some pleasing sophistry that will

captivate the minds of the tempted ones and lead them to accept his fables. Those who are thus deceived become channels through which other minds are seduced by delusive sentiments....

God has no pleasure in the death of the unrighteous. He has borne long with stubborn, obdurate hearts. He who gave Christ to the world has sent messages of warning, but many have refused to heed. Long has He borne with men who have not glorified His name. He now calls upon His people to make a thorough work and remove every stumbling block. Let us clear the highway for our God.—[Manuscript 106, November 20, 1905](#), “A Plea for Loyalty.”

Allow God to Direct, November 21

**In all thy ways acknowledge him, and he shall direct thy paths.
Proverbs 3:6.**

During the night season I was specially moved upon by the Spirit of God. My soul had been drawn out in earnest supplication to God. I was distressed on account of the backsliding of His people.

While lying in bed, unable to sleep because of the burden resting upon me, I was pleading with the Lord. I fell asleep, and in the night season I was taught of God. My guide said, "I have a work for you to do. You must speak the words given you by the Lord. After these words have been spoken, your duty here is done. You are not required to enter into details before individuals, whatever may be their position or work, if they do not recognize the voice of God in the message He gives you to bear in His name. All your efforts to remove their doubts will be of no avail if they gather the clouds of darkness about their souls. If you enter into particulars, you weaken the message. It is not you speaking, but the Lord speaking through you. Those who want to know the will of God, who do not desire to follow their own will and judgment, will be easily entreated. They will be ready to discern the right way.

"The whys and wherefores are concealed from you; yet speak the words I give you, however painful it may be to you. The ways in which God leads His people are generally mysterious. You have asked to know God's way. Your supplication has been answered. God knows better than you do what is good and essential for His children. He never leads them otherwise than they would wish to be led, if they were able to see as clearly as He does what they must do to establish characters that will fit them for the heavenly courts."

The people whom God is leading must venture out upon His word. They must walk forward by faith. Truths have been committed to them which they must obey. The work of God is aggressive. No one can stand in a neutral position and yet be a soldier in the

Lord's army. God has commands for His people, and if they keep in close connection with Him, they will hear His voice, and will keep in step with their Captain. They will go forward in the conflict to fight the battles of the Lord. But those who place themselves in an indifferent, noncommittal position will gain no victories.—
[Manuscript 29, November 21, 1890, "Diary."](#)

God and His Creation, November 22

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth....For he spake, and it was done; he commanded, and it stood fast. [Psalm 33:6-9](#).

We need more to be shut in the audience with God. There is need of guarding our own thoughts. We are surely living amid the perils of the last days. We must walk before God meekly, with deep humility, for it is only such that will be exalted.

O how little man can comprehend the perfection of God, His omnipresence united with His almighty power. A human artist receives his intelligence from God. He can only fashion his work in any line to perfection from materials already prepared for his work. In his finite power he could not create and make his materials to serve his purpose if the Great Designer had not been before him, giving him the very improvements first in his imagination.

The Lord God commands things into being. He was the first Designer. He is not dependent on man, but graciously invites man's attention, and cooperates with him in progressive and higher designs. Then man takes all the glory to himself, and is extolled by his fellow men as a very remarkable genius. He looks no higher than man. The one First Cause is forgotten....

I am afraid we have altogether too cheap and common ideas. "Behold, the heaven and heaven of heavens cannot contain thee" ([1 Kings 8:27](#)). Let not anyone venture to limit the power of the Holy One of Israel. There are conjectures and questions in regard to God's work—"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground" ([Exodus 3:5](#))....

In the formation of our world, God was not beholden to pre-existent substance or matter. For the "things which are seen were not made of things which do appear" ([Hebrews 11:3](#)). On the contrary, all things, material or spiritual, stood up before the Lord Jehovah at His voice, and were created for His own purpose. The heavens and

all the host of them, the earth and all things that are therein, are not only the work of His hand; they came into existence by the breath of His mouth.

The Lord had given evidence that by His power He could in one short hour dissolve the whole frame of nature. He can turn things upside down, and destroy the things that man has built up in his most firm and substantial manner....In fires, in floods, in earthquakes, in the fury of the great deep, in calamities by sea and by land, the warning is given that God's Spirit will not always strive with men.—
[Manuscript 127, November 22, 1897](#), untitled manuscript.

Revelations of God's Will, November 23

Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. [John 5:19](#).

We are safe if we do the will of our heavenly Father....See the entire dependence of the Son on the Father, was shown in the words “The Son can do nothing of himself, but what he seeth the Father do”—mark the implicit obedience in the words—“for what things soever he doeth, these also doeth the Son likewise” ([John 5:19](#)). No less entire is to be our dependence on Christ, and no less implicit our obedience. Christ’s words regarding this matter are definite....

“For the Father loveth the Son, and sheweth him all things that himself doeth” ([Verse 20](#)). It was in our behalf that Christ came to this world to make known the will of His Father, and to show human beings what they must become before they can stand before God in the heavenly courts. It is our work to obey God—to learn and obey the laws of His kingdom.

God chose Israel to be His people, and by His mighty power He delivered them from Egyptian bondage. The Egyptians saw and felt the scourging of God. The whole land bore evidence to the power of Him who ruleth in the heavens. All Egypt was desolated before Pharaoh would submit to God’s will. Thus God worked to lead His people in all future ages to magnify His power and to look to Him as the supreme Ruler.

The Son of God, enshrouded in the pillar of cloud, was the leader of the children of Israel, overseeing every phase of their experience. He educated and disciplined them, often testing their faith. Fleeing from Pharaoh’s host, they found themselves at one time hemmed in by inaccessible mountains, with the Red Sea before them and the enemy following hard after. The command came, “Go forward,” and as they obeyed, the waters parted before them. In their journey

through the wilderness, the Israelites were led and protected by the pillar of cloud by day and the pillar of fire by night....

Moses, the visible leader of the Israelites, was admitted into the secret councils of the Most High. The people were given evidence that Moses did indeed talk with God, receiving from Him the instruction given them.... God's divine philosophy is revealed in the experience of Israel, chosen by Him from all nations to be His peculiar people. From His dealing with them we learn that He must be obeyed, that those who are determined to exalt themselves must be blotted out.—[Letter 259, November 23, 1903](#), to “Dear Sister Hall.”

How to Witness for Your Faith, November 24

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world. [Titus 2:12](#).

Do not, because you are among unbelievers, become careless in your words, for they are taking your measure. If you sit at their table, eat temperately, and only of food that will not confuse the mind. Keep yourself from all intemperance. Be yourself an object lesson, illustrating right principles. If they offer you tea to drink, tell them in simple words [of] its injurious effect on the system. Tell them also that you do not use spirituous drinks of any kind, because you desire to keep your mind in such a condition that God can impress it with the sacred truths of His Word, and that you cannot afford to weaken any of your mental and physical powers, lest you shall be unable to discern sacred things. Thus you can sow the seeds of truth, and lead out upon the subject of keeping soul, body, and spirit in such a condition that you can understand eternal realities.

Study yourself the instruction given to Nadab and Abihu, the sons of Aaron. They “offered strange fire before the Lord, which he commanded them not.” Taking common fire, they placed it upon their censers, “and there went out fire from the Lord, and devoured them. Then Moses said unto Aaron, This is it that the Lord spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified” ([Leviticus 10:1-3](#))....

The Lord desires you to be soul winners. Do not try to reveal your smartness as theologians, even of Bible truth, for by so doing you will speak to many words that will be as little understood by them as Greek. ... Connect yourself firmly with Christ, and present the truth as it is in Him. Work as Paul worked. Wherever he was, whether before scowling Pharisees or Roman authorities, rich or poor, learned or ignorant, the cripple at Lystra or the convicted sinners in a Macedonian dungeon, he lifted up Christ as One who hates

sin and loves the sinner, the One who bore our sins that He might have full power and authority to impart to us His righteousness.

Hearts cannot fail to be touched by the story of the atonement. Those who realize the necessity of keeping the heart under the control of the Holy Spirit will be enabled to sow seed that will spring up unto eternal life.—[Manuscript 23, November 24, 1890](#), “Diary.”

Use the Talents Entrusted, November 25

Unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. [Matthew 25:29](#).

Let not my brother ... question God's wise arrangements, for God hath said He will make His strength perfect in your weakness. Ever bear a humble, contrite heart, and you will afford God an opportunity of manifesting His love and grace to the frail instrument. Let not one moment be wasted in lamenting the opportunities you never had.

You have often thought: "If I had been in another position in life, and had had the advantages that many others have had, I might have had a larger capital to invest for my Lord." The Lord knew all about this matter when He selected you for the work He has given you to do. In God's beautiful arrangement, the one talent may be increased by use, even becoming ten. And ever remember that God will accept according to what a man hath, and not according to what he hath not. (see [2 Corinthians 8:12](#)).

God has given you your talents. He has chosen you to bear responsibilities, not because you had a thorough education, not because you were an orator, or a man of brilliant intellect; He chose you because through His grace you walked humbly with God, and manifested faithfulness in that which is least.

Jesus has been delivering His goods to His servants age after age. One generation after another has been gathering up the hereditary trust; the talents have increased largely by use, and have descended to us. We are as His hired servants. He has bought us, paid the ransom money in His own blood to secure our willing service.

Some, like yourself, feel the responsibility of trading upon the goods of heaven committed to them. You long to bring a greater income to your Lord. You are unreconciled to the smallness of the largest gifts which you can lay on the altar for Christ; the utmost of time and effort you can give to the Master seems all too little,

and you bemoan the imperfect service. Look to the uplifted Saviour. He is not dead and in Joseph's new tomb, with a great stone rolled before it. He has risen!...He stands as our great high priest! He maketh intercession for you.

All He asks of you is just to use the talents entrusted. If you think that God has given you five talents, then be consoled that He does not require of you the improvement of ten. In the name of Jesus of Nazareth, I bid you look up! The rainbow of promise is encircling the throne.—[Manuscript 8, November 25, 1892](#), to a General Conference leader.

While the Sanctuary is Being Cleansed, November 26

Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. [Isaiah 43:10](#).

Satan is constantly alluring away from faithfulness and thoroughness in the essential works of preparedness for the great event that will try every man's soul. The work in the heavenly sanctuary is going forward. Jesus is cleansing the sanctuary. The work on earth corresponds with the work in heaven. The heavenly angels are at work constantly to draw man, the living agent, to look to Jesus to contemplate and meditate upon Jesus that he may, in viewing the perfection of Christ, be impressed with the imperfections of His own character. The promised Comforter, Christ... declared, "shall testify of me." This is the burden of the message for this time....

Talk as Christ talked. Work as Christ worked. We must look to Christ and live. Catching sight of His loveliness, we long to practice the virtues and righteousness of Christ. It is by beholding Christ that we become changed into His image, and by renouncing self, giving our hearts up wholly to Jesus for His Spirit to refine, ennoble, and elevate, we will be in close connection with the future world, bathed in the bright beams of the Sun of Righteousness. We rejoice with joy unspeakable and full of glory. Then we are commanded to go into other cities and towns and tell them the good news with hearts all aglow with divine love, even to them that are afar off, even as many as the Lord your God shall call.

Tell to others the blessed truths of His Word, and in obeying the words of Christ, continue in His love. How He urges us by the love we bear to Him to keep His commandments. He does this, not to urge us to do impossible things, but because He knows what it means to keep His Father's commandments. He wants every soul

that heareth His invitation to say the same to others, and to receive His richest gifts, for He knows that in keeping the commandments of God, we are not brought into servile bondage, but are made free through the blood of Jesus Christ. “And in keeping of them [His commandments] there is great reward” ([Psalm 19:11](#)).

Tell it to others with pen and voice, with piety, with humility, with love, representing the character of Christ. “And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely” ([Revelation 22:17](#)).—[Manuscript 48, November 26, 1890](#), “Reflections on Labors in Brooklyn.”

Seek the Lord, November 27

**Remember now thy Creator in the days of thy youth.
Ecclesiastes 12:1.**

My Dear Young Friend: I have felt an interest in you similar to the yearning desire a mother feels for her child. Will you let me be your friend? Gladly would I help you to help yourself to become an honorable, trustworthy man. You need a Friend that will help you at all times, and I point you to Jesus as your Friend and Helper. I do not ask how far you separated your soul from God in the days of your temptation. I do not seek to draw aside the curtain that conceals the past. But some things which have been opened before me in your past history have made me feel an intense desire to preserve you from companionship that would not be a help to you, that would not lift you up, but would drag you down....

Your only safety is in making a decided movement in the right direction. I cannot choose for you. If I could, gladly would I do it... You have kept yourself aloof from Christ for a long time, and yet probation has been granted you—you have had light and opportunities to know what is truth. It rests with you to decide whether you will choose the service of Satan or the service of Him who gave His life for you....

In your younger days you had conscientious convictions, but your associations were not properly chosen, and in following your own lead, you have brought danger and suffering upon yourself. You will carry the marks as long as life shall last. If an angel of God had not, in answer to the many prayers sent up to heaven in your behalf, stood by your side at the time of the accident, your life would have ended then and there.... But the Lord said, "I will spare him for another trial."...

We sometimes blunder, but if we see and confess our errors, God is just to forgive us our sins, and to cleanse us from all unrighteousness. Our failures should not discourage us, but should be turned

into victories. It is your privilege to choose this day whom you will serve....

You have within your reach more than finite possibilities. If you link yourself with God, turning to Him with full decision of soul, He will accept the prodigal....

Make your decision for time and for eternity. Let not any human agent cheat you out of your soul. No one can pay a ransom for your soul. Jesus has done that. Will you be indifferent to such love? ... Again I say, “Come.” Jesus invites [you]; all heaven says, “Come.”—[Letter 33, November 27, 1896](#), to a young Adventist in Australia.

Drop Self into God's Hands, November 28

My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. [John 10:29](#).

We must rise to a higher standard on the subject of faith. We have too little faith. The Word of God is our endorsement. We must take it, simply believing every word. With this assurance, we may claim large things, and according to our faith it will be unto us.... If we humble our hearts before God, if we seek to abide in Christ, we shall have a higher, holier experience....

True faith consists in doing just what God has enjoined, not manufacturing things He has not enjoined. Justice, truth, mercy, are the fruit of faith. We need to walk in the light of God's law; then good works will be the fruit of our faith, the proceeds of a heart renewed every day.

We must not in any way make self our god. God has given Himself to die for us, that He might purify us from all iniquity. The Lord will carry on this work of perfection for us if we will allow ourselves to be controlled by Him....

The work of righteousness cannot be carried forward unless we exercise implicit faith. Move every day under God's mighty working power. The fruit of righteousness is quietness and assurance forever. If we had exercised more faith in God and had trusted less to our own ideas and wisdom, God would have manifested His power in a marked manner on human hearts. By a union with Him, by living faith, we are privileged to enjoy the virtue and efficacy of His mediation. Hence we are crucified with Christ, dead with Christ, risen with Christ, to walk in newness of life with Him.

We are not to hold ourselves in our own hands. We are to drop self into the hands of God.... Our lack of faith is the reason that we have not seen more of the power of God. We exercise more faith in our own working than in God's working for us. God designs that everything possible shall be done to enable us to stand heart to heart,

mind to mind, shoulder to shoulder. This lack of love and confidence in one another weakens our faith in God.

We need to pray as we never have prayed before for the baptism of the Holy Spirit, for if there was ever a time when we needed this baptism, it is now. There is nothing the Lord has more frequently told us He would bestow upon us, and nothing by which His name would be more glorified in bestowing, than the Holy Spirit. When we partake of this Spirit, men and women will be born again.... Souls once lost will be found, and brought back.—[Letter 105, November 28, 1898](#), to Elder and Mrs. S. N. Haskell.

[347] **God is not Nature, but Nature's God, November 29**

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. [Revelation 4:11](#).

The heart is the place for the truth to begin its work. Truth is to be a power in the life and character. If received and cherished in the heart, it will work as the leaven of a life-giving principle, changing the whole being.

Truth has power to make the sayings of Christ spirit and life. If cherished and respected, it will cause the man to turn from his evil ways. Truth and error cannot abide in the same heart. "He that is not with me is against me," Christ declares, "and he that gathereth not with me scattereth abroad" ([Matthew 12:30](#)).

Wisdom, intellect, power—these are not God. But God is the Author of all wisdom, all grace, all power. God gave Lucifer his power and wisdom, yet this intelligence was not God Himself. We are to know God as He is revealed in His marvelous works. Who by searching can find out God? This is not part of our work.... God's character is expressed in the Ten Commandments. To know God as He is—this is the science of all goodness and truth and righteousness. We must obey every expression of His character as revealed in His law.

God requires obedience, not for the purpose of showing His authority, but that we may become one with Him in character. We will find in God the attributes of character needed to form characters after His likeness. We are to form characters that are in harmony with the Deity. Thus our natures become spiritualized in every faculty.

We cannot present any correct representation in words of God's glory and majesty. It is beyond expression. But we can enjoy the contemplation of God, and the sense of His presence. We can know

of Him all that human beings can bear. We can talk with Him in prayer.

At times, when our faith goes out to Him completely, we converse with Him, and by faith endure the seeing of the Invisible. Faith revealed Him and we contemplate all that we can endure. When in times of trouble and perplexity we trust Him fully, we have a living sense of His cheering, all-pervading presence and power. We realize that the Lord is indeed our strength and our portion forever. We can be one with Christ in God. But let us never undertake to define God as an essence. Never, never venture one step into the way of putting God in the place of the things of His creation.—[Manuscript 126, November 29, 1905](#), “A Warning Against Present Dangers.”

Look to God for Help, November 30

Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalm 16:11.

The Bible is to be the rule of your life practice, for all who follow its teachings are made wise unto salvation.

You cannot depend on your own righteousness. If you make the Lord your trust constantly, you will not be brought into confusion. For keeping power, trust wholly in the One who understands all your spiritual necessities. God is very pitiful. Depend on Him alone. Christ's righteousness atones for your sins. He is making intercession in your behalf. Seek to please Him by keeping all His commandments.

The more that we, individually, are acquainted with the Bible, and the more earnestly and zealously we criticize ourselves, comparing our hearts and lives with the standard of God's requirements, the more fully will we trust only in the Wisdom that cannot err. Through faith we will accept the promise given to those who receive Christ as their personal Saviour—the promise that to them He will give power to become sons and daughters of God.

My brother, keep the perfection of Christ's character ever before you. Whatever may be the human judgment pronounced on your case, remember that God has authorized no human agent to be judge of his fellow man. Put your trust in God at all times, and you will find Him able to keep you by His almighty power. He will be an ever-present, all-sufficient defense against the strife of tongues which Satan inspires to confuse and weaken and discourage...

The Friend of sinners knows how to help and strengthen and bless those who, having sinned, turn again unto the Lord. Those who seek God with the whole heart will find Him a present help in every time of need. He will heal the erring, instead of denouncing and crushing them. He will hear the penitential prayers, and will

pardon the repentant ones, doing them good, according to the great riches of His grace....

Lift up heart and soul in praise to God because He has acknowledged you as His child. He will make you His helping hand, and will bless you in the work of trying to help other souls. The Holy Spirit will work every heart susceptible to its holy influence. Christ's righteousness will go before such an one, and the glory of the Lord will be his rearward.—[Letter 192, November 30, 1902](#), to W. O. Palmer, one of J. E. White's helpers in his work for the blacks of the Southern States.

December

[349]

The Invisible Conflict, December 1

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness. Ephesians 6:14.

The enemy is on the track of every one of us, and if we would resist temptations which assail us from without and from within, we need to make sure we are on the Lord's side, that His truth is in our hearts, that it keeps watch in our souls, ready to sound an alarm and summon us to action against every enemy. Without this defense amid unseen foes we shall be like the willow bending to blast, driven of the wind and tossed. But if Christ abides in the soul we may be strong in the Lord and in the power of His might....

The mind can be expanded and ennobled and should be made to dwell upon heavenly things. Our powers must be cultivated to the uttermost, else we shall fail of meeting God's standard. Unless...[the mind] flows in a heavenward direction it becomes an easy prey to the temptation of Satan to engage in worldly projects and enterprises that have no special connection with God.... All zeal and devotion and restless energy and feverish desire are brought into this work, and the devil stands by and laughs to see human effort wrestling so perseveringly for an object that it will never gain, which eludes its grasp....

To be independent and self-reliant in some respects is [a] duty that we owe to ourselves. But here, where the enemy will come in with his delusive snares, pride takes the place of humility. And when you or I trust to our own resources, our own wisdom, and seek counsel of our own heart, then certain disappointment, shame, and confusion will be our portion at last. We are in a fair way to triumph only when we are closely connected with God, and have on the whole armor of righteousness....

It is essential that you feel the power of the truth as well as to believe it. It should have a steady, abiding influence upon the mind. But dreamlike projects are favored and bar the way to deep

and thorough heavenly principles. The things of this life have the precedence of the interest pertaining to the future, immortal life. The common and earthly deaden the sense of the eternal.

There is one safeguard against Satan's deceptions and snares—that is the truth as it is in Jesus. The truth planted in the heart, nourished by watchfulness and prayer, nourished by the grace of Christ, will give us discernment. The truth must abide in the heart, be felt in its power in spite of all the alluring enchantments of Satan, and your experience and mine must be that the truth can purify, guide, and bless the soul.—[Letter 17, December 1, 1886](#), to “My Dear—“(addressee unknown).

Prayer in the Night Season, December 2

Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. Psalm 17:3.

The past night [December 1] was to me one of great experience. I seemed to be in a meeting where there were a large number assembled—many believers and some unbelievers. On one occasion the company was divided into several smaller companies. I had a special burden and had addressed my remarks to some few under the temptations of the enemy. They were entertaining ideas that were not sound but would lead them into the denying of the truth. This present time in which we live is a period of great temptation to give heed to erroneous sentiments and suggestions of seducing spirits, and to link up with evil angels and present the same as present truth. There was a deep interest manifested in searching the Scriptures.

I had a special burden of prayer, and the peril of souls seemed to me so great upon my soul. I poured out the burden of my soul unto the Lord. I was pleading most earnestly for the Lord to break the power of the enemy and set us free, to let the minds of the beloved ones who are tempted go free, and to let the precious truth shine forth amid the moral darkness. I presented my prayer to the Lord that He would come forth to the help of His people and magnify the truth, that those who were uninformed would not be deceived in this period of great peril. I presented before the Lord our great need of special help to be granted to His people in accordance with the consistency of His attributes to work in our behalf and answer our prayers to glorify His own name.

I was reaching higher and still higher, pleading with God to comply with our earnest supplications and let His truth at this time appear in all its dignity and beauty and saving grace. As He had often made known His special love and His special power and made the truth appear in its strength and its authority, to make known

again His clear and sacred truth unmixed with chaff, ... I pleaded, and I felt that the Lord had pledged Himself. Victory came in, and I awoke crying aloud in joy that the Lord had manifested to us His grace, His truth, and His salvation. I learned from the members of my family that my praying was aloud in my sleep.

The precious goodness and love of God to me gave me comfort and strength and joy. I felt that I had a new source of hope and encouragement that deliverance would be wrought for souls.... The Word of God will be established forever and forever.—[Manuscript 177, December 2, 1903](#), “Diary—December, 1903.”

Be First in Good Works, December 3

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? James 2:14.

Enshrouded in the pillar of cloud, Christ was the leader of His people. He gave them statutes and laws, that by obedience to His requirements, they might be His denominated people. He bestowed upon them the bounties of heaven, but He expected them, in turn, to share their blessings with others who were less favored. So He deals with His chosen people today....

Nothing gratifies the enemy more than to see the people of God at strife among themselves. We all need the daily, converting power of the grace of God, for many of our churches are backslidden. They do not reveal the genuine Christian life, and the spirit of the Master. A hundredfold more might be done than is being done to spread the gospel message nigh and afar off....

I have a message for our churches.... There is to be a deeper consecration than has yet been seen, or many will be unprepared to enter the Holy City. With some there is a desire to be first, to rule. It is right to desire to be first in good works, in attaining the Christian graces, but to many the words of Christ as recorded in the seventh chapter of Matthew are applicable today. Read and study this chapter carefully. These are the words of Christ, and it is for every individual to make diligent work for his own soul's salvation....

We must carry on the Lord's work unitedly. Firmly and decidedly we are to proclaim the words of God. But we must guard against creating unnecessary prejudice. Let no one, in conversation or in discourse, give sharp thrusts, for by this means doors have been closed, and opportunities have been lost.

If all our churches had been wide awake, we would not now see such poisonous influences as are now at work and many who ought to understand the truth being taken in the snares of Satan's sophistry.

Satan is at work among God's people, even as he worked among the angels in the heavenly courts, and many are being ensnared.

The judgments of God are in the land, and our testimonies are to be given under the influence of the Holy Spirit. Now, just now, is our time to work under the sanctifying influence of the Holy Spirit. We must give the message quickly, line upon line. Men will be forced to a decision, and it is our part that they are given an opportunity to understand the truth, so that they may take their stand intelligently on the right side.—[Manuscript 101, December 3, 1906](#), “The Lord Loveth a Cheerful Giver.”

God's Word is True, December 4

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. [Isaiah 54:17](#).

The great apostasy, which is developing and increasing and waxing stronger, ... will continue to do so until the Lord shall descend from heaven with a shout. We are to hold fast the first principles of our denominated faith, and go forward from strength to increased faith. Ever we are to keep the faith that has been substantiated by the Holy Spirit of God from the earlier events of our experience until the present time. We need now larger breadth, and deeper, more earnest, unwavering faith in the leadings of the Holy Spirit. If we needed the manifest proof of the Holy Spirit's power to confirm truth in the beginning, after the passing of the time, we need today all the evidence in the confirmation of the truth, when souls are departing from the faith and giving heed to seducing spirits and doctrines of devils. There must not be any languishing of soul now.

If ever there was a period of time when we needed the Holy Spirit's power in our discourses, in our prayers, in every action proposed, it is now. We are not to stop at the first experience, but while we bear the same message to the people, this message is to be strengthened and enlarged. We are to see and realize the importance of the message made certain by its divine origin. We are to follow on to know the Lord, that we may know that His going forth is prepared as the morning. Our souls need the quickening from the Source of all power. We may be strengthened and confirmed in the past experience that holds us to the essential points of truth which have made us what we are—Seventh-day Adventists.

The past fifty years have not dimmed one jot or principle of our faith as we received the great and wonderful evidences that were made certain to us in 1844, after the passing of the time. The

languishing souls are to be confirmed and quickened according to His Word.... Not a word is changed or denied. That which the Holy Spirit testified to as truth after the passing of the time, in our great disappointment, is the solid foundation of truth. [The] pillars of truth were revealed, and we accepted the foundation principles that have made us what we are—Seventh-day Adventists, keeping the commandments of God and having the faith of Jesus.

Have not the hearts of Christ's disciples burned within them as He has talked with us by the way and opened to us the Scriptures? Has not the Lord Jesus opened to us the Scriptures, and presented to us things kept secret from the foundation of the world?—[Letter 326, December 4, 1905](#), to W. C. White.

**I can do all things through Christ which strengtheneth me.
Philippians 4:13.**

What does God require? Perfection; nothing less than perfection. But if we would be perfect, we must put no confidence in self. Daily we must know and understand that self is not to be trusted. We need to grasp God's promises with firm faith. We need to ask for the Holy Spirit with a full realization of our own helplessness. Then when the Holy Spirit works, we shall not give self the glory. The Holy Spirit will graciously take the heart into His keeping, bringing to it all the bright beams of the Sun of Righteousness. We shall be kept by the power of God through faith.

When we are daily under the control of God's Spirit, we shall be commandment-keeping people. We may show to the world that obedience to God's commands brings its own reward, even in this life, and in the future life eternal blessedness. Notwithstanding our profession of faith, the Lord by whom our actions are weighed sees but an imperfect representation of Christ. He has declared that such a condition of things cannot glorify Him.

It means much to commit the keeping of the soul to God. It means that we are to live and walk by faith, not trusting in or glorifying self, but looking to Jesus our Advocate as the Author and Finisher of our faith. The Holy Spirit will do its work upon a heart that is contrite, but never can He work upon a self-important, self-righteous soul. In his own wisdom such a one would mend himself. He interposes between his soul and the Holy Spirit. The Holy Spirit will work if self will not interpose....

The Holy Spirit is ready to cooperate with all who will receive Him and be taught by Him. All who lay hold on the truth and are sanctified through the truth are so united with Christ that they can represent Him in word and action.... May the Holy Spirit speak to the hearts of God's chosen people, that their words may be as choice

as gold as they give the bread of life to those in transgression and sin....

It is God's pleasure and will that the blessings bestowed on man shall be given in perfect completeness. He has made provision that every difficulty may be overcome, every want supplied through the Holy Spirit. Thus He designs that man shall perfect a Christian character. God would have us contemplate His love, His promises, given so freely to those who have no merit in themselves, He would have us depend fully, gratefully, rejoicingly in the righteousness provided for us in Christ. To all who come to God in His appointed way, He freely listens.—[Manuscript 148, December 5, 1897](#), “The Christian Life.”

[354] **Divine Compassion Continues to Flow, December 6**

It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. [Lamentations 3:22, 23.](#)

I have very solemn feelings as I consider the condition the world is in. O how careless, how full of crime and disobedience and sin, how sad, how terribly sad is the fact that the world does not recognize the love of God in giving Jesus Christ as our Redeemer, Jesus Christ, who was equal with God. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" ([John 3:16](#)). Sin has for ages disturbed, or I might say, impeded the great work of divine benevolence by obstructing the channel through human agencies that refuse to receive the heavenly gift and therefore cannot impart the same.

God is calling for men and women to become consecrated as laborers with Jesus Christ. Although sin and wickedness have disturbed for ages the flow of rich grace, yet this flow has not been cut off from earth. Its course is earthward, and if men would only cooperate with God, if the channel of communication was kept open, unrestrained, to communicate to the world, the light of heaven would be shining in all parts of the world, scattering the moral darkness.

I am satisfied that we must work in earnest. The ministers are not the only ones who are to shine, but workers are to be raised up in all the churches, and as these who receive the truth shall maintain humility and contrition, they are the very ones God will use to bless their fellow men, by doing whatever they can in their supposed humble capacity.

It is not the most learned, not the most eloquent of the human family through whom the Lord will reveal Himself. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite

and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones” ([Isaiah 57:15](#)). “But to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word” ([chap. 66:2](#)).

The Lord calls for us to render back to Him the endowments He has given to men, whereby they can use all their powers of intellect, and all their strength, physically and morally, in His service to do good and bless others. A crisis has arrived in the government of God on earth. Divine compassion has been flowing to the people, notwithstanding that the heavenly current has been beaten back by stubborn hearts.—[Letter 52, December 6, 1895](#), to a minister in Australia.

Where Is Your Treasure? December 7

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. [John 14:1, 2](#).

How precious is the knowledge that we have a faithful Friend, One who will impart to us a noble, elevated character that will fit us for the companionship of the heavenly angels in the courts above! His guardianship is over all His children. They have a peace that the world can neither give nor take away. The loss of earthly treasures does not make them hopeless or homeless....

Christ beholds the world, full of activity in seeking for earthly treasures. He sees many eagerly trying first one thing and then another in their efforts to obtain the coveted earthly treasure, which they think will satisfy their selfish greed, while in their eager pursuit they pass by the only path that leads to the true riches.

As One having authority Christ speaks to such ones, inviting them to follow Him. He offers to lead them to the riches that are as enduring as eternity. He points them to the narrow path of self-denial and sacrifice. Those who press on in this path, surmounting every obstacle, will reach the land of glory. In lifting the cross they find that the cross lifts them, and they will at last gain the imperishable treasure.

Many think to find security in earthly riches. But Christ seeks to remove from their eye the mote that obscures the vision, and thus enable them to behold the far more exceeding and eternal weight of glory. They are mistaking phantoms for realities, and have lost sight of the glories of the eternal world. Christ calls upon them to extend their view beyond the present and add eternity to their vision.—[Letter 264, December 7, 1903](#), to a businessman of some means, 1-6.

There is no place on earth where treasure is secure from loss. But there is a city that has foundations, whose builder and whose Maker is God. Christ seeks to draw the attention away from unwise investments in perishable riches, warning men to lay up their treasures in heaven.—[Ibid.](#), 8.

Those who have lavished their affection on earthly treasures without regard to the heavenly riches will soon receive their reward. They will lose the earthly treasures to obtain [that for] which they have sold their souls to Satan....

Will those who have not yet fully yielded themselves to the great rebel now come over to the Lord's side? Will they, before it is everlastingly too late, leave the works of wickedness and stand under the bloodstained banner of Prince Emmanuel?—[Ibid.](#), 6, 7.

Your Redemption Draweth Nigh, December 8

**And when these things begin to come to pass, then look up,
and lift up your heads; for your redemption draweth nigh.**

Luke 21:28.

We must have a greater nearness to God. Much less of self and much more of Jesus Christ and His grace must be brought into our everyday life. We are living in an important period of this world's history. The end of all things is at hand; the sands of time are fast running out; soon in heaven it will be said: "It is done" "He that is holy, let him be holy still"; "he which is filthy, let him be filthy still" ([Revelation 21:6; 22:11](#))....

Let us as a people, as far as possible, cleanse the camp of moral defilement and aggravating sins. When sin is making its march upon the people who claim to be elevating the moral standard of righteousness, how can we expect God to turn His power in our behalf and save us as a people that did righteousness?

All the policy in the world cannot save us from the terrible sifting, and all the efforts made with high authorities will not lift from us the scourging of God, just because sin is cherished. If as a people we do not keep ourselves in the faith and not only advocate with pen and voice the commandments of God but keep them every one, not violating a single precept knowingly, then weakness and ruin will come upon us. It is a work that we must attend to in every one of our churches....

Satan will work his miracles to deceive; he will set up his power as supreme. The church may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out—the chaff separated from the precious wheat. This is a terrible ordeal, but nevertheless it must take place. None but those who have been overcoming by the blood of the Lamb and the word of their testimony will be found with the loyal and true, without spot or stain of sin, without guile in their mouths....

The remnant that purify their souls by obeying the truth gather strength from the trying process, exhibiting the beauty of holiness amid the surrounding apostasy. All these, He says, “I have graven ... upon the palms of my hands” ([Isaiah 49:16](#)). They are held in everlasting, imperishable remembrance. We want faith now, living faith....

Dear brethren, the Lord is coming. Lift up your thoughts and heads and rejoice. Oh, we would think that those who hear the joyful news, who claim to love Jesus, would be filled with joy unutterable and full of glory. This is the good, the joyful news which should electrify every soul, which should be repeated in our homes, and told to those whom we meet on the street.—[Letter 55, December 8, 1886](#), to G. I. Butler, General Conference president, and S. N. Haskell, a leading worker.

The Price of Our Redemption, December 9

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ. [Philippians 3:20](#).

As Christ ascended, His hands outstretched to bless His disciples, a cloud of angels received Him and hid Him from their sight. As the disciples looked with straining eyes for the last glimpse of their ascending Lord, two angels from the rejoicing throng stood by them and said, “Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven” ([Acts 1:11](#))....

The disciples were filled with great joy. Over and over again they repeated the words Christ had spoken to them in His last lessons, as recorded in the fourteenth, fifteenth, sixteenth, and seventeenth chapters of John; and every one had something to say about the instruction, especially with regard to the words of the fourteenth of John ... [[Verses 1-3](#), quoted]....

The promise that He would come again, and also the thought that He had left them His peace, filled their hearts with joy....

Satan has made men and women his prisoners, and claims them as his subjects. When Christ saw that there was no human being able to be man’s intercessor, He Himself entered the fierce conflict and battled with Satan. The First begotten of God was the only One who could liberate those who by Adam’s sin had been brought in subjection to Satan.

The Son of God gave Satan every opportunity to try all his arts upon Him. The enemy had tempted the angels in heaven, and afterwards the first Adam. Adam fell, and Satan supposed he could succeed in ensnaring Christ after He assumed humanity. All the fallen host looked upon this engagement as an opportunity to gain the supremacy over Christ. They had longed for a chance to show their enmity against God. When the lips of Christ were sealed in

death, Satan and his angels imagined that they had obtained the victory.

It was the thought of standing under the guilt of the whole world that brought the inexpressible anguish to Christ. In the death struggle the Son of God could rely only upon His heavenly Father; all was by faith. He Himself was a ransom, a gift, given for the freeing of the captives. By His own arm He has brought salvation to the children of men, but at what a cost to Himself! ...

What a spectacle was this conflict! It resulted in demonstrating to the heavenly universe the justice of God.—[Manuscript 125, December 9, 1901](#), “The Unchangeable Law of God.”

Blend in Unity, December 10

Beloved, if God so loved us, we ought also to love one another.

1 John 4:11.

The world is looking with gratification at the disunion [seen] among Christians. Infidelity is well pleased. God calls for a change among His people. Union with Christ and with one another is our only safety in these last days. Let us not make it possible for Satan to point to our church members, saying, "Behold how these people, standing under the banner of Christ, hate one another. We have nothing to fear from them while they spend more strength fighting one another than in warfare with my forces."

After the descent of the Holy Spirit, the disciples went forth to proclaim a risen Saviour, their one desire the salvation of souls. They rejoiced in the sweetness of communion with saints. They were tender, thoughtful, self-denying, willing to make any sacrifice for the truth's sake. In their daily association with one another they revealed the love that Christ had commanded them to reveal. By unselfish words and deeds they strove to kindle this love in other hearts....

But the early Christians began to look for defects in one another. Dwelling upon mistakes, encouraging suspicion and doubt, giving way to unkind criticism, they lost sight of the Saviour and of the great love He had revealed for sinners. They became more strict in regard to outward ceremonies, more particular about the theory of the faith, more severe in their criticisms. In their zeal to condemn others, they themselves erred. They forgot the lesson of brotherly love that Christ had taught. And, saddest of all, they were unconscious of their loss. They did not realize that happiness and joy were going out of their lives, and that soon they would walk in darkness, having shut the love of God out of their hearts.

The apostle John realized that brotherly love was waning in the church, and he dwelt particularly upon this point. Up to the day of

his death, he urged upon believers the constant exercise of love for one another....

In the church of God today brotherly love is greatly lacking. Many of those who profess to love the Saviour neglect to love those who are united with them in Christian fellowship....

Harmony and unity existing among men of varied dispositions is the strongest witness that can be borne that God has sent His Son into the world to save sinners. It is our privilege to bear this witness. But in order to do this, we must place ourselves under Christ's command. Our characters must be molded in harmony with Christ's character; our wills must be surrendered to His will.—[Manuscript 143, December 10, 1903](#), "Unity."

Be Sunshiny Christians, December 11

I sought the Lord, and he heard me, and delivered me from all my fears. Psalm 34:4.

Do not talk of the faults of others. Take care of your own garden. See that your own heart is cleansed by the power of God. When trouble comes, instead of getting out of patience, instead of fretting and worrying, go to the Lord, and tell Him all about it.... Do not go to human friends, for they have all the burdens they can bear....

Do not think that by placing your burdens on others, you can find relief. Come right to the Burden-bearer, and tell Him about them. Believe that He is able and willing to meet the circumstances of your case. When in contrition you come to the foot of the cross, when you have faith in the merits of a crucified and risen Saviour, you will receive power through Him. As you cast your helpless soul upon Him, He gives you peace and joy and strength and courage. Then you are able to tell someone else how precious Christ is to you. You can say, "I sought Him, and found Him precious to my soul."

"Ye shall find rest." How? By living experience—because Christ's yoke is a yoke of patience and gentleness and long-suffering. Those who learn His meekness and lowliness learn also how to love one another as He has loved them. They reach the place where they refuse to criticize and condemn others. They learn that there is committed to them a work that no one else can do for them—the work of learning of Christ. When we place ourselves in His hands, He shows us the possibilities and probabilities before us, and bids us go for help to One infinitely higher than erring human beings.

Christ is our efficiency. How do I know this? I know it by experience. For a while, many many years ago, I was in despair. Then I cast myself on the mercy and love of the Saviour, and His power came upon me. At one time those who were working [in the publishing office] thought me dead. But all at once I raised my

voice in prayer. The power of God was upon me all night long, and henceforth I understood that I must trust in Christ. I had been praying and praying for help, and all the time my Saviour was standing close by my side, waiting for me to recognize Him as my sufficiency, my strength, my grace. I learned the lesson, and after that, when I kneeled down to pray, I believed that I would receive an answer, whether I felt as if I would or not....

Oh, how I wish that we would honor Christ by realizing what He wants to do for us, and taking Him at His word. If we would do this, we should be sunshiny Christians. By beholding Christ, we would be changed into His likeness.—[Manuscript 118, December 11, 1904](#), “Union With Christ.”

Bring a Return to God, December 12

The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them. Psalm 89:11.

[Many in this world] are proving themselves to be dishonest in dealing with God's property. They love not the truth. They turn away from the righteousness of Christ to the beggarly elements of the world. They trample under their feet the precepts of God's law, especially the Sabbath commandment. The heart of the Saviour is grieved by their conduct. He desires to save every soul whom He has purchased. O that men would understand this, and place themselves in connection with the great Master Worker!

Soon the Lord is coming to this earth with power and great glory, and the work that we are to do now is outlined in the fifty-eighth chapter of Isaiah. Who is doing this work? Who is building the Lord's altars? Who is preparing the people for the great day of the Lord? Now, just now, everyone who claims to be a child of God should bring of his means to God's treasury, that there may be a supply to draw from to provide the workers with facilities for entering new places to present the truth to those who have never heard it. Let there be no dearth in the Lord's treasury. From His treasure God supplies all our necessities. Shall we be only consumers? Shall we not be producers, giving of our means that the truth may be presented to many people, who will acknowledge and accept the message, and in turn give back to God His own, and themselves be numbered among producers? ...

We are not only to receive God's gifts. With a full sense of our accountability we are to bring a return to Him, that there may be in His treasury for the advancement of His work an ample supply of means, a supply from which His workmen may draw to enable them to carry the message from city to city and from country to country. God's self-sacrificing workers should be provided with sufficient facilities to make their work a success....

“The earth is the Lord’s, and the fulness thereof” ([Psalm 24:1](#)). This world is the Lord’s storehouse, from which we are ever drawing. He has provided fruits and grains and vegetables for our sustenance. For us He makes the sun to shine and the rain to fall. The whole human family, good and evil, are constantly drawing from God’s storehouse. It makes every difference with those so highly privileged how they receive the Lord’s gifts and how they treat the contract the Lord has made with them. He has made them His almoners, directing them to draw from His storehouse, and then make a return to Him in gifts and offerings, “that there may be meat in mine house.”—[Manuscript 73, December 12, 1900](#), “Bring an Offering Unto the Lord.”

God's Amazing Love, December 13

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. [James 1:5, 6.](#)

If you will become a learner in the school of Christ, submit your will to Him, and come under His discipline, you will be able to walk in His ways; and by living in constant connection with Jesus, you will be a channel of light to others. You and I ... need to feel our entire dependence upon God, for His grace and His guidance. God wants you to come into sympathy and harmony with His plans. Submission to the authority of Christ, which forms an essential qualification in His disciples, is not only opposed to the pride which feels hurt when advised and counseled, but those who have it will choose to be subject one to another....

Fatal deceptions are upon souls. They have a settled confidence. They think they are Christians simply because they assent to the truth; and so completely does this delusion enclose and encase the heart, that the arrows of the Lord do not find access to it, and the deep, searching truths, which clearly portray this very delusion, are listened to without effect, with not a thought of their application to themselves. Oh! seek preparation of heart at the throne of grace, that when you feel your incompetence, you may have clear views of the power and dignity of Christ, and can grasp the promises by faith, and can have a living connection with God....

“God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” ([John 3:16](#)). Oh, what love! what amazing love! And yet how few appreciate it! How few are partakers of the divine nature! Having undertaken the amazing work of redemption, He resolved that He would not give up the plan, but that He would spare nothing,

however costly; withhold nothing, however dear, which was essential to the consummation of His design of bestowing on man gift upon gift, until He had opened to Him all the treasures of heaven.

The saving grace of God upon us, the increased conception of His greatness, justice, mercy, and love, will not fill our hearts to no purpose. This knowledge of God, which Jesus came from heaven to impart, must not be trifled with. The love of God cannot remain in our possession unless it is expressed.—[Letter 48, December 13, 1888](#), to David H. Lamson, a conference evangelist and administrator.

Move Forward, December 14

Ye have compassed this mountain long enough: turn you northward. [Deuteronomy 2:3](#).

“Go forward” was the word of the Lord to Israel as they stood with the Red Sea before them and Pharaoh’s host pressing hard after them. They obeyed, and as Moses smote the waters with his rod, lo, they parted and stood up on one side as a wall, making a path over which the people passed in safety. With faith and trust let us go forward in the word that the Lord has given us, assured that He will be with us as our Helper and Protector.

Go forward, not in self-sufficiency and self-exaltation, yet filled with faith and hope and courage. Angels of God are guarding His faithful ones. If they keep the way of the Lord, they will receive all needed help. Much of the Lord’s work has, in the beginning, been small, despised by those who desire to see it carried forward from the first with strength and importance. But the Lord must test His workers, many of whom are not able to bear success, who should it come to them, would exalt self.

Let God be praised and magnified. Let men walk in humility before Him, glorifying Him, not themselves. Those who work most successfully for God are those who are much in prayer, who place their entire dependence on Him.

In many cases the dearth of means felt is in accordance with God’s plan, that His work may be carried forward in the same way that the Majesty of heaven carried it forward. Economy, self-denial, and self-sacrifice are ever to be revealed. Until the end of time the church will have to strive with difficulties, that God’s work may stand out pure and clean, untainted with fraud or intrigue. Every institution God will cleanse by driving out the buyers and sellers.

Believe in God, and walk in His counsel. You may be permitted to struggle with difficulties, and then the Lord reveals His power and wisdom in answer to humble prayer. Have confidence in Him as a

prayer-hearing, prayer-answering God.... He will reveal Himself to you as a God who can help in every emergency....

The ministry of the Word does not rest merely upon those who preach the Word, but upon all who read and hear the Word. The hearts of God's people are to be so filled with the love of Christ that their words of thanksgiving and praise will warm other hearts in need of help. This is service that all can perform, and the Lord accepts it as offered to Himself. He makes it efficacious, by imparting to the earnest worker the grace that reconciles man to God.—[Manuscript 158, December 14, 1902](#), "Fragments."

Obedience to the Heavenly Vision, December 15

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9.

Many place themselves where it is difficult to maintain integrity and preserve purity. God gives to them the warning to flee out of Sodom. But they cling to their own ideas and think that they know best, and the work that they could do out of the cities, they do, for the sake of convenience, in the cities. They gather round them workers who ought to be out of the cities. Some of these workers may be unbelievers, but they might be converted if the religious interests were made first.

The Lord calls for those in positions of trust in His cause to make centers for their work out of the cities, that they may call round them believers and unbelievers, and then make every provision to give them religious advantages.

Christians will be tested and tried. But if they are sincerely trying to serve God, strength will be given them for every conflict. They are not to listen to the false reports that come to their ears, but are to go straight forward in the path of duty. They are to learn to think for themselves, and their actions are ever to be in accordance with the Word of God.

Do not go out of your way to call your enemy to account. His words of censure and malice are like sparks which, if not blown upon and fed, will go out of themselves. Live down the evil reports of those whose tongues are set on fire of hell. If you stop of dispute, you will but open the way for further abuse.

Often difficulties may be healed by silence. Let the evil talker alone. Go about your work as one who has a sacred trust to fulfill. When you are criticized, move on as one who hears not. Your heart may be wounded; nevertheless, do not allow yourself to be turned aside from your work. Give your time and attention to matters of eternal interest.

Christ is your example. He came to this world and in humanity lived the life that He desires you to live. Look to Him. Study His plans and purposes and methods. His life is our lesson book. A divine-human Saviour, He stands before us with the invitation “Come unto me, ... and I will give you rest.... My yoke is easy, and my burden is light” ([Matthew 11:28-30](#)).

Christ’s life is a perfect revelation of God’s character. What then is our duty? Paul tells us. Christ revealed Himself to Paul as he was persecuting the saints, and he declared, “I was not disobedient unto the heavenly vision” ([Acts 26:19](#)).—[Manuscript 159, December 15, 1902](#), “Fragments.”

God's Concern for His People, December 16

For the Lord will not cast off his people, neither will he forsake his inheritance. [Psalm 94:14](#).

The Lord God of heaven is in communication with the fallen inhabitants of this world. He is not regardless of our world and its variety of concerns. The Lord is represented in His Word as bending toward earth and its inhabitants who are deceived and annoyed and deluded by satanic agencies. He is listening to every word that is uttered.

When Moses turned aside at the sight of the burning bush that was not consumed, the Lord called, "Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God" ([Exodus 3:4-6](#)).

Now mark the words of the Lord: "I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; and I am come down to deliver them out of the hand of the Egyptians" ([Verses 7, 8](#))....

The Lord is not regardless of His people, and He will punish and reprove everyone who oppresses them. He hears every groan; He listens to every prayer; He observes the movements of everyone; He approves or condemns every action. The Lord of heaven is represented as raising up the fallen. He is the Friend of all who love and fear Him, and He will punish everyone who dares to lead them astray from safe paths, putting them in positions of distress as they conscientiously endeavor to keep the way of the Lord and reach the abodes of the righteous.

Not a sparrow falleth to the ground without the notice of your heavenly Father. Then let men be careful how, by word or action,

they cause one of God's little ones sorrow or grief. If the little sparrow that has no soul cannot fall to the ground without the notice of our heavenly Father, surely the souls of those for whom Christ has died are precious; and will not God judge those who cause pain or disappointment to the hearts of those for whom Christ has given His life? ...

Who can measure or anticipate the gift of God? For ages, sin [has] interrupted the divine flow of benevolence to man, but that mercy and great love purchased for the fallen race has not ceased to accumulate; it has not lost its earthward direction.... God lives and reigns, and in Christ He has poured forth on the world a healing flood. Our Saviour has made every provision for man.—[Manuscript 142, December 16, 1897](#), “God’s Care for His Workers.”

As a Thief in the Night, December 17

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 1

Thessalonians 5:1, 2.

We know not the exact time of our Lord's coming. But whether it be this year, or next year, or in several years, Christ has told us that He will come as a thief in the night. He says unto all, "Watch." To very, very many, He will come in such an hour as they think not. At the time of His coming, men will be asking, "Where is the promise of His coming?" ...

Satan, the originator of evil, is now revealing his power in the children of men. This is his hour, and the power of darkness. Apparently he controls the world. The gospel messenger will find that there is a power moving the world to greater and still greater opposition to Christ and His message. The last great conflict between the forces of good and evil is spoken of as "a time of trouble such as never was." The violence which fills the earth will exceed that which existed before the destruction of the old world.

Satan is working with all his power to hinder the work of God. If God's people occupy a portion of their time in teaching the delusive sentiments of Satan, the kingdom of evil will rejoice. When those having a knowledge of the path over which God has led us give heed to seducing spirits and depart from the faith, the time and effort required to correct the evils that follow are so much time and effort taken from the work of proclaiming the gospel message. We must warn our brethren and sisters not to give heed to false theories, and to beware of those who have allowed themselves to be ensnared.

If ever God's watchmen needed to be on their guard, it is now.... The trumpet must give a certain sound. There will be a general proclamation of truth, the whole earth will be enlightened with the

glory of God, but those only will recognize the light who have sought to know the difference between holiness and sin.

When Satan shall have accomplished his work of ensnaring all who will subject themselves to his deceptive influence, when he shall have finished his work of scattering abroad, Christ will rise up and bring deliverance to every one whose name is found written in the book of life. Satan and his followers will be destroyed. Then “they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.”—[Letter 268, December 17, 1903](#), to Dr. David Paulson, at the time director of the American Medical Missionary College in Chicago and editor of *The Life Boat*.

Weed Your Own Garden, December 18

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? 2 Corinthians 13:5.

To speak the word of God with faithfulness is a work of the greatest importance. But this is an entirely different work from continually censuring, thinking evil, and drawing apart from one another. Judging and reproof are two different things. God has laid upon His servants the work of reproof in love those who err, but He has forbidden and denounced the thoughtless judging so common among professed believers in the truth....

Those who are working for God should put away all unkind criticism, and draw together in unity. They need to study the Lord's teaching in regard to this. Christ desires His soldiers to stand shoulder to shoulder, united in the work of fighting the battles of the cross. He desires the union between those who work for Him to be as close as the union between Him and His Father. Those who have felt the sanctifying power of the Holy Spirit will heed the lessons of the divine Instructor, and will show their sincerity by doing all in their power to work in harmony with their brethren....

It is the one who has every reason to distrust His own principles who is keenly alive to the failings of others. If there were not some lack in our own experience, we would not be so suspicious of our brethren. It is he whose conscience condemns him who passes judgment so readily. Let everyone tremble and be afraid of himself. Let him see that his own heart is right with God. Let him weed his own garden; he will find enough to keep him busily employed. If he does this work faithfully [he] will not have time to find fault with the gardens of others. Instead of judging others, let us judge ourselves. Let us make sure that we are among the number who are "elect according to the foreknowledge of God the Father, through sanctification of the Spirit unto obedience and sprinkling of the blood

of Jesus Christ” (1 Peter 1:2). “Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently” (Verse 22)....

God has placed us in this world in companionship with one another. Let us walk together in love, bending our energies to the work of saving souls. As we thus serve God in holy companionship, we shall prove that we are laborers together with Him.—[Manuscript 75a, December 18, 1900](#), “Judge Not.”

The Gift Christ Desires, December 19

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. [Romans 12:1](#).

Will every soul before the old year closes put off the old man with his deeds, and put on the new man, Christ Jesus? Let there be no great ambitious stress to buy presents for Christmas and New Year's. Little presents for the children may not be amiss, but the Lord's people should not spend His money in buying costly presents.

Christ calls for the greatest of all gifts—the gift of the heart, the mind, the soul, the strength.... God requires the service of the whole heart. Those who place themselves in right relation to God will stand the test of the judgment. If the heart, mind, soul, and strength are looked upon as the Lord's blood-bought heritage, He will use them in His service. Those who obtain eternal life must give evidence to the world that they love God with all the capabilities that He has given them. They are to obey the two supreme commands, which embody all the whole law, acknowledging by their course of action that they are doers of the law....

The apparently weak soul, who with a contrite, trusting spirit takes God at His word, and with a sense of his unworthiness asks for help, will be given grace to win victory after victory, and to gain the eternal weight of glory in the future life. The Lord Jesus Christ, the only begotten Son of the Father, is truly God in infinity, but not in personality. He has wrought out the righteousness that enables human beings to overcome every assault of Satan. He will impute His righteousness to the believing saint who walks as He walked when on earth.

The Prince of heaven, Christ, became a servant, and He accepts human beings to be laborers together with Him. He declares, "Lo, I am with you always, even unto the end of the world" ([Matthew 28:20](#)). No one will fail who walks in all humility of mind, learning

of Christ the lessons He has given all to learn. We are safe while we strive for the mastery as an overcomer with deep, earnest love for God and for one another....

The Lord would have every soul who believes in Christ forming a character that will give him a fitness for the mansions which Christ has gone to prepare for those who in this life keep God's commandments.... A better kingdom is being prepared for all who are faithful, tried, and sanctified, those who are living constantly on the plan of addition, adding virtue to virtue, and grace to grace.—[Manuscript 116, December 19, 1905](#), "An Entire Consecration."

Search the Scriptures, December 20

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11.

It is of little advantage to skim over the surface of the Scriptures. If we would understand fully the words of Christ, thought must be brought into the searching of the Scriptures. We should open the Scriptures with great reverence, and not in a slothful, lazy manner. The word of Christ is spirit and life to the receiver. The words of Christ to the Pharisees were, “[Ye] search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me” (John 5:39). They were searching the Scriptures for evidence of Christ’s appearing, gathering up every evidence in regard to the manner in which they supposed He would come, while Christ was in their midst, and they did not discern Him by the use of faith....

In this our day, as in Christ’s day, there will be a misreading and misinterpreting of the Scriptures. If the Jews had studied the Scriptures with earnest, prayerful, humble hearts, their searching would have been rewarded with a true knowledge of the time, and not only the time, but also the manner of Christ’s first appearing. They would not have ascribed the glories of the second appearing of Christ to His first advent. They had the testimony of Daniel; they had the testimony of Isaiah and other prophets; they had the teaching of Moses; and here was Christ Himself in their midst, and still they were searching the Scriptures for evidence in regard to His coming. They were doing to Christ, at the same time, the very things that it had been prophesied they would do. They were so blinded that they knew not the time of His visitation, or what they were doing. Thus they were fulfilling the Scripture.

Many are doing the same thing today ... because they have not had experience in the testing message comprehended in the first, second, and third angels’ messages. There are those who are

searching the Scriptures for proof that these messages are still in the future. They gather together the truthfulness of the messages, but they fail to give them their proper place in prophetic history. Therefore such are in danger of misleading the people in regard to locating the messages. They do not see and understand the time of the end, or when to locate the messages....The watchman is to know the time of the night. Everything is now clothed with a solemnity that all who believe the truth should feel and sense.... All the little things of life are but a mote now. Those that pertain to eternity are of great consequence.—[Manuscript 41a, December 20, 1896](#), untitled manuscript.

God Gives Us What We Need, December 21

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly. Psalm 84:11.

We have a wise, loving heavenly Father, who hears the prayers of His children. But He does not always give them what they desire. He withholds that which He sees would not be for their good. But He bestows on them all that they need. He gives them that which is necessary for growth in grace. When we pray, we should say, “Lord, if what I ask for is for my good, give it to me; but if it is not, withhold it, but give me Thy blessings.” The Lord hears our petitions; He understands our situation, and He will supply the very thing we need. He will strengthen our faith and increase our spirituality. The Lord is good and merciful, perfect in understanding and infinite in wisdom.

There are those who pray for temporal blessings which they think will bring them worldly prosperity. God sees that such blessings would spoil their spiritual life. He gives them an understanding mind, showing them that it is not best for them to have riches, and that they must be satisfied with His grace and peace and love.

God, who knows the end from the beginning, jealously guards the welfare of His children. In answering their prayers, He will give them that which will be continually fitting them to be partakers of the divine nature, and to overcome the corruption that is in the world through lust. We must submit our will to God’s will. We must have confidence in His love, His wisdom, His faithfulness, His keeping power.

The Lord has instructed me that the time has come when there should be unity in the ranks of His people. If there are those who have not faith in the messages that have come to us from God by His Word and by the testimonies of His Spirit, they need to know for themselves what is the faith once delivered unto the saints. The

representations made show that there are some who have lost their bearing....

Christ's ministry is to be the ministry of His followers. To branch off into spiritualistic ideas is to depart from the faith, giving heed to doctrines of deception.

The messages that God has given through His servant John are now to be proclaimed as of special importance. This is our work—to revive the sacred truths that called us out from the world and made us what we are. We are not to yield up one feature of the faith, but are to hold our confidence firm unto the end. We are to give no place to doctrines that are not in harmony with the truth for this time.—[Letter 270, December 21, 1903](#), to Edson White.

Build on the Solid Rock, December 22

**And [ye] are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.
Ephesians 2:20.**

None need to feel it too humiliating to ... present themselves as seeking at the throne of grace for larger supplies. The temple doors are to be opened. The temple of the soul is to be cleansed from moral defilement, altars of sacrifice set right, selfishness cleansed away from the soul, idols sacrificed....

We frequently have brought to our notice cases of youth who are bewildered by the teachers and the ministry of the Word in the churches of today, because they are doing as the Jewish nation did, “teaching for doctrines the commandments of men.” ... The Bible is taken as a whole [as] the Word of God, but not all the Inspired Word. One wise man questions some portions of it and some other wise, supposed good man questions another book, and infidelity is stealthily making itself a place in the minds of youth. Soon the knowledge of the truth weakens and their faith is confused. They do not know what to believe....

When one places his feet on the solid Rock Christ Jesus as his foundation, he receives an endowment of power from the Source of all knowledge, all wisdom and spiritual efficiency, that all may know to which party he belongs—commandment-keepers, or commandment-breakers. The banner of Prince Emmanuel that floats over his head will not fail to clear away all uncertainty and give all to understand that we keep the commandments of God and have the testimony of Jesus Christ. The love of Jesus Christ possesses a constraining power....

The living out of Bible truth gives a direct and powerful tendency to expansion and growth. Every virtue becomes invigorated as it is exercised. It is a sore trial to drag ourselves away from worldly, deceiving influences. Every step that we advance we see obstacles

that Satan presents, and we have to wrestle with difficulties, but an experience is being gained in having to press against these barriers, for the way opens, fresh incentives are presented from heaven, and faith becomes confirmed as we look upon Christ.

The attractions of Christ are all-satisfying, and through Christ Jesus we read our title to an inheritance incorruptible, undefiled, and that fadeth not away. His grace is seen to be all-sufficient. The sympathy and love of Jesus are beseeching, wooing, drawing us to follow on in His footsteps, to know the Lord until we shall know His going forth is prepared as the morning.—[Letter 128, December 22, 1895](#), to Edson and Emma White.

Look to God Alone, December 23

Follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. [2 Timothy 2:22](#).

Let all be educated to search the Scriptures, to be constantly looking unto Jesus, and not to human agents, to be their guide. The Word of God is to be the man of our counsel. That Word is infinite. Obeyed, it will guide us into safe and sure paths. But the Word diluted with human devices and imaginings is not a safe guide....

Take the Word of God individually. We may meet Satan with the weapon, "It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve" ([Matthew 4:10](#)). The Bible is the great mine of truth, which we are to work as those seeking for hidden treasure. In no case is the attention to be diverted from that Word....

In this time above all others, every soul needs to have the eyes anointed with eyesalve, that he may see. God gives no one a mission that will cheapen and lower His work for these last days. He calls upon us to bring it up, to elevate, ennoble, honor, and advance His truth, revealing His wisdom as supreme. Talk Bible truth, and bring from the treasure house things new and old. Talk the principles of our faith firmly and constantly, giving a Thus saith the Scriptures.

Living the truth, practicing the lessons of Christ, always refines, ennobles, and sanctifies the soul. My burden is to uplift men and women by uplifting Jesus before them. When God is recognized as the theme of all thoughts, as the object of love, reverence, and worship; when the Lord Jesus, the Pattern, is kept before the mind, the heart is being cleansed from all moral defilement. Then the soul becomes an accurate judge of propriety of action; every attitude is touched with grace.

The sense of personal accountability to a personal, all-seeing God places every human agent on elevated ground; and there will be deep thinking and genuine self-denial on every point, because

God is working on the hearts of the children of His love, who are His heritage.

The love of God ever tends to the fear of God—fear to offend Him. Those who are truly converted will not venture heedlessly upon the borders of any evil, lest they grieve the Spirit of God and are left to their own way, to be filled with their own doings. The Word of God is the Guidebook; turn not from its pages to depend upon the human agent. That Book contains the warnings, the admonitions, from God, the rebuke of every evil, the clear definition of sin as the transgression of the law which is God's great standard of virtue and holiness.... Not one who will study the Word of God and apply its teachings will miss the way.—[Letter 4, December 23, 1893](#), to “Dear Brethren and Sisters.”

Shine with Living Brightness, December 24

And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. [Malachi 3:17](#).

Christians are Christ's jewels, bought with an infinite price. They are to shine brightly for Him, shedding forth the light of His loveliness. And ever they are to remember that all the luster that Christian character possesses is received from the Sun of Righteousness.

The luster of Christ's jewels depends on the polishing that they receive. God does not compel us to be polished. We are left free to choose to be polished or to remain unpolished. But everyone who is pronounced worthy of a place in the Lord's temple must submit to the polishing process. He must consent to have the sharp edges cut away from his character, that it may be shapely and beautiful, fitted to represent the perfection of Christ's character...

The divine Worker spends little time on worthless material. Only the precious jewels does He polish after the similitude of a palace. With hammer and chisel He cuts away the rough edges, preparing us for a place in God's temple. The process is severe and trying. It hurts human pride. Christ cuts deep into the experience that man in his self-sufficiency regarded as complete, and takes away self- uplifting from the character. He cuts away the surplus surface, and putting the stone to the polishing wheel, presses it close, that all roughness may be worn off. Then holding the jewel up to the light the Master sees in it a reflection of His own image, and it is pronounced worthy of a place in His temple.

Blessed be the experience, however severe, that gives new value to the stone, enabling it to shine with living brightness! ...

[The Lord] has workers whom He will call forth from poverty and obscurity. Engaged in the common duties of life, and clothed with coarse raiment, they are looked upon by men as of little value. But Christ sees in them infinite possibilities, and in His hands they

will become precious jewels, to shine brightly in the kingdom of God. “They shall be mine, saith the Lord of Host, in that day when I make up my jewels.” ([Malachi 3:17](#)).

Christ’s perfect knowledge of human character fits Him to deal with minds. God knows just how to treat each soul. He judges not as man judges. He knows the real value of the material upon which He is working in fitting men and women for positions of trust.—[Manuscript 168, December 24, 1902](#), “The Sin of Evil-speaking.”

[373] **Living Stones for a Heavenly Temple, December 25**

All the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit. [Ephesians 2:21, 22.](#)

If we do not respond to the light given and render corresponding obedience, keeping our souls in the love of God, abiding in Christ, that which to us would become a blessing becomes a curse. It is the deceiver, not the Spirit of truth, that makes us believe that we cannot become pure and holy, a powerful people separate from the world, united in love and union with one another through Christ. We need not expect any other portion than that which was given to our Lord. According to the heart service given to God will be the enmity of Satan against the followers of Jesus; and the children of God are more wise and powerful when the wisdom and influence of the world are arrayed against us than when they are engaged in favor and fellowship with them....

The Jewish Temple was built of hewn stones, and at great expense of time and money and labor these stones were cut out of the mountain and fitted for their places in the building before they were collected together, so that when the building was completed there was not the sound of an ax or hammer heard in its upbuilding. The stones which are in God's sacred temple are not collected from the mountains of Judea but gathered from the nations, kindreds and tongues and people. They are not lifeless material that must be prepared with hammer and chisel, but living stones which emit light. The great cleaver of truth has taken them from the quarry of the world and placed them under the hand of the great Master Builder, the Lord of the temple, and He is polishing them in His workshop, which is this world, that all the rough edges and crookedness may be removed and they hammered and chiseled and squared by the truth of God, polished and refined, ready to fill their place in God's spiritual temple, that they may grow up a holy temple for God.

Now we are in the workshop of God, and the process is going on in these hours of probation to fit us for the glorious temple. We cannot now be indifferent and negligent and careless, and refuse to depart from sin, but we must be dying to our defects of character and expect to become pure and holy and fashioned in character after the similitude of a palace. When Christ shall come, it is then ... too late to obtain a holy character. Now is the day of preparation; now is the time when we can have our defects removed; now is the time when our sins must go beforehand to judgment, be confessed and repented of and pardon written off against our names.—[Letter 60, December 25, 1886](#), to John Corliss and wife, pioneer workers in Australia.

Resolutions for the New Year, December 26

This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. [Philippians 3:13-15](#).

Yesterday was Christmas. Did you do as the Wise Men did by offering your gifts to Jesus? Or has the enemy changed the order of things, and directed the worship to himself? The gifts are now bestowed upon friends instead of Him who has made so great a sacrifice for us. All the gifts should flow in another channel, where they could be used in the salvation of men.

The new year is just before us. Shall not the gifts be turned to a better account than heretofore? Shall not confession be made and shall we not avail ourselves of the blood of Christ, who is able and willing to cleanse from all sin? For our sakes Christ became poor.

In the last great day we shall be judged in accordance with what we have done. Christ will say, "I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?" ([Matthew 25:42-44](#)). Christ will then say, "Inasmuch as ye did it not to one of the least of these, ye did it not to me" ([Verse 45](#)). And Christ will say, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" ([Verse 41](#)).

Christ came and set the example in sacrificing, and if we are Christ's, then we will do the works of Christ. Instead of pleasing ourselves, we will be seeking to do others good, and to impart

benefits to suffering humanity. And unless this is done, we cannot expect to have a part with Christ.

There are souls to be saved all around us, and each has a work to do to be reconciled to Christ. This is the work to take hold of in the new year. We are living for time and eternity, and we want the light to flash upon our pathway and in return we want to extend its blessings to others....

Let each strive to have a better record for the coming year, and live so near to God that you may be surrounded with the atmosphere of heaven, and thus be a representative of Christ.—[Manuscript 60, December 26, 1886](#), a sermon preached in the Tramelan, Switzerland, town hall, John Vuilleumier translating.

Pray, Thy Will Be Done, December 27

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. [James 5:14, 15.](#)

In praying for the sick, it is no sign that we are unbelieving to keep saying, “If it can be for Thy glory, to do this for us, we will praise Thee, and magnify Thy holy name.” ...

As there is no healing power in any human being, we must trust in God, who loves us and who gave Himself for us. Whether we live or die, we are the Lord’s. You have a pitiful, loving, compassionate Redeemer who loves you, who blesses you. He will not leave or forsake you. He who understands the present and future history of all will do that which is for our best good and His name’s glory....

Jesus loves you, and He blesses you. His promise is sure.... Christ is the Restorer, Satan is the destroyer. All that mortals can do is to follow implicitly the Word of the Lord. In this they do their part. Will the Lord fail in doing His part? Press your petitions to the throne of grace, and then wait, trustfully, hopefully....

In all my petitions I say, “Not our will, but thine, O Lord, be done.” He knows this [is] not a prayer of doubt, but of perfect trust—that God knows what is best.... Our work is to pray, to believe, and to wait patiently for Him who is our Saviour.

I pray, “O God, the living God, reveal Thyself. Make known Thy power unto Thy people, and may this sickness result in our good and Thine own name’s glory.” There is not a thread of unbelief in this prayer, but perfect submission to the will of God, who is mighty to save to the utmost all who believe in Him. Whatever objectionable circumstances attend the case, we have nothing to do with appearances.

God desires us to trust implicitly in Him, and if it is for our good and His name's glory to do the work, it will be done. We are to wait. The power of the Lord is limitless. We poor mortals need to purify our souls, that when the Lord works for us, it will not ruin us. This is the reason that so few of the sick are healed. If they were [healed], men would be elevated in self-esteem. We must learn from Jesus to be meek and lowly of heart, and we shall find rest unto our souls.

Never for a moment question that God loves you. He does love you, and He does give you evidence of His love. Thank our heavenly Father for a compassionate Saviour, who can save to the uttermost soul and body.—[Letter 127, December 27, 1898](#), to Brother and Sister Wilson.

Educate Yourself to Believe, December 28

Commit thy works unto the Lord, and thy thoughts shall be established. [Proverbs 16:3](#).

Brother A-----, you must cast away your fears. Leave consequences with the Lord and let go. You try too hard to save yourself, to do some great thing yourself which will commend you to God. All God requires of you, dear brother, is entire submission of yourself to Him with all the consequences that your acceptance of the whole truth involves. Satan says, “What if it is error after all. Can you afford to run the risk?” Jesus loves you, and if you will consecrate yourself and all that you have to Him, He will accept you and will be your Burden-bearer, your never-failing Friend.

You have looked with terror and alarm at the cross of Christ. The yoke has appeared to you galling. Satan has made it appear thus. Jesus has invited you to come to Him: “Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” ([Matthew 11:28-30](#)).

This yoke, [which] you are afraid [to] put upon your neck because you fear it will gall, Jesus says is easy. The burden you dare not touch—it is light. All that is required on your part is to resolutely lay hold upon it, and you will find it a support rather than a grievous burden. That cross which seems to you so inconvenient an instrument to lift, which seems too heavy to be raised, when you cheerfully lay hold upon it and lift it, it will lift you and be a support and strength to you....

You must educate yourself to believe, to take your stand on the elevated platform of eternal truth, and welcome reproach and trial for Christ’s sake. Jesus will help you; angels of God will help you resist the devil, and he will flee from you. Draw nigh to God and He will draw nigh to you....

Believe Jesus loves you, and in your efforts to obey the truth, if you err, don't feel that you must worry and worry, give up your confidence in God, think that God is your enemy. We are erring mortals. If we sin, "we have an advocate with the Father, Jesus Christ the righteous" ([1 John 2:1](#)). You cannot cleanse yourself from impurities. Carry all your burdens to Jesus. He will help you. He wants you to not wait and expect through your good deeds to make atonement for sin or to make yourself righteous. Trust in the merits of the blood of a crucified, risen Saviour.—[Letter 20, December 28, 1867](#), to a discouraged church member.

We Are Objects of Infinite Love, December 29

But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ. [Ephesians 2:4, 5](#).

The heart surrendered to God's wise discipline will trust every working out of His providence.... Temptation will come to discourage, but what is gained by yielding to any such temptations? Is the soul made any better by murmuring and complaining of its only source of strength? Is the anchor cast within the veil? Will it hold in sickness? Will it be the testimony borne in the last closing scenes of life when the lips are becoming palsied with death? The anchor holds! I know that my Redeemer liveth....

O Precious, loving, long-suffering, long-forbearing Jesus, how my soul adores Thee! That a poor, unworthy, sin-polluted soul can stand before the Holy God, complete in the righteousness of our Substitute and Surety! Wonder, O Heavens, and be astonished, O earth, that fallen man is the object of His infinite love and delight. He rejoices over them with celestial songs, and man defiled with sin, having become cleansed through the righteousness of Christ, is presented to the Father free from every spot and stain of sin, "not having spot, or wrinkle, or any such thing" ([Ephesians 5:27](#)). "Who shall lay any thing to the charge of God's elect? It is God that justifieth" ([Romans 8:33](#)).

Let every weak, tempest-tossed soul find anchorage in Jesus Christ and not become so self-centered that he can think only of his little disappointments and the interruption of his plans and hopes. Is not the subject of the plan of salvation all-absorbing? If the infinite God justifies me, "who is he that condemneth? It is Christ that died" ([Verse 34](#)). He has in His dying for man revealed how much He loves man—enough to die for Him! The law condemns the sinner and drives him to Christ. It is God that justifies and pardons.

Satan will accuse and seek permission to destroy, but it is God that opens the door of refuge. It is God that justifieth him that entereth that door. Then if God be for us, who can be against us? Oh, the bright glorious truth. Why do not men discern it? Why not walk in its bright beams? Why do not all who believe talk of Christ's matchless love? ...

God lives and reigns. All who are saved must fight manfully as soldiers of Jesus Christ; then they will be registered in heaven's books as true and faithful. They are to work the works of Jesus Christ, fight the good fight of faith.—[Letter 2, December 29, 1889](#), to W.C. White's first wife, Mary White, who was dying of tuberculosis.

Fig Leaves or Christ's Robe? December 30

Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them. [Genesis 3:21](#).

The Lord Jesus Christ has prepared a covering—the robe of His own righteousness—that He will put on every repenting, believing soul who by faith will receive it. Said John, “Behold the Lamb of God, which taketh away the sin of the world” ([John 1:29](#)). Sin is the transgression of the law. Christ died to make it possible for every man to have his sins taken away.

A fig-leaf apron will never cover our nakedness. Sin must be taken away, and the garment of Christ's righteousness must cover the transgressor of God's law. Then when the Lord looks upon the believing sinner, He sees, not the fig leaves covering him, but Christ's own robe of righteousness, which is perfect obedience to the law of Jehovah. Man has hidden his nakedness, not under a covering of fig leaves, but under the robe of Christ's righteousness.

Christ has made a sacrifice to satisfy the demands of justice. What a price for Heaven to pay to ransom the transgressor of the law of Jehovah. Yet that holy law could not be maintained with any smaller price. In the place of the law being abolished to meet sinful man in his fallen condition, it has been maintained in all its sacred dignity. In His Son, God gave Himself to save from eternal ruin all who would believe in Him.

Sin is disloyalty to God, and [is] deserving of punishment. Fig leaves sewed together have been employed since the days of Adam, yet the nakedness of the soul of the sinner is not covered. All the arguments pieced together by all who have interested themselves in this flimsy robe will come to nought. Sin is the transgression of the law. Christ was manifest in our world to take away transgression and sin, and to substitute for the covering of fig leaves the pure robes of His righteousness. The law of God stands vindicated by the suffering and death of the only begotten Son of the infinite God.

The transgression of God's law in a single instance, in the smallest particular, is sin. And the nonexecution of the penalty of that sin would be a crime in the divine administration. God is a judge, the Avenger of justice, which is the habitation and the foundation of His throne. He cannot dispense with His law; He cannot do away with its smallest item in order to meet and pardon sin. The rectitude, justice, and moral excellence of the law must be maintained and vindicated before the heavenly universe and the worlds unfallen.—[Manuscript 145, December 30, 1897](#), "Notes of Work."

Stewards of God's Grace, December 31

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. [Matthew 10:8](#).

Those who walk in the narrow way must follow the directions of the Guidebook. Thus only can they reach the gates of the City of God....

God has put men and women in possession of precious gifts. To different ones He has given different gifts. Not all have the same strength of character or the same depth of knowledge. But each one is to use his gifts in the Master's service, however small this gift may seem to be. The faithful steward trades wisely on the goods entrusted to him.

The endowments of mind and body are to be carefully guarded. Our gifts are not to be weakened by self-indulgence. Every power is to be carefully preserved, that it may always be ready for instant use. No part of the physical organism is to be weakened by misuse. Each part, however small, has an influence on the whole. The abuse of one nerve or muscle lessens the usefulness of the whole body. Those for whom Christ has given His life should bring their habits and practices into conformity to His will.

God's Word declares, "The soul that sinneth, it shall die" ([Ezekiel 18:20](#)). But God does not desire the death of anyone. At infinite cost He provided for man a second probation. He "so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" ([John 3:16](#)).

Should not those to whom the light of truth for this time has come place themselves in close connection with God, using their capabilities to advance the work of soul saving? Should not the one who possesses an understanding of the Scriptures impart the knowledge given him to those who know not the truth?

Upon every believer in present truth rests the responsibility of working for sinners. God points them to their special work—the

proclamation of the third angel's message. They are to show their appreciation of God's great gift by consecrating themselves to the work for which Christ gave His life. They are to be stewards of the grace of God, dispensing to others the blessings bestowed on them.

He who has found comfort in the Word of God is to share this comfort with others. Thus only can he continue to receive comfort.—[Manuscript 147, December 31, 1903](#), "The Narrow Way."