

Ellen G. White Estate

EBYAFAYO BYOKUNIHIRA



ELLEN G. WHITE

Ebyafayo Byokunihiira

Ellen G. White

2016

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About the Author

Ellen G. White (1827-1915) is considered the most widely translated American author, her works having been published in more than 160 languages. She wrote more than 100,000 pages on a wide variety of spiritual and practical topics. Guided by the Holy Spirit, she exalted Jesus and pointed to the Scriptures as the basis of one's faith.

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Introduction

Ensi enu ekarugirra nkaha kusiisikara omulingo nka gunu ogutrukugirorramu? Habwaki haroho okubonabona? Ekibi kikaruga nkaha? Mara ekibi kinu kirihwaho?

Ebikaguzo binu byona bitalibanza abantu baingi kandi bitanyina bigarukwamu omu magezi ga buli kiro. Sayansi tenyina mulingo gwokusoborra ekintu kinu, kandi ba kali magezi nabo baine entabuka tabuka yabo omukugarukamu ebikaguzo binu buli omu nabaza ebye. Hati turakirra nkaha?

Ebyokwega ebiri omu kitabu kinu biihirwe omu kitabu ekikooto ekirukwetwa. *Ebyafayo By okujunwa.* Omuhandiiki w'ekitabu kinu Ellen G.White, akamanyirirwa nk'omu ha bamerika kikumi endangwa ibara abayomiire omu kasumi ako; obu narangirirwa omu rupapura orumu orurukwetwa *Smithsonian* omu mwaka 2015. Ebitabu bya Ellen G Whitebihinduirwe omundimi 160 okukira ebitabu byona ebyahandiikirwe abakazi omunsi yoona. Obukaikuru n'obukaikuru bwabantu bagoboroire muno omu bukwendabwe obuterekereziibwe omwoyo wa Ruhanga: nahabweki ebyafayo by'okujunwa mbinu harwigi rwawe naiwe kozesa omugisa gunu.

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Esuura 1—Obwemi

[4]

Hatakabaireho obwemi omuiguru. Lusifa akaba ali Malaika omukuru muno ayaikarraha haihi n'omwana wa Ruhanga. Amaisoge gakaba gali marungi kandi asemiire nka bamalaika abandi boona. Akaba anyina amagezi ag'ekika kya haiguru muno agotarukusobora kulenga. Hamubirigwe hakaba hataroho kahoiga konna kandi gwona gukaba nigwangasana. Lusifa akaba anyina amaiso agarugwamuga ekyererezi ekyamulikiraga ekiikaro nambere yayemerraga kandi uwe nambere yabaga ali hayakaga okukira ba malaika abandi boona; Baitu oijke ngu Kristo omwana wa Ruhanga nuwe yakanaga ekitebe kya bamalaika boona. Kristo akaba ali kimu hamu na Isiitwe bamalaika boona batakahangirwe. Lusifa akanoba Kristo yatandika kwefoora omudumizi omukiikaro kya Yesu, yagonza kutwara ekikaba kiri kya Yesu wenka.

Bamalaika bo bakaba nibamanya ngu Yesu wenka nuwe yadumiraga iguru. Obusobozibwe hamu namanige byaiganainganaga na Isiitwe. Lusifa yayeroraga nka kiganzi omuiguru okukira bamalaika abandi boona. Ruhanga akaba amuhaire ekikaro ekirukukirayo omuu bamalaika boona omuiguru baitu nabwo akehurra atamazirwe yafooka entasiima. Omukikorwa ky'obutasiima yayanga n'okuramya. Lusifa akatandika kwerora nk'anyakuli wembaganiza hali abandi kandi yayegomba kwikarra omu ntebe ya Ruhanga. Akaba ali haihi muno na Ruhanga kandi yabaganaga ha kitinisa kya Ruhanga ekyayakiraga okwetoroora entebeye. Aho akatandika kwi-jwamu amarara nokwekaguza habwaki Kristo nahebwa ekitinisa ekirukukira ekye kandi kunu boona bali omu kikaro kimu?

Lusifa akakora entekaniza yaruga omu maiso ga Isiitwe aijuire ihali lingi yacwamu kwyerurra abaramuramyaga nukwo nawe bamwetorole nkooku bayetorooraga Ruhanga. Lusifa akatandika kuteera kampaini obu nayesoborroho nkooku arukunyigirizibwa enkora ya Ruhanga kand ngu Ruhanga akamusoroora yacwamu kugonza Yesu wenka. Aho akagambira ba Malaika ngu mwiguru

tihakyaliyo bugabe bwona kandi ngu akaba ajwahire ebyokumufora mwiru rubaale.

Akagenda omu maiso kubagambira ngu akaba abesere nukwo abagumye ngu takyayongera kwinamira obwebembezi oburukuru-batirra obugabebwe hamu n'obwabamalaika abandi boona: kand ngu ebiro byona talyongera kwinamira Yesu. Lusifa akagenda mu-maiso kugumya ekitebekye ngu hati nagenda kweha wenka obukuru nukwo afooke omuduumizi omukuru owiihe ly'omuiguru ekikaro Ruhanga ekyataramuhaire.

Aho naho hakabamu mpigiza ndabeho omu bamalaika bayewamu ebieweka. Abahondezi ba Lusifa bakalengaho kuhingisa gavumenti ya Ruhanga nukwo batandike kworobera ebiragiro bya Lusifa baiheho ebya Kristo. Ba malaika abasigaireho bakalengaho kugarra batahi babo ha nkora ya Ruhanga. Bakakyoleka kurungi ngu Kristo akaba ali mwana wa Ruhanga kuruga kara na kara kandi ngu boona bakamusangaho hatakaireho malaika nomu. Basoborra ngu bo nambere bakamusangire ha mukono ogwpbulyo ogwa Isitwe nuho akaba ali ebiro byona. Bakaha obwakaiso ngu Yesu akaba atakatungaga kikaguzo kyona omumikorreye kandi ngu akaba atakadumiraga kintu kyona ekirukumaraho iguru obusinge.

[6]

Bakongera bakigumya ngu ekitinisa kya Kristo kikaba kitakasikirizaga kitinisa kya Lusifa bakesengereza, bacura amaziga agabakaba batakaroraga, bamwoleka kinu na kiri hakire ngu aleke entegekaze ezigwire baitu byona bitagase; Hati kiki ekyagumanganize omutima gwa Lusifa?

Lusifa akagunguniza yabbaamuuka yabaruga omu maiso yabajuma ngu “Bairu rubaale”. Bamalaika ba Ruhanga bakahunirra kurora sitani ayeriire omujuju kuleta obwemi muiguru. Obu uwe sitani akagumizamu kubanihiza gavumenti enungi erukukira eya Ruhanga kandi ngu omu gavumentiye empyaka nihaija kubamu obugabe. Ekitebe ekimu bakamwikiriza nukwo afooke omudumizi wabo. Lusifa obu yarozere biri biti yasemerererwa yamanya ngu hati asiingwire, kandi yamanya ngu hati nabamalaika abasigairehi naija kubasonasona baije harubajurwe kandi ngu uwe naija kwingana na Ruhanga wonyini; nukwo boona barahurraga irakalye eryobusobozi niriduumira ihe lyona eryomuiguru. Habwomurundi ogundi bamalaika abarungi bakamuhabura bamwoleka akabi akasobora kuruga muntekerezaye enu embi kakuba atahinduraho. Ogu ayahangire

ba Malaika akaba anyina obusobozi kubaihaho boona obusobozi kandi ngu akaba nasobora n'okubafubira habw'obwemi bwabo. Obu bateekeriize hakya malaika kwemera ekiragiro kya Ruhanga ekikaba nikingana na Ruhanga wonyini, bamalaika abarungi bakahabura bagenzi babo abakaba bahuliriize Lusifa kumwihaho amatu n'okulekera aho kuhuliriza ebisubabye hanyuma babahabura kugarukayo hali Ruhanga nukwo bamwegianukiremu habwokutekereza kubi omukuhakaniza obusoboziwbe.

Baingi halibo bakagonza kuhondera amagezi ago nukwo begarurre Ruhanga baitu mukuru wabeemi yabagambira ati uwe akaba namanyira kimu ekiragiro kya Ruhanga kandi ngu kakuba ayehayo kworobera ekiragiro eki buli ekitinisa kyamurugaho. Okusigikira ha kiragiro eki, akaba atakyasobora kugarurwa ha mulimogwe ogwair ogw'obuduumizi. Akongera yabagambira ati uwe hamu nabo bakaba bahikire hara muno batakyasobora kugaruka hali Ruhanga habwokuba uwe akaba atetekaniize kwinamira omwana wa Ruhanga. Akabamanyisa ngu Ruhanga akaba atakyasobora kubaganyira nahabweki obugabe bwabo bakaba basemerire kuburwanira kifuba kandi bahambe obusobozi obu Ruhanga akaba atayetekaniize kugarurra. Habw'ensonga enu. Lusifa. enyunyuzi ya nyenky. ayalikaga kandi yabaganaga ha kitinisa kya Ruhanga. ayayemerraga haihi n'entebe ya Ruhanga ekibi kyamufoora "Sitani" rundi "Omulyanzigwa".

Bamalaika abarungi bakairuka batebeza Yesu ekikaba nikigenda omumaiso omuihe lyabamalaika. Obu bakaba nibahika bati bakasanga isiiitwe n'omwana bali omu kakurato nibahanuura nkooku barajunira bamalaika abarungi kandi bakajuura Lusifa obusobozi obu akaba nagonza kunyaga namaani. Ruhanga owamaani yakubaire naarahiza abeemi banu kuruga omuiguru aho naho baitu atakigonze habwokuba uwe aba mwinganiza kandi akaba nagonza abahe omwanya ogurukumara nukwo berengemu amaani gaabo hamu n'omwanawe hamu nabamalaikabe abarungi hakumalirra basingurwe butunu.

Omubulemu bunu buli malaika akaba asemerire kuewamu rubajuki oru aragendamu. Baitu nobu kiraba kikaba kiri kiti, busaho nomu muli abo akakuratiire omwemi akaba nasobora kwikirizibwa kwikara omuiguru. Bakaba bamazire kuroza habubi bw'okwemera ekiragiro kya Ruhanga kandi oburwaire obu tibusobora okutambwa.

Kakuba ruhanga yaihireho omwemi onu ahonaho, bamalaika abakaba batahwitukire bakaba batasobora kusukurwa. Aho Ruhanga akaba nasemerra kukozesa omuhanda ogundi nukwo asukule obuin-ganizabwe n'enewamuye hali abomuiguru boona.

Obulemu omuiguru - Obwemi obukaba nibukirrayo kimu nubwo bwokwemera gavumenti ya Ruhanga. Iguru lyona likagwa mu kararango. Aho naho bamalaika bagabwa omubihanda kandi buli kihanda kyahebwa omudumizi. Sitani akaba atwakiize kurwanisa ebiragiro bya Ruhanga habwokuba akaba amaliriire kwekuliriza atarukusobora kwinamira omvana wa Ruhanga anyakuli omudumizi omukuru ow'iguru.

[7] Bamalaika boona bakeetwa kwija omu maiso ga Ruhanga. Aho naho Sitani akarangirra nkooku atarukwikiraniza nekyokukuza Yesu okumukira. Akemerra busimba yasaba ngu ainganaingane na Ruhanga omu kitinisa. Bamalaika abarungi boona bakatu omukungo barra habw'ebigambo ebyarugire omu kanwa ka Sitani. Ruhanga akarangirra ati omwemi ogu abingwe muiguru ahonaho. Ruhanga akaba aikiriize ngu baikale muiguru hanyuma y'okworobera ebiragiroye baitu busaho owakaba nasemerra kwikarayo ali mucwi w'ebiragiro.

Sitani akeyongera kukungana obu nagamba ati bamalaika tibase-meriire kwomerra ha biragiro baitu ngu basemerriire kuheebwa obugabe bwabo kukora ekibakaba nibagonza, nikyo kikaba kise-meriire kubebembera. Akongera yagamba ngu ekiragiro kikaba nikibamaraho obusinge kandi ngu uwe akaba nahakaniza okubaho kw'ebiragiro kandi nasaba ngu biihweho.

Okusemererwa kw'aba Malaika kwasigikirraga ha kworobera ebiragiro. Buli omu akaba aina omulimogwe ogukaba gumuhairwe okuhikya Sitani obu yayemere, hakaba haroho obuinge omuiguru. Hanyuma y'ebi. hakabaho obulemu omuiguru. Omwana wa Ruhanga kandi omubiito w'iiguru hamu na bamalaikabe bake-jumba omu bulemu okurwana na Sitani hamu na bamalaikabe. Omwana wa Ruhanga hamu nabamalaikabe bakasingura, kandi Sitani na bamalaikabe babingwa okuruga omuiguru. Bamalaika abarungi boona bakatamu Ruhanga ekitinisa habw'obuininganizabwe. Busaho kahoiga koona akobwemi akasigaire omuiguru. Hanyuma y'okubingwa kwabemi. iguru likagaruka lyateekanira kimu lyac-uleera cii nkooku likaba lisangirwe. Hakongera habaho empamo

mwiguru obu bamalaika nibalirirra bagenzi babo abanagirwe hansi kandi hakabaho amasu maingi habwokuferwa oku.

Isiitwe akakaguza omwanawe hantegeka yabo eyokuhanga abantu abakaba nibagenda kwikara omunsi. Akaba nagonza kubateeka omunsi balalengese obuhulizi bwabo atabafoire kuba bokwomeera ebiro n'ebiro. Abantu bakaba bali bokugonzebwa muno Ruhanga. kubazaga na bamalaika kandi kandi nokwikaraga nibegondeza omumbabazi za Ruhanga. Ruhanga atagonze kubata haiguru y'obusobozi bw' obuhulizi.

Esuura 2—Obuhangi

Isiitwe hamo n’omwana bakatandikiraho kuteka omunkora entegeka yokuhanga ensi eyibali bakozeré. Ensi ekaruga omumukono gw’omuhangi eri nungi muno ekihinguraine. Ensi ekaba erumu ensozi. obusozi ebyeya hamu n’ebiyambu byamaizi. Ensi ekaba atali kisanjalike kyorwerre baitu ekaba erumu obusozi oburungi hamu n’ensozi enungi hatali nkooku ziri hati. Hakaba hataloho amabale agetunikiriize haiguru baitu goona gakaba gaswekeriirwe obunyansi oburungi.

Amaizi goona gakaba gagabirwe kurungi, ensozi zijwekerwe otunyansi oturungi hamu n’emiti emikoto n’emitoito omumulingo gwayo. Obwerre bukaba burumu ebyakyo ebirungi muno n’emiti emirungi eraihire nendi ngufu mumulingo gwayo. Embeho ekaba eri nungi muno kandi ensi ekaba nezooka kurungi mahano! Bamalaika obu bagiboine bakahunirra nokusemererwa okwingi habw’emirimo ya Ruhanga enungi.

Hanyuma y’okumara kuhanga ensi hamu nebirumu byona. I si-itwe nomwana bakagumizamu kuhikiriza entegeka yabo eyokuhanga omuntu omukisisani kyabo eyibakaba bakozeré Sitani atakag-wire. Bakaba bakoliire hamu omukuhanga ebintu ebindi byona. Ruhanga yagambira omwanawé ati “Leka tukole omuntu omukusiana kwaito”.

Adamu obu yarugire omumukono gw’omuhangi, akaba ali musaija araihire kurungi kandi murungi muno omukyemerrokye. Ebiewekabye byona ebyomubiri bikaba biroho kurungi. Erangiyé ekaba atarukwera. kandi etarukutukura baitu erukwangasana kandi nezokesa obwomeezi. Hawa uwe akaba ali mugufuho atarukwingana Adamu muburaiha. Omutwegwe gwahikaga haibega lya musaijawe kandi akaba nazoka kururungi mahano weena asemiire.

Ruhanga nobu arabá yali ahangire ensi eri nungi ekingaine aho, kandi ngu ekaba etabuzirwemu kintu kyona ekyakubaire nikiara kusemeza Adamu na Mukaziwe baitu akagenda omu maiso kubyarra abantu banu orugonjo habwabo bonka.

Abantu banu bakaba basemerriire kutwaraga akasumi nibegonza omu rugonjo nibecumitiriza oburungi bw'emirimo yarwo obu bebe-mbiirwe bamalaika nibabasoborra. Ekindi bakaba basemerriire kwetaba mumulimo gw'okurolerra orugonjo. Omulimo gwabo guk-aba guitarukujwahya baitu gwokwegondezamu kandi orugonjo runu niyo ekaba esemerriire kuba eka yabo.

Omurugonjo runu. Ruhanga akaba atairemu emit i y'ebijuma bya buli mulingo, eyebyakyo hamu nemiti eyokusemeza amaiso. Emiti endi ekaba eri yokuletera orugonjo akahooho. Hakaba harumu emizabibu enungi muno erukusemeza amaiso. Gukaba guli mulimo gwabo kurora omulingo barasemezamu ebintu binu nukwo ekikari kifooke kyomulembe mali.

[9]

Ensi yoona ekaba ejwekerwe omukeeka gwotunyansi twa kibabi oturungi muno kandi obu enkumi n'enkumi zebiyakyo ebirukuboya kurungi byehinguliriize orugonjo rwa Adeni. Buli kintu kyona kikaba nikyangasana ekitinisa ky'omuhangi. Hagati na hagati y'orugonjo hakaba harumu omuti ogwobwomeezi ogwakiraga emit i endi yoona okuraiha kandi guli murungi muno. Ebijuma by'omuti gunu bikaba nibisobora kubaha obwomeezi obwebiro n'ebiro. kandi amababi gagwo gakaba garumu omubazi.

Adamu na Hawa omu rugonjo - Abantu banu ababiri bakaba bali omu kusemererwa okwingi muno. Ruhanga akaba abahaire obusobozi obutaina kikomo ha buli kintu kyona. Entale. n'entama byaliraga hamu kandi byaijaga nibibyama habigere byabo. Ebinyonyi ebyabuli rangi byahurrükiraga omumiti enungi. omu byakyo n'okwetorora orugonjo hamu na Adamu na mukaziwe. Obuzina obwazinwaga ebinyonyi ebi bwasemezaga muno abantu bali kandi bagonzaga kwikara babuhuliriize nibukugiza omuhangi.

Adamu na Hawa bakaba nibehurra bamazirwe noburungi bweka yabo. Bahurraga basemerriwe habw' obuzina nyaburungi obwazinwaga obunyonyi obwaikaraga babetoroire. bujwaire ebyoya byabwo ebisemiire muno. Ababiri banu base-mererwaga kukwataniza n'obunyonyi bunu omukukugiza Isiitwe hamu n'omwanawe habw'engonzi ezibayolekere ensi. Bakeyongera kurora entekaniza enungi n'obumu obukaba buli omu buhangi ebyayolekegaga obukugu okwetegereza hamu n'amagezi ebikaba bitasobora kusobororwa.

Buli kiro bazonzoraga oburungi obu balakaroraga n'ekitinisa kyabesukurraga buli kiro nikyehinguliriza eka yabo ey'omu Adeni. Eki kyaijuzaga emitima yabo engonzi nukwo eminwa yabo ijura okukugiza omuhangi wabo.

Esuura Ya 3—Ihano

[10]

Hagati omu rugonjo. haihi n'omuti ogwobwomeezi hakaba haroho omuti ogwokumanya ekibi n'ekirungi. Ruhanga akaba ategerekere ngu omuti gunu gufooke bwakaiso hali ensi ngu abantu baba bahulizikwo hali Ruhanga kandi ngu bakaba nibamugonzakwo. Mukama akadumira abazaire baitu abokubanza bataliryam muti ogu habwokuba okugulyaho nimanyisa okufa. Akabagambira ngu bakaba nibasobora kulya ha miti endi yoona bataina arukubatera ha mukono okuihaho gumu gwonka kandi ngu obu baligulyaho mazimakwo balifa.

Ruhanga obu yataire Adamu na Hawa omurugonjo, bakaba banya buli kintu ekikaba nikyetagisa omukubaha okusemererwa; baitu omu magezige Ruhanga akaewamu kulenga obuhulizi bwabo atak-abahaire obwomeezi obutahwaho. Yabagonzaga kandi abaza nabo baitu kandi ataiheho ekibi ekikaba kibetoroire. Sitani akaikirizibwa kubalenga kandi kakuba bagumiire ekirengo kiri, bakwikaire omu kugonza kwa Ruhanga na bamalaika ebiro n'ebiro.

Harubaju orundi, Sitani ebintu bikamwehindukirra yatandika kurora okusemererwa nikugenda nikumu hwaho hamu na bamalaika abagwire hamu nauwe. Hagati omulibo hakaimukamu mpigiza ndabeho obu buli omu nayoleka ondi akara okuba nuwe yaleteriize okubonabona kwabo. Omukinu Sitani akatandika kurora akabi akarugire omukujemakwe.

Kakuba yali atungire akagisa k'okugaruka hakitinisakte. yakubaire agondeze kworobera ebiragiro bya Ruhanga aleka omutima mubi. baitu eky'obujune kikaba ngu akaba amazire okugwa kandi ayetaire omu kikaro nambere atarukusobora kueungurwa. Oihireho ek, akaba amazire kunaga abandi abakaba batakatekerezaga kujemera Ruhanga okuhikya obu yakitaire omu mitima yabo. Bamalaika banu bakaikara benuubire omukikaro kyokutunga ebirungi Sitani ebiyabaraganiize, batandika kurora ensi ebejumikiire.

Sitani kweeumitiriza emihandaye - Sitani akatiina muno obu yarozere ebyarugire omubujemubwe.

Akeeumitirizaho ebyenyuma. ebikaba biorho hamu n'ebi ebyakaba ategengekere kukora. Omukutandikakwe kujema Sitani akaba nabifora byokuzanazana ataina nansonga eri aho ngu yamani, baitu atamanye ngu nayesiisa ebiro n'ebiro kunu tali uwe wenka baitu nbamalaika abandi boona. Ekiragiro kya Ruhanga kikaba nikisobora kukuewera omusango baitu kitasobora kukuganyira.

Empinduka enu ayekaba ebaireho etayongereho okugonza Ruhanga rundi ebiragirobye. Sitani obu yamazire okukigumya ngu hakaba hataroho mulingo gwona ogwokugarurwa hali Ruhanga, akasukura entegekaze embi nobukaya bwingi. Ruhanga uwe akamanya ngu obwemi oburukwingana hanu tiburukwija kwikara bueuliire. Sitani akaba nagenda kubiihiza bamalaika b'omuiguru kandi aboleke ngu aina obusobozi. Nkooku akaba atarukwikirizibwa omuiguru, akaba nagenda kubalindira harwigi rwiguru nukwo abatuntuze nebigambobye obu barabaga nibaturuka rundi nibataha. Ekindi akaba nagenda kusiisa okusemererwa kwa Adamu na hawa. Akaba nangenda kukora kawefube yoona nukwo nabo abateke mubujemubwe hanyuma nukwo aletereze iguru kusalirwa okwamaani.

Orukwe Hali Eka Y'omuntu - Sitani akagambira abahondezibe hantegekaze ez'okunzga Adamu na Hawa kubaiha hali Ruhanga. Kakuba akaba nasobora kubanaga omu butahurra, Ruhanga akaba nagenda kubateraho omuhanda gw'okubaganyira. nukwo uwe hamu na bamalaika abagwire batungireho omugisa gw'okweganukamu.

Kinu obukyakulemere, bakweteranize na Adamu na Hawa habwokuba kakuba baewa ebiragiro bya Ruhanga. bakaba nibagenda kuba hansi y'ekiniga kya Ruhanga nka Sitani na bamalaikabe. Okusobya kunu kukuba nikugenda nabo kubateeka omunyikara y'obwemi nk obwa sitani na bamalaikabe abakaba nibagenda kubeteranizahO nuk wo murugezigezi babanyageho orugonjo rwa Adeni bagafoole maka gabo. Ekigendererwa kya Sitani kikaba kiri ngu kakuba yatungire akagisa kuhamba omuti gw'obwomeezi ogukaba guli hagati omurugonjo. uwe na bamalaikabe bakaba nibagenda kutunga Amani n'obwomeeczi nka ba malaika ab'omuiguru kandi na Ruhanga wonyini.

Adamu na Hawa kuhaburwa - Ruhanga akasoroza bamalaika nukwo atangireyo ekibi kinu. Kikaewibwamu omurukurato rw'omuiguru ngu bamalaika bagende omu Adeni bahabule Adamu nkooku akaba ali omukabi habw'omunyanzigwa.

Bamalaika bakatebeza Adamu na Hawa ebyafayo bya Sitani byona hamu n'okugwakwe. Bkabamanyisa ngu omuti gwokumanya ekirungi n'ekibi gukaba gutairwe omu rugonjo nukwo boleke obuhulizi bwabo hamu n'engonzi hali Ruhanga. Omulingo gwonka bamalaika bakaba nibasobora kulinda ekitinisa kyabo omuiguru nukwo kworobera ebiragiro bya Ruhanga kandi ngu na Adamu nukwo bakaba basemeriire kutwaza bati.

Okworobera ebiragiro bya Ruhanga nukwo kwonka kukaba nikusobora kubaikaza omukusemererwa baitu bakaba bali bobugabe kuewamu kwikara omukusemererwa rundiki bafeerwe ekitinisa kyabo n'obukuru bwabo.

Bamalaika bakagambira Adamu na hawa batu mukuru w'aba malaika ayaikarraga haihi na Yesu akanga kworobera ebiragiro Ruhanga ebyakaba ataireho kwebembera ab'omuiguru boona. Obwemi bunu bukaletereza obulemu kuewekaho omuiguru obwarugirwemu okunagwa kwa bamalaika abajeemu. Omujeemu onu akaba amazirekufooka munyanzigwa wa buli kintu kyona Ruhanga hamu na Yesu ekibakira kugonza.

Bakabagambira ngu Sitani akaba nagenderra kubakora kubi kandi kikaba nikibetagisa kwerinda muno nukwo bataija kwitirana ihano lyomunyanzigwa ayanagirwe hansi. Omunyanzigwa akaba atasobora kubakora kubi kakuba baikaire batawire ebiragiro bya Ruhanga habwokuba bamalaika bakubaire babalinzire bataikiriize omunyanzigwa kubakora kubi. Baitu kakuba basiisire ebiragiro bya Ruhanga aho Sitani akaba nasobora kubatungaho obusobozi kubabihiza, kuberaliikiriza hamu n.okubatuntuza kurugirra omu kasumi ako nokugendera kimu omu maiso. Kakuba basigaire bagumire ha kireng kyokubanza, kuruga hali Sitani, bakaba nibasobora kuba balinzirwe kwingana na bamalaika. Baitu kakuba bahuliriza iraka ly'omwohi. Ruhanga owataraganyiire bamalaika nabo akaba atasobora kubaganyira. Nabo bakaba baseriire kufubirwa omumulingo nugwo gumu nka Sitani na bamalaikabe habw' ekibi kyabo. Ekiragiro kya Ruhanga kikaba nkyera nka Ruhanga nauwe nkooku ali arukwera kandi akaba nasaba okweherayo kimu mukuba bahulizi kurugira kimu muguru kuhikya omunsi.

Bamalaika bakahabura Hawa obutebaganiza na musaijawe obu arabu ali omu rugonjo nakora emirimoye habwokuba omunyanzigwa

akaba nasobora kumusangayo wenka. Okwebaganiza kwabo kukaba nikubateeka omu kabi kakooto kukira obu bakubaire bali babiri.

Adamu na Hawa bakagumiza ba malaika ngu nibagenda kw'erinda barole ngu tibaewa kiragiro kya Ruhanga Baitu bgu bakaba nibagenda kwehayu nukwo babe bahulizi.

Okwohwoba n'okugwa

Sitani akajwara ekisisani kyenjoka yataha omu rugonjo rwa Adeni. Akagenda yatemba omu muti gwokumanya ekibi n'ekirungi yatandika kweriira ebijuma.

Habwomurundi gwokubanza, Hawa akahukana na musai-jawe atakigenderiire yataha omu rugonjo hagati obu akaba ali hamulimogwe ogwokurolerra orugonjo.

Obu yamazire kwetegereza ngu ali hara na musaijawe yabanza kwekengera baitu yayongera yayegumya ngu busaho kabi. Akaba anyina amagezi g'okumanya ekibi obu kiraba nikija hamu na nkooku arakitangatangana. Baitu nobu kiraba, bamalaika bakaba bamutangire obutakisura, Hawa akesanga aroleriire ebijuma byomuti guli ogwatangirwe yatandika kw ijjamu ekihika n'okuligira ebijuma biri.

Akarora omuti guli murungi okugonzebwu yatandika kwekaguza habwaki Ruhanga yali abatangire okugulyaho. Aho Sitani akatunga akagisa yantadikiraho orubazo oti rundiki akaba nasoma ebitekerezobye. “Mananukwo Ruhanga akagamba ngu emit enu yoona mutualigryaho? Nakaraka Akarukuheheera yagumizaamu nagambira Hawa binu na biri aho Hawa yahunirra kuhurra enjoka nebaza nk’omuntu habwokuba bwoona enjoka ekaba etabaza. kandi akaba akimanyire ngu Ruhanga atagihe kanwa kokubaza.

Hawa akagonza kwetegereza mukikaro kyokwiruka aho nahoh akarugaho yaewamu kuhuliriza orubazo rw enjoka. kinu atakijuke ngu akaba nabaza na Sitani wonyini ayeserekere omu njoka. Aho hawa akahwamu amagezi yabiihwa biihwa. Kakuba yarozere nka-malaika obundi yakubaire aijukire airuka. Iraka erihyaka Iyakubaire limutinisez airuka hali iba akumukagwize iraka eri lyamulingoki. Baitu kandi Hawa akaikiriza kuteera empaka n’enjoka yagarukamu ekikaguzo ngu “Nitusbora kulya ebijuma byemiti endi yoona: kwi-haho omuti gwokumanya ekibi n'ekirungi. Ruhanga akagamba ngu

obu tuligulyaho. mananukwo tulifa. Enjoka yagarukamu eti “Okufa timulifa. Baitu Ruhanga amanyire ngu ekiro ekimuliguliramu amaiso ganyu galiguka kandi muliba nka Ruhanga okumanya ekibi n’ekirungi”.

Silani akaba agondeze bateekereze ngu habw’okulya hakijuma kiri bakaba nibagenda kutunga okumanya okuhyaka okukira oku okubakaba banyinakwo. Okkwebembera abantu omukulimirra amagezi ga Ruhanga hamu n’obutamarwa ebi Ruhanga ebyasuk-wire hamu nobutagonza kworobera ebiragiro ebiyataireho. nugwo gwabaire guli mulimogwe omukuru muno. n’obusinguzi ob-wingi kuruga obuyagwire. Sitani nagonza kwebembera buli omu kuewa ebiragiro bya Ruhanga nukwo aoleke ngu hati baliyo nibataaha omunyikara y’okutunga okumanya okwhaiuru: Kinu kisuba kikooto muno.

Abantu balemwa kwetegereza ebike Ruhanga ebyasukwire, bagaya ebiragiroye hanyuma batandika kuharabanira okwetereza okurukukira oku Ruhanga okwaba abahaire, kandi balengaho kuserra okwetegereza eby’ensita Ruhanga ebiyaserekere abantu. Abantu batandika kwesiga amagezi g’omumasomero gonka balmirra bagwire omumw irima kasira.

Ekaba etali ntekereza ya Ruhanga ngu abantu banu abarungi batunge okumanya ekibi. Akaba abahaire okumanya ekirungi ky-onka baitu yabaima okumanya ekibi. Nobukiraba ngu ebigambo by’enjoka bikasisana nk’ebirumu amagezi. omukazi yaikiriza ebisuba ngu “okufa timulifa habwokuba Ruhanga amanyire ngu ekiro ekimuliriiraho ha muti ogu amaiso ganyu galiiguka okumanya ekibi n’ekirungi”. Kunu kukaba kufoora Ruhanga omubiihi w’ebisuba kandi omu kinu Sitani akakyoleka ngu ruhanga akabi-ihha abantu yabakingira obutatunga amagezi agabakaba basemerire kutunga. Enjoka ekagamba ngu “Mananukwo timulifa”

Omwohi akabiiha Hawa ngu kakuba aralia ha muti guli akaba nagenda kutunga amagezi agakaba nigamusobozesa kuba nka Ruhanga. Sitani aklengaho kusikiriza Hawa kumulolerra nukwo yamugambira ati amagezi agakab nigamugambisa kandi obu ali njoka gakaba ngarugirra ha kulya ha muti guli. Sitani akagamba ati ebi ruhanga ebiyalize kukaba kuli kutinisiriza nukwo abantu batalnja kumwisana kandi ngu eby’okuf byali bisuba.

[13]

Oukasumi ako enjoja ekaewa ekijuma yakihereza omukazi nukwo ati omukazi nauwe yakanukura. Sitani yamugambira ati “Tinkugambiire nti bakababiiha”? “Atambe ngu obu mulikwalaho mulifa? hati kufa obaireki? Aho yamugambira ngu nobu oralya nabwo toina kyorukugenda kuba habwokuba byona bisuba kwonka. Omukasumi ako Hawa akatunga obumanzi habwokuba akaba atakarozere okubiihirwa kwa Ruhanga. Aho akagumya ngu ebigambo by’enjoka bikaba bihikirekwo aho yalya ataina kutiina kwona ekijuma nakyo kyamunurra muno.

Hawa okufoka omwohi - Hanyuma y’okulya. Hawa nauwe akacwa ebijuma ebindi ebyaralya habwokuba akaba amazire kuhurra Amani agarugire omu kulya ha muti guli. Aba amazirekueamukiirra yairuka aseerre omugonzebwawe nukwo amugambire ekibaireho obu engaroze zikba ziijwiremu ebijuma ebyakaba amuleetire. Aho naho akatandika kumubliza ebigambo enjoja ebyekaba emugemugambiire yagonza amutwaleyo kuli ha muti nukwo nauwe ayehulirre n’amatuge wenka enjoja nkooku ebaza. Akongera yamugambira ngu uwe akaba amazire ira okulya kandi ngu nikyo akaba acamukiriire. Amazire okusiisa, Hawa akafook omwohi nyakabara Sitani owakaba nakozesa kunaga omusajawe.

Adamu aketegereza kurungi ngu omukaziwe akaba asiisire ekiragiyo kya Ruhanga ekiyabahaire okulengesa obwesigwa bwabo hamu n’engonzi zaabo. Hawa akamugambira ati enjoja ekaba emunanuire ngu tibarukugenda kufa kndi ngu ganu gaakuba mananu habwokuba uwe wonyini akaba atakehuliiremu bwokuroraho bwona obukaba nibwoleka ngu Ruhanga abiihiiirwe kwihamo akaba nahuura okusemererwa okw’embaganiza oku yatekeriize nguna bamalaika nukwo bainakwo.

Adamu akeyijukua habwaki Hawa akaba amusigire yagenda wenka, baitu byona bitamukonyere habwokuba ekyakozirwe kikaba kihore ira. Akaba asemeriire kubaganizibwa n’omugonzebwawe. Kinu kukaba nikisoboka? Baitu akaba namugonza muno. Omukusaasa okwingi. akaewamu abagane hakibi kya mukaziwe ngu habwokuba Hawa akaba ali kieweka ky’omubirigwe nahabweki obu arabu ali w’okufa. boona lek bafera hamu habwobutagonza kugumira obusalizi bw’okumuferwa.

Adamu akaburwamu okwesiga Ruhanga ayamuhangire kandi atakitekerezeho ngu Ruhanga aba w’embabazi kandi ngu obusobozi

obwabaire bubahangire bombi bwakubaire nibusobora kumuhangira omukonyezi ondi. N'ekindi nauwe akateeekereza ngu ebigambo by'enjoka byakuba byamazima habwokuba akaba atakarozere mba-ganiza yoona eyerukwoleka akbabi. Hawa akaba amwemeriiire omu-maiso nayangasana nka butoosa oku akaba ali. kandi engozi zikaba zeyongeriire kimu kandi weena acamukiriire asemeriirwe. Atamurolemu bwokurorrahō bwona obwokufa nukwo aho yamwihaho ekijuma yakirya bwangu bwangu yalindirra arole nakanguka nafa baitu nauwe yarora ebintu byona bisigaire nkooku bikaba biri.

[14]

Obugabe bwomutu kweeweramu - Ruhanga aksoborra bazaire baitu abokubanza ebikwatiraine n'omuti gwokumanya ekirungi n'ekibi kandi bakaba basoboroirwe kurungi nkooku Diabolo akaba amazire okugwa kandi nkooku bakaba basemeriiire kwerinda obutamuhuliriza. Ruhanga atabaime amaani g'okulya ha bijuma by'omuti oihireho akabaleka nukwo beeweremu bonka kworobera iraka lya Ruhanga babe bomeezi rundiki bamujemere bafe.

Obuire butabe bwingi. engonzi bahurraga n'obusinge bikabaih-waho batandika kuhurra embeho n'amasu ebi bakaba batakahurrahoga. Habwomurundi gwokubanza bakahindukirangana nukwo betegereze nkooku bakaba nibasisana. Ijuka ngu ebiro byona baikaraga batajwaire habwokuba ekyererezi kyomuiguru kyabaswekga nkabamalaika nkooku baikara. Obu bayehhinduire bakasanga ekyererezi kiri kitakyaloho batandika kwerorra kimu bukunya bacwamu kuiruka besereke habwokuba bakarora ebyafayo ebibakaba batakarorahoga ngana bakaba kubaho. Bakalengaho kweswekerra ebikoora b'emiti nukwo habwokuba bakatiina kurora Ruhanga hamu na bamalaika bali bukunya.

Harubaju ruli, Sitani akaba najaguza akaba amazire kwohy omukazi kugurukya gurukya amagezi ga Ruhanga nokulengaho kutahirra entegeka za Ruhanga. Okuraba omu mukzi, Sitani akaba amazire kunaga omusaija ekigwo habwokuba akaba kukozesa engonzi enyingi Adamu ezakaba ainiire Hawa okumuew isa ebiragiro bya Ruhanga nukwo ati bombi yabanaga ekigwo.

Mukama akabungira Adamu na Hawa yabagambira ebikaba nibigenda kuruga omu butahurra bwabo. Obu bahuliire Ruhanga naija, bairuka nukwo besereke ataija kurora ensoni zabo kandi kunu buli kasumi obu yaijaga yabasangaga bamulindiriire nukwo hakire bamuroleho ha maiso. Ruhnga nukwo kubeeta nagamba ati

“Muli nkaha”? Adamu yamugarukamu nagamba ati “Mpuliire iraka lyawe nayesereka habwokuba ndi busa: ruhanga nukwo kumukaguza nooha akaba amugambiire nkooku ali busa “Oliire ha muti ogunakugambiire nti mutualigulyaho?”

Mukama akaguza ekikaguzo kinu hatali ngu akaba nagonza kumanya baitu akaba naserra ababiri banu bamanyirre okutahikirra kwabo. kiki ekibaletiire okuswara hamu nokutiina? Mukikaro kyowikiriza enobiye. Adamu ensobi akagigarurra Ruhanga. “Omukazi ouwampaire kwikara nauwe nuwe ampaire nalya” Ruhanga yahindukira omukazi yamugambira ati “Kiki kinu ekyokozere?” Hawa yagarukamu nagamba ati “Enjoka niyo embihire nalya”

Omukyeno - Mukama yagambira enjoka ati “Habwokuba okozere kinu. okyenerwe iwe okukira ebisoro byona ebyomukisaka: Oragendesaga enda kandi oralyaga ecuucu obwomeezi bwawe bwoona” Enjoka nkooku ekaba enyumiziibwe okukira ebisoro ebindi byona. ebyomukisaa. nukwo yabundaziibwe eti. Enjoka eagarurwa hansi muno okukira ebisoro byona kandi ekanobwa abantu boona habwokuba niyo Sitani yarabiremu kunaga omuntu. Hali Adamu Mukama akagamba ati “Baitu ohuliriize iraka lya mukazi waawe. walya ha muti ogunakuragiire ningamba nti otaligulyaho. Itaka likyenerwe habwawe, oratalibanaga muno nukwo oihemu ekyokulya kandi lirakuzarraga amahwa n’amatojo kandi oralyaga ebyomukisaka obwomeezi bwawe bwona. Omukutuyana kwawe numho oraihaga ebyokulya okuhikya obu oligaruka omwitaka.”

Ruhanga akakyena itaka habwabo habwokuba bakaba baliire ha muti ogwokumanya obubi n’oburungi. hany uma yarangirra ati “omu kutalibana nuho oraihaga ebyokulya ebiro byona ebyobwomeezi bwawe” Akaba abahaire ekirungi kandi abaimire ekibi. Akongera yabagambira ati hati ekibi nibagenda kukirya obwomeezi bwabobwoona.

[15]

Okurugirra omu kasumi ako, abantu bakafoka bokubonabone-sebwa ebirengo bya Sitani. Adamu akahebwa obwomeezi bwokubonabona omukikaro kyobwomeezi obwokusemererwa, kandi nokukora osemeriirwe obu yabaire ayomeriiremu okuhikya kasumi kali. Abantu bakaba nibagenda kubonabona. kusalizibwa, bamalirre n’okufa. Bakaruga omuitaka kandi bakaba basemeriiire okugaruka omuitaka. Ababiri banu bakamanyisibwangu bakaba nibagenda kuferwa Adeni yabo eyabaire eri

eka yabo eyokusmererwa. Bakaba bahuliriize iraka lya Sitani n'ekigambokyengu “Ruhanga mubiihi w’ebisuba”. Habwobutahurra bwabo, bakakingurra Sitani oruigi ekyabafoire batasemeriire ok-wikara omu rugonjo rwa Adeni omunyikara yabo eyokusiisa: nukwo bataija kulya ha muti gwobwomeezi bataija kufooka abasiisi be-biro n’ebiro. Bakalengaho kusaba ngu baikirizibwe basigale murugonjo nobu baraba barugirweho ekitinisa. Bakeraga ngu nibaija kutandika kuhurra Ruhanga omubwijwire. Aho bakagambirwa ngu oomukugwa kwabu. bakarugwamu amaani agakaba nigabasobozesa okuhurra Ruhanga bafookera kimu baeke muno. Nkooku batarasoboire kulinda ekitinisa kyabo batarugirwemu Amani bakaba batarukusobora kuba bahulizi hanyuma ukwo kufa.

Aho naho bamalaika bakaragirwa okulinda omuhanda ogwagendaga ha muti gwobwomeezi habwokuba Sitani akaba ateekanize ngu Adamu na Hawa bafooka bajeemu. batunge ekifubiro, kandi balye ha muti gwobwomeezi nukwo babe basiisi bebiro nebiro. Pulaniye obuyamazire kumanywa, bamalaika batumwa balindire kimu omuti guli hatagira nomu ayarubataho kandi omurro gukabehinguliriza okwetoroora ekiikaro kyona.

Esuura 4—Ekigarukwamu.

Iguru likaijura obujune, hanyuma yokwetegereza nkoku omuntu akaba aferirwe ensi Ruhanga eyakaba ahangire. Ekaba negya kwikarwamu abantu abanyak wesobire, Abarwaire, kandi abarukufa, hataroho mulingo gwona gwokukira. Eka yoona eya Damu ekaba nesemerra kufa.

Yesu akamanyisa Ihe lyabamalaika nkoku omuhanda gwokukiza abantu gwali gukozirwe. Akabagambira ati ayesenegerize Ise kandi uwe wenka ayehaireyo okuhayo obwomeezi bwe nkekihongwa. Akaba nagya kufa uwe wenyini, okuraba omuluwe abantu bali bokuganyirwa. Okuraba omusagamaye nokworobera ebiragiro bya Ruhanga, bali bokutunga embabazi za Ruhanga kandi bagarurwe omurugonjo rwabu orurungi balye ebijuma byomuti gwobwomeezi.

Yesu akaboleka entekaniza yokujunwa. Akabagambira nkoku akaba nagya kwemerra hagati yekiniga kyaise nomuntu ayasobeze, akaba nagya kugumira okusisikara, nokusekerezebwa kandi ngu bake abalimwikiriza nko mwana wa Ruhanga. Baingi abali nibagya kumunoba nokumwanga. Akaba nagenda kuleka ekitinisakte kyoona ekyomwiguru, naija munsi nkomuntu, Ayeeuleze nkomuntu, arabe mubiragiro ebihikaho abantu nukwo asobole kumanya okukonyera abo abarukwohebw. Hakumalirra hanyuma yekigendererwa kye nko mwegeza kyalu kyokuhikirizibwa, akaba nagya kuhebwayo omumikono yabasiisi kandi akagumira buli bulemezi nokubonabona Sitani nabamaikabe ebi bali nibagya kukozesa kuraba omabantu abake okumusaliza.

Akaba nagya kufa kubi, ahanikwe hagati yiguru nensi nkonusiisi kandi asalizibwe okumara esaaha nyingi omubusasi obwamaani, nabamalaika ezibali batasobora kuroterra, bali nibagya kusereka amaiso gabu baleke okumurora. Akaba atarukugya kusalizibwa omubiri honka, baitu nomubitekerezo, nambere nokubonabona kwomubiri kutasobora kulengesanizibwa akasasa muno omubitekerezo.

Obulemezi bwebibi bwensi yoona byaali byokuba haluwe. Akabagambira akaba nagya kufa kandi ahumbuke hakiro kyakasatu kandi atembe mwa Ise okutonganirra ebibi bya bantu.

Omuhanda Gumu Oggwokujunwa

Bamalaika bakainama omumaiso ge. Bahayo obwomeezi bwabo Yesu yabagambira ngu okufakwe kwali nikugya kujuna baingi, baitu ngu okufa kwamalaika kwali kutasobora kusasura ibanja. Obwomeezi bwe bwonka Ise nobwo akaba naikiriza nkekihongwa habwomuntu. Hanyuma abo abayaewngwire baikale nawe, kandi habwofakwe akaba najuna baingi kandi nahwerekereza Sitani ayali aina obusobozi hakufa. Kandi Ise akaba nagya kumuha obukama obwmani omunsi yoona obwebiro nebiro. Sitani nabasiisi bali bokuhwerekerra, okutongera kutilabaniza Iguru nensi empyaka enyakusemezibwe.

Baitu bamalaika akaba omulimo gwabo, okutemba nokusirimuka okugumya omwana wa Ruhanga omukubonabonakwe nokumuhereza kandi nokulinda abalikiriza embabazi hali bamalaika ababi abomwirima aba Sitani asindikiraabantu ba Ruhanga.

Kyali kikuru muno Ruhanga okuhinduraho ekiragiro kye habwokujunwa abasiisi. Nikyo yaikiririze omwanawe omugonzebw [17] okufa habwebibi bwabo.

Sitani akasemererwa nabamalaikabe habwokunaga omuntu, yasirimura nomwana wa Ruhanga okuruga omukitinisaky. Sitani akagambira abamalaika be ngu Yesu obwarajwara omubiri gwabantu abagwire, akaba nagya kumusingura alemese entekaniza yokujunwa kwomuntu.

Omukwebundaza kandi omubujune Adamu na Eva bakaleka orugonjo rwabo orurungi nambere baikaraga basemerriirwe okuhikiza kimu obubajemire okuragira kwa Ruhanga. Enyikara yoona ekahinduka muno hanyuma yekibi Ruhanga akabajweka ebijwaro okubalinda hali embeho yamaani nukwo batunge obutagasi.

Ebiragiro Bya Ruhanga Ebitahinduka.

Iguru lyoona likatera empamo habwobutahurra bwa Adamu na Eva nokugwa kwabo, ebyalesire ekiniga kya Ruhanga hali oruzaro

rwomuntu rwona. Batongere kutangatangana Ruhanga bakaba batakyaina kunihira bali mukusoberwa.

Ebiragiro bya Ruhanga niyo endugirro yobulemibwe omwiguru nahansi, byali nibyera nka Ruhanga wenyini habwensonga enu Ruhanga akaba atarukusobora kwikiriza obwomeezi bwa malaika okuba ekihongwa kyekibi. Ebiragiro bye bikuru muno omumaiso ge okukira bamalaika abarukwera abamwetoroire. Ruhanga atasobole kwihaho rundi kuhindura kimu habiragiroye nukwo atangatangane nabantu omunyikara yabo eyegwire. Baitu omwana wa Ruhanga akaba ali na Ruhanga nibahanga omuntu nuwe wenka akaba nasemerra okuhebwayo nkekikhongwa ekirukwikirizibwa Ruhanga, okuhayo obwomeezi bwe nekikhongwa kandi nokumira ekiniga kya lse.

Bamalaika bakagambira Adamu ngu, habwekibi kyawe kuleta okufa nenyikara embi, ekihongwa kya Yesu Kristo kyali kyokuleta obwomeezi nobutafa.

Okusukura Ebyomumaiso

Ruhanga akasukura ebintu ebikuru hali Adamu, okuruga omukubingwa omu Edeni kuhika hakusandara, nokweyongerayo okuhikira kimu hakwija kwa Yesu okwokubanza omunsi okugonzakwe hali Adamu noruzaro rwe rwona rwali nirugya kuhikya omwana wa Ruhanga hansi ajwale omubiri gwomuntu nukwo kuraba omukubundazibwa kwe, aimukye abo abalimwikiriza.

Ekihongwa kinu kyali kyomuhendo mwingi okujuna ensi yoona. Baitu bake muno abakwikiriza okujuna kwe okwabaletirwe nkekikhongwa ekyembaganiza. Abangi baali batarukwikiraniza eruku-betagisa kubamu okutunga okujunakwe okwamahano. Bali nibagonza ekibi nokusisa ebiragiro bya Ruhanga okukira okwegarukamu nobuhulizi, habwokwikiriza nibekwasa emigisa eyabahairwe eyekwonzira ekyabahairwe. Ekihongwa kinukyali kyomuhendo mwingi muno okuletera buli muntu wena okufoka zabu eyomuhendo mwingi.

Ekisembo kyekikhongwa.adamu obuyahaireho ekihongwa habwekibkiye kusigikirra hakuragira kwa Ruhanga. gukaba mukoro gwobujune muno haluwe. Omukonogwe kukwata omuhyo. Ruhanga wenyini nuwe nagumuha aite ekihongwa kyekibi. Nugwo gwali murundi gwokubanza okufa. Obuyarozire esagama negera

kuruga omukihongwa, akahurra obujune bwingi muno obwokufa, kikaba nikimwetagisa okurora habwokwikiriza hali omwana wa Ruhanga, owe kihongwa kyayolekaga, ayali ali yokufa nkekihongwa habwomuntu.

Ekihongwa ekyemikoro, Ruhanga ekiyataireho kyali kyokwi-jukya Adamu ekibikye kandi nokumwikirizisa okwregarukamu hab-wekibi kye. Ekikorwa kinu ekyokuhayo obwomeezi kikaha Adamu amagezi gokwetegereza muno ekibikye, ekyali kitasobora kwihib-waho ekintu kingi kyoona etali sagama yomwana wa Ruhanga. Akahunirra habwoburungi nembabazi ezamani ezali zokusemeza nokujuna omusiisi. Adamu obwakaba naita ekihongwa ekyali kitaine kibi, kikasana haluwe nka yali nasesa esagama yomwana wa Ruhangamumukono gwe wenka. akamanya ngu kakuba yaikaire ali mwesigwa hali Ruhanga nebiragiro bye ebirukwera, tiyakubaireho kufa kwebisoro nabantu. Omukisembo kwekihongwa, ekyayolekaga obuhikiriire bwekisembo kyomwana wa Ruhanga omu wenka, hak-abaho enyunyuzi yokunihira okwaka omumwirima nobulemezi bwo-mumaiso, okusumurra ayali ataine kunihira. Ira buli nyineka yali ulemi kandi nyakatagara wekaye. Hanyuma abantu abo bakanyire omunsi, abasaija bakomwaga nibaterekerezebwwa Ruhanga okwebe-mbera okuramya kwebihongwa habwa bantu.

Ebitekerezo bwabasiisi byali byokukorrana nesagama yebisoro nesagama yomwana wa Ruhanga. Okufa kwekisoro kyali nikyoleka abantu ekifubiro kyekibi nkoku kiri kufa. Kuraba omukyonzira, abasiisi bamanya ensobi yabo kandi boleka okwikiriza kwabo, nibarora hakihongwa ekikuru ekyomwana wa Ruhanga owekihongwa kyayolekaga. Hataroho okulehererwa okwomwana wa Ruhanga hakaba hatasobora kubaho omugisa rundi okujuna kwa Ruhanga hali abasiisi.

Ruhanga akaba namanyisakwo obukuru bwokutamu ekitinisa ebiragiro bye. Okusiisa ebiragiro ebi kikaletereza okwahukana okwamani hagati ya Ruhanga na basiisi. Ruhanga akaikiriza Adamu obu yali atakasiisire okubaza nokusemererwa nomuhangiwe maiso namaiso. Hanyuma yokusiisa Ruhanga akabaza nabantu kuraba mu Kristo nabamalaika.

Esuura 5—Okusumururwa.

Buli kasumi Ruhanga agira abantube, nobukiraba kiri ngu haroho baingi abamweremera: Ekyokurorrah. abantu munana bonka-Nuha hamu nekaye-bakataha mulyato Ruhanga eri yaragire Nuha kwombeka nukwo bakire okusandara kwamaizi. Enoka akarubata na Ruhanga omukasumi akabantu abali batarukutina Ruhanga..

Ruhanga aketa Ibrahimu okuruga omunsi yowabu agende kanani. Abaijukurube. Abaisaleri baikarayoga okuhikya enjara obuyabat-waire misiri, nambere bahikire bafoka bairu rubale. Hanu haroho oruganikyo orukuhuniriza orwomulingo Ruhanga yasumuliremu abo abaikaraga omubwiru munsi yamisiri emyaka rukumi Yesu atakazairwe.

Emyaka nyingi abaana ba Isaleri b'amazire omubwiru Misiri. Maka make muno abaagenzire misiri. baali baitu hati bakaba bakanyire. Bakaba betoroirwe ebisisani, abaingi halibo bali beberwe okumanya Ruhanga owamazima kandi bali beberwe ebiragiro bye. Bayeteraniza naba Misiri okoramya lzoba, omwezi n'enyunyuzi. nebisoro, nebisisani ebikozirwe omumikono y'abantu.

Nobukiraba abaisaleri abaingi bali basisirwe ebisisani. abesigwa bali baroho. Bali batorobeze okwikiriza kwabu, bakakwatura omur-watu hali abamisiri nkoku bali nibahereza Ruhanga omwomeezi. Bakagumiza obugumizo bwabo omukubahokwa Ruhanga namaani g'obuhangi. Abamisiri bakatuga omugisa gw'okumanya okwiki-rriza Ruhanga waba Heburaniya. Bali balengereho okugarukiriza cnyikiriza zabisigwa ba Ruhanga owamananu, kandi bakabihirwa habwokuba bali batasingwire. omukubatinisiriza, omukubaraganiza ebisembo rundi omukubatwaza omumulingo omubi.

Abakama ababiri abamalirireyo okulema omu Misiri. bali bakabi muno hali Abaheburaniya. Abakuru omu Isaleri bali balengereho okugarramu amaani okwikiriza kwaba Isaleri babajukya emirago ya Ruhanga eiyakozire na Ibrahimu nebigambo ebyobunabi ebya Yusufu obu akaba atakafire, akabazaho okucungurwa kwabo ku-

ruga Misiri. Abamu bakahuliriza kandi baikiriza. Abandi bakarora enyikara yabo eyobujune baburwa okunihira.

Faraho ekenyumiza ngu akaba nagonza kurora Ruhanga wabo nabajuna kuruga mumukono gwe. Ebigambo binu bikamarraho kimu okunihira okwaba Isaleri abaingi. Enyikara ekagumangana nkomukama nabanyorobe nkoku bagambire. Bakamanya ngu bali nibatwarwa nkabairu kandi ngu bali basemerire kugumisiriza okunyigrizibwa kwoona okwabakama babu omukwita abaana babo aboojo. Obwomeezi bwabo bwona bwali bubafokire mugugu baitu bali nibaikiriza kandi mbaramya Ruhanga owomwiguru.

Bakalengesaniza enyikara yabo neyaba nyamisiri abataraikirize Ruhanga anyakwine obusobozi bwokubajuna omuhwerekerra.

Abamu bakaramya ebisisani, ebisisani byemiti namabale abandi bakacwamu okuramya lzoba. omwezi nenyunyuzi. Nobukiraba baali bakurakuraine kandi baguda. Abamu haba Heburaniya bakatekereza [20] ngu kakuba Ruhanga yali nakira ba ruhanga boona tiyakubalekere kuba bairu omwihanga erikuramya ebisisani.

Akasumi kali kahikire Ruhanga okugarukamu okusaba kabantu abanyigrizibwe nokubaiha Misiri nukwo betegereze Ruhanga wabaheburaniya abali nibanyigrizizwa nukwo bamanye nkoku ali haiguru yaba ruhanga boona. Ruhanga akaba nagya kunyumiza Ibaralye, nukwo amahanga agandi gahurre amanige kandi gatukumire hali ebikorwabwe ebyamani, nukwo abantu be abubararora emirimoye eyamahano, bamuhindukire okuruga omubisisani nukwo bamuramye omumananu.

Okueungura Isaleri kuruga Misiri, Ruhanga akoleka kurungi abamisiri embabazize ezembaganiza hali abantu be. Faraho nkoku akaba atarukusobora kusonwasonwa omulingo gwona, Ruhanga akarora kihikire okwoleka enewaye yomusango hali Faraho, nukwo asobole kumanya obujuni okukora kwa Ruhanga nobukurubwe hali abandi boona. Akaba nayoleka kurungi amananu gonyini amahanga goona amaani gobwa Ruhanga nobwinganiza, nukwo ibaralye lirangirirwe omunsi yoona. Ruhanga akagonza obusobozibwe bwolekwe nukwo kigarremu amaani abantube abesigwa nabaijukuru babo basobole okuramya nobwesigwa Ruhanga wenka anyakukozire ebirukuhuniriza ebyamahano halibo. Hanyuma ya Faraho kurangirra ngu nagonza abantu batere amatafali, Musa akarangirra hali uwe ngu Ruhanga Faraho owakaba nayesianiza ngu tamumanyire akaba

nagya kumuhambiriza okumumanya nkowobusobozi kandi omulemi omukuru.

Emihito

Ekyamahano ekyokuhindura omwigo gukafoka enjoka nekisaru kufoka sagama bitahindule omutima gwa Faraho ogugumangaine okulekera Abaisaleri kugenda, baitu kikongeza enobiye hali Abaisaleri. Omulimo gw ‘abafumube gukamuletereza okwikiriza ngu Musa akaba akozire ebyamahano nakozesa amasano. Baitu hanyuma yomuhito gwebikere obugwahoireho akagumiza kimu ngu Musa akaba atarukukozesa amasano. Ruhanga yakusoboire kubimaraho bigaruke omucucu aho naho, baitu atakikole, habwokuba obuyakubimazireho, omukama nabamisiri bakugambire ngu gabaire Masano, nkemirimo yabarogo.

Ebikere bikafa, abantu babisoroza entumo. Bakarora ebikere nibijunda ekinunko kyali kingi orwoya rwona rwali rusisikaire. Hanu omukama namisiri yoona bakagumya ngu abanyamagezi babo bakaba batarukusoborra ekyali kiroho. bakagumya ngu kyali kfubiro kuruga hali Ruhanga owomwiguru. Abafumu batasobole kukora enda zomungoye ezali omukyeno ogwakurasireho. Mukama atabaikirize okuzikora kinu Ruhanga akakikora nukwo baleke kugurukyagurukya. Nabafumu bonyini bakagamba “gunu mukono gwa Ruhanga”

Hakongeraho omuhito gwensohera zali zitali zimu ezabulikiro. Zali nsohera Ruhanga eziyalesire Misiri zaali nyingi kandi zakabi muno. Omubuli gwazo gwali nigusasa muno habantu nebisoro. Ruhanga akabaganiza abantu be hali abamisiri ataikirize ensohera kuhika omubikaro byabo.

Mukama akongera yaleta omukyeno ogundi ogwengwara hali ente kandi omukasumi nuko kamu yalinda ente zaba Heburaniya hatabeho ente yona eyafire. Hankongera habaho omukyeno ogwebizimba habantu nebisoro kandi abarogo basobole kuba nibabalinda hali ebizimba binu.

Mukama akongera yaleta hamisiri omuhito gworubale orujwan-ganizemu nomurro, nemirabyo nokuhinda kwenkuba. Omukweno gwabahoga harabaho akaire nukwo bamanye ngu haroho ensonga habwaki kibaireho.

Mukama akoleka Misiri ngu ensi yoona eri hansi yokuragira kwa Ruhanga waba Heburaniya. enkuba. orubale. nokuhinda nibimworobera. Faraho omukama owemyehembo ayakagwize “Mukama noha nukwo mpurre irakalye kandi ndyorobere”? Akahika yayebundaza yagamba “Nsisire... Mukama ahikirire nyowe nabantu bange tuli babi” Akasaba Musa amutonganirre hali Ruhanga. enkuba nemirabyo bihweho.

Mukama akongera yaleta omuhito ogurukutinisa ogwezige. Omukama akaewamu atunge emihito okukira kwehayu hali Ruhanga akalekera aba Isaleri kugenda kuruga Misiri omukama akarora obukamabwe butirwe emihito. Mukama akaleta omwirima misiri. Abantu bali musana kyonka baitu omwanya gwali nigveralikiriza, okwikya kyali kizibu Abaheburaniya ubo bali baine omwanya omurungi nekyererezi omumaka gabu.

Ruhanga akongera yaleta omuhito gundi ogwakabi muno hali abamisiri, gwali gwakabi okukira endi yoona. Gukabaho hanyuma yomukama nabanyakatagara nabarami ebisisani kwanga okusaba kwa Musa.

Abantu bali nibagonza abaheburaniya baikirizibwe kuruga misiri. Musa akahabura Faraho nabantu bamisiri naba Isaleri. omulingo gwomuhito gunu ogwokumalirraq-emizigaijo yomukama nabuli muntu akaba nagya kufa. Hakiro kimu ekyali kyakabi muno habamisiri kandi kyekitinisa muno habantu ba Ruhanga. ekijukyo kyokuhingurwaho kitandika.

Kyali kigumaingaine muno hali omukama wa Misiri kandi owemyepanko nabantu abarami ebisisani okwikiriza ebyetago bya Ruhanga owomwiguru. Emihito nyingi ekahikaho abamisiri atahulizemu nobu Ruhanga yayolekaga okubihirwakwe.

Buli muhito ogwabahoga hanyuma yagwo hayongerahoga ogwakabi. Baitu omukama owemyepanko akabihirwa muno, yayanga kwabundaza. Hanyuma abamisiri bakarora abaisaleri batandika okwetekaniza kurungi habwa ekiro eki ekyakabi bakabagarukiriza habwakokuroraho kesagama eya misiri eri hamikumirro yenyigi za baisaleri.

Abaisaleri bali bahondire Ruhanga ebyakaba abaragire. kandi malaika worufu obuyarabiremu enju hanju omu misiri, bali nibetekaniza okugenda bali balinzire omukama omujemu nabasajabe abamani okubalekera.

[21]

Akasumi kakahika ckiro omwitumbi Mukama akaita cmizigaijo yoona omunsi ya Misiri. okuruga hamuzigaijo wa Faraho kuhikira kimu hamuntu wahansi. neyebisoro. Faraho akaimuka ekiro, naba-herezabe nabamisiri boona hakabaho okutera empamoomunsi ya Misiri hatabeho enju nambere atarafire muntu.

Aketa Musa na Aroni ekiro, yagamba mwimuke mugende muruge mubaitu bange. inwena nabaana ba Isaleri mugende mukorre Mukama nkoku mugambire mugende; nanyowe mumpe omugisa. Abamisiri bakasaba abantu baikirize abantu bagende bwango. Bak-agamba batu kitalikyo itwena nitwija kufa “Aho abantu bakat-wara omugati ensano etarumu kitinisa bagikanda omubbakule bagi-boha omubitambara babiteka hamabega gabu. Hati Abaisaleri bali bakozire nkekigambo kya Musa kandi baalIi basabire abamisiri efeza nezabu nengoye. Mukama akaba ahaire embabazi omumaiso gaba Misiri baikiriza ebibasabire

[22]

Mukama kinu akakisukurra Ibrahimu emyaka nka bikumi bbina bitakahikirire. Akagambira Ibrahimu: kinu okumanye oruzaro rwawe baliba nkabanyaihangha omunsi etali yowabu kandi balibakorra, ndiri ewera omusango kandi hanyuma balirugayo banyina ebintu bingi “Kub 15:13. 14.

abantu baingi abataburaine bakagenda nabo namatungo amaingi. Abaana ba Isaleri bakaruga misiri nebyobuguda byabo, ebyali bitali bya Faraho, bali batagambire Faraho nkoku Babine, Yakobo nabatabani baali bagenzire namatungo gabu misiri. Abaisaleri bali bakanyire muno namatungo gabu gali geyongire obwingi. Ruhanga akaba afubire abamisiri nabaletaho emihito abamisiri bakalekera abaisaleri omubwango nebyobuguda byabo byoon.

Enyomyo Y'omurro:

“Batandika orugendo rwabo kurungi Sukosi bayerolereza Esamuhihi nirungu. Mukama akagenda nabo nyamusana omunyomyo yekieuokuboleka omuhanda kandi ekiro omunyomyo yomurro okubamulikira nukwo nukwo basobole okugenda nyamusana nekiro. Nyamusana enyomyo yekicu yaikarahoga nenyomyo yomurro ekiro yaikarahoga omumaiso gabu.

Abaheburaniya obubarugire Misiri hanyuma yebiro bike, Abamisiri bakagambira Faraho ngu bali bagenzire kandi tibali-

garuka okumukorra ngu ekaba nsobi kubaleka kugenda okuruga misiri. Kwali kuferwa okwamaani habwobuhereza bwa Baisaleri obwali bubaihirweho, bakaiyijukya habwokubaikiriza kugenda. Nobukiraba baali basalizibwe muno emihito, bali bagumangaine bakaikara omubutahurra baewamu okubahondera okubagarra misiri namaani. Omukama akatwara lhe lingi membarasi Rukaga, bahaondera obu baali besoroize hanyanja.

Kandi Faraho obuyairire haihi, abaana baisaleri obubaimuk-
ize amaiso barora abamisiri nibabaizira. Bakatina muno abaisa-
leri bakunga Mukama bagambira musahabwokubura ebituro omu-
misirinikyo watwihireyo okufera omwirungu? Tinikyo twakugam-
bire obutukaba tukyali misiri otuleke tukorre abamisiri? Kyakubaire
kirungi tufere misiri omukikaro kyokufera omwirungu. Musa
yagambira abantu “Mutatiina” mwemerre murole okujunwa kwa-
mukamaokwaraihikiriza kiro kimu. Abamisiri murukuratohati timu-
lyongera okubarora. Mukama naija kubarwanirra nimwija kwikara
nobusinge.

Okusahurwa.

Hanyanja erukutukura kandi Mukama akagambira Musa hab-
waki nondirirra? Yagamba abaana baisaleri bagende mumaiso.
Imukya omwigo gwawe ogutere hanyanja eyebaganizamu. Abana
baisaleri baija kurubata haitaka eryomere hagati yenyanja.

Ruhanga akagonza Musa ayetegereze ngu nagya kukora habwa-
bantu be ngu okwetaga kwabo gwali mugisagwe. Obu bali bagenzire
ekieweka kikoto, Musa akabatamu amaani kweyongera kugenda
omumaiso. Akakozesa omwigo Ruhanga ogu yamuhaire okuba-
ganizamu amaizi. “kandi ndigumanganiza emitima yabamisiri bal-
ibakurata. Nukwo ndinyumizibwa okukira Faraho niherye lyoona,
embarasi nabasajia be aba handogoyi. Nubwo abamisiri balimaya
ngu ninyowe Mukama, hanyuma yokwetungira ekitinisa okukira
Faraho niherye lyoona.

Malaika wa Ruahanga yagenda mumaiso gabaisaleri hamu
nenyuma yabo nenyomyo yekicu omumaiso nenyuma. Akasumi
kakahika ekicu kyaragura orubaju orumu kyayaka orubaju orundi
nukwo abamisiri batarora Abaisaleri habwokuba ekicu ekyamaani
ekyomwrima kyali kiri omumaiso gabu. Omumulingo gunu

[23]

Ruhanga akoleka obusobozibwe okupima abantube obubaraba ni-bamwesigahanyuma yokubafaho oku kwona nengonzize halubo kandi nokubahaha habwobutaikiriza nokwetomboita. “Nubwo Musa yagorra omukono hanyanja Mukama yabaganizamu nomuyaga ogwamaani ekiro kyoona enyanja yayoma, amaizi gayebaganizamu. Abana baisaleri baraba omunyanja hagati haitaka eryomere hangati yenyanja.

Ihe lyu Misiri bali nibajaguza ekiro kyona ngu abaisaleri baali bagarukire omubusobozi bwabo. Bakatekereza hakaba hataroho omulingo gwona ogwa Abaisalerikutoroka habwokuba mumaiso gabaisaleri hakaba haliyo enyanja, nihe lingi enyuma yabo.

Nyekyakara obubaizire hanyanja barora hakaba haroho omuhanda gwomere amaizi gebaganizemu gekozire nkekisika embaju zonna kandi abaana baisaleri bambukire kimu kyakabiri kyenyanja. nibarubata hantu hayomere.

Abamisiri bakalindaho nibatekereza ekyokukora. Bakahwamu amaani baali nibesiima ngu abaisaleri bali omubusobozi bwabo kandi bali nibamanyira kimu nibagya kubawkata, omuhanda ogutarukunihirwa gwali gubaireho omunyanja. Bakacwamu okubakurata. “Kandi abamisiri bakabakuratira enyuma hagati yenyanja. embarasi za Faraho zonna, endogoya namahe. Kandi kikahika nyenkyakara Ruhanga yarora Ihe lyu Misiri yabarora omunyomo yomurro nekicu yaburanganiza ihe rya Misiri. Ebigali byabo byarugwaho emipira bagumirirwa kubivuga kandiabamisiri bagama ngu twiruke turuge omumaiso gabaisaleri habwokuba Mukama nabarwanirra hali abamisiri.

Abamisiri bakehayo okuzora omuhanda omuli obu ogwa Ruhanga yali atekaniriize abantu be Malaika wa Mukama aka-genda mwihe lyabo yaihamu emipira yebigali byabo. Okugenda kwabo kwali mpura muno, batandika kveralikirra, bakaijuka ebifubiro Ruhanga ebiyalesire Misiri. Nabahambiriza okulekera abaisaleri bakatekereza ngu Ruhanga nasobora okubajuna omumukono gwabaisaleri.

Bakakigumya ngu Ruhanga akaba narwanirra abaisaleri, bakatina muno bagonza okuhinduka kugarukayo baleke okubakuratiya “Mukama yagambira Musa Gorra omukono gwawe hanyanja amaizi gagaru ke hali abamisiri. habigali byabo nahabasaija babo abahambarasi.

Kandi Musa akagorra omukonogwe hanyanja kandi nyenkyo obubwahikirwe enyanja kandi nyenkyo obubwahikire enyanja yagaruka omukuhama kwayo abamisire bakalengaho kurugamu kitasoboke. Nukwo Mukama yamazireho ati abamisiri hagati omunyanja. Amaizi gakasweka ebigali, abahambarasi nihe lyoona erya Faraho eryatahire omunyanja okukuratira abaisaleri. Busaho nomu ayasagireho. Baitu abana baisaleri bakaba barabire haitaka eryomere hagati yenyanja kandi amaizi gaali kisika hamukono gwabo gwobulyo nemoso.

Nukwo mukama yajunire Abaisaleri mumukono gwabamisiri, kandi abaisaleri bakarora abamisiri bafire hamusa gwenyanja. Isaleri ekarora omulimo gwamani ogwa Mukama yakozire omumisiri; Abantu bakatina Mukama baikiriza Mukama nomuherezawe Musa.

Abaheburaniya obubarozire okukora okwa Ruhanga okwamahano omukuhwerekereza abamisiri. bakaterana hamu omukizina ekikugarramu amaani bazina ekizina nokukugiza okwamani.

[24] **Essura Ya 6—Ebyokugenderaho. Ebiragiro Ikumi.**

Ebiragiro bya Ruhanga okurangirirwa harusozi Sinai Mukama obuyamazire kuha abantu ba Isaleri obugumizo obwamanige. ak-abagambira ekiyali ali. “Ninyowe Mukama Ruhanga wanyu. ayabai-hire omunsi yamisiri omunju yobwiru” Ruhanga ogu wenyini ayay-olekere amanige abamisiri hati akagamba ebiragiro bye.

Otaliba nabaruhangwa abandi kunu nyowe ndoho. Otalyekorra ekisani ekisalwirwe kyona nobukyakuba ekisisani ekyekintu ekiri omwiguru, nobukyakuba ekiri hansi haitaka nobukyakuba ekiri omu-maizi agali hansi yitaka, otalibinamira ebi otalibikorra baitu ny-owe Yahwe Ruhanga wawe ndi Ruhanga wihali, ninjunaniza abana ebibi byabaisekurubo, okuhikya obwijukuru obwakasatu nobwakana obwabantu abanoba, ningirra embabazi abantu enkumi nenkumi abarukungonza niberinda ebiragiro byange.

Otalirahirra busa ibara lya Mukama Ruhanga wawe baitu Mukama alikutaho omusango anyakurahirra busa ibaralye.

Ijuka ekiro kyasabbiti okukweza. Ebiro mukaga okolege nomara emirimo yawe yoona. Baitu ekiro kyamusantu niyo Sabbiti hali Mukama Ruhanga wawe; otalikikoraho mirimo yona iwe, nob-wakuba omwana wawe omwojo, nobwakuba omuzana wawe, nob-wakuba omwiru wawe, ente zawe nobwakuba omunyaihangha ali munda yamalembo gawe; baitu omubiro mukaga Mukama nubwo yahangire Iguru nensi enyanja nebintu byoona ebirumu.; yahumura hakiro kya Musanju; nikyo Mukama yaheriire omugisa ekiro kya musanju yakweza.

Otalita.

Otalishana

Otaliba

Otalihangirra mutahi wawe.

Otalyegomba enju yamutahi wawe, otalyegomba mukazi wamu-tahi wawe nobwakuba omwiruwe, nobwakuba omuza nawe nob-wakuba ente ye, nobwakuba enkaina yenobu kyakuba ekitu kyoona ekyamutahi wawe.

Ekiragiro ekyokubanza nekyakabiri Ruhanga ebiyagambire nabitanga ebisisani, habwokuba kuramya ebisisani kyali nikiretera abantu kugwa munsobi eyamaani nobujemu kirugiremu nokuhonga ebihongwa ebyabantu. Ruhanga nagonza twerinde muno okutakora ebinugwa. Ebiragiro ebyokubanza Bbina bikahabwa okwoleka abantu obujunanizibwa bwabu hali Ruhanga. Ekiragiro kya Kana kiteraniza Ruhanga hamu nabantu. Sabbiti omumulingo gwembaganiza ekahabwa okuba omugisa hali abantu nokutamu Ruhanga ekitinisa. Ebiragiro Mukama ebyokumalirra byoleka enkorrrana yomuntu namutahiwe.

[25]

Sabbiit ekaba eri yokuba ak okurorrahagati ya Ruhanga nabantu be obusinge bwona. Omumulingo gunu yali vokuba akokurorrah-hali boona abakulinda Sabbiti bakwolekere ngu nibaramya Ruhanga omwomeezi, omuhangi wiguru nensi. Sabbiti omumulingo ogwembaganiza yali kokurorrahagati ya Ruhanga nabantu be omubusinge bwabobo. Obubakyali munsi nibamuhereza.

Hati abantu boona bakarora okuhulika kyenkuba nemirabyo, iraka lyengwara, norusozi okucuka omwika abantu obubakirozire bakatukumira bayemerra hara. Bagambira Musa; Iwe obazege naitwe turahurraga baitu Ruhanga aleke kubaza naitwe tutafa.

Musa yagambira abantu mutatina baitu Ruhanga aizire kubalenga nukwo mumutinege nukwo muleke okusisa. Abantu bakemerra hara baitu Musa yairra haihi nekicu ekikwasire Ruhanga nambere akaba ali.

Mukama yagambira Musa “nukwo oragambira abaana baisaleri Murozire nkoku mbalize nainywe okuruga omwiguru” okubaho kwa Ruhanga okwamani Sinai, nokuhinda kwensi omumaiso ge. enkuba nemirabyo ebibaireho hakubunga kwa Ruhanga. bikakkwata habitekerezo bya bantu nokutina nekitinisa habwoburukwera bwe obwekitinisa nikyo bairire enyuma batarukusobora kugumisiriza ekitinisakye.

Akabi Akamani Akokuramya Ebisisani.

Omurundi ogundi. Ruhanga akagonza alinde abaisaleri hali ebisisani. Akabagambira “Mutalikora okuba nanyowe - baruhanga bazabu nefeza mutualibekorra. Bakaba bali mukizibu kyokukopa

ekyokurorrahokya bamisiri, kwekorra ebisisani bibebo omukiro kya Ruhanga.

Ruhanga akagonza abantu be betegereze ngu uwe wenka nuwe basemeriire okuramya. Obu bakusingwire amahanga agaramyaga ebisisani agali gabehingulirize bakaba batarukusemerra kulinda ebisan omukuramya kwabo, bali nibasemerra kubihwerekerereza kimu. Baingi abaruhanga banu baba kafiri baguraga sente nyingi kandi bakozerwe kurungi, ekyali nikisobora okwohya abo abaali barozireho abakuramya ebisisani, Ruhanga akaba nagya kukozesa abaisaleri okufubira nokuhwerekereza baruhanga babo.

Hanyuma ya Musa kutunga okuhaburwa hali Ruhanga kandi ahandikire abantu be ebiragiro bye kandi nemirago yobuhulizi Mukama akamugambira” Temba hali Mukama. Iwe na Aroni na Nadabu na Abuhu nabakuru baisaleri ensanju muramize hara: Musa wenka arairra haihi Mukama nabantu batatemba hamu nawe. Musa yaija yagambira abantu ebigambo byona ebyamukama. nebyobulyo byoona, abantu boona bagarukamu niraka limu. nibagamba ngu ebigambo byoona Mukama ebyagambre turabikoraga” Kuruga 24:1 -3.

Musa akabahandikira ebiragiro Ikumi baitu nenkora yona Ruahanga akaba nagonza nemirago byoonabyalisigikirra habuhabuzi bwabo hali Ruhanga. Akabisoma omumaiso gabantu, bakeraga okworobera ebigambo byoona Mukama ebiyagambre. Musa akahandika okwera kwabo omukitabu kyendagano yakisoma niburra. Bakagamba byoona Mukama ebyagambre turabikoraga kandi turabaga bahulizi. Kandi Musa akatwara esagama yagimisira abantu nagamba ati “Dora esagama eyekiragano. Mukama ekyaragaine nainywe omubigambo binu byoona”

Abantu bagarukamu endahiro niberaga hali Mukama okukora byoona Mukama ebyagambre nokuba bahulizi (Kuruga 24:7,8).

Ebiragiro bya Ruhanga bikabaho abuntu batakuhangirwe. Bamaika balemwaga ebiragiro. Sitani akagwa habwokuba akasisa ebiragiro bybulemi bwa Ruhanga. Ruhanga obuyahangire Adamu na Hawa akabamanyisa ebiragiro bye. Byali bitakahandikirwe baitu Ruhanga akabibegesa.

Omú Edeni Ruhanga akatandikaho Sabbiti eyekiragiro kyaKana Ruhanga obuyamazire okuhanga ensi nomuntu akabakorra Sabbiti. Hanyuma yekibi kya Adamu busaho kintu kyoona ekyaihirwe mubiragiro bya Ruhanga.

Ebiragiro ikumi bikabaho hatakabaireho kugwa kandi byali nibisemerra habwekigendererwa ekirungi nokubaho okurungi okwabantu.

Hanyuma yokugwu enkora yebiragiro etahinduke baitu Ruhanga akongeraho ebiragiro okutangatangana abantu omunyikara yabo eyegwire.

Ruhanga akatandikaho enkora eyebyonzira byebisoro, okwete-gerezesa abantu abagwire amananu genjoka eyaletere obutahurra nukwo kufa. Okusisa ebiragiro bya Ruhanga kiketagisa Yesu afe nkekihongwa nukwo asobozese abasisi okutoroka ekifubiro kandi aikazeho ekitinisa kyebiragiro bya Ruhanga. Enkora yebihongwa ekaba eriyokwegesa abasisi obuhulizi omunyikara yabo eyegwire, kibaletere okwregarukamu nokwesiga Ruhanga wenka okuraba omueunguzi ayaraganizibwe, habwokuganyira abasiisi ebiragiro.kakuba hatarabaireho kusiisa ebiragiro, tihakubareho kufa, tihakwetagisisibwe kweyongeraho ebiragiro okwoleka enyikara eyomuntu ayagwire.

Adamu akegesa abaijukurube ebiragioro bya Ruhanga ebyahairwe abasigwa babimanyisa abantu abalihonderaho. Okweyongera kwokusiisa ebiragiro bya Ruhanga kukaletereza okusandara kwa-maizi omunsi. Nuha nekaye bakalinda ebiragiro habwokukora okurungi bakajunirwa omu bwato ekyamahano kya Ruhanga. Nuha akegesa abanabe ebiragiro Ikumi. Okuruga halí Adamu okweyongerayoyayesagisizahoga abantu abali baina ebiragiro bye omumitima yabo. Nagambaho Ibrahimu “Akorobera ebiragiro byange yahurra iraka lyange nebinataireho. Kubanza 26:5

Mukama akaija hali Ibrahimu yamugambira ati, ndi Ruhanga wobusobozi: ogenderege omumaiso gange otaina kyokuhanwa. Kandi ndikora endagano hagati yange naiwe kandi ndikukanya-isa Kubanza 17:1,2. Kandi nditeka ekiragano hagati yange naiwe nabaijukuru bawe omubusinge bwabo endagano etalihwaho okuba Ruhanga wa baijukuru bawe. Kubanza 17:7.

Hanyuma akasaba Ibrahimu hamu nabaijukuru okusarwa okusarwa okwomubiri ekyayolekaga ngu Ruhanga abasazire kandi

ababaganize okuruga omumahanga goona okuba abantube okuba kyobuguda abembaganiza. Akokurorrahō kanu bakeraga obutaswerana namahanga agandi habwokuba omukukora eki bali nibaija kuleka kutamu Ruhanga ekitinisa nebiragiro bye kandi bafooke abakuramya ebisisani ebyamahanga agabehingulirize.

Ekiro kinu ekyokusarwa, baikiriza okuhikiriza endagano eyakozirwe na Ibrahimu okuba bembaganiza hamahanga agandi nokuba abahikirire. Kakuba abaijukuru ba Ibrahimu bayahukaine namahanga agandi bakubaire baihireho ekirengō ekyamaani ekyokuramya ebisisani nokujemera Ruhanga, bakaburangana nengeso zabu enungi zajwangana nezabamahanga agabehingulirize. Okubufira Ruhanga akaleta enjara omunsi yabo, eyabahambirize kugenda misiri okujuna obwomeezi bwabo. Baitu habwendagano yakozire na Ibrahimu Ruhanga ataleke nobubali Misiri. Akabaikiriza okunyigirizibwa abamisiri nukwo basobole kumugarukira omubujune bwabo bamanyire okuhikirra kwe nokulemakwe okwembabazi nukwo borobere ebyabaragira.

[27] Gaali maka make muno ababandize kugenda misiri. Banu bakeyongera omubwingi. Abamu bakalengaho okwegesa abaana babu ebiragiro bya Ruhanga, baitu abaigi bali barozire okuramya kwingi okwebisisani ebitekerezo byali hali ebiragiro bya Ruhanga byali biburanganizibwe. Abo abatairemu Ruhanga ekitinisa bakamukunga omubujune bwingi okumaraho obwiru rubale abaihe omubazahe nukwo bamukorre omubugabe.

Ruhanga akahurra okukunga kwabo yalmukya Musa nkekikwatokye okujuna abantu be. Hanyuma yokuruga misiri Ruhanga akabaganiza amaizi abantu nibarora Ruhanga akabalenga kurora obubaraba nibamwesiga anyakubaihireyo ihanga lyoona omwihanga erindi nakozesa obwokurorrahō, ebirengō, nebihunirizabaitu bakalemwa kugumisiriza ebirengō. Baketomboita hali Ruhanga habwebizibu omumuhandā kandi bagonza okugaruka Misiri.

Bikahandikwa Habibali Bya Mabale

Okurora tibagira ekibayekwasa, Mukama wenyini akegarra hansi yaija harusozi Sinai ayetoroirwe ekitiinisa nabamalaika omumlingo ogwamaani kandi ogwekitinisa kandi akabamanyisa ebiragiro bye Ikumi omwiraka erikuhulirwa kungi nukwo abantu ba-

sobole kuhurra. Kandi tabyahuza abantu abarukwebwayebwa baitu akahandika norukumorwe habibbali byamabale. Akagonza abirinde munyikara yoona eyokujwanganizibwa noburomborombo nukwo ebiragiro bye bitaburanganizibwa ebikorwa bya bantu.

Akongera yaija haihi nabantube abaali nibasobora kuhaba atalekere aho nebiragiro ikumi byonka. Akaragira Musa ahandike ebyobulyo nebiragiro nkukuragira kwa Ruhanga okukuli. nabaha omubwijwire Ruhanga ebyakaba nabasaba okukora. Omukukora kinu okalinda ebiragiro Ikumi ebyali bitairwe hamabale. Akabaho nebiragiro nebyali nibyetagisa okwikiriza abantu abasisi kworobera ebiragiro bya Ruhanga abarukukira akaire koonaa kusisa.

Abarukwera Okuhabwa Empera

Omurubuga bamalaika baangi bakaleta ekondo zewkitinisa-Ekondo yabuli arukwera wena. nibaralye lihandikirweho. Yesu obusabire ekondo. bamalaika bazimuha, Nomukono gwe wenka ogwobulyo Yesu akajweka ekondo hamitwe yabarukwera. Omumulingo nugwo gumu bamalaika bakaleta enanga Yesu nazo yaziha abarukwera. Bamalaika abakuru babanza okutera hanyuma buli omu yatera nazina nokusemererwa buli mukjono gwakwataga ha kaguha konyini akasemerire kjukwata harugamu amaraaka amarungi omumulingo oguhikire kandi ogurukusemeza.

Yesu akebembera ekitebe kya abacungwirwe ha rwigi rworubuga. Yakwata orwigi yarukingura yagambira amahanga agalinzire amananu kusemeza amaiso. Ekitinisa ekyamani kyali kiri buli bantu hona. Hanyuma Yesu akarora abarukwerabc Abacungwirwe, amaiso gabu nigangasana ekitinisa. Obu yabaiukaszeho amaisoage agengonzi vagambannirakalye erirungi “Nindora okutalibana kwomwoyogwange nimpurra Mazirwe. Ekitinisa kinu kyona kyanyu mukyegondezemba ebairo nebiro. Obujune bwanyu buhoireho. Tihalyongera kubaho kufa. Tihalyongbera kubaho “Obujune. rundi okutera empamo. tihalyongera kubaho obusasi”. Abacungwirwe bakainama bateeka cnanga zona habigere bya Yesu, Yesu obu yabaimukize bakwata enanga zabo baijuza iguru lyoona nebizina ebyomwana gwentaama.

Hanyuma Yesu akebembera abantube yabatwara hamuti gwobwomezi, bakahurra irakalye erirungi buli Muntu akamuhurra

Nagamba ati” kakuba omuntu yalinzire ebiragiro bya Ruhanga nkoku byahaiarwe Adam hanyuma yokugwa, byalindirwa omu lyato noha, Byayoroberwa Abraham, tihakwetagisize ekiragiro kyokusarwa.

[28] Kandi kakuba abaijukuru ba Abraham balinzire ekiragano ekyali nikyolekerwea mukusarwa, tibakugenzerre omu kuramya ebisisani rundi kutwarwa Misiri kandi tihakwetagisibwe Ruhanga okurangirra ebiragiroye harusozi Sinai, akabi handika hamabale, bikalindwa kurungi Musa nobwegendereza.

Omusango Nebyatairweho

Musa akahandika ebiragiro nebytokugenderaho ebyarugire mukanwa ka Ruhanga obu akaba ali nawe harusozi Sinai. Kakuba abantu bayorobire ebiragiro Ikumi, tikyakwetagisize Ruhanga kurgira Musa kuhandika okuhabura nokwoleka abantu obujunanizibwa bwabo hali Ruhanga nabantu bagenzi babu. nabanyamahanga hab-wokuba ebiragiro Ikumi nibisobora kurungi kurora omuntu tiyagwa Munsobi.

Mukama akaragira Musa ebikwatiraine nebiragiro byemikoro ebyali byokuhwaho hakufa kwa Kristo Enkora yebihongwa eka-aba neyoleka ekisembo kya Kristo nkomwana gwentaama hataroho kamogo. Mukama akatandikaho enkora enu natandika na Adamu hanyuma yokusiisa, kandi Adam yagyegesa abaijukurube. Enkora enu ekasiswa okusandara kwa Maizi kutakabaireho, nesiswa aboabayebaganize hali abahondezi abesigwa aba Ruhanga bay-ombeka omunara gwaBaberi Bahongera ba ruhanga babu ebyonzira omukikaro kya Ruhanga womu Iguru. Ebyonzira batabihonge ngu habwokuba hakaba haroho omucunguzi arukwija baitu bakacwamu okusemeza ba ruhanga babo babahongera ebyonzira bingi habyoto byaboi ebisisikaire. Entekereza yuabo ekabahikya ha nturukya nydingi. Bakegesa abantuy ngu ekyonzire ekyomuhendo, nikyo kyaletaga okusemererw hali ruhanga owekisisani kandi nobuguuda nukwo bwayeyongeraga hali ihanga lyabo.

Hati abantu nabo bahebwayoga nkebihongwa halo iebisisani binu ebiturumu. Okutonga ebikorwa binu ebyabantu, amahanbga ago gali gaina ebiragiro ebyali bigumangaine muno. Abebembezi abali bataine embabazi okworobya emitima yabu nubo bayekor-

raga ebiragiro byabo. Emisango eyamani tibagifahoga, omusango omutaito nugwo gwafubirwaga abo abali mubusobozi.

Musa kinu nikyo akaba aina omubitekerezobye akagambira Isaleri, Mananukwo Mbegeseze ebiragiro nebyobulyo, nkoku Ruhanga yandagire okukora nukwo mubikolege omunsi nambere murukugenda kwikara.

Nahabweki muteho omutima okubikwata nikyo kyamagezi nokwetegereza, boona abalikhurra baligamba mananukwo Ihanga linu lina okwetegereza, Ruhanga ali haihi nabo; lhangaki erindi erina ebiragiro nebyobulyo ebimbaragira kiro minu? Ekyebiragiro 4:5-8.

Yekaru Ey'omunsi

Yekatu ekakorwa kusigkirra ha kurangira kwa Ruhanga. Mukama akaimukyua abafundi yabegesa yabaha okwetegereza nobusobozi okukora omulimo ogwali nigwetagwa muno. Tali Musa rundi abasaija bali abakozire entekaniza nensisana yeki ekababa eri nibagenda kwombeka. Ruhanga yaragikra obwinganiza bwayo, Ebokozeso kandi yasoborra kurungi embaho ezali nizisemerra kukozesebwa. Akoleka Musa ekisisani kyegi eyomwiguru kandi yamuragira ekorwe omukisisani kyonyini ekyegi eiyarozire harusozi.

Musa akahandika byona ebyaragirwe omu kitabu yabisomera abantu abakjauru abaina obusobozi. Hanyuma Mukama akagira abantu okuleta ekisembo nomutima ogwobwenda ekyokukora Yekaru enu eya Mukama. nukwo aikale omulibo “Abantu boona abaana baisaleri baruga mumaiso ga Musa. Buli muntu owomutimagwe gwali gukwasirweho nowomwoyogwe gwali gumalirire. bakaleeta ekisembo kya Mukama habwomuklimo gunu ogwa Yekaru eyokutangatanganiram u habwobuhereza bwayo nobwebijwaro ebirukwera. Bakaija abasaija nabakazi nkioku bali nibasobora, baleta empera zomumatu, nezomunyindo, nemikufu, zabu buli omu akaleta ekisembo kya Zabu hali Mukama. Okwetekaniza okwamani kwali nikwetagisa. Ebikozeso ebitali byabuli kiro bikasorozibwa. Baitu Ruhanga akaikiriza ekisembo ekyokuhayo otahambirizibwe. Ekintu kyokubanza omu kutekaniza ekikaro kya Ruhanga nukwo okweherayo kimu hali omulimo gwa Ruhanga kandi okahayo kuruga omunda mumutima. Kandi okahayo kuruga omunda

mumutima. Kandi omulimo gwokwombeka obu gwali nigugenda omumaiso abantu bali nibaleta ebisembo byabo hali Musa, nawe nabihayo hali abombeki. abasaija abagezi abayehaireyo okukora baketegereza ebisembo baewamu ngu abantu ebi balesire byali bvingi muno bihinguraine okukira omulimo” omusaija wena rundi omukazi atongera kuleta ebintu habwokwombeka Yekaru” Abantu bakatangwa okuleeta.

Kuhandikwa Habwabantu Abal, Ikurataho

Okweyongera kwetomboiita owabaisaleri nebifu ebyekiniga kya Ruhanga habwebyokusisa byabo bihandikirwe omubyafayo ebiruk-wera okugasira abantu ba Ruhanga abo abalibaho omunsi. Okukira muno byali byolkuhabura aboabarukwomera omubusumi bwem-pero. Ekindi ebikorwa byabo ebyokwehayo namaani gabonokugaba kwabo mukuleta ebisembo byokwegondeza hali Musa bika-handikwa kugasira abantu ba Ruhanga. Okuhayo kwabo okwob-wenda okutekaniza ebikozeso hgabwa Yekaru kiri kyokurorrahohali abo abagonzakwo okuramya Ruhanga. Omu kumutekaniriza eky-ombeko okutangatangana hamu nabo. abo abasiima emigisa ya Ruhanga abahaire boleka okugonza kwabo namaani habwomulimo nibalengesaniza nemigisa yiguru batungire erukukira ebyomunsi munu nibasemerra okukimanya ngu nibatekaniza enju ya Ruhanga.

Kikuru muno ekyombeko ekaitekanizibwe habwa Ruhanga okutangatangana abantube nikisemerra oikutekanizibwa nobwegen-dereza kikorwe kurungi, kiyonujo, kandi Kisemire habwokuba kiri kyokuhongerwa Ruhanga, okwikaramu hawokubahok we okruk-wera.. Abantu nibasemerra okuhayo ebikumara nobwenda hali Mukama nukwo abarukukora bagambe mutongera kuleta binu nibimara.

Nkokusisana Kwonyini

Hanyuma yokumara kwombeka Yekaru, Musa akeeumitiriza omulimo nagulengesaniza nokuraagirwa okuyatungire kuruga hali Ruhanga. Akarora buli kieweka ekyali kitakwahukananeri eiyarozire yasiima abantu.

Ruhanga akaha ensisana ya esanduko hali Musa nokuhaburwa okwembaganiza. Esanduko egi ekaba eriyokwahurwamu ebibbali

byamabale ebihandikirweho ebairagiro bya Ruhanga ebi yahandikire Wenka esanduko ekaba esigirwe ezaabu okugyotorora. Hambaju zonna haroho entebe yembabazi nabakerubbi. Barolerirengana kandi nibarora nekitinisa ekingi bainamire barolerire entebc yembabazi. Kinu kyayolekaga bamalaika boona abomu Iguru nibatamu ekitinisa ekyamaani ebiragiro bya Ruhanga ebi biri Musandfuko omu Yekaru eyomu Iguru.

Bakerubbi banu bali baina amapapa. Ipapa erimu eryali buli Malaika lyali ligoroirwe haiguru erindi limuswekere. Esanduko eyomu Yekaru eyomunsi ekaba kisisani kyegi yonyini eyomwiguru.

Harubaju rwesanduko yomwiguru, haroho hamalaika bemerire hambaju zonna buli omu ipapalye liswekerire entebe yokuganyira nerindi haiguru Y'esanduko agandi goona gagoroirwe omumulingo gwokutamu Ruhanga ekitinisa nobuculezi.

Kyali nikyetagisa Musa okuteka ebbibali byamabale omusan-[30]
duko yekiragano. Ganu gayetwaga amabaale gekiragano, kandi esanduko bagyetaga esanduko yekiragano, habwokuba byali birumu obwakaiso obwa Ruhanga obwali buli omu biragiro ikumi.

Ekyokurrraho?

Ebieweka bibiri (tekamu ekyokurrraho). Ehema ekaba erumu ebieweka bibiri rundi ebisiika bibiri, byabaganizibwamuga orutimbi. Embaho zona ezechema zali zikozirwe nezabu. Entimbi zehema zali zerangi eziturukusisana, zitairwemu kurungi kandi omuntimbi zinu bakerubibarukirwemu nibakozesa chuzo za zabu na Feza.

Binu byayolekaga ihe ryabamalaika, abarukukwatwaho nobuhereza bwomuyekaru eyomwiguru kandi nubo bamalaika ba Ruhanga abahereza abantube omunsi.

Om rutimbi orwa kabairi, hakaba harumu esanduko yekiragano, orutimbi rwali rurungi muno ruli omumaiso gesanduko erukwera. Orutimbi runu rwali rutahikiire kimu omurusu. Ekitinisa kya Ruhanga ekyali kiri haiguru yentebe yembabazi kyali nikisobora kurorwa buli mbaju zona, baitu omukikaro kyokubanza bakiroraga kake.

Omumaiso gesanduko hakaba harumu orutimbi orukubagani-zamu hakaba haroho ekyoto kyezabu ekyemigaju., Mukama wenyini nuwe yahembaga omurro hakyoto kinu, kandi gwali nigurolererwa

omu mulingo gwobwegendereza nibatekamu obubbani oburukw-era, obwaijuzaga ekisorokoko omu Yekaru nyamusana nekiro., ek-isorokoko kyagendaga ekieweka kikooto okwetorora ehema.

Nyakatagarayatahoga emigaju hali mukama, yaroraga hantebe yokuganyira. Nobukiraba tiyagiroraga, yamanyaga eroho kandi emigaju obuyacucukaga nkekicu, Ekitinisa kyamukama kyasirimukaga hantebe yokuganyira nigwijuza ekikaro ekirukwera kandi gwar-waga omukikaro ekirukwera. Ekitinisa kiingi kyaijuzaaga ebicweka byoona ebyanyakatagara atasoboire kuhikiriza kandi yayemerraga hamulyango gwehema.

[31] Nyakatagara omukisiika ekirukwera, yaterekerezaga esaraye habwokwikiriza hali entebe yokuganyira eyatararoraga, nakuratira abantu ba Ruhanga naterekereza esaara zabo hali Kristo hantebe yokuganyira omu Yekaru yomwiguru. Tibarukusobora kurora omuteraniza namaiso gobuhangwa baitu namaiso gokwikiriza barora Kristo ayemerire hantebe yokuganyira. Baterekerezaga okusaba kwabo haluwe baina obugumizo bwemigisa yomuteraniza wabo.

Ebisiika binu ebirukwera byali bitaina madirisa kutahyamu ekyererezi. Ekikondo kyetabaza neyaka ekiro nanyamusana, neyaka mubisiika byona. Ekyererezi kyetaara ha kikondo kyetabazza kyayaka-ga ezabu hambaju zekyombeko na hambaho nentimbi ezikwan-gasana nabakerubi abasonirwemu nehuzo zezaabu na Feza.

Okuzoka kwayo kwali kwekitinisa ekyamaani muno. Busaho rulimi rusobora okusoborraoburungi nengonzi nekitinisa ekyebisiika binu byayolekaga. Ezaabu omu Yekaru yayakiraga erangi zentimbi ezayangasanaga erangi ezembaganiza ezomuhangaizima.

Omurundi gumu omu mwaka Nyakatagara mukuru yatahaga omukisiika ekirukukira okwera nokwetekaniza okwamaani. Busaho liso lyoona oihireho eryanyakatagara eryaroraga ekisiika eki ekirukukira okwera habwokuba kyali kyembaganiza kyokwikarwamu Ekitinisa kya Ruhanga ekirukurorwa.

Nyakatagara omukuru yatahamuga natukumira, abantu balindaga nobuculezi bwingi. Nomutima gwoona basabaga Ruhanga emigisa. Hantebe eyokuganyira Ruhanga yabazaga na Nyakatagara omukuru. Kakuba yaikarayoga okukira akasumi asemerire kumarayo abantu bayeralikirraga, nibatiina ekitinisa kya aRuhanga okumwita habwe-bibi byabo rundi ekibi kyanyakatagara.

Baitu obu bahurraga okugamba kwe Kide ekya habijwarobye bahumuraga muno. Nubwo yarugayoga naha omugisa abantu.

Hanyuma yomulimo ogwehema “Ekicu kyajuraga Ehema yokutangatanganiramu ekitinisa kya Mukama Kyajuraga omu hem” Habwokuba ekicu kyamukama kyabaga haiguru yehema nyamusana kandi omurro gwabaga haiguru yehema ekiro omu maiso genju ya Isaleri, omungendo zabo zonna. Hema ekaba ekozirwe nesobora okuhimbwa nukwo basobole okugenda nayo omungendo zabo.

Kicu Kyokwebembera

Mukama akaragira abaisalcri omungndo zabo omwirungu. Obukyabaga habwoburungi bwa bantu nckitinisa kya Ruhanga okwombeka ehema zabo omukicweka baikaley. Ruhanga akabagam-bira ebiyagonzaga, habahoga enyomyo y’ekicu eyayemerraga haiguru ya hema. Ekicu kyaikarahoga okuhikya Ruhanga obuyagonzaga beyongere okugenda. Hanyuma ekicu ekyekitinisa kyaimukaga haiguru ye hema nukwo bagende.

Omungendo zabo balindaga enkora enungi buli ruganda bahimbaga ebendera nakokurorrah ka baisebo. kandi buli ruganda rwaragigwaga okwombeka ehema zabo. Kandi obu bagendaga, enganda zitali zimu zarubataga kurungi. Obu bahumuraga bayombekaga ehema haraho.

Abantu obu bagendaga esanduko yekiragano bagihimbaga omu maiso gab. “Kandi ekicu kya Mukama kyal kiri haiguru yabo nyamusana obu babaga nibagenta. Kandi obu bahimbaga esanduko Musa yagambaga: Imuka ai Mukama abanyanzigwa bawe bararange, nabo abakunoba bairuke omu maiso gawe. Kandi obo bagitekaga hansi yagambaga: Garuka ai Mukama hali enkumi za lsaleri.

Esurra 7—Omucunguzi

Obwire obubwahikire Yesu akajwara omubiri yayebundaaza, nkomuntu nayohebwa sitani. Akazarwa atuina kitinisa kyona ekyensi enu omukiraro kyente Baitu okuzarwa kwe kukatekwamu ekitinisa kukira okwabantu abandi boona. Abamalaika bomwiguru bakamanyisa abaliisa hakuhiha kwa Yesu omunsi Ekyererezi nekitinisa kikaija kyebembirre obwakaiso bunu. Ihe lyomwiguru lyoona likakwata endongo zabu kandi bakugiza Ruhanga. Bakalata amakuru gokwija kwomwana wa Ruhanga hali ensi eyagwire nokuhikiriza omulimo gwokucungurwa kuraba omukufa nukwo ensi nabagirumu batunge obusinge. kusemererwa nobwomeezi obutahwaho. Ruhanga akatamu ekitinisa okwija kw'omwana omunsi nabamalaika bamuramya.

Okubatizibwa Kwa Yesu

Yesu obuyahikize emyaka 30 , bamalaika bakamwetoroora hakubatizibwa.Omwoyo Arukwera akasirimuka yamugwaho nkeriiba, Abantu boona bakahunirra, namaiso gabu gaiguka bahurra iraka lya Ruhanga kuruga omwiguru nirigma ngu niwe omwana wange owungonza kandi owunsemererwamu. (Marako 1:1) Na Yohana omubatiza nawe akaba atakimanyire ngu onu nuwe akaba ali Mu juni wensi. Baitu Ruhanga akaba araganize akokuroraho nambere abantu be balimanyira omwana we. Yohana akamanyirra akokuroraho ako Eriba obulyagwire hali Yesu hakubatizibwa nekitinisa kya Ruhanga kyamwetoroora. Yohana akoleka abantu hali Yesu nagamba ngu “Dora omwana gwentama arukwihaho ebibi byensi” (Yohana 1:29)

Obuhereza Bwa Yohana

Yohana akamanyisa abegeswa be ngu Yesu nuwe Masiya kandi omujuni wensi. Yohana obwakaba namalirra omulimo gwe, akegesa abegeswa be kurolerra hali Yesu nkomwegesa omukuru. Akamany-

isa abantu ngu okwija kwa Yesu okwokubanza kukaba kutali kwokwoleka ebyamahano nokwoleka Amani ge.

Yesu obuyaizire nkomwegesa omukuru, Yohana akamanya ngu uwe akaba asemerire kufa. Iraka lye litagaruke kuhurwa muno okwhihaho omwirungu. Obwomeezi bwe bukaba bwokwikara wenka, akaba atanyina eka nambere akaba naikara nobukwakubaire kwegondeza omubantu nukwo ahikirize ekigenderwa kye ekikaba kimulesire. Enkumi zabantu bakaruga omumbuga, omubyaro, nomubikaro bindi byoona bayesesa omuirungu kuhura ebigambo byanabbi owarukuhuniriza. Yohana akakwata hamitima yebyetago byabantu. Akahana ekibi ataina butini bwoona yatekaniza omuhanda habwomwana gwentama. Herode akatiina muno habwokuhura obukwenda bwobwkaiso bwa Yohana .Nokukwatwaho kwingi akaguza kiki ekyasobora kukora nukwo abe mukwenda we. Yohana akaba amanyire nkoku Herode yali haihi kuswera mukazi wamugenzi obwakaba nakyali mwomeezi kandi akagambira Herode omubwesigwa ngu ekyakaba nagenda kukora kikaba kitahikire. Akamalirra naswera mukazi wamugenzi we yakwata Yohana omubatiza yamuta omunkomo yanyuma yokuragirwa omukazi ogu akaba nanihira kumusumurra hanyuma yakasumi. Yohana obwakaba nakyasibirwe omunkomo, Kuraba omubegeswa be Yohana akahurra ebyamani ebikaba nibikorwa Yesu. Akaba atakusobora kugenda kuhurra ebigambo binu ebyembabazi kuruga hali Yesu baitu abegeswa be bamuhuzaga obubamugambiraga ebibbaga bahulire. Obusumi obutali bwahara Yohana akatemwaho omutwe obu nargirwa omukazi. Abegeswa banu abruk webundaaza abakaba bahondirre Yesu bakarora nakora ebyamahano bingi muno, bahurra ebigambo byokuhumuza ebiyalize mazimakwo bikaba nibikira ebya Yohana omubatiza! Yohana akaija omu mwoyo nomumani ga Yohana omubatiza okurangirra okwija kwa Yesu omurundi gwokubanza, Luka 1: 17. Yohana akaba nayemerraho habwabo abalitebeza enjiri nokurangirra okwija kwa Yesu omurundi gwakabir omumani nomumwoyo gwa Yohana omukasumi kempero.

[33]

Okwohebwa

Hanyuma yokubatizibwa kwa Yesu omu Yorudani, akebemberwa omwoyo omwirungu kwohebwa Sitani. Omwoyo arukwera

akamutekaniza omulingo gwembaganiza habwebyohyo ebiguman-gaine. Ebiro makumi ana akaba nayohebwa Sitani kandi atakalyaga. Ebintu byoona ebikaba bimwetoroire bikaba bitali birungi. Akaba nasiiba nebisoro byomukisaka na Sitani omukikaro ekitarumu muntu wena. Omwana wa Ruhanga akanuuka wena yahwamu hab-wokusiiba nokubonabona. Baitu omukukkora binu byoona akaba nahikiriza ekigenderwa ekyamulesere. Sitani akagonza kukozesa omugisa gwokusiiba kwa Yesu namuletera ebyohyo biingi nukwo amusingule habwokuba akaba ayebundaize nkomwana womuntu ondi wena. Sitani akamwizira nekyohyo ngu “Obworaba oli Mwana wa Ruhanga Hindura amabaale ganu gafoke byokulya.” Akaba nayenda Yesu ayoleke obusobozi bwe obwobwa Masiya baitu Yesu akamugarukamu nagamba ngu “Kikahandikwa omuntu taba mwomeezi habwebyokulya byonka baitu nahabwekigambo kyona kuruga hali Ruhanga” (Luka 4:3.4)

Sitani akaba nahakaniza okuba kwa Yesu mwana wa Ruhanga. Obuyarolerire Yesu nkoku akaba acekere omumubiri, yarora enyikara ye eyokubonabona akatandika kwepanka nagamba ngu ali wamani muno kukira Yesu baitu okurangirra kwa Ruhanga kuruga omwiguru okrukugamba ngu “Niwe mwana wange oundukugonza nkusemererirwe muno” (Luka 3:22) kukaba nikumara kumuhumuza omukubonabona kwe. Kristo akaba atasemerire kwoleka Sitani nkoku akaba ali Ruhanga Rundi omujuni wensi. Sitani akaba aina obwakaiso oburukumara kugumya obusobozi bwa Yesu. Kandi obutagonza kwikiriza obusobozi bwa Yesu nikyo kyali kimubingi-size omwiguru. Habwokulengaho kwoleka obusobozi bwe, Sitani akahimba Yesu yamutwara Yerusalem hakasolya ka Yekaru kandi yamwohya ngu amwoleke nkoku ali mwana wa Ruhanga naguruka kuruga haiguru ya Yekaru nukwo ayesimbe hansi. Sitani akaija najuliza nokuruga omu Baibuli ngu Kikahandikwa “Alikuragi’ra bamaraike bakulindire kimu. Kandi ngu balikukwatirra omu mikono yabu otahendeka ekigere kyawe haibale” “Kikagambwa otalyohya Mukama Ruhanga wawe.” (Luka 4:10 - 12) Sitani akaba nagonza Yesu anagirize embabazi za Ise nukwo aguruke haiguru yayekaru afe atakahikirize ekigenderwakye. Akanihira ngu entekaniza yokujunwa neija kufa baitu ekyomugisa omurungi akasanga ngu entekaniza enu ekaba egumire atasobora kugisiisa. Kristo ali kyokurorrahko kyabakristayo boona. Obubaralengwaga bakesanga obugabe bwabu

bwina nkoku bwangirwemu basemerire kugumaga. Tibasemerire kwehura nkabasemerire kweta Mukama nukwo avoleke amanige hali abanyanzigwa babu noihaho buli kakuba Ruhanga aba nagenda kunyumizibwa kuraba omuli eki.

Kakuba Yesu yali abaire agurukire kuruga hakasolya ka Yekaru akubaire atanyumiize Ruhanga kandi tiharoho ayakubaire akirozire okwihiho Sitani nabamalaika ba Ruhanga. Kandi kikubaire ekikulenga Ruhanga okwoleka Amani ge hali omunyanzigwa we omubi muno.

“Kandi yamutembya yamwoleka obukama bwona obwomunsi zona omukicu kike. Setani yamugambira ati ndakuha iwe obusobozi bunu bwona nekitinisa kyamu baitu nkahebwa nyowe kandi ngabira oungonza wena. Nukwo obworandamya omumaiso gange bwona buraba bwawe. Yesu yagarukamu namugambira ati Kikahandikwa ngu Oramyege Mukama Ruhanga wawe nuwe oherezge wenka. Setani akoleka Yesu obukama bwensi enu omumulingo gwokusikiriza. Kakuba Yesu yali aramize Setani omukikaro eki yakubaire atakyaina busobozi bwona hali ensi enu. Entekaniza yokujunwa obwekubaire eri yokuhikirizibwa kuraba omukufa kwa Yesu habwaasisi Amani gasetani gakaba nigagenda kukehebwa nokumwihirwaho kimu hamu nokweherekerezibwa. Enkora yasitani ekaba eri yokukora kyoona ekirukusoboka kulemesa Yesu omulimo omukuru ogwakaba atandikire. Kakuba entekaniza Ya Ruhanga eyokueungura omuntu yali eremere Setani yakwikaire nayetwara mukama wobukama bwensi enu. Akebihabiha ngu yali nagenda kulema kuraba omukwemera enkora yobwa Ruhanga.

[34]

Okuhanwa Kwomwohi

Setani akasemererwa muno obuyarozire Yesu ayejwire ekitinisa kye, Amani nobusobozi naruga omwiguru. Akamanya ngu kinu nikija kuta omwana wa Ruhanga omibusobozi bwe. Akamanya okusonasona okuyakozeseze kunaga Adamu na Hawa ngu nukwo kukaba nikugenda nokukora hali Yesu. Kakuba Setani yali ahugwire Yesu kumwiha hakigenderwa akaba nagenda kuba amumazire. Baitu Yesu akahaha omwohi niraka eryamani ati Rugaho Setani genda. Akaba asemerire kwinamira Ruhanga we wenka. Setani akagambira Yesu ngu obukama bwomunsi munu buli bwe akongera

kugambira Yesu ngu nasobora kwehara okubonabona nkoku habwokuba akaba atasemerire nokufa nukwo aheebwe obukama bwensi enu. Obwakubaire amuramize Yakuherezibwe obukama bwensi enu nekitinisa hamu nobusobozi bwokumulema. Yesu ebi byoona bitamutinise habwokuba akamanya ngu kiro kimu okuraba omuki-hongwa kye alicungura ebintu byoona Setani ebiyanyagire kuruga haluwe. Akacwamu kwomera obwomezi bwokubonabona hamu nokufa nukwo hakumalirra kwabyoona ebintu bihebwego omumikono ye. Ekyokuhuniriza, nasitani alihebwayo omumikono ya Yesu nukwo asobole kuhwerekerezebwa Kandi taligarukira kw-erengerra nokubihiza abantu ba Yesu yacungwire.

Obuhereza Bwa Kristo

Setani obuyamazire ebyohyo bye, akalekera Yesu habwakacu kake. Abamalaika bakamutekaniriza ebyokulya omuirungu and bamuha Amani. Omugisa gwa lse gukaba haluwe habwokuba ebyohyo bya Sitani ebinyakugumangaine bikaba biremerwe. Baitu Setani atagarukire aho akongera yaimuky epumpu nakaimukirro omabantu nukwo banobe Yesu kandi bamuhwerekereze.

Omukasumi kobuhereza bwa Yesu Setani nabamalaika be tibahumuraga, bakoraga nyamusana nekiro kuletaho enobi nobutaikiriza omabantu. Yesu nawe akacwamu kubabaliza amazima agarukusarra, yabazaho ebyokusisa byabu kandi kinu kikabihiza muno baingi. Setani nabamalaika be barabaga enyuma nibahemba omurro omabantu kumaraho obwomeezi bwe. Mirundi nyingi obubakwatirre Yesu amabaale baitu abamalaika ba Ruhanga bakamulinda bamwiha omabantu abakaba baswakirre. Omukugenda omumaiso nabaza amazima, abantu bakagonza kumutwara nukwo bamunage omukihanga baitu bamalaika kuruga omwiguru bakamusereka kuruga omumaiso gebitebe byabantu. Omukukora binu byoona Setani akaba nakyaina okunihira kwokulemesa entekaniza yokujunwa kwaitu. Akalengaho kugumanganiza emitima yabantu. Akongera kuni-hira ngu abantu bake nibaija kumwikiriza nukwo kimumale Amani kufera abantu bake. Baitu ekirukusemeza kiri ngu nobuhakuabireho abantu babiri bonka abakaba behaireyo kujunwa omumazima Yesu akaba amalirire kubafera!

Okwejuna Emihito

Yesu akatandika omulimo gwe nacwa Amani gasitani agakaba aina omukubonabonesa abantu. Abakaba barwaire akabagarura obwomeezi omubwijwire, Abafu bamaiso barora, Abalema bakaguru ka nibakugiza Ruhanga. Abantu basitani akaba asibasibire kumara akasumi boona bakasumurwa omuibara lya Yesu. Nebigambo ebyembabazi akahumuza abaceke yagarramu Amani abakaba bahoirwemu okunihira. Boona abakizibwe yesu bakatunga omuhimbo nokusemererwa obu nibakugiza Yesu.

Esura 8—Ekihongwa

Okugobezebwa Kwa Kristo

Setani akabihabiha Yuda nukwo atekereze ngu nuwe akaba ali omu habegeswa ba Yesu abamazima, baitu omutimagwe gukaba nigukyali habyensi. Akaba arozire ebikorwa bya Yesu ebyamani. kandi yali aikaire omubuhereza bwe bwoona .Akaba atungire obwakaiso obukaba nibumara kumusoborraho nka Masiya ayasesirweho amagita. Baitu omutima gwe gukaba gwijwiremu obugobya.Akatontoroma muno habwa amagita agomuhendo aga Malyamu yasesirre Yesu. Malyamu yagonzaga Mukama waitu habwokuba akaba amuganyire ebibi bye ebikaba biri bingi. Ekindi Yesu onu akaba ahumbwire Mugenzi we Lazaro kuruga omukufa. Hati obuyarolerire ebi byoona yagambira obwomeezi bwe ngu busaho ekikaba nikira omuhendo kwija habigere bya Yesu nokumuramya. Omuhendo gwamagita ganu gukaba nigwoleka okusiima kwe hali Yesu nebi ebyakaba amukolirre. Habwomururu gwe omwingi, Yuda akagamba Yesu ngu amagita ago gakubaire gatunzirwe nukwo sente ezi zikozesebwe habwokukonyera abasege. Eki kikaba kitarukumanyisa ngu akaba nakwatwaho habwabasege abo. baitu akaba nayemanyaho wenka kandi emirundi nyingi yakozesaga sente ezabaga zihairweyo habwwokukonyera abasege habwebyetaago bye uwe nkomuntu. Habwek wegomba kwe okwingi yaikaraga nayebalisa habyokukonyera abasege. Ekikorwa kya Malyamu yakozer ekyokwehayo kikasara omutima gwa Yuda .Banyakatagara nabakuru babayudaya bakanoba Yesu baitu ebitebe byabantu baijaga buli kiro kuhura ebiyayegesaga. Abantu baingi abamuhulirre bakawatwaho baitu nibatiina kubingwa omumasorokaniro. Abakuru bamasorokaniro bakakora ekirukusoboka kurora ngu abantu babaiha hali Yesu .Habwebyamahano ebyakaba akozire. abasaija banu bakamanya ngu Yesu akaba nagenda kubaihaho ekitinisa kyabu kyona .Bakatekereza kumwita nokumamaraho, Baitu harubaju orundi bakatiina bamanya ngu nobubaramwita Lazaro akaba na-

genda kugambira abantu habusobozi namani ebya Yesu. nkoku yamuuhumbwire kuruga omubafu. Kinu kikabihiza muno abakuru bediini yekiyudaya bakora entegeka zokwita Lazaro. Bakanihira ngu kakuba kinu kihikirra bakaba mbagenda kugarra abantu hanganikyo nemigenzo .Bakalengaho kukwata Yesu bamuzinde ali wenka hab-wokuba obubak umukwasire ali omubantu nayegesa abantu bakutirre abakuru babu amabaale. Yuda akategereza nkoku bakaba bamalirirre kukwata Yesu, okuhika obuyacwiremu kumugobeza namuhayo hali abakuru nabanyakatagara habwebicweka bya Feza 30. Okugonza muno sente kukamuletereza kugobeza mukama we nokumuhayo hali abanyanzigwabe ababi. Setani akaba aliyo nakora namani kuraba omuli Yuda. Yesu nobujune bwingi akagambira abegeswa be nkoku bakaba boona nibagenda kumwesitaraho baitu Petero uwe akan-gira kimu nagumiza Yesu ngu eki tikisoboka kumubaho .Yesu ak-agambira Petero ngu Setani akasaba kubasegesa nkengano.Baitu nkabasabira nukwo okwikiriza kwanyu kugumeho .Kandi obwoli-hinduka oligumya bene banyu.(Luka 22:31,32)

Omurugonjo:

Yesu obwakaba omurugonjo Gesesemani nabegeswa be akaba aina obujune bwingi, Yagambira abegeswa ngu baikale nibasaba kandi nibarora nukwo batatwarwa omukwohebwa. Akamanya ngu okwikiriza kwabu kwali nikugenda kulengwa nukwo bahoibwemu Amani omukunihira kwabu. Hati ngu bakaba nibetaaga kutunga Amani agarukumara nukwo kibasobozese kwikara nibarora kandi nibasaba. Yesu akasaba hamu nokurra okwingi nagamba ngu “Taata obukuraba kuli kugonza kwawe Leka empawahwa enu enyihibweho baitu kitaba nkoku ndukugonza baitu iwe nkoku orukugonza (Luka 22:42)

[36]

Omwana wa Ruhanga akasaba ali omubujune nyamwingi akatuya nesagma kuruga omubuso bwe. Abamalaika abaruk-wera bakaba baliyo nibarora binu byoona. Baitu omu wenka nuwe yasindikirwe kumuhamuza omubujune bwe. Yesu obuyamazire kusaba, akaija hali abegeswa be baitu yabasanga boona babyamire. Omubwire obuzibu nkobu, atatunge busagiki bwona kuruga omubegeswa be. Petero ayazokaga nayegumya gumya nawe akasangwa ali omu turo twinge muno . Yesu kinu kikamuhuniriza

muno obuyaijukire obumanzi nobwekambi bwa Petero yagamba mali torukusobora kugumisiriza hamu nanyowe nahabwesaha emu? (Matayo 26:40).

Yuda Nagobeza Yesu

Yuda akaija nekitebe kyabantu bakwasire ebyokurwanisa, ak-agenda hali Mukama we nkabuli kiro omumulingo ogwokumuramukya. Abebitebe baketoroora Yesu nawe yayoleka Amani ge Obuyabakagwize ngu “Nimuserra oha”? “Ninyowe onu”. Bakagwa hansi kinyumanyuma. Yesu kubakaguza ati nokukora ebi byoona akaba bamanye nkoku akaba aina Amani gokwejuna kuruga omumikono yabu kakuba yakubaire akigondeze. Abegeswa obubarozere abantu banu nibagwa hansi nempirima zabu bakatunga okunihira omubwomeezi bwabu, Baitu abanyanzigwa banu batajwahe nobukwakuba okutina omwana wa Ruhanga. Bakagaruka kwimuka bamwetoroora eki nikyo kyalekere Petero nasomorayo empirima ye nasaraho okutu kwomu habasaija abakaba baizire kukwata Yesu. Yesu akamuragira kugarra empirima omukirweyo kyayo. “Timurukunihira ngu ninsobora kusaba Isenyowe akansindikira obulinzi bwabamalaikabe? Matayo 26:53 Obuyabalize ebiligambo ebi obuso bwabamalaika bucoleka okunihira .Baitu obujune bukongera kubaizira obubahulire Yesu nagamba ngu Ebyahandikirwe bikuhikirizibwe bita? Kinu kikaba kisemerire kubaho. Emitima yabegeswa ekajura obujune nenaku obubarozire yesu naikiriza kutwarwa abanyanzigwa be. Baitu bakatiina bairuka nukwo bakiize obwomeezi bwabu. Yesu bakamuleka wenka omumikono yatasaija banu abaisi . Hanu sitani akasemererwa muno habwobusinguzi .Dora okusalirwa nobujune ebikaba biina abegeswa! Bamalaika baingi aba Ruhanga bakasindikwa kurolerra ebikaba nibigenda omumaiso. Bakaija kuhandiika buli kijumo kyoona ekikaba nikijumwa Yesu waitu, Bakahandiika buli kikorwa kyoona ekibamukozire .Buli muntu wena ayayetabiremu alirorwa obunibitwolekwa ha rutimbe.

Okucw Erwa Omusango Kwa Kristo

Setani nabamaraiaka be bakaba bali omukikaro ekyaewerwamuga omusango. Bakasisira kimu obwoineezi bwabantu abakaba bali omukisika omu boona babamaraho embabazi .Enyikara ek-

aba eri omukisika omu ekaba esisikalire kimu habwa Amani gabu. Bakarorra kimu ngu abanyakatagara abakuru hamu nabakuru abandi abomudiini yekiyudaya bakakozesa ebigambo byokujuma kandi ebisongoire ebyokaba otasobora kwegumisiriza. Setani akaba namanya ngu obwarakozesa ebigambo nkebi naija kuletaho kutontoroma omubwomeezi bwomwana wa Ruhanga nukwo asobole kwecwaho aruge omabantu abo nukwo kinu kisobole kulemesa entekaniza yokujunwa.

Okwehoga Kwa Petero

Petero akahonddera Mukama we hanyuma yokugobezebwab habwokuba akaba nagonza kurora kiki ekikaba nikigenda kuba hali Yesu .Baitu obubamugambire nkokwakaba ali habantu ba Yesu , Obutini bukamwizira kandi yamalirra nayehoga mukama we nkowatamanyire. Abegeswa habwokwikara na Yesu engambo yabu yasisanaga negi eya Yesu .Petero omukulengaho kugumiza abantu nkoku atarukumanya Yesu akarahira hamu nokukyena .Yesu akamurora neriso lyembabazi hamu nobujune.Omwegeswa onu nubwo yaijukire ebigambo bya Yesu yali amubaliize omukisika kya haiguru nebigambo byamani yali amugumiize ngu ” Boona nobubarayesitara nyowe tindisobora kukwesitaraho (Matayo 26:33). Chaali akaba ayehogere Mukama we hamu nokukyena , Baitu endora ya Yesu yamurozire ekacwacwana omutima gwe kandi yamujuna .Akarra muno hamu nokwegianukamu ekibi kye yahinduka kandi yayetekaniza kugumya bene babu.

[37]

Omukisika Kyokucweramu Omusango

Ekitebe kyabantu kikesalinga ngu nibenda kurora Yesu abambirwe, bakamujuma kubi muno bamutaho ekondo yamahwa hamutwegwe. Bakatandika kwinamya emitwe yabu nibamusekerenza ngu Hangiriza Agutamba omukama wabayudaya. Yesu akamanya ngu abamalaika bakaba nibarolerra ebi byoona bibakaba nibamukora. Yesu akamanya ngu obubakubaire bamukirize kuruga omumikono yabaisi bo ababi. Baitu kandi akaijuka ngu kikaba kimusemerire kubonabonesebwab habwa ababi nukwo hikirize entekaniza yokujunwa .Akemerra aijwire okwebundaaza omumaiso gekitebe ekikaba imalirire kumumaraho.Bakamucwera ebicwanta

omumaiso ge .Baitu kiro kimu baliruka umwesereka habwokuba aliba nayangasana nkizooba .Hagati yebi byoona atabaze kigambo kyoono kyekiniga hamu nabo.Bakamusiiba hamaiso bamugamba aragule nooha amutirre ? (Luka 22:64) bamu habegeswa be bakatunga obumanzi habwokutaaha omunda nambere yesu akaba ali, akaba nibanihira ngu naija kwoleka Amani gobwa Ruhanga nukwo ayecungule kuruga omumikono abanyanzigwa be kandi ayongere abafubire habwokumurabya kubi bati .Bakahwamu muno Amani bubarozire ebibanihire bitarukuhikirra kinu kikabaletera kugurukya gurukya obusobozi bwe hamu amani ge nibagira ngu obundi bakabihwa bihwa. Baitu ekitinisa barozire harusozi, niraka bahulire ikongera kubagumya ngu Mazimak wo nuwe mwana wa Ruhanga .Bakatandika kwijuka ebi byoona bibakaba barozire, ebyamahano bye nkoku yahumbwire abafu, abarwaire abayakirize, mizimuyacomire nomuyaga oguyaculiize. Bakaba batasobora kukikiriza ngu akaba nasobora kufa. akaba nibanihira ngu naija kukozesa obusobozi bwe obwamukozeseze ebi byoona nukwo burorganize ekitebe kyabaisi abo nkoku yatirre abakaba nibatundira omu Yekaru hamu okuhingisizamu sente. Abegeswa bakagira ngu Yesu akaba nagenda kukozesa obusobozi bwe nukwo oleke abantuboona nkoku akaba ali omukama wa Isaleeri.

Okwatura Kwa Yuda

Yuda akaijura ensoni nokucwerwa omusango omubwomeezibwe habweki ekiyakozire ekyokugobeza mukama waitu.Obuyarozire okujumibwa kwamukama waitu akaba narabamu, nebindi byoona ebitabaire birungi, akehurra asingwirwe omubwomeezi bwe. Nobwaraba yagonzaga Mukama we, baitu kikazoka ngu engonzi yali aina hasente zikakira hali ezi ezakaba aina hali Mukama we. Akaba tatekerize ngu Yesu akaba nagenda kwikiriza kuhebwayo nukwo abonabonesebwe abantu ababi mumulingo ogu. Akanihirangu Yesu akaba nagenda kukora ekyamahano nukwo ayecungule kuruga mumikono yabu. Baitu obuyarozire ekitebe omikikaro kyokucweramu omusango kimalirirre kumumaraho akacwerwa omusango omumutima gwe .Omubwire obu Yuda akairuka bwangu yagenda naraba omubitebe byabantu hali abanyakatagara abakuru nagamba ngu akasisa habwokugobeza esagma etaroho musango. Akesen-

gereza abakuru banu balekere Yesu habwokuba omumazima akaba ataina musango. Habwakacu kake ekiniga nokuburanganizibwa bikakwata abanyakatagara bamuculeraho tibamugarukamu. Bakaba batarukugonza abantu bakyetegereze ngu bakakozesa omuh abantu be abomunda nuwe amulyemu orukwe. Bakaba nibenda amazima ago gaikale gali nkensita yabu. Habwokuba abantu abakukira obwingi bakaba nibamanya ngu Yesu akaba akwasirwe nkabasuma abandi boona .Baitu habwokwatura kwa Yuda kukoleka okukwatwa kwa Yesu kukabaho habwenobi kuruga omubakuru bediini. Yuda obuyamazire kubagambira ngu Yesu akaba ataina musango . Yuda obuyamazire kubagambira ngu Yesu akaba ataina musango, baka-mukaguza namani naingi ngu hati itwe eki nikitukwataho kita ? Kandi nikitukonyeraki? (Matayo 27:4) Omubwire obu Yesu bakaba bamwine omubutanu kandi bakaba bamalirire kugendaomu-maiso nentekereza zabu zokumwita. Habwokuhura nacwerwa omusango, Yuda akakwata sente ezibamuhaire yazibahungurra bo abakaba bamupangisize, Omubujune obwingi nokutunturra akagenda yayehanika. Yesu akaba aina abantu baingi abakaba nibamuk-watirwa embabazi omukitebc, obuyaculirre ataina kyokugarukamu, hali ebikaguzo biingi ebikaba nibimukaguzibwa kikahuniriza abantu baingi muno. Hagati yokujumwa nokwangwa okurukusiana kuti, Yesu akaikara ahumwire omumutimagwe. Abantu abakaba baizire kusunga bakarora ekisisani kindi omuli Yesu. Bbo bamuroraga nkomukama owakaba nakira hali abalemi bandi boona. Akaba atarukwoleka obwokurorraho bwoona oburukwoleka ngu akaba ali nkozi ycbibi. Baitu omunyikara eyegumangaine eti uwe akeyoleka nkomuntu wembabazi. Enyikara enu ekahuniriza bantu baingi abamurozere. Nobubakubaire Herode na Pilato nabo bakahunirra muno kurora Yesu nazokwamu obwa Ruhanga.

[38]

Yesu Omumaiso Ga Pilato

Kurugira kimu hakubanza, Pilato akaba akimanyire ngu Yesu akaba atali muntu wabuli kiro. Omumutima gwe akaba naikiriza ngu enyerabya ye ekaba chikire kandi ataina musango gwona. Abamalaika bakaba barolerire abakuru baba Rumi nibaleta emisango hali Yesu. Habwokulengaho kukonyera Yesu, Malaika wa Ruhanga akasindikwa hali mukazi wa Pilato akamuha obukwenda kuraba

omukirooto ngu omwana wa Ruhanga akaba ataina musaango, Aho naho akasindikira obukwenda musaija we nukwo atagira kyoona ekibi ekiyakora hali omuntu Arukwera nkogu habwokuba akaba atungire ekirooto ekirukukwata hali omuntu ogu. Pilato obuyatungire ebaruha enu kuruga hali Mukazi we ekamutalibaniza muuno. Obuyamazire kusomamu cbaruha egi akamalirra omubwomeezi bwe kutaita Yesu omwana wa Ruhanga.

Okusindikwa Owa Pilato

Pilato obuyahulire nkoku Herod akaba ali omu Yerusalem ake-hurra ahumwireho. Akehurra ngu obujunanizibwa bwokwita Yesu bukaba butarukugenda kumubarwaho. Nikyo yasindikirre Yesu nabo abakaba nibamunyegerra owa Herod. Okwitwa kwa Yohana omubatiza kukaleka enkojo hamutimagwe eyakaba atasobora kwihamo bwangu. Hati obuyahulirre hali Yesu nebikorwa bye ebyamani akatinia kandi yatukumirahabwokuba akaba natekerza ngu nuwe Yohana omubatiza ahumbukire kuruga omubafu. Pilato obuyasindikire Yesu omwa Herode uwe Herode akamanya ngu Pilato akaba amanyirie Amani nobusobozi ebya Yesu. Kinu kikaletaho obuganjaine hagati yabebebezi banu ababiri baikaire bali banyanzigwangana. Herode akasemererwa kurora Yesu habwokuba akaba namunihira kumukorramu ebyamahano nukwo agumye nkoku ali mwana wa Ruhanga. Baitu ogu gukaba gutali mulimo gwa Yesu kwoleka abantu nukwo bamusiime rundi bamugonze. Yesu atagarukemu nakimu habikaguzo byoona ebya Herode yali namukaguza nabanyanzigwa be boona atabagarukemu. Akabihirwa muno habwokuba Yesu akazoka nkowamurabizemu amaiso baitu kandi akagaruka kutina enzoka yomwana wa Ruhanga habwokuba akaba nazokebwaho ekitinisa kyobwa Ruhanga. Akamusindika namugarra owa Pilato. Abamalaika ba Sitani bakaba nibohya Pilato nukwo acwe omusango gunu omumulingo gwokumuletera kuhwerekerra. Bakamugamba ngu uwe nobwaraba atetabire omukucwera yesu omusango, abandi bakaba nibagenda kukikora. Abantu bakaba nibatoka nibagamba ngu bakugonza esagama ya Yesu kandi Pilato kakuba yali ataherizeyo Yesu akaba nagenda kuferwa ekitinisa kye hamu nobusobozi obwakaba aina. Nikyo yamuherireyo namucwera ogwokufa. Abantu boona bakagamba ngu leka esagama yomu-

saija ogu ebarwe hamutwe gwaitu nabaana baitu.(Matayo 27:25) Pilato nawe akasigara nacwerwa omusango omumutima gwe habwokuhayo Yesu. Kinu akakikora habwokugonza ebitinisa byensi enu, akahayo esagama yomusaija atama musango afe. Kakuba yali-ahondirre entekereza yokubanza akaba aina, Yakubaire atahaireyo Yesu omumulingo nkogu. Omukuzoka kwa Yesu nebigambo yakoze-seze natonganizibwa bikaba nibyoleka amakuru gebigambo ebyak-aba nabaza nomubwomeezi bwaabo ababihulire. Satani akabihirwa muno habwokurora ekiniga ekyakaba Arabize omubantu nukwo bakyoleke Yesu kitakozire. Nobukiraba ngu akaba ajwaire obuntu ,baitu akaba aina nekitinisa kyobwa Ruhanga kandi kitamurugeho.

Okubambwa Kwa Kristo

[39]

Kristo omwana wa Ruhanga omugonzebwा bakamutwara nayebemberwa abantu nukwo abambwe. Abegeswa nabaikiriza abandi kuruga omubieweka ebindi baketeraniza hamu nabaisi banu batwara Yesu hamusalaba. Mama wa Yesu nawe akaba aroho nakonyerwa Yohana omwegeswa ouyakiraga kugonza. Omutima gukaijura obujune kandi nawe aina entekereza nkaya Abegeswa naija kukorayo ekintu kyoona ekirukuhuniriza rundi abairukeho. Yesu bakamuhimbisa omusalaba ogukaba gutekanirizibwe Baraba. Hakaba haroho nabagenzi ba Baraba abakaba nibagenda kubambwa hamu na Baraba. Omujuni akasasa muno okuhika obuyagwire nomusalaba wena atakyainamu mani goona. Obuyagarukirwemu Amani, omusalaba bakagugara hamabega ge. Akongera kutantaruka nomusalaba ogu yagwa nagwo hansi nkomuntu owakaba atakyainamu bwomeezi bwoona. Akarangiirwa nkomuntu owakaba afirebaitu mpora mpora yagarukwamu obwomeezi. Abanyakatagara nabegesa bebiragiyo bakahura bataina mbabazi zonna hali Yesu nobukiraba ngu akaba nasisana nkomuntu wabu omubyedi-ini.Omusaija owarukweta Simon akaija yaitirana ekitebe kyabantu banu boona, abanyakatagara nabegesa bebiragiyo bakamuhambiriza kuhimba omusalaba gunu. Abantu baingi bakaba baliyo nibagaya kandi nibamusekereza nabandi bakaba nibarra habwokurora omujuni wabu nabonabona. Abantu bakaba ahumbwire omubafu nabakaba akirize boona bakaba nibazina ebyokumukugiza kandi nibekaguza ngu akaba akozire nsobiki ekaba nemuhikya hali ebi byoona. Ebiro

bike enyuma abo abakaba bamwebembire nagenda Yerusalem obu nibazina hozana bakaba batarukwetegereza ebikaba nibigenda omumaiso. Ekirukuhuniriza kiri kikaba ngu abamu habantu abazinire Hozana nubo bamu abagambire ngu mumubambe mumubambe.

Okuterwa Emisumali Hamusalaba.

Obubahikire omukikaro kyokumwitiram, abantu boona abacwenrwe omusango bakaba basemerire kubanza kubonabone-sebwa. Ekyahunirize abantu abasuma ababiri bakabanza kurwana nabo abakaba nibagenda kubahanika hamusalaba baitu Yesu waitu uwe atatalibanize muntu wena. Obubakaba nibamukora ebi byoona Mama we akaba atunulirre ehaali nanihira ngu arakorayo ekyamahano nukwo ayejune baitu bambi kitasoboke. Akasasa muno obuyarozire emikono eyahaga abantu emigisa nibagikwata, nibagisiba, nibagiteramu emisumali hamusalaba. Ebintu obubyamazire kuhika hanu abegeswa be bakaba batakyasobora kukyegumisiriza. Yesu atatontorome hagati yebintu binu byoona. Enyikara eyakaba narabamu ekaba egumangaine muno. Hakaba hataroho nomu owakaba nasobora kumubalizaho ekigambo nakimu ekyokumuhumuza. Obwakaba ali hamusalaba . Yesu akasabira abanyanzigwa be ngu Taata obaganyire tibamanyire ekibarukukora.esara egi ekaba nekwataho abanyanzigwa ba Kristo omunsi yoona otwaranizemu nabuli musisi wena arukwomerera hansi hanu okuhikya ensi enu obwerihwaho. Abanyakatagara nabegesa bebiragiro bakebwa emirimo yabu bakoraga omu yekaru baija kutandika kusekereza omwana wa Ruhanga ngu obwaraba ali nuwe Kristo ayejune. Bandi bakagrukamu ebigambo ebyokujwoga mbagamba ngu akajuna bandi hati leka nawe ayejune (Marako 15:32) Abasirukali abakaba baguman-gaine emitima,bayeteranizibwaho abasuma abakaba babambirwe hamu na Yesu, oteho nebitebe byabantu abakaba baroho ekiro eki banu boona bakafokera yesu ekizibu.

Kihoire

Nobuculezi obwingi abantu bakarolerra ebikaba nibigenda omumaiso. Iraka lyembabazi likahurwa nker irukuraba omubihangirwe byoona Yesu nagamba ngu Kihoire, Taata ninta obwomeezi bwange omumikono yawe (Luka 23:46) Ekyererezi kiketoroora omusalaba

nobuso bwomujuni bwayangasana nkizooba. omubwire obu Kristo waitu akafa kandi abanyakatagara bakaba baliyo nibahereza omu Yekaru orutimbe oburukaba rutakabaire kweyahukanizamu. Yesu akaba atasobora kuhayo obwomezi bwe atakahikirize ekigenderwa ekyamulesere kukora. Nikyo yatokire omuiraka erihango ati ngu Kihoire.

Okuzhiikwa

[40]

Yohana akasoberwa muno habwokuba akaba ataina ekyarakora habwomubiri gwenganjani ye omugonzebw. Obwomeezi bwe bukatuntura muno obuyatekerize hakurabibwa kubi abasirukali .Akaba akimanyirre kimu ngu abobusobozi omudiini yekiyudaya bakaba bataina kusiima kwona hali obuhereza bwa Yesu. Baitu Nikodemu na Yusufu bakarugayo nobumanzi bwingi omukizibu kinu kandi boona bakaba bali bakurasi omurukurato orukuru. abantu abatekwamuga ekitinisa Pilato. Boona bakaba bali basija baguda kandi obubazaga bahulirizibwaga. Bakamalirra ngu omubiri gwa Yesu gusemerire kuziikwa omukitinisa. Yusufu akagenda owa Pilato nobumanzi bwingi kusaba omubiri gwa Yesu. Pilato akaragira omubutongole omubiri gwa Yesu Kristo gwihibwe hamusalaba bagutwale baguziike.Bakahebwa ebirukuboya habwokusiiga omubiri gwa Yesu ebikaba nibikirayo omuhendo omu Yerusalem. Bakegendera bonka hamusalaba okwihayo omubiri gwomugonzebw wabu ogukaba gucumisirwe nemisumali, Habwembabazi nyingi bakaba batasobora kukyekonyera kusesa amaziga habwenyikara yomubiri gwenganjani yabu. Bakagwoga, bagusimuraho esagama yoona, Yusufu yakinguraho ekituro ekihyaka ekyakaba atekanize kuziikwamu obwaliba arugire omunsi munu nikyo yahireyo habwomubiri gwenganjani ye. Abakazi abagaliraya bakaira haihi kurora byoona ebikaba nibyetagisa kukorwa obubiraba byali bikozerwe habwomubiri gwomwegesa wabu omugonzebw. Bataho ibale arikooto nukwo haleke kubaho ekintu kyona hamubiri gwa Yesu. Nobukiraba abakuru bediini yekiyudaya bakaba bakozesibwe Sitani kurora ngu baita omwana wa Ruhanga bakagenda omumaiso nokwongera kutekereza kubi. Abanyakatagara bakuru nabafalisayo bakesoroleza hamu bagambira Pilato ngu ijuka omubihi ogu obwakaba nakyali mwomeezi akagambira abantu ngu Hanyuma yebiro bisatu alihumbuka.Nahabweki

nitusaba ngu ekituuro kirindwe kuhikiza kimu ekiro kyakasatu kitali eki abegeswa be nibaija kwija bamwibe bamutwale nukwo babiihe biuhe abantu ngu ahumbukire kuruga omubafu. Ekisuba kinu ck-yokumalirrayo nikiiija kukira hakyokubanza. Abayudaya bakarora obwetago bwokuta obulinzi nkobu hakituuro kya Yesu. Baitu ebi byoona ebibakozere bikaba biri nkebyokwanguhizaho Yesu nukwo ahumbuke omubusinguzi namazima ganu gamanyibwe abantu.

Esuura 9—Okusingura Okuhumbuuka.

[41]

Abeegeswa ba Yesu bakahumura hakiro kya Sabbiti, nibacura habwokufa kwa Mukama wabo obu Yesu omukama w'ekitinisa abyamire omukituuro. Obuire obu bwaizire. abaserukale bakateeek-waho okulinda ekiikaro nambere omujuni yahumuliire kandi obu bamalaika baliyo nibetoroora omwanya gwona. Ekiro kikagenda nikirrayo mpora mpora okuhikya akasumu k'emamba okusara. Bamalaika bakaba bamanyire ngu hati akasumi katahamu omudumizi wabo omugonzebwba okulekerwa. Obubakaba balindiriire akaire nesaaha eyobusinguzibwe, malaika owamaani akaija hanzirig nahuruuka omumwanya arugire omuiguru. Amaisoge gakaba nigangasana nk'omusana hanyuma engoyeze zikaba nizeera nk'ebirika. Ekyererezi ekyarugire omumaisoge kikabingira hara omuirima kyaletereza ba malaika ababi kwiruka kandi obu bakaba besiimire ngu Yesu bamumazire. Obu bamuboine, bakairuka bgwa kuli batakyasobora kugumira ekyererezi kyamaisoge. Malaika owakaba arozire okubundazibwa kwomujuni kandi akaba alinzire omutumbigwe, aketeraniza hali malaika ayarugire omuiguru bombi basirimuka hali ekituuro. Ensi yoona ekatengeta n'omusisa ogwamaani gwahinda.

Okutiina kwingi kukakwata abaserukale abarumi: Gakaba gagenzere nkaha amaani gaabo agokulinda omubiri gwa Yesu? Batasobole kutekereza ha mulimo gwabo ogwokulinda abegeswa bataija kwiba omubiri gwa Yesu. Obu barozere okwangasana kwa malaika okwekitiinisa bagwa nkabafire. Omu habamalaika ykwata ibale erikaba liri h munwa gw'ekituuro yalirahiza kuli lyarug ha munwa gw'ekituuro yalikarraho. Ondi yataha omukituuro yasumurra ekita-mbaara ekikba kibohere hamaiso ga Yesu.

“So nakweta” Niraka erihango erya malaika ensi yoona ekatukumira yagamba ati “lwe omwana wa Ruhanga. So nakweta! Turuka” orufu rukaba rutakyasobora kumukwata. Yesu akahumbuka kuruga omubafu ali musinguzi. Yesu nukwo ati yaturuka okuruga

omukituuro bamalaika boona bajumara bamuramya nibamuramukya nebizina byobusinguzi.

Amakuru okuruga omu balinzi Abarumi

Ihe lyabamalaika bomuiguru obu barugire ha kituuro nokwanganasana byahinguireho, Abalinzi baimukya emitwe yabo batndika kumagamaga. Bakahunirra okusanga ibaale litaroho hamunwa g'ekituuro kandi nomubiri gwa Yesu guitarumu. Aho naho bakarahuka bagenda omurubuga batebeza ebibarozere. Abaisi bali obu bakba bahuliriize amakuru ganu, bakaba bahotokere ha maiso boona bibasobiire. Bakatiina muno habwekikorwa kyabo habwokuba ekyabaireho kikaba kibahingurineho. Boona bakakwatwa akahuna buli omu narora hali mutaahiwe ebigambo bikabateera ibumbakanwa. Bakacwa amagezi bagamba bati kakuba makuru ganu gaturuka ngu ahumbuukire, abo bbambire Yesu bakaba nibgenda kwitwa nkabaisi abamwisire.

[42]

Bakacwa amagezi bagulirra abaserukale nukwo balinde ensita. Banyakatagara bakaha abaserukale sente nyangi nukwo bagambe ngu “Abegeswabe baizirege bamwibamu obutubaire tugwijagiire” Matayo 28:13. Abalinzi obu bakaguize ekirababaho habwomusango gwokugwijagira, abakuru bbayudaya bakagumiza ngu barabarwanirra hali katiikiro. Habwasente, abaserukale abarumi bakatunda ekitiinisa kyabo baikiriza kuhondera ebisuba byabanyakatagara nabakuru babantu.

Ebyana byokubanza ebyokujunwa-

Hamusaba Yesu obu yyamuize ati “Kihoire” emyandr ekatika ensi yatengeta n ebituuro byakinguka. Obu yahumbuukire okuruga omubafu. amazire kusingura okufa. hamu nekituuro. ensi obu ekaaba netengeta nekyererezi nikimulika hakituuro kya Yesu, baingi hali abo abhuliire iraka lya malaika bakarugayo kuruga omubituro nkabakaiso ngu Yesu akaba ahumbuukire. Abo abarukwera abagiriirwe embabazi bakarugamu banyumiziibwe. Bakakomwamu okurugirra kimu hali abo abakaba bafire kurigirra kiu ha kuhangwa kw’ensi kuhikira kimu habwire bwa Yesu. Abayudaaya obu bakaba nibaserra kubiserekia. Ruhanga akakomamu kwimukya banu abakab bafirekara nukwo bafooke bakaiso bokuhumbuka kwa Yesu nukwo

barangirre ekitiinisakye.Abo abahumbuukire hanyuma yokuhumbuuka kwa Yesu bakkabonekera baingi nibagambira ekyamahano ekikaba kibaireho habwekihongwa Yesu ekyakaba ahaireyo habwomuntu kandi ngu Yesu bayuday oubakaba baisire, akaba ahumbuukireokuruga omubafu. Omukunanura abantu abahumbukire bakarangirra ngu “Naitwe tuhumbukire hamu nauwe” Bakagumy ngu kikaba habwamanige amaingi bakaba beserwe kuruga mubituro byabo. Oireho ebisuba ebyarabangainemu, okuhumbuuka kwa Yesu kukaba kutakyasobora kuserekwa Sitani nabamalaikabe nobwakuba banyakatagara abakuru habwokuba linu ihe lyabarukwera abakaba bahumbuukire kuruga omubituro bakararanya amakuru ganu. Yesu wonyini nauwe akabonekera abegeswabe abakaba nibaganya emitima ebacwekere kndi baijuire obutiini yabaleta okusemererwa nokukyanganuka.

Abakazi ha kituuro

Nyenka kara hakiro ekibanza omu omu biro musanju,izooba litakaturukire,abakazi abehaireyo bakaija hakituro nibaleta ebirukuboya okusiga omubiri gwa Yesu.Bakasanga ibale erikulemera likumbibwe okuruga hamunwa gwekituro, kandi omubiri gwa Yesu gwali guitarumu.Emituma yabo ekahwera muno. bakatina muno nibatekereza ngu abanyanzigwa babo bali batwaire omutumbi gwa Yesu Aho nah bakarora bamalaika babbiri bajwaire engoye ezirurukwera,Nibangasanamuno.Bamalaika banu baketegereza ekya bakazi bali baizire kukora aho naho bakabagambira ngu Yesu akaba atarumu. Kaba ahumbukire. bakarora ekikaro nambere bali bamubyamize. Bamalaika bakabagambira okugenda okugambira abegesebwabe okukenda okumusong galiraya. Nobutini hamu nokusemererwa abakazi bakanguha bagenda hali abakwenda abali baina obujune babagambira ebint ebibali barozire kandi bahulire.

Abakwenda batakikirize ngu Yesu ahumbukire, baitu bakairuka bwango bagenda hakituro nabakazi abali baleseri amakuru. Bakasanga Yesu atarumu. Bakarora engoyeze eziruk wera ezibali bamuzikiremu baitu bataikirize amkuru agokuhumbukakwe okuruga omubafu. Bakagaruku omuka bahunirire habwebi ebibarozire namakuru agalesirwe abakazi.

Baitu malyamu akacwamu okwetorora hakituro, nayecumitiriza hali ebi ebiyali arozire nahurra obujune bwingi natekereza ngu obundi aburanganizibwe. Akehurra ngumebirengo byali bimuhikireho. obujunebwe bukeyongera, akatandika okurra muno. Akainama okwongera kwetegegereza omukituro yarora bamalaika bajwaire ebirukwera. Omu akaba aikalire hamusego ondi mmarambi. Bakabaza nawe nokwebundaza bamukaguza habwaki akaba narra. Akagarukamu Habwokuba batwaire mukama wange kand timanyire namberre bamutaire Yohana 20: 13

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Otakwantaho

Obuyarugire hakituro akarora yesu ayemerire haihi baitu atamumanyire.

Akabaza nawe nobuculezi namukaguza habwaki yali aina obujunekandi yamukaguza ouyali naserra. malyamu akatekreza nuwe mukama worugonjo akamukaguza obu araba nuwe atwaire mukamawe amugambire nambere amutare nukwo amwiheyo. Yesu akabaza nawe omwirakalye lyonyini eryomwiguru.nagamba. Malyamu'akamanyirra bwango irakalye yagarukamu bwango "Mukama" omukusemererwa okwngi akaba ali haihi kumukwataho, baitu yesu yagamba otankwataho tikantembere mwisenyowe;baitu genda ogambire bagenzi bange obagambire ningenda mwasenyowe kand isinywe Ruhanga wange kandi Ruhanga wanyu, Yohana 20; 17. Nokusemererwa kwingi akagenda hali abakwenda aina amakuru amarungi. Yesu akatemba mwiguru hali ise okuhurra ise namugimiza nkoku akaba atungire obusinguzi omwiguru nomunsi.

Yesu obu ajaba ali mumaiso gaise ayetorairwe ekitinisakte Atebwe abegesebwabw omunsi akatunga obusobozi kuruga hali ise nukwo agaruke abahe obusobozi. Ekiro eki kyonyini akagaruka yayeyoleka abegesebwabe. Akabaikiriza kumukwataho, habwokuba akaba atember mwaise atungire obusobozi.

Tomasi Arukugurukyagurukya-

Akasumi kanu Tomasi akaba ataroho. Ataikirize abakwenda ebibamugambire baitu akagumiza kimu nkoku akaba atarukwikiriza rundi buli ataire orukumorwe omunkojo zemisumali nomukonogwe

nambere yacumisirwe. Omukukora kinu akoleka obutesiga bagen-zibe.kakuba buli omu yagondeze bwakaiso nubwo bumu nko bwa Tomasi yagondeze busaho nomu yakwikirize yesu nokuhumbukakwe. Baitu kwali kugonza kwa Ruhanga ngu abo abatarozire ubo bonka nokuhurra omujuni ayahumbukire batunge amakuru kuruga hali abegeswa Ruhanga atasemererwe okugurukyagraka kwa Tomasi. Yesu obuyayongeire kwitirana abegeswabe, Tomasi yalin-abo kandi obuyarozire Yesu akaikiriza. Baitu yali arngirire ngu taija kwikiriza ataine obwakaiso obwokukwataho kweyongera hakurora, kandi Yesu akamuha obwakaiso obuyayetagire. Tomasi yayamuza “Mukama wange Ruhanga wange!” baitu Yesu yamuhana habwobutaikirizabwe nagamba. “Tomasi habwokuba ondozire nikyo oyikirize. Baine omugisa abo abataandozire baintu nibaikiriza.” John 20:28. 29

Okugwa okwa ayeyisire Kristo—amakuru obugararangire kuruga harubu kuhika harundi nokuruga haruga orutoito kuhika harundi, abebembezi baba yudaya baketinirra habwomezi bwabu kandi hakasereka ihali ryabu hali abegeswa. Okunihira kwabu kawali mukuhayo arepoti eyebisuba. Kandi abagondeze ekisuba kinu bakakikiriza nkamananu. Pirate akatukumira obuyahulire ngu Yesu ahumbukire. Akaba atrukugurukyagurukya obujulizi obwamuhairwe, okuruga mukasumi ako atatunge businge. Habwekitisa ekyensi, habwokutinira okuferwa obusobozibwe nobwomezibwe, yali acwerire Yesu omusango gwokufa. Yali akyetegererizekimu ngu yali ayine omusango tihali has agama yonka etaine musango baitu hali omwana waRuhanga. Emalira yobwomezi bwa Pirato bwali bwokweralikiiTa. Okutuntura nenaku bikaihaho okunihira kwona nokusemererwa. Akanga kuhumuzibwa, kandi akafa kubi muno.

Ebiro makumi ana hamu nabegeswa—Yesu akaikara nabegeswabe ebiro makumi ana, nabaletaho omuhimbo nokusemererwa obu nayongera kubaasukurra kurungi ebirukukwata habukama bwa Ruhanga. Akabatuma okutwara obwakaiso habintu ebibakaba barozire kandi bahurra ebrikukwata hakubonabona, okufa nokuhumbukakwe. Bakaba bokugamba ngu akahayo ekyonzira kye kibi, kandi abakugondeze bakwizire haluwe kandi bazole obwomezi. Nokwebundaza okwobwesigwa akabagambira nkoku bakaba nibagenda kuhiganizibwa nokunyigirizibwa, baitu bakaba ni-

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bagenda kutunga kuhumuzibwa obubalijuka enyikara yabu nokwijuka ebigambo ebiyali abagambire. Akabagambira ngu yali asingwire ebyohyobya Sitani kandi yali atungire obusinguzi kuraba mukulengwa nokubonabona. Sitani akaba atakyamwineho busobozi baitu akaba nagenda kuleta ebyohyobye hali abo nabo abalikiriza omu Ibaralye. Baitu bali bokusingura nkawe okuyasingwire. Yesu akahereza abegeswabe obusobozi obwokukora ebyamahano, kandi akabagambira ngu nobubalihiganizibwa abantu ababi, bulibusumi alibasindikira abamaraika okubajuna; nobwomezi bwabu tibulihwaho kuhikye omulimo gwabu obugulimalirizibwa. Nukwo basobole kusabwa nokusweka kutaho emanyikirizo nesagama yabu habukaiso obabali baine.

Abahondezibe abarungi bakahuliriza ebiyayegesaga nokusemerwa, bakalya bataireho omutima bulikigambo ekyarugaga haminwaye erikwera. Hati bakakimanyirakimu ngu nuwe yali mu juni wensi. Ebigamboye bikahaha munda mimitima yabu, kandi bakasasa ngu bali bokwihwaho bwango Omwegeswa wabu tibarukugenda kwongera kuhurra ebigambo ebyokuhumuza ne mbabazi. Baitu emitima yabu ekongera kutagata nokugonza nokusemererwa kwingi. yesu obuyabagambire ngu nagenda kubatekaniriza ebiikaro kandi aligaruka kubatabara, nukwo baikale nawe ebiro byona. Akongera yaraganiza kubatwekera omuhumuza, omwoyo arukwera, okubebembera mumananu gona. “kandi akaimukya emikonoye nabaha omugisa.” Luka 24:50

Okutemba Omuiguru Okwa Kristo

Iguru lyona lyali ritegerize esaha eyobusinguzi yesu obunatemba omu Iguru. Abamaraika bakaija kutangirra Omukama owekitinisa no kumusendekereza nobusinguzi omu iguru. Yesu obuyamazire okuha abegeswabe omugisa, akahukanizibwa nabo yatwarwa haiguru. Kandi obu akaba nayeyongerayo haiguru, ekitebe kyanyangwa abali bahumbukire hakuhumbukakwe bakahonderaho. Ekitebe ekikoto ekyabamaraika bomuiguru bakabasendekereza, obu omu iguru abamaraika abatasobora kubarwa bali balindirire okwjakwe.

Nubwo ihe ryomu iguru Iyayehinguliriza omudumizi owekitinisa bamuinamira nibamutaho ekitinisa ekingi, nibanagahabigerebwe

ekondo zabu ezirikwangasana. Kandi bakwata enanga zabu ezezabu, namaraka amarungi agaijura iguru nokuzina nebizina hali omwana gwentama ayafire, ayayongire kwomera mumani nekitinisa.

Omurago gwokugaruka—Abageswa obubali nibatunurra omu iguru nobusasi neriso eryokumalirra Omukama natemba, abamaraika babiri bajwaire ebirikwera bayemeraho kandi bagamba “abasija Bagaliraya habwaki mwemerire nimutunura mu iguru? Yesu wonyini ayabaihwaho natwarwa omu iguru. nukwo aligaruka nkoku mwamurora nagenda omu iguru” Acts 1:11. Abegeswa bakabaza habikorwabye ebyamahano neintu ebitali byabulikiro kandi ebyekitinya ebyabaire bwangu omukasumi kagufu.

Ekiniga kya sitani—Sitani akongera kwehanuza hali bama-raikabe. nihali erisalire hali gavumenti ya Ruhanga nabagambira ati “obunkyaine obusobozi namani hansi hanu. Amani ganyu mugatezembe emirundi ikumi kukiraho hali abahondezi ba Yesu”. Bakaba batasingwire Kurumba kwona hali Kristo baitu basemerire basingule abahondezibe, obukiraba nikisoboka. Buli kyasa nibaragirwa kutega abo abalikiriza omu Yesu. Aho abamaraika basitani bakageda nkentale erikububura, nesera kuhwerekereza abahondezi ba Yesu.

Esuura Ya 10—Obusobozi

Yesu obuyakingwireho okwetegereza kwa begeswabe hali obunabi obwali nibumukwataho, Akabanihiza ngu ahairwe obusobozi omu Iguru nomunsi, kandi yabagambira kugenda Kutebeza enjiri buli Kihangirwe. Hamu nokugaruka buhyaka okwabwango okwokunihira okukuru ngu Yesu nagenda okwikara hakitebe kya Daudi omu Yerusalem abegeswa bakamukaguza “Mukama obwire bunu nogenda kugaraho obukama bwa Isaleri?” Ngeso 1:6. Omujuni akabaleka batakyetegerize kurungi obuyabagarukiremu ngu kika bakitali kyabu “Okumanya obwire nesaaha ebya Isiitwe yalekere omubusobozibwe wenka Ngeso zabakwenda 1:7.

Abegeswa batandika kunihiira ngu okusirimuka okwomvoyo Arukwera okwamahano kwija kusobozesa abantu abayudaya okwikiriza Yesu. Omujuni yakehyaho okwongera okusoborra, akamanya ngu omwoyo obwaliija hali omu bwijwire ebitekerezo byabu birimulikirwa; batandikire omulimo hayagulekere.

Abegeswa bakesoroleza omukisiika ekya haiguru, bali mubumu mukusaba hamu nabakazi abaikiriza, Malyamu nyina Yesu, nabagenzi ba Yesu. Bagenzibe bona abali batakaikirize, hati bali bahamiire kimu omu kwikiriza kwabu, habwa ebyabaireho ha kubambwa, hakuhumbuka nokutemba omwiguru kwa Mukama. Omuhendo ogwabayesoroize gwali nka kikumi mwabiri.

Okusirimuka Okwo Mwoyo Arukwera

Ekiro kyapentekoti obukyahikire omubwijwire, bona bali nibaikiraniza bali mukikaro kimu. Kandi ahonaho okuhirra kuruga omu Iguru, nko kwomuyaga ogwmani, kandi gwaijura enju yona nambere bali baikalire. Nubwo hazokere endimi zomurro ezabaganize, buli rumu rwaikara ha muntwe gwabuli omu.

Kandi bona baijuzibwa Omwoyo Arukwera kandi batandika kugamba Mundimi, nko Mwoyo okuyabahaire kubaza”. Omwoyo Arukwera obuyatokere nkendimi ezomurro ezabaganizemu habusonga kandi zahumura hakitebe ekyali ekyesoroize, kali

kokurorrahō akabahairwe akokubaza kurungi endimi ezemiringo nyīngi ezibali batamanyire ira. Kandi enzooka eyomwoyo kyali nikimanyisa okwehayo okwamani okubakaba nibagenda kukorramu omulimo n'amaani agakaba nigagenda okusendekereza ebigambo byabu.

Hansi yokumulikirwa kwiguru, ebyahandikirwe Kristo ebiyali abasoboroire, bikaikara mubitekerezo byabu nokwangasana kwonyini nokugonza okwingi namazima agamaani.

Orutimbe orwali rubaswekerire okutarora Kristo ebiyali ayi-hireho hati rwali rwihiirweho, kandi bayetegereza ekigendererwa kyomulimo gwa Kristo nomulingo gwobukamabwe babihweza kurungi.

Mubusobozi Bwa Pentekoti

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Abayudaya bali bamazire kuhika haihi mubuli ihanga, kandi babazaga endimi nyīngi. Bali barugire mubiikaro ebyahara ya Yerusalem kandi bali baizire kwikara akaire kataito mu Yerusalem nibahindura emikoro eyedini eyali negenda omumaiso nokuhikiriza ebyabasabawaga. Abazaire kuramya abali besoroire obwendimi gwali muhingo ogwamani ha bakozi abaine ba Ruhanga omu kurarangya okwegesa hali Kristo kuhika mubicweka ebyahara omunsi. Baitu Ruhanga akamaraho ekyetago omu bakwenda mumulingo ogwekyamahano, kandi hali abantu kinu kikagumya muno obwakaiso obwa bakaiso ba Kristo. Omwoyo Arukwera akakora ckibakaba batakusobora kukora habwabu. Mubwire obwobwomezi. Hati bakaba nibasobora kurarangya enjiri hara, nibabaza kurungi orulimi rwabo obubali nibahereza.

Ekisembo kinu ek'yekyamahano. kwalikugumya okwahaiguru muno okubali niboleka ensi ngu okutumwa kwabu kwali kwi'guru.

Kandi haikarayoga omu Yerusalem Abayudaya, abasaija abatinaga Ruhanga abarugire buli ihanga hansi y'Iguru. Okuhirra kunu obukwabaireho. abantu baingi bakesorooza. kandi bakasoberwa. habwokuba bakahurra buli muntu nibabaza murulimi orwowabu. Nubwo bonabahunirra, nibagambirangana. “Murole banu tibali Bagaliraya? Kandi habwaki nituhurra buli omu omurulimi orwowaitu hatwazalirwe?

Abanyaakaatagaara nabalemi bakakwatwa ekiniga kyamani hak-inu ekyabaireho nikihuniriza, ekyagambirwe omu Yerusalem ne-bieweka ebiheriraineho. Nobukairaba kiri kiti batagonze kukora ekintu kyona ekibi habwokutiina kweyoleka hali ekiniga kyabantu.

Bali bamazire kwita Omwegesa, baitu hati hanu haliyo abairube, abasaija abagaliaraya abatasomere, nibasoborra okuhikira okwobunabi okurukuhuniriza, nokwegesa enyegesa ya Yesu mundimi zona ezagambwaga obwire obwo.

Babazaga nobusobozi bwe ebikorwa ebikuru ebyo Mujuni nokusukura abahuliriza babu entekaniza yokujunwa mumbabazi nekihongwa kyo mwana wa Ruhanga. Ebigambo byabu bikaew-era omusango nokuhindura enkumi ezabahulirize. Enyikiriza ezobuzaraanwa nokwikiriza mubantu kwonka ebya ba Nyakatagarra bayegesaga bikasingolerwa mubitekerezo byabu, bakaikiriza enyegesa esemire eyomukigambo kya Ruhanga.

Obukwenda Bwa Petero

Petero akaboleka ngu ebibakaba nibarora kwalikuhikirizao bunabi obwa Yoweri, obwali bugambirwe ngu amaani nkago galija habantu ba Ruhanga kubasobozesa habwomulingo ogwembaganiza.

Petero akaseruliriza obuzarwa bwa Kristo nahondereza kuruga omu nju eyekitinisa eya Daudi. Atakozese nekimu hanyegesa ya Yesu okwoleka ekikaroke ekihikire, habwokuba yali amanyire ihali lyabu nkoku lyali lyamani kandi nkoku kyali kitarukugenda kukora amakuru maingi.

Baitu akabajuliza Daudi. Owu abayudaya batwaraga nkowekitinisa omuno omubaisenkuru b'ihanga lyabu.

Petero Akagamba:

Habwa Daudi akagamba nayebazaho: Nkarora omumaiso okwo Mukama buli kiro yaikaraga mumaiso gange, oli hamukono gwange ogwobulyo, nukwo ndeke kutengesibwa. Nahabwekyo omutima gwange gwasemererwa. norulimi gwange rwasemererwa: nahabwekyo n'omubiri gwange nagwo gulihumura mukunihira. habwokuba tolireka obwomezi bwange okuzimu, nobwaba kwikiriza arukwera wawe okurora okujunda”.

[47] Hanu Pctero nayoleka ngu Daudi asoborra akaba atarukwe-

bazaho, baitu yali nabaza ha Yesu Kristo. Daudi akafa orufu orwabuli kiro nkabantu abandi. Ekiturokye, neeueu eyekitinisa eyikyali kine, bali bagirinzire nokwekenga kwingi kuhikya obwire obu. Nkomukama wa Isaleri kandi Nabi, Daudi yali atairwemu Ruhanga ekitinisa ekyembaganiza. Mukwolekwa okwobunabbi yali ayolekerwe Ruhanga obuhereza obwa Kristo obwomumaiso. Akarora okubalimwanga, Okulengwakwe, Okubambwakwe, Okuzikwa, Okuhumbuka, nokutemba Omu Iguru.

Daudi nayoleka ngu obwomezi obwa Kristo tibulirekwa okuzimu, nobugwakuba omubirigwe okuhwerekerezibwa. Petero nakyoleka ngu Yesu owa nazalesi akahikiriza obunabi bunu. Mali Ruhanga ayali amuhumbwire omumubirigwe gutakajunzire. Akarora oweikitinisa muno ali mubiikaro ebyahara omu Iguru.

Hamukoro ogwo omukuru, abaingi abali bahagire ekitekerezo ekyomuntu ayali muculezi nka Yesu okuba omwana wa Ruhanga, baaketegerereza kimu kandi baikiriza amananu nokumumanyirra nkomujuni wabuy.

Abantu enkumi Isatu bokongerwa ha Kanisa. Abakwenda bakabaza habwamaani gomwoyo Arukwera kandi busaho nomu akaba nabateza empaka mubigambo byabu. Obukwenda bwabu bukagumibwa nebyamahano ebikuru, ebibakozire habwokuseswaho okwomwoyo wa Ruhanga. Abakwenda ubo bonka bakahunirra habwebyarugire omukukora kwo Mwoyo wa Ruhanga, nahabwa magesa agabwangu aga baikiriza. Abantu bona bakahuniirra. Abo abali babainire ihali, bakahunirra muno, batasobole nokubatanga okukora omukoro, rundi nibababaliza rundi kubarwanisa nokuhakana kwabakwenda kwonka, nobukuraba kwali kurungi kandi nikusikiriza, kukaba kutasobora kwihamo ihali erya Buyudaya eryali nirirorwa bwerebwere. Baitu Mwoyo Arukwera nuwe yatahize byona omu mitima yabu mubusobozi obwobwa Ruhanga. Byali nkobusali obusongoire obwamaani, bwabacweraga omusango habwensobi bakozire okwanga nokubamba omukama oweikitinisa.

“Hati obubahulire kinu. Bakaeweka emitima. bagambira Petero hamu nabakwenda abandi ‘Abasaija. naboruganda tukoleki? Nubwo Petero yabagambira, Mweganukemu, kandi leka bulyomu omuli Inywe abatizibwe omu Ibara lya Yesu Kristo habwokwhaho ebibi, kandi muratunga ekisembo kyo Mwoyo Arukwera.”

Petero akabaliza abali bakwasirweho ekyali kibangisize Kristo kwali habwokuba abanyakatagara nabalemi bali babahabisize. Kakuba bali bokugumizamu kuroterra halibo habwokubahabura nokulinda ngu nubo baraboleka Kristo bali batarukusobora kumwikiriza. Nobukiraba abasaija abo abamaani bali niboleka ngu bali barukwera, bali baine ekihika nokwegondeza obuguda nekitinisa ebyensi. Baitu batasobora kwija hali Kristo kutunga omusana.

Yesu yali aragwireho ekifubiro ekyakabi ekyali nikigenda kuhika habantu nkabo abatahinduka omu nyikiriza yabu, Hanyuma yamananu gona agabatungire agokwoleka nkopku Yesu yali Mwana wa Ruhanga.

Kuruga obwire obu nokweyongerayo, orulimi orwa begeswa rwali rurungi, nurwanguha, ne bigambo byali bihikire kandi nokwatura kurungi, kababe nibabaza murulimi orwowabu rundi orutali rwabu. Abasaija banu abali hansi abatarasomire mumasomero gabaniabiu, bakatebeza obukwenda obwa Mananu obwali nibwimukya kandi burungi obwahunirize ababuhulire. Bakaba batasobora bo bonka kuhika ha mpero zensi, baitu hakaba haliyo abali baizire hamukoro abali barugire mubuli nsi yona, kandi nibo bagenzire na Mananu ganu agabatungire bagararangya mabantu babu, nibabacwisamu habwa Kristo.

[48]

Ekyokwegaekyobusumi obwaitu - Twine obwakaiso obwokutandika kwe Kanisa enkristayo. Nketali kicweka kikuru mubyafayo ebirukwera, baitu nkekyokwega. Bona abarukwetwa Ibara Lya Kristo, basemerire, Balindirre, barole, nokusaba nomutima gumu. Tulekeraho okwebaganiza, kandi leka obumu nengonzi enungi omulitwc zibe habuli kintu. Nubwo esaara zaitu ziratemba hali Isitwe owomwiguru namaani, nokwikiriza kwonyini. Nubwo twine kulindirra okuhikirizibwa okwomurago nokugumisiriza nokunihira.

Ekyokugarukamu kisobora kwija bwango muno namaani maingi muno, rundi kisobora kukererezibwa habwebiro. na Wiiki kandi okwikiriza kwaitu kulengwa. Baitu Ruhanga amanyire mulingoki kandi bwireki obwaragarukamu okusaba kwaitu. Guli mulimo gwaitu okweta mumukura ogurukwera. Ruhanga najunananizibwa ekicwekakye ekyomulimo. Ogu ayaraganize mwesigwa.

Ekikuru ne kymugaso ekitwine nukwo kuba nomutima gumu nentekereza emu, okuteka harubaju Ihali nitima nk'abantu abaculezi Mukusaba. kurora nokulindirra Yesu nkengabwa yaitu nomutwe

gwaitu,kandi ayatekanize kutukorra ekyo ekiyakoklire abasabi,
abasabire abahakiro kya Pentekoti.

Esuura 11—Obuhabe

Yesu obuyasukulire abageswabe ebyali nibigenda kuhika ha Yerusalemu nebirukukwata ha kugarukakwe, Akongera yaragura hanyikara yabantube kuruga habwire obu arabarugaho kuhikya obwaligaruka mubusobzi nekitinisa habwokucungurwa kwabu. Harusozi owemizaituni, Omujuni akarora Ihunga eryali nirigenda kugwa hakanisa yabakwenda bali nibagenda kutekaho, kurorrakimu munda habyomumaiso, amaisoge gakagenda kutera abahondezi omumyaka ekaba negenda kwija eyekiirima nokuhiganizibwa. Omubigambo ebigurefu mubutiini obwingi akaragura ebizibu abalemi abensi enu ebibakaba nibagenda kuhikya hakaisa ya Ruhanga. Abahondezi ba Kristo bali nibasemerra kugendera omumuhande nugwogumu ogwokwebundaza, nokubonanona kwa Mukama Wabu yarabiremu.

Enobi ensi eyiyahikize hali Omueunguzi ekaba negenda kwolekerwa hali wena anyakwikirizalbaralye. Ebyafayo eby'ekanisa eyokubanza nibyolekera kimu ebigurefu ebyomujuni yagambire. Amaani gensi nokuzimu bikahika hali Kristo obu nibabihikya hali abahondezibe. Obukafiri buketegereza ngu enjiri obweraba eri kasungura okuhikirrakwe nikusemerra kusingolererwe kimu. Nahabwekyo bakatekaniza amahe okuhwerekereza obukristayo. Emirimo yokuhiganizibwa ekahebwia. Abakristayo ebibali baine bikalibatirirwa. babingwa mumaka gabu. “Bakalengwa omukusekerezibwa. “nokuterwa. ego no munjegere nomunkomo. Baheburaniya 10:32: 11:36. Abantu abaingi obwakaiso bwabu bukagumibwa nokusesa esagama Yabu. Abobugabe nabairu, abaguda nabanaku, abasomere nabatasomere bona bakaitwa hataroho mbabazi.

Amani ga Sitani kuhwerekereza ekanisa ya Kristo kuraba mukasasamaro gakalemwa. Obulemu obukooto omubegesa ba Yesu batairemu obwomezi bwabu butakange abatweki aborulengoabasigwagwa omukikaro kyabu. Mukusingurwa bakasingura. Abakozi ba Ruhanga bakaitwa, baitu omulimogwe gukagumizamu kurungi. Enjiri ekagumiza kuraranga nomuhendo ogwabagikirizaga gukeyongera. Gukatahirakimu mubicweka ebyali bitakusoboka kuhikwa,

na hali amahe ga Roma. Omukristayo akagamba naterera abalemi abanyamahanga abali mbagumizamu nokuhiganiza: "Musobora kutwila. nimutubonabonesa. Kutuewera omusango. Obutali bwinganiza bwanyu. nigo Mananu agarukwoleka nkoku tutaine nsobi. Nobwemi bwanyu. liburukubakonyera." Kikafoka kweta okwamani okulela abandi hakwikiriza Yesu. "Haturukuhika kutemwa inywe nuho turukukanyira omuhendo: esagama yomukristayo eri mbibo."

Enkumi nenkumi bakatekwa Munkomo nokwitwa, baitu abandi bakomera okwijuza ebiikaro byubu. Abo abaisirwe habwokwikiriza, bakahindurwa hali kristo; kandi yababara nkabasinguzi. Bali barwaine obulemu oburungi, kandi bali bokutunga ekondo ezekiktinisa Kristo obwaragaruka.

Okubonabona okubali bagumisirize kwali kubalesire haihi kandi nahali Omucunguzi wabu. Ekyokuroraho ekibayomire nokufa okubafiremu bwali bwakaiso obwikaraho habwa mananu: kandi nambere haali abaceke abantu basitani tibahererezahoga kandi bali behandikisize hansi yebendera ya Yesu.

Okwesisaniriza nobukafiri - Sitani yalekaho entekaniza kurwana nobusinguzi obwingi kurwanisa gavumenti ya Ruhanga. nasimba benderaye omu Kanisa enkristayo kuba abahondezi ba Kristo basobora kubihibwa nokutasemeza Ruhanga, hati obumanzi bwabu, nokugumisiriza nobugumu bwa nibulemwa, kandi kyakwanguhire kuba hansi ya Sitani. [50]

Omunyanzigwa omukuru, hati yalengaho kutunga kuraba mukisuba ekyali kimulemere kutunga nakozesa amani. Okuhiganizibwa kukalekwa omukikaro kyekyo hakagarukamu ebikusikiriza ebyakabi ebirukuhwaho ebyobuguda nekitinisa cbyensi. Okuramya ebisisani kukebemberwa kwaba kicweka kyikwikiriza kwekikristayo, obu nibanga amananu amakuru. Bakegomba kwikiriza Yesu nkomwana wa Ruhanga nokwikiriza mukufa nokuhumbukakwe, baitu bataine kucwerwa omusango habwekibi, nokuhurra kwetaga kwegarukamu rundi okuhinduka kwomutima. Nebimu ebibaikiranizeeho harubaju rwabu, bakatekereza ngu abakristayo basemerire kuba nokwikiriraniza nukwo bona babe harulengo orwokwikiriza mu kristo.

Hati ekanisa ekaba mukutiina kwakabi. Enkomo, Kubonabonesa, Omurro ne mpirima byali migisa mukulengesaniza nakinu. Abamu habakristayo bakemerra bagumire, nibarangirra ngu tibabahindura ebimu habyokwikiriza kwabu kandi bayeteranize nabo abali baiki-

riza ekicweka kyobukristayo. nukwo obu bwali bwire bwobusaasi bwingi hali abahondezi ba Kristo.

Hansi yokwesisaniza okwobukristayo Sitani mubukurungutaniza akatahya mukanisa, okusiisa okwikiriza kwabu, nokuhindura ebitekerezo byabu kubiha hakyamananu.

Hakumalirra ekicweka ekikooto ekyabakristayo bakagarukirra bakora obumu obwobukristayo nobukafiri. Nobukiraba abaramya ebisisani nabeyeta abahindukire kandi bayeteraniza nekanisa, bakagumira hakuramya ebisisani bakamara gahindura ebikwato byabu ebyokuramya kuba bisisani bya Yesu. ebya Malyamu nabahikirire. Omulingo gwekitumbisa ekyokuramya ebisisani ekyatandikire mulingo gunu kikagumizamu omulimo gwakyo ogwokusisa.

Enyegesa etali nungi, emigenzo, nokujaguza okwendamya yebisisani, bikatahibwa Mukwikiriza nokuarunya okwekanisa. Nabahondezi ba Kristo baketeraniza nabaramya ebisisani, nedini yekikristayo ekasisikara nekanisa oburukwera namaani gayo byahwaho. Haroho abamu nobukiraba kiri kiti abatarahabisibwe habwebisuba binu. Bakagumya obwesigwa bwabu hali omutandiki owamananukandi baramya Ruhanga wenka.

Haizire nihabaho ebitebe bibiri hali abo abeyeta bahondezi ba Kristo. Abantu abomukitebe kimu becga obwomezi bwomujuni nokuserra okwamani kusemeza ensobi zabu. nokugumya omulingo oguhikire, abo abali omukitebe ekindi, betantara amananu agarora bwerebwere habwokuba goleka ensobi zabu.

Kakuba mubwire oburukukira oburungi obwekanisa tekabamuga, abahikirire abasemire nabataine kamogo. Omujuni Waitu akeegesa ngu abo abataba Mukanisa begondize, tibasemerire kwikirizibwa kutahibwa Mukanisa. Nobukiraba yaateranga nabantu abengeso ezibihire. Kandi akaba magoba hali ebiyayegesaga nekyokurorrah. nokubaho omugisa kurora nokugorra enbsobi zabu.

Baitu busaho kuterana hagati ya Mukama wekyererezi na Mukama womwrima, kandi tihasobora kubaho kuterana kwabahondezi babu. Abakristayo obubaikiranize kuterana nabo abali bahindukireho kieweka kuruga mubukafiri. bakatandika kusirimuka hansi mumuhanda aogwabebembire kubatwara hara kuruga hamananu. Sitani akajaguza ngu akaba asingwire mukuhabisa baingi ha bahondezi ba Kristo. Nubwo yabakwasize namani kukiraho, yabatekamu omwoyo ogwokuhiganiza abo abasigasire bali bamananu hali Ruhanga.

Busaho ayayetegerezaga kuhakaniza okwikiriza kwekikristayo abahire banu, beteranize nenganjani zabu abahindukire kucweka mubukafiri, bakaigamiza obulemu hali enyegesa enkuru eya Kristo.

Abo abagondeze kwikara bali besiga bakesingura kikabetagisa okwemerra okugumire okurwanisa obuhabe nebinugwa ebyali nibyesisaniriza ebijwaro byobunyakatagara kandi byatahibwa Mukanisa. Baibuli yali etakyairizibwa nkorulengo orwokwikiriza. Enyegesa eyediini habugabe eketwa buhabe nabagikiririzamuga bakanobwa nokucwerwa omusango.

Okwebaganiza okrukwtagisa—Hanyuma yokutaikiraniza okwamani kandi okuraira abesiga abataito bakacwamu kweyahukaniza ha nkoragana ne kanisa ayahabire obu yali ekyalemere kuruga habisuba no kuramya ebisisani. Bakarora ngu ekwebaganiza kwali mali nikusemera kakuba baba nibenda okworobera ekigambo kya Ruhanga. Batagonze kugumisirira ensobi ezakabi hali obwom-ezi bwabu bonka nokuta ekyororaho ekirahwerekereza okwikiriza okwabana babu nabana babana babu. Habwokuta obusinge nobumu, balibetekanize enewamu eyrutekerro kwikara bali bamazimaa hali Ruhanga, baitu nabwo bakakyehuramu ngu nobusinge bwakuba bwomuhendo mwingi obukiba nikimanyisa okworobyamu ebiragiro. Kakuba obumu busoborwa kuletwa okworobyamu amananu no burukwera, hati kahabeho embaganiza nobukirasoboka no bulemu. Ekanisa kayakubaire kurungi hanu nensi kuba ebiragiro ebyacwirwemu abo abaikiriza ebibayemerire byagarwirwe buhyaka mumitima ya bantu abkweterwa Ruhanga.

Omukwenda Paul narangirra ati. “abo abagonza okwomerra nkabantu ba Ruhanga omu Kristo Yesu balihiganizibwa.” 2 Timiseo 3:12 habwaki kiri ngu harulengo orukizireho okuhiganizibwa nikusisana kuli muturu? Enonga eri ngu ekanisa eyetayire harulengo orwensi, nahabweki teimukya kuhanizibwa kwona. Edini enyakuroho hati mubiro byaitu tesemire, hamu nokwera kwengeso okwali mukwikiriza okwaba kristayo abomubiro bya Yesu hamu na bakwenda. Kiri habwomwoyo ogwokworobyamu nekibi, habwokuba amananu amakuru agekigambokya Ruhanga tikirutwarwa nkekikuru, habwoba busaho bukuru bwobwaruhanga omu kanisa, obukristayo nibuzokera munsi muno. Leka habeho okugaruka buhyaka omukwikiriza na mani agekanisa eyebandize, kandi omwoyo ogwokuhiga-

niza guragarurwabuhyaka nemyuro yokuhiganizibwa erahembeba buhyaka.

Ekyensita Ekyobwemi

Mubaruhaye eyakabiri omukwenda Paul akaragura ha buhabe obwamani nirugira habwobukaba okwobusobozi obwobwa papa. Akarangirra ngu ekiro kya Kristo tikyahike “oyihireho okugwa kubandize kubaho, nomuntu owekibi amazire kusukurwa, omwana wokuhwerekera, anyakuuhakaniza kandi nayenyumiza wenka okukira kyona ekirikwetwa Ruhanga, rundi ekyo ekiramibwa, nukwo nayikara nka Ruhanga omu yekaru ya Ruhanga nayeyoleka ngu nuwe Ruhanga.” Kandi yayongera omkwenda okuhabura. abayikiriza bagenzibe ngu ekyensita ekyobwemi kiro nahati nikikora” 2 Basesolanika 2:3, 4, 7. Nahabwire obwokubanza akarora ensobi nizitaha mkanisa ezikaba nigenda kutekaniza okukura kwobwapapa.

Mpora mpura, ahakubanza mubukondyo no kuculera murwatu obu bwali nibweyongera mumani kandi bwatunga okulema entekereza yomuntu, ekyensita kyobwemi kikagumizamu nomulimo gwakyo ogwokubiha nokujuma. Haihi mulingo guitarukwete-gerezibwa emirwa yobunyamahanga ekesanga ehikire mukanisa enkristayo omwoyo gwokworobyamu nokwesisaniriza gukabanza gwayemera habwakasumi habwokuhiganizibwa kwamani okwekanisa yali egumisirize hansi yobu kafiri.baitu okuhiganizibwa obu kukaba niikuhwa kandi obukrisitayo bwataha mubikaro nomubikali byabakama,ekanisa ekateka harubaju okwebundaza kwa Kristu nabakwendabe mukikaro kyabyo hagarukamu emikoro namara gabanyakatagara abakafiri na balemi, kandi omukikaro kyebyayetagbwaga Ruhanga hakagarukamu entekereza yabantu noburomborombo.okuhinduka kwa kositantina okwokwesisaniriza omukicweka. Ekyabandize kyekyasa ekyakana kikaletaho okusemererwa kwingi nensi, ekajwara ebijwaro byobuhikirire, ekarubata yataha mukanisa hati omulimo ogwokusisa gukakurakurana bwangu.obukafiri, obubwazokere nandiwe busingwirwe, bukafoka businguzi. Omwoyogwe gukalema ekanisa.enyegesaze. emikoroye nenyikirizaye ekatahibwa mukwikiriza no kuramya okwabo abahonderaga Kristu.

Okwikiraniza kwalihagati yobukafiri nobu kristayo bukarugamu okubaho kwomuntu owokusisa ayaragwirweho mubunabi nkarukuhakaniza no kwenyumiza kukira Ruhanga. Enkora egyo enkoto eyedini yebisuba erintekaniza yobusobozi bwasitani- ekijukyo ekyokwekam-bakwe okweikaliza hakitebe kulema ensi nkoku alikugonza.

Kirikimu hanyegesa ezirukebembera ezabanyaroma ngu papa nuwe omukuru wekanisa eyensi yona arukurorwa, atairwemu obusobozi oburukukirayo hali abarolelezi nabalisa mubicweka byona ebyensi. kukira hakinu papa ayaine amabara genyini agob-waruhanga.

Sitani akakimanya kurungi ngu ebyahandikirwe ebirukwera birisozesa abantu kwetegereza ebisubabye nokugumisiriza amanige. Kikaba habwekigambo ngu nomujuni owensi akagumira okurumbakwe. Habuli rurumba Krisitu yayolekaga engabu yamananu agatahwaho nagamba ngu “kikahandikwa”. Habulikihanuro kyomunyanzigwa akakitirana namagezi hamu nobusobozi bwekigambo. Sitani kurorora ngu yaikazaho obusobozibwe habantu nokutandikisaho obusobozi obwokuhamba kwobwapapa, naragirwa kubalindira mubutamanya bwebyahandikirwe. Baibuli yakunyumize Ruhanga nokuta abasaija nabakazi omukikaro kyabu ekihikire.habwensonga enu oburukwera bwamananu busemerire buserekwe nokunyigirizibwa. Enkora enu ekakozesebe ekanisa eyaroma. Habwemyaka ebikumi ekahakana okurubasa Baibuli. Abantu bakahakanwa kusoma nokutunga Baibuli mumaju gabu, abanyakatagara nababisopu bahinduraga enyegesa yayo kuhikiriza ebibayendaga. Mulingo gunu papa haihi akafoka arukumanywa munsiyona nkomusigire womwana wa Ruhanga hansi ahairwe obusobozi obwamani ha kanisa nagavumenti.

Obusumi Nebiragiro Bikahindurwa—Ngambanyenka owensobi. amazire kwihibwaho, sitani akakora nkoku yagondeze. Obunabi bawli bugambre ngu obwa papa bwali bwokuhindura obusumi nebiragiro” Danieri 7:25. Omulimo guno gwali gutali gwokugezempora mpora. Kuhayo abahindukire kuruga mubunyamahanga omukikaro kyokuramya ebisisani, kandi nokuterea obukristayo bwau obwahaiguru, kutamu ekitinisa ebisisani na bafu mporampora bikatahiba mukuramya kwekikristayo. Ekiragiro ekyorukurato orwabona kikataho enkora yokuramya ebisisani. Okumaliriza omulimo gunu, Roma ekatwara obusobozi obwokususura ekiragiro

ekyakabiri. kitanga kuramya ebisisani, yabaganiza kabiri ekiragiro kyaikumi kwikazaho omuhendo.

Omwoyo gwokwiriza obukafiri kukakinguraho omhanda ogundi ogwokutamu ekitinisa obusobozi obwa iguru. Sitani yaburanga-niza nekiragiro kyakana, yagenera kuta harubaju sabbiti eyayira, ekiro Ruhanga yayerize kandi yaha omugisa kandi omukikaro kyayo yakuza okulinda omukoro gwaba nyamahanga nka “ekiro kyekitinisa kyi’zooba”. okuhindura kunu tikulinukwa kwabandize kukora murwatu. Mukyasa ekyokubanza abakristayo bona balindaga sabbiti chikire. Bali baine ihali ryokutamu ekitinisa Ruhanga, kandi nokwikiriza ngu ebiragiro bye tibihinduka, nohimbo balindaga oburukwera bwabyo. Baitu sitani akakora nobugobya kuraba mubantube kuletamu ckgendererwakye. Okusikiriza abantu hali sande, ekaforwa ekiro kyokutamu ekitisa akuhumbuka kwa Kristo. Obuhereza bwedini bwakolerwaga hakiro eki, nukwo kyatwar-waga nkekiro kyamahumbuka noburukwera bwa sabbiti bwalin-ibukyalindwa.

[53]

Obwakaba akyali mukafiri, Konsitantina akarabyaho ekiragiro ekyokweza sande okwabona nka omukoro gw’abantu bona omubukama bwa Roma. Hanyuma yokuhindukakwe akasigara omukuru wokubaliriza sande kandi yahambiriza ekiragiro kyobukafiri, habwoburungi bwenyikirizaye empaka. Ekitinisa ekyayolekwaga ekiro kinu tikyali nikisobozesa kutanga abantu sabbiti eyamananu nkekiro ekirukwera ekya Mukama. Idara erindi lyali niemera kukorwa: sabbiti yekisuba ekaba neragirwa kutebwamu ekitinisa kwingana neyamanunu. Hanyuma yemyaka nke Konsitantina ahingwize ekiragiro kinu, aba bisopu ba Roma bakakymu sande kugyeta ekiro kya Mukama. Mumulingo gunu abantu mporampora bakebemberwa kurora ekiro kinu kuba kiine oburukwera. Nabwo na sabbiti yenyini yali nekyalindwa.

Omubihi mukuru yali atakamalirize omulimogwe. Yali amalirire kusoroza hamu ensi enkristayo hansi yebenderaye nokuboleka obusobozibwe nkamusigire womwana wa Ruhanga, omuntu we-myepanko arukweyeta ngabwa ya Kristo. Kuraba mubakafiri abahindukire kieweka, ababishopu abakwenda obukuru. nabantu abekanisa abagonza—ensi akahikiriza ekigendererwakye. Buli kasumi enkurato zaikaaraga nambere abebitinisa kuruga munsi yona baikaaraga. Haihi buli rukurato Sabbiti Ruhanga eyiyatayireho yagarukirizib-

wagahansi mpora, obu sande iyo netekebwamu ekinisa kingi. Mumulingo gunu nukwo omukoro gwobukafiri gwamalirire nigutebwamu ekitinisa nkekintu ekirukwera, obu sabbiti ya baibuli nibajeta mutya gwe kiyudaya, nokulinda ekiro ekyo kyarangirwa nkomuceno.

Omuhakaniza owamananu omukuru yali asingwire mukweny umiza wewenka “kukira ogu arukwetwa Ruhanga rundi eki-ramibwa.” 2Basesolonika 2:4. Yali agonize kuhindura ekiragiyo kyonka ekirukwera hatli nsobi ekyoleka abantu bona hali Ruhanga anyakuhire kandi omwomwezi. Mukiragiro kyakana Ruhanga asukuurwa nka omuhangi wi guru nensi. ekimwahukaniza na baruhanga bona abebisuba. Kyali nkekijukyo kyomulimo gwobuhangi ngu sabbiti eyekiro kyamusanzu kyayezibwe nke kiro kyokuhumura habwomuntu. Kyali kikozirwe kiti kwikaza Ruhanga omwomezi mubitekerezo byomuntu nka endugiro yabulikintu nekintu ekyokutaho ekitinisa nokuramya. Sitani nalengaho kuhindura abantu okutorobera Ruhanga nokutorobera ekiragirokye. Nahabwekyo nateka amanige namunomuno hakiragiro kimu ekikwoleka hali Ruhanga nko muhangi.

Abaporesitanti bagamba hati ngu okuhumbuka kwa Kristo ha sande kikakifora Sabbiti y'ekikristayo. Baitu ebyahandikirwe tibikyoleka ekyo. Kristo rundi abakwendabe batahe ekitinisa ekiro ekyo. Okweza sande nka sabbiti ye kikristayo kine endugiro yakyo “mukyensita ekyobwemi” ekyali kitandikire omulimo gwakyo omubusumi bwa Paul. Nkaha kandi dihi Mukama obuyatwaire obwapapa nkomwana we? Nsonga ki ehikire eyahairwe habwokuhindura nambere ebyahadikirwe biculeire?

Mukyasa kyamukaga obwapapa butondekirweho kimu. Entebe yabwo yali ensimbirwe murubuga rwobukama, kandi bisopu wa Roma akarnirwa nkogu ali mukuru wekanisa yona. Obukafiri bwali buhaire obwapapa ekikaro. Ekijoka kyali kihaire esoro “obusobozi bwakyo. ekitebe no busobozi bwakyo obwingi” Kusukururwa 13:2. Aho emyaka 1260 yatandika eyobwapapa okunyigiriza okwali kuragwirweho mubunabi obwa Danieri na Yohana (Danieri 7:25; Kusukururwa 13:5-7.) Abakristayo bakahamirizibwa kukomamu kuhayo obwesigwa bwabu nokwikiriza emikoro eyobwapapa nokuramya, rundi baheyo obwomezi bwabu munkomo zomubina, rundi okwitwa kwokubonabonesa, nomuro, okutemwaho emitwe. Obu

ebigambo bya Yesu byahikirra. “muligobezebwa nabazaire banyu nabene banyu. abenganda ne nganjani; baliita abamu halinywe. Kandi mulinobwa habwibara lyange.” Luka 21:16, 17. Okuhiganizibwa hali abesigwa kutandika namani maingi kukira nkoku kwali kubaireho, kandi ensi ekafoka irwaniro erikoto. Habwemya ebikumi ekanisa ya Kristo ekesereka mukuburaho nokuba eri yonka. Nabi akagamba, “nubwo omuakazi yayirukira omu irungu. nambere hali ekikaro ekyatekanizibwe Ruhanga, ngu bamulisizeyo emyaka rukumi nebibiru nenkaga.” Kusukururwa 12:6

[54]

Emyaka Eyekiirima—Okwimuka kwekanisaya Roma kuba nosobozi, kukatandikisa entandiko ye myaka yekiirima. Obusobozi obwekeleziya habwahikaga bwingi nuho nuho nomwirima gwakanyira. Okwikira kukaihibwa hali Kristo, omusingi ogwamazima, bwatekebwa ha Papa owa Roma. Omukiikaro ckyokwesiga omwana wa Ruhanga habwokuganyirwa ebibi na habwokujunwa okutahwoho, abantu amaiso bakagahanga papa na banyakagatagara na babisopu abayahaire obusobozi. Bali begesibwe ngu Papa nuwe mutonganizi wabu, kandi ngu busaho asobora kuhikirra Ruhanga atarabire muluwe, nekindi ngu yali ayemereho omukiikaro kya Ruhanga habwabu, nahabwekyo nasemera okworoberwa busaho kikaguzo. Okuhakaniza ebyarukwetagaho yali nsonga ekumara kubonabonesa okwamani hamibiru nobwomezi bwabasobyaga.

Nubwo ebitekerezo byabantu bikahindurwa kuruga hali Ruhanga byagenda habantu abasobia, enkozi zebibi kandi ababihire—nokukiraho ekyo omukama womwirima akoleka obusobozi kuraba muluwe. Ekibi kiforwa nkekijwaro ekyoburukwera. Ebyahandikirwe obunyigrizibwa, kandi abantu bakefora bakuru muno, tuba nitutegereza obucompya, ebisuba, no kutahikirra okrukugarukiriza. Hamu nokwimukya ebiragiro bya bantu nemigenzo yabu, haiziraho okujunda okuletwaho okuta harubaju ebiragiro bya Ruhanga.

Ebiro Ebyakabi—ebyo byali biro ebyakabi habwekanisa ya Kristo. Abesigwa abali bakwasire omutindo bali bake muno. Nobikiraba ngu amananu gatasigale gataine bakaiso, haroho obuzokere ngu ensobi nentekereza zabantu zisingwire, kandi edine eya mananu yagenda kwihwaho omunsi. Ekanisa ekaruga hakutebeza enjiri, baitu enysisaniriza zamadini zikeyongera, nabantu bakatekwaho emigugu habwebibasabaga ebyamani.

Bali bategesibwe kurolera ha Papa kyonka nkomutonganizi wabu baitu no kwesiga nokukolerra habwokulehera ekibi kyabu.

Engendo endaira, ebikorwa ebyokwregarukamu, okuramya emirwa, okwombeka amakanisa, ebyijukyo ne byoto. nokusasura esente nydingi ezekanisa—binu hamu nebindi ebikusisana biti byaikizibwa nukwo bikehyo ekiniga kya Ruhanga rundi kutunga embabazi za Ruhanga, nandiwe Ruhanga alinkabantu, okubihizi obuntu obutaito rundi, aculezibwa ebisembo rundi ebikorwa byokwregarukamu!

Ebyasa ebyahondireho bikarora okwetylereko okwensobi munyegesa ebyatairweho kuruga Roma. Na obwa Papa butakabaireho, okwegesa kwa banyakusomere abakafiri kwali nikuhulirizibwa kandi kwali kwine omwanya mukanisa. Baingi abayegamba bahindukire bali bakyagumire habiragiro byenyegesa yekikafiri, batagumize kwoka kubisoma bobonka, baitu bakabihambiriza nabandi nkomulingo ogwokurubasa enkora yabu mubanyama-hanga. Kinu kikaletaho ensobi mukwikiriza kwekristayo. Ekirikukirayo mubinu nukwo okwikiririza omubutafa bwomuntu nokusigara akyakenga nobu araba afire. Enyegesa enu ekatekahoh omusingi nambere Roma yaterireho okusabira abahikirire nokutaho ekitinisa maliamu empikirire. Omukinu hakameramu obuhabe obwomurro ogutarara habwabo abafa batekegarukiremu, ekyali kitairwemu kara nenyikiriza eyobwa Papa.

Ebantu binu bikatekaniza omuhanda ogwokutahyamu ekintu ekindi ekyobukafiri, Roma ekiyayesire purigatuli, bakakikora kutinisiriza abakwangu kudoma nabo abaingi abaikiririza mubintu bityo. Obuhabe bunu bukakasa ekiikaro ekyobonabonesa nambere emyoyo yabu abafa batakacwerirwe omusango gwokufa babanza babonabona habwebibi byabu, hanvuma obubamara kusemezibwa baikirizibwa kugenda mu Iguru.

Bakongera kuhangaho ekindi kusobozesa Roma kugoba obu nibatinisiriza ne bikorwa ebibi ebya bahondezi babu. Enyegesa eyok webonabonesa akahikiriza ekyetago kinu. Okuganyirwa okwijwire okwebibibi—ebyakara, ebyahati, nebyomumaiso—nokulekerwa kuruga muburumi ne Bifubiro ebyabahogo bikaraganizibwa hali abo bona abakwehandikisa mubulemu obwa Papa, omukwirizayo okulemakwe okwakacu, nokufubira abanywnzigwabe, rundi kwihirohako kimu abo abakwenda kuhakaniza obukurubwe obwomwoyo.

Yesu obuyasukulire abagesibwabe abyalki nibigenda kulika ha Yerusalemu nabarukukwata ha kugarukakwe, Akongera yaraura hanyikara yabantube kuruga habwire oburabarugaho kuhikya obwaligaruka mibusobzi nekitinisa habwokucungurwa kwabu. Harusozi owemizaituni, Omujuni akarora Ihunga eryali nirigenda kugwa hakanisa yabakwenda bali nibagenda kutekaho, kurrakimu munda habyomumaiso, amaisoge gakagenda kutera abahondezi omumyaka ekaba negenda kwija eyekiirima nokuhiganizibwa. Omubigambo ebifugum mubutiini obwingi akaragura ebizibu abalemi abensi enu ebibakaba nibagenda kuhikya hakaisa ya Ruhanga. Abahondezi ba Kristo bali nibasemerra kugendera omumuhanda nugwogumu ogwokwebundaza, nokubonanona kwa Mukama Wabvu yarabiremu.

Enobi ensi eyiyahikize hali Omucunguzi ekaba negenda kwolekerwa hali wena anyakwikirizalbaralye. Ebyafayo ebye Kanisa eyokubanza nibylekera kimu ebifugum ebyo Mujuni yagambire. Amaani gensi nokuzimu bikahika hali Kristo obu nibabihikya hali abahondezibe. Obukafiri buketegereza ngu enjiri obweraba erikasingura negenda okuhikirrakwe nikusemerra kusingolererwe kimu. Nahabwekyo bukatekaniza amahe okuhwerekereza obukristayo. Emirimo yokuhiganizibwa ekahebwa. Abakristayo ebibali baine bikalibatirirwa, babingwa mumaka gabu. “Bakalengwa omukusekerezibwa. “nokuterwa. ego no munjegere nomunkomo Baheburaniya 10:32: 11:36. Abantu abaingi obwakaiso bwabu bukagumibwa nokusesa esagama Yabu. Abobugabe nabairu, abaguda nabanaku, abasomere nabatasomere bona bakaitwa hataroho mbabazi.

Amani ga Sitani kuhwerekereza ekanisa ya Kristo kuraba mukasasamaro gakalemwa. Obulemu obukooto omubegesa ba Yesu batairemu obwomezi bwabu butakange abatweki aborulengoabasigwa obuagwa omukikaro kyabu. Mukusingurwa bakasingura. Abakozi ba Ruhanga bakaitwa, baitu omulimo gwe gukagumizamu kurungi. Enjiri ekagumiza kuraranga nomuhendo ogwabagikirizaga gukeyongera. Gukatahirakimu mubicweka ebyali bitakusoboka kuhikwa, na hali amahe ga Roma. Omukristayo akagamba naterera abalemi abanyamnahanga abali nibagumizamu nokuhigamza: “Musobora kutwita. nimutubonabonesa. Kutuewera omusango. Obutali bwinganiza bwanyu, nigo Mananu agarukwoleka nkoku tutaine nsobi Nobwemi bwanyu. tiburukubakonyera.” Kikafoka kweta okwamani okuleta abandi hakwikiriza Yesu. Hatu-

rukuhika kulemwa inywe nuho turukukanyira omuhendo; esagama yomukristayo eri mbibo.”

Enkumi nenkumi bakatekwa Munkomo nokwitwa, baaitu abandi bakomera okwijuza ebiikaro byabu. Abo abaisirwe habwokwikiriza, bakahindurwa hali kristo; kandi yababara nkabaasinguzi. Bali barwaine obulemu oburungi, kandi bali bokutunga ekondo ezekiktinisa Kristo obwaragaruka.

Okubonabona okubali bagumisirize kwali kuvallesire haihi kandi nahali Omueunguzi wabu. Ejkyokuroraho ekibayomire nokufa okufiremu bwali bwakaiso obwikaraho habwa mananu; kandi nambere haali abaeke abantu basitani tibahererezahoga kandi bali behandikisize hansi yebendera ya Yesu.

Okwesisaniriza nobukafiri - Sitani yalekaho entekaniza kurwana nobusinguzi obwingi kurwanisa gavumenti ya Ruhanga, nasimba benderaye ou Kanisa enkristayo kuba abahondezi bva Kristo basobora kubihibwa nokutasemeza Ruhanga, hati obumanzi bwabu, nokugumisiriza nobugumu bwali nibulemwa, kandi kyakwanguhire kuba hansi ya Sitani.

[56]

Omunyanzigwa omukuru, hati yalengaho kutunga kuraba mukisuba ekyali kimulemcre kutunga nakozesa amani. Okuhiganizibwa kukalekwa omukikaro kyekyo hakagarukamu ebikusikiriza ebyakabi ebirukuhwaho ebyobuguda nekitinisa ebyensi. Okuramya ebisisani kukebemberwa kwaba kicweka kyikwikiriza kwekikristayo, obu nibanga amananu amakuru. Bakegomba kwikiriza Yesu nkomwana wa Ruhanga nokwikiriza mukufa nokuhumbukakwe, baitu bataine kucwerwa omusango habwekibi, nokuhurra kwetaga kwegarukamu rundi okuhinduka kwomutima. Nebimu ebibaikiranizceho harubaju rwabu. bakatekereza ngu abakristayo basemerire kuba nibiba kwikiriraniza nukwo bona babe harulengo orwokwikiriza mu kristo.

Hati ekanisa ekaba mukutiina kwakabi. Enkomo. Kubonabonesa, Omurro ne mpirima byali migisa mukulengesaniza nakinu. Abamu habakristayo bakemerra bagumire, nibarangirra ngu tibabahindura ebimu habyokwikiriza kwabu kandi bayeteranize nabo abali baikiriza ekicweka kyobukristayo, nukwo obu bwali bwire bwobusaasi bwingi hali abahondezi ba Kristo.

Hansi yokwesisaniza okwobukristayo Sitani mubukurungutaniza akatahya mukanisa, okusiisa okwikiriza kwabu. nokuhindura ebitekerezo byabu kubiha hakyamananu.

Hakumalirra ekicweka ekikooto ekyabakristayo bakagarukiriza bakakora obumu oibwobuykristayo nobukafiri. Nobukiraba abaramya ebisisani nakeyeta abahindukire kandi baveteraniza nekjanisa. bakagumira hakuramya ebisisani bakamara gahindura ebikwato byabu obwokuramya kuba bisisani bya Yesu, ebya Malyamu nabahikirire. Omulingo gwekitumbisa ekyokuramya ebisisani ekyatandikire mumulingo gunu kikagumizamu omulimo gwakyo ogwokusisa.

Enyegesa etalki nungi, emigenzo, nokujaguza okwendamya yebisisani, bikatahibwa Mukwikiriza nokuaranya okwekanisa. Nabahondezi ba Kristo baketeraniza nabaramya ebisisani, nedini yekikristayo ekasisikara nekanisa oburukwera namaani gayo byahwaho. Haroho abamu nobukiraba kiri kiti aybatarahabisibwa habwebisuba binu. Bakagumya obwesigwa bwabu hali omutandiki owamananukandi baramya Ruhanga wenka.

Haizire nihabaho ebitebe bibiri hali abo abeyeta bahondezi ba Kristo. Abantu abomukitebe kimu beega obwomezi bwoMujuni nokuserra okwamani kusemeza ensobiz abu, nokugumya omulingo oguhikire, abo abali omukitebe ekindi, betantara amananu agarora bwereybwere habwokuba goleka ensobi zabu.

Kakube mubwire oyburukukira oburungi oybwekanisa tekabamuga. abahikirire abasemire nabataine kamogo. Omujuni Waitu akeegesa ngu aba abataba Mukanisa begondize, tibasemerire kwikirizibwa kutahibwa Mukanisa. Nobukiraba yaateranga nabantu abengeso ezibihire. Kandi akaba magoba hali ebiyatayegesaga nekyokurorrah, nokubaho omugisa kurora nokugorra enbsobi zabu.

Baitu busaho kuterana hagati ya Mukama wekyererezi na Mukama womwirima, kandi tihasobora kubaho kuterana kwabhondezi babu. Abakristayo obubalikiranize kuterana nabo abali bahindukireho kicweka kuruga mubukafiri, bakatandika kusirimuka habnsi mumuhanda aogwabebembirae kubatwara hara kuruga hamananu. Sitani akajaguza ngu akaba asingwire mukuhabisa baingi ha bahondezi ba Kristo. Nuybwo yabakwasize namani kukiraho, yabatekamu omwoyo ogwokuhiganiza abo abasigasire bali bamananu hali Ruhanga. Busaho ayayetegerezagfa kuhakaniza okwikiriza

kwekikristayo abahabire ybanu, beteranize nenganjani zabu abahindukire kucweka mubukafiri, bakaigamiza obulemu hali enyegesa enkuru eya Kristo. [57]

Abo abagondeze kwikara bali besiga bakesingura kikabetagisa okwemerra okugumire okurwanisa obuhabe nebinugwa ebyali nibyesisaniriza ebijwaro byobunyakatagara kandi byatahibwa Mukanisa. Baibuli yali etakyairizibwa nkorulengo orwokwikiriza. Enyegesa eyediini habugabe eketwa buhabe nabagikiririzamuga bakanobwa nokuewerwa omusango.

Esura 12—Aharukwera

Abagaruzi abahakinza bakaimuka kubazaho ensobi za Roma. Abgarizi buhyaka bakakwata hansonga ezindi azali zinagirizibwe. ezibasangire omubyahandikirwe. Komu kyasa kya 19. okenada kwetegereza ha byokwija kwakabiri okawa Yesu kukakura mubege babaibuli mumadini no mumahanga. Baingi bakategereza ngu eki nikigenda kubaho hagati yekyasa ekyo. Omugendo gwali kukira muno omu Amirika. nambere abahondezi bamanyirirwe nka “Ahadiventi” kusigikira habunabi bwa Danieri 8:14, obrukukwata ha kusemeza aharukwera. bakategereza Yesu kwija kusemeza ensi mu 1844. Obwatarakarukire. abamu baseruliriza mu Baibuli betegereze habwaki.

Aharukwera ho Munsi no Muiguru— Omukuseruliriza abasomi bonyini banu bakega ngu aharukwera ho munsi hanu Musa eyiyayombekere nkoku Ruhanga yali amuragire kusigikira hali egvo yamwolekere ha rusozi Sinai, yali “eyemerireho habwobwire obu obwali buroho. nambere baherayoga ebihongwa nebyonzira” Baheburaniya 9:9. Bakega ngu ebiikaro abi ebibiri ebirukwera byali “bituru ebyebintu ebyo mu Iguru” ngu Kristo nuwe yali Nyakatagara omukuru nuwe “Omhhereza owa harukwera kandi ehema eyamazima eya Mukama yayeyombekire kandi tali muntu” kandi ngu “Kristo takatahaga omukikaro ekirikwera ekyakozirwe nemikono. ebyali bituru ebyekihikire. baitu mu Iguru hohonka. hati kuzokera ommaiso ga Ruhanga habwaitu.” Baheburaniya 9:23: 8:2:9:24.

Harukwera homu Iguru. nambere Yesu akuherereza omukikaro kyaitu, niyo endugiro enkuru, eya Musa yayombekere kyalikiituru. Nka harukwera homunsi hali haine ebikweka bibiri. ekikwera nekirikukira kwera, nukwo haliyo ebicweka bibiri ebirikwera ahrukwera omu Iguru. Nesanduko eyali erumu ebiragiyo bya Ruhanga, ekyto kyo bubani. nebikozeso ebindi ebyobuhereza byali harukwera ya hansi, byali biri nkebya harukwera cyaha iguru. omukwoleka okurukwera omukwenda Yohana akaikirizibwa kutaha omu Iguru, kandi oku akarora ekikondo ekyatabaza ne Kyoto kyobubani, na

Yekaru eyomu Iguru ekakingurwa” akongera yarora “esanduko yekiraganokye.” Kusukururwa 4:5: 8:3; Kusukururwa 11:19.

Abo abaseraga amananu bakazora amazima agatarukutebwa empaka ngu Harukwera hatahayo omu Iguru. Musa akakora harukwera yensi nasigigira hali egi bamwolekere. Paul akarangira ngu egoyali harukwera chikire, enyakuli mu Iguru. (Baheburaniya 8:2, 5) Yohana nakigumya ngu akagirora mu Iguru.

Hampero ye biro 2300, mu 1844 busoho harukwera hali munsi habyebyesa bingi. Nahabwensonga egoy. harukwera yo mu Iguru nesemera kuba niyo yarozirwe omukurangirra “habwebiro enkumi ibiri ne bisatu. nubwo harukwera halisemezibwa” (Danieri 8:14). Baitu mulingoki harukwera ho mu Iguru nihasemera kusemezibwa? Kwongera kugaruka mubyahandikirwe, abeegi bobunabi bakega ngu okesemeza kwali kutaihaho ebibi ebikurorwa. habwokuba byalibyokumarwaho nesagma, nahabwekyo nikiragirwa kwali kusemezibwa kuruga mukibi. Omukwenda agamba ati “nabyekyo kyali nikyetagisa ebiituru ebyebintu byomu iguru byali nisemera kusezebwa nabinu (esagma ye bisoro), baitu ebintu byomu iguru, byogyonka nebihongwa ebirukrkiraho binu (nesagma eya Kristo eyo muhendo) Baheburaniya 9:23.

Okutunga amagezi agarukukiraho hab yokusemezibwa obunabi ekibukwoleka, baketagisa kumanya obuhereza bwa harukwera yomu Iguru. Bakusoboire kwega kwonka kinu kuruga mubuhereza bwa harukwera yensi. Paul naranirra ngu Abanyakatagara abakoraga emikoro kuli baherezaga “ebisisani no biituru ebyebintu byo muiguru.” Baheburaniya 8:5

Okusemezibwa kwaharukwera- omubwire obwaira ebibi byabantu obu byafururwaga, mubwokurorwaho, kugenda mu harukwera yensi habyesagama yokihongwa kye kibi, nukwo ebibi byaitu, mananukwo bifururwa nabitwarwa harukwera yomu Iguru kuraba omusagma ya Kristo. Kandi nkekyokuroraho ekyokusemezibwa kwahansi, kwali nikuletwaho habwokwi haho ebibi ebyababihasisire, nukwo okusemezibwa kwonyini okwomu iguru nikugenda kuletwaho habwokwi haho, rundi kusiimurra kimu ebibi ebihandikirweyo. Kinu nikyetaga kwekebeija ebihandikirwe mubitabu. kwetegereza noha, kuraba mukweganukam kuruga mukibi, nokwikiriza mu Kristo, nibasemera kugabana habiruga mukuleherwa. Nahabwekyo okusemezibwa kwa harukwera harumu omulimo gwokuseruliza

okwomusango. Omlimo gunu gwina kukolebwa Yesu atakaizire kueungura abantube, habwokuba obwaraija, okusasurakwe akwine kuhereza buli omu kusigikira hamirimoye. (Kusukururwa 22:12)

Nukwo abamuhonderaga kutwara mumaiso ekyererezi kye kigambo kyobunabi, bakarora ngu omukikaro kyokwija hansi, hamper yebiro 2300 mu 1844, Kristo akataha mikiikaro ekirikukirayo okwera ekya harukwera yomu iguru, mumaiso ga Ruhanga, okukora omulimo gwokukingaho okuleherra nayetekaniriza okwijakwe.

Obukwenda Obugumibwe - Kristo obuyatahire omukikaro ekirikukireyo okwera ekyaharukwera yomu iguru okukora omulimo gwokukingaho ogwokuleherra, akaha obujunaniziba abairube obukwenda obwahampero obwembabazi kubuha hali ensi. Kunu kuhabura okwa maraika owakasatu owa kusukururwa 14. Nabi narora ngu ekirahonderaho ahonaho kuli kurangirra omwana womuntu naija mukitisa kugesa amagesa gensi.

Ekirikukirayo kutinisa muno ekigambirwa omuntu kisangwa mubukwenda obwa maraika owa kasatu (Kusukururwa 14:9-12). Kina kuba kibi kyamani ekireta ekiniga kya Ruhanga hansi ekitalimu mbabazi. Abantu tibali bokuleka mumwirima kutamanya ensonga enu. Okuhabura hali ekibi kinu kusemerire kuhebwa ensi omusango gwa Ruhanga kutakahikire, nukwo bona bamanye habwaki emisango enu eyine kubahikaho kandi baine kutunga omugisa gwokugwetantara.

Omunsonga enkuru yakinu haroho ebitebe bibiri ebitakwisana ebimukire.omukitebe kimu haliyo buli omu oru “kuramya ekisoro nekisan kyakyo. nokutunga enkojo habusobwe rundi hamukonogwe”. nubwo niberetaho bonka omusango ogwaakabi okutinisibwa namaraika wakasatu. Ekitebe ekindi kyolekwa kilakwisana nensi. nibwo abo aba “balinda ebiragiro bya Ruhanga nokwikiriza yesu Kusukururwa 14:9, 12

Esuura 13—Okucungurwa

[60]

Omu kicweka kinu hamu n ‘ebindi ebirukwongeraho. omuhandiki akoleka ebbintu ebiri omu maiso baitu nabyoleka nkebyahinguire nka kaiso ayabirozire.

Okukingwaho Okw ‘Embabazi

Obukwenda bwa Malaika owa kasatu obu bukaba nibuhwayo, amani ga Ruhanga gakaba gamazire okuseswa hali Abantube. Bakaba bamazire orubimbi rwabu kandi betekaniriize akasumi kuluengwa omu maiso gabu. Bakaba bamazire okutunga enjura eyahanyuma rundi okugarurwamu amani, n’obwakaiso bwabu obwomire bukaba bugaruirwemu amani. Okuhabura okwamani okwokumalirra kukaba kumazire okurangirirwwa honahona kandi kumazire okutabaijura abo boona abbarukuikara omunsi abatarukusobora okutangirra obukwenda obu.

Abamalaika bakaba nibarahuka muno niibarubata hanu nahali omu iguru. Malaika owakaba aine ihembe lya bwino yokuhandika yagaruka okuruga omu nsi aine ripota ei yagambire Yesu nkoku omulimogwe agumalirize ogwokubara hamu n’okutaho emanyikirizo abacunguirwe. Nubwo Yesu. ayali nahereza omu maiso g’esanduko eyekaba erumu Ebiragiro ikumi yanagire hansi oruguhyo orwobubane. Yaimuky emikonoye haiguru nagamba n’lraka erihango ati. “Kihoire”. N’abamalaika bona bajura ekondo zabu yesu obwakaba narangirra ebigambo binu. “Ahikiriire aikale ahikiriire. n’ogu atahikiriire aikale atahikiriire arukwra aikale Arukwera. n’ogu Asisikaire aikale asiisikaire. “Kusukururrwa 22:11.

Buli musango gukaba gumazire kucwibwamu habw’okufa rundi obwomezi. Yesu obo yali nahereza omu Yekaru y’omwiguru. omusango gukaba gubandiize h’abafu abahikiriirc nukwo na ha bahikiriire abali bomezi. Kristo akaba amazire kuhabwa Obukama hanyuma y’okuleherra abantube n’okubaragazaho ebyokusiisa byabu. Abasemeriire obukama bakaba bamazire okurabibwaho. Okugabura kw’Omwana gw’Entama kukaba kuhoire. N’obukama hamu

n'pbukuru bw'obukama obuli hansi y'Iguru lyona bukahabwa hali Yesu hamu n'abagwetwa b'okujunwa. kandi Yesu yafoka w'okulema nk'Omukama w'abakama kandi Omulemi w'abalemi.

Kandi Yesu obo yali naruga omu kisiika ekirukukira okwera, enjogera ezahamaguruge zikatoka, kandi obuyamazire okurugamu. ekicu eky'omuirima abarukuikara ha nsi. Hazoka hatakyaloho mutonganirizi hagati y'abasiisi hamu na Ruhanga ou basisiira. Yesu obu akaba akyali hagati yabasiisi na Ruhanga, hakaba haloho ekirukutangira abantu, baitu obuyarugire hagati ayabantu na Ise, ekirubatangira kyaihibwaho na Setani ytunga obusobozi hali abo abayangire okwe-garukamu.

[61] Kikaba kigumire emihito okuseswa Yesu nakyahereza omu Yekaru ey'Omuguru. baitu omulimo gwe ogwomu yekaru obu gwahoire n'okutonganirra abasiisi nakwo kukingirweho. hakaba hat-aloho ensonga yona erukutanga okuseswa kw'ekiniga kya Ruhanga. kikaseswa hali abasiisi abali bataine bulinzi bwona abanagiriize okujunwa bayanga n'okuhaanwa. Omu kasumi ako akarukutinisa. hanyuma y'okukingwaho kw'okutonganirra. abantu ba Ruhanga. Baibuli beyeta Abarukwera. baikara omu maisoga Ruhanga Aruk-wera batanyina mutonganirizi. Buli musango gukaba gumazire okuewibwamu, na buli acunguirwe amazire okubarwa.

Okukerererwa ekiliinguraine! - Hanyuma Yesu yajuramu ebyokujwara ebyobunyakatagara yajwara engoye ezirukukirrayo kimu ez'Obukama. Ha mutwe gwe hakaba haloho ekondo nyingi. ekondo ejwekerwe omu kondo. Yaruga omu Iguru ayehinguliriz-ibwe abamalaika. Emihito ekaba nesesa hali abarukwikara ha nsi. Abamu bakaba nibekana Ruhanga nibamujuma. Abandi bairuk-agia nibagendera abantu ba Ruhanga nibabesengereza okubegesa nkoku basobora okwiruka ekiniga kya Ruhanga. Baitu abaruk-wera bakaba bataine ekyokubakorra. Okubalirirra, okubahabura n'okubasabira kukaba kuhoireho. Iraka elyembabazi okubesen-gereza likaba litakyaloho. Iguru lyona hamu n'abrukewera obu bali nibabesengeza okujunwa batafeyo. Okufa hamu n'obwomezi bikaba bimazire okubasukulirwa. Baingi bagonzaga obwomezi baitu tibafayo okubutunga. Batakememu obwomezi hati batakyaine esagama yokubaleherra n'okubogyaho ebibi. Omujuni ow'embabazi akaba atakyaloho okubatonganirra nokubalirirra ngu." Ganyira, ganyira omusiisi akacu kake hakri." Iguru lyona likaba limazire

okweteraniza hali Yesu obu bahulire ebigambo ebirukutinisa ngu. “Kihore! kikozirwe!” Entegeka y’Okujunwa ekaba emazire kuhikirizibwa, baitu abake nubo baewiremu okugikiriza. Hali Iraka ely’embabazi obulyaculiire, obutiini bwakwala ababi. Omu iraka erirukutinisa bahrura ebigambo nibigambwa ngu.” Mukereriirwe Ekihinguraine! Mukereriirwe Ekihinguraine!”

Abasiisi abarukukira obwingi bakwatwa ekiniga habwemihito eyali ebasesirweho omubusalizi obwingi. Abazaire bajunana abaana babu, abaana nabo bajunana abazaire babu, enyinemu nabo bajunanangana. okuboroga kwarugaga buli nsonda ngu: “le ni-iwe wandemesze okwikiriza Amananu agakunjire emihito enu.” Abantu baimukirra Abahereza babu nibabajunana omu kiniga ekingi nibagamba ngu: “Mutatuhabule. Mukatugambira ngu abaniu boona nibaija kuhinduka. mwarangirra Obusinge, obusinge nimulengaho okuburanganiza okutinisa kwona okwayegesewaga. Binu mitabitugambre; kandi nabo abalengahoga kutugambira mwabetaga abahabi kandi abagwire, ababi abokutuhwerekereza.” Baitu abahereza babu batakire emihito enu eyekiniga kya Ruhanga. Okubonabona kwabu kukakiraho okw’abantu babu emirundi ikumi.

Akasumi K’obujune Bwa Yakobo

Abarukwera bakaruga omu mbuga n’ebayo bayesoroleza omu butebe obuke, nibaikara omu bwikaro bwensita muno. Abamalaika bakabaha ebyokulya hamu namaizi, obu ababi nibabonabaona n’enjara n’iroho. Abebembezi abe nsi bakahanura hamu, obu Setani hamu na bamalaikabe babehiinguliriize. Baturukya ebihandiiko omu bicweka ebitali bimu eby’ensi, nibaragira ngu kakuba abarukwera bataleke okwikiriza kwabu okwembaganiza, nokulinda Sabiiti nukwo balinde ekiryo ky’okubanza omu wiiki, abaniu baine obugabe okubaita hanyuma y’okubagumisiririza kake. Kyonka omu kasumi kanu akokulengwa, abarukwera bakaba batekaine batarukupapa, nubesiga Ruhanga kandi bagumire ha muragogwe nkoku alibateraho akanya k’okwirukiramu.

Omú biikaro ebimu. akasumi k’okuitwa katakarangiriirwe. ababi bakarahuka nibaserra okwita abarukwera, baitu Yesu yaragira abamalaikabe okubalinda. Ruhanga ariny umizibwa habw’okukora ekiragano nabo abalinzire abiragiro bye, omu maiso

gabanyanzigwa babu babeinguliriize, kandi na Yesu alinyumuzibwa habw'okuhindura abarukwera abesigwa. abamulegeriize aka-sumi kaingi bataroleze okufa.

Abarukwera bakasalizibwa omu bitekerezo byabu. Bakazoka behinguliriziibwe ababi abarukwuijara ha nsi.. Buli kintu kikazoka nikibahakaniza. Abamu bakatandika n'okutiina ngu obundi Ruhanga abarugireho okwitwa ababi. Baitu amaiso gabu gali nigahweza bakubaire barozire abamalaika ba Ruhanga babehingualiriize okubalinda. Hakurataho ekitebe ky'ababi abakaba babisirwe, n'ihe ly'abamalaika ababi nibabekambisa okwita abarukwera omu bwangu. Kyonka batakahikire ha bantu ba Ruhanga, ababi baine kubanza kurabaho abamalaika ba Ruhanga abamani abarukwera. Kinu kikaba kitarukusoboka. Abamalaika babaletteraga okwekuma hamu kandi nibaletera ababi ababairraga haihi okugwa kinyumanyuma.

Okulirirra Okucungurwa- Kakaba kasumi akarukutinisa kandi akagumire muno habw'abarukwera. Ekiro na nyamusana balirirraga okucungurwa. Omu ndora y'obuntu hakaba hataloho omugisa gwona ogw'okukira. Ababi bakaba batandikire okusisana nkabarabasingura nibagadaya nibagamba ngu: "Habwaki Ruhanga wanyu ogu atabajuna omu mikono yaitu? Habwaki mutarugayo mukejuna inywenka?" Kyonka Abarukwera bo batabahulirize. Nka Yakobo. bakaba nibafukana na Ruhanga (Okubanza 32:22-32). Abamalaika bagonzaga okubajuna, baitu bakaba nibasemerra okulindaho. Abantu ba Ruhanga nibasemerra okubanza okunywaho cmp-wahwa n'okubatizibwa omukubatizibwa okwekireng ekyamani muno. Abamalaika bakagumizamu okubalinda omu bwesigwa obubakwasibwe. Ruhanga akaba atasobora okwikiriza Ibaralye Iikajumwa omu bakafiri. Akasumi kakaba kairiire haihi Uwe okwoleka obusobozibwe omukucungura abarukwerabe omu kitinisa. Habw'ekitinisa k'Ibaralye. akaba naija okucungura buli omu aya-mutegeriize n okugumisiriza hamu n'abo abali bahandikirwe am-abara gabu omu Kitabu.

Ebyakasumi ako bikasisana nkebyabaire hali Nuha omwesigwa. Enjura obu yagwire n'omwijozo gwaija. Nuha hamu n'eka ye bakaba bamazire okutaha omu lyato na Ruhanga akaba amazire okubakingiramu.

Nuha akaba ahabwire abantu okusandara kutakabaireho, baka-musekereza bamubinga. Amaizi obugaizire omunsi yatandika kudikira, bakarora eryato eri bali basekeriize niriserera hamaizi okulinda Nuha n'ekaye. Akasumi kali kahikire abantu ba Ruhanga abesigwa kucungurwa okukira ekiniga kya Ruhanga. Ruhanga atai-irize ababi okuhwerekereza abo abali nibategereza okuhindurwa abo abatararamize ekisoro rundi okutunga enkojo yekisoro. Kakuba ababi baikirizibwe kwita abahikirire, Sitani nabamalaikabe. na abo boona abatagonza Ruhanga bakwenyumize.

Kyakubaire kyobusinguzi bwamaani omu biro byokumalirra Sitani okuba nobusobozi hali abo abamazire akasumi balindirire okurora Yesu, oubarukugonza! Abo abasekerize okuhabura kwa barukwera abagendaga nibatebeza okufaho kwa Ruhanga hali abantube balirora okucungurwa kwabo okwekitinisa.

Abarukwera abarugire mumbuga nomubyaro, nibahigwa ababi abalengahoga okubaita. Baitu ebyokurwanisa ebyatekanizibwe okwita abantu ba Ruhanga bikaeweka byaburwa amaani nkobuseke. Bamalaika ba Ruhanga bakakingiriza abarukwera. Obu bakungaga ekiro na nyamusana habwokucungurwa, okukunga kwabo kukahika hali Mukama.

Okucungurwa Kwa Barukwera

Bwali ekiro omu itumbi Ruhanga obu yacwiremu okujuna abantube. Ababi obu bali nibasekereza aho naho izoba likazoka, niryaka namaani. okwezi kwayemerra. Ababi bakarora ebyali nibibaho bahunirra. Ubo abarukwera bakatunga okusemererwa okwamani bamanya okucungurwa kwabo kuhikire. Obwokorrraho nebyamahano bikahonderangana. Buli kintu kyali kirugire omubuhangwa bwakyo. Ebisaru bikaleka kugera. Omwirima, Ebicu ebyamaani bikatandika okuterangana. Baitu hakaba haroho ekikaro kimu nambere hakaba hali ekitinisa ekitekaine nuho harugire iraka lya Ruhanga nrihindha nka maizi amaingi, niritukumiza iguru nensi. Hakabaho omusisa ogwamaani. Ebituro byakinguka, abo abali omukwikiriza baina obukwenda bwa Malaika owakasatu, nibalinda Sabbitti, bukarugamu omucucu yitaka nekitinisa okuhurra ekiragano ekyobusinge ekya Ruhanga akaba nakora nabo abalinzire ebiragiroybe.

Iguru likakingwa ebintu byoona byaruga omunyikara. Ensozi zatengeta nkorugoro orukutengesewa omuyaga emyandara yayatika. Enyanja yaboga nkomunaga oguhungwirwe hamabale haitaka. Ruhanga akaba nahikiriza ekiraganokye hali abantube, akabaza ekigambo kimu hanyuma yaculera, Ebigambo ebindi bingi byali nibibazibwa omunsi. Isaleri ya Ruhanga ekemerra amaiso gabogarolire haiguru, bahulirize ebigambo nibiruga omukanwa ka Ruhanga nibigera omunsi nkiraka lyenkuba. Lyali niritinisa hakumalirra kwabuli kigambo abarukwera bagambaga “Ekitinisa! Halleluya” obuso bwabo bumulikirwe ekitinisa kya Ruhanga, nibangasana nka Musa obuyarugire harusozi Sinai. Ababi bakaba batarukusobora kubarora ha bwekitinisa ekingi. Kandi obu yarangirire emigisaye etahwaho hali abo abali bamutairemu ekitinisa okulinda Sabiiti erukwera, Bakatoka nobusinguzi obwamani habwokusingura ekisoro nekisisani kyakyo. Iraka lyabo likasisana amaraka gebizina ebingi.

Ensi ekatukumira omu maisoge, iguru lyaihibwaho nkomuzingo oku kuzingwa, Buli rusozi nekizinga bikaihwa omukikaro kyabyo. “Kandi abakama abensi. abasaija abamaani abaguuda. Abadumizi. abasaija abobusobozi, omwiru nowobugabe, bakairuka omu maisoge nibesereka omubwingira nomunsozi omu myandara nibagamba mutugweho mutusereke ha maiso gogu anyakwikalire hakitebe ekyobukama nahali ekiniga kyomwana gwentaama. Baitu ekiro ekikuru ekyekiniga kyabu kizire kandi noha asobora okwemerraho? Kusukururwa 6:15-17.

Abo abahwerekerize abantu ba Ruhanga abesigwa okubaiha omunsi hati balirora ekitinisa kya Ruhanga kili habantube. Hagati omukutiina okwamani balihurra amaraka gabarukwera nibagamba “Dora onu nuwe Ruhanga waitu. tukamutegereza kandi alitujuna” Isaya 25:9.

Okuhumbuka Okwokubanza

Ensi ekatengeta namaani iraka lyomwana wa Ruhanga liketa abarukwera abagwijagire okuruga omubituro. Bakahurra Irakalye barugamu bajwaire ekitinisa kyobutafa nibagamba “Tusingwire. tusingwire, Okufa norufu, okufa amaani gawe garaha? Ekituro amani gawe garaha? (Rora 1 Kol. 15:55) Nubwo abarukwera abomezi

nabahumbukire balimukya amaraka gabonibatoka nobusinguzi obwamani.

Emibir egi eyagenzire mubituro nendwara nokufa erirugayo ejwaire obutafa namaani. Abarukwere abomezi balihindurwa aka sumi kake muno omukukoimyha kweriso batwarwe hamu nabahumbukire boona batangatangane Mukama wabo omu mwanya.

Okutangatangana kunu kakuliba kwekitinisa, Enganjani zaitu aborufu rwatwahukanize nabo tulitangatangana busaho kwongera kwahukana.

Buli rubaju rwekeigali kyomurro hakaba haroho amapapa kandi hagati enyamuziga ezomire. Abarukwera omu bieu bakatoka nibagamba “Ekitinisa Alleluya” Amagali gakavugwa nigataaha omurubuga orurukwera. Batakatahire omurubuga, abaarukwera bakatekanizibwa kurungi embaju nembauj Yesu ali hagati. Akemerra araihire okukira abarukwera boona nabamalaika. Embaju zona bakaba nibarora obusobozibwe namaisoge agengonzi.

Abarukwera Okuhabwa Empeera

Omurubuga bamalaika baingi bakaleta ekondo zekitinisa-Ekondo yabuli arukwera wena, nibaralye lihandikirweho. Yesu obuyasabire ekondo, bamalaika bazimuha, nomukono gwe wenka ogwobulyo Yesu akajweka ekondo hamitwe yabarukwera. Omumulingo nugwo gumu bamalaika bakaleta ennanga Yesu nazo yaziha abarukwera. Bamalaika abakuru babanza okutera hanyuma buli omu yatera nazina nokusemererwa buli Mukono gwakwataga hakaguha konyini akasemerire kukwata harugamu amaraka amarungi omumulingo oguhikire kandi ogurukusemeza.

Yesu akebembera ekitebe kya abacungwirwe harwigi r'worubuga. Yawkata orwigi yarukingura yagambira amahanga agalinzire amananu kutahamu. Omu rubuga hakaba harumu buli kintu ekirukusemeza amaiso. Ekitinisa ekyamani kyali kiri buli hantu hona. Hanyuma Yesu akarora abarukwerabe Abacungwirwe, amaiso gabonigangasana ekitinisa.

Obuy abaikaizeho amaisoge agengonzi yagamba nirakalye erirungi “Nindora okutalibana kwomwoyo gwange nimpurra Mazirwe. Ekitinisa kinu kyona kyanyu mukyegondezem ebiro nebiro. Obujune bwanyu buhoireho. Tihalyongera kubaho

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kufa. Tihalyongera kubaho obujune, rundi okutera empamo, ti-halyongera kubaho obusasi. “Abacungwirwe bakainama bateka enanga zona habigere bya Yesu. Yesu obu yabaimukize bakwata enanga zabo baijuza iguru lyoona nebizina ebyomwana gwent’ama. Hanyuma Yesu akebembera abantu beyabatwara hamuti gwobwomeezi, bakahurra irakalye erirungi buli muntu akamuhurra nagamba ati” ebikora byomunti gunu biri byokulya amahanga. Inywe mulyeho” hamuti gwobwomeezi hakaba harumu ebijuma ebirungi abarukwera ebibalyaga hataroho kutangwa kwoona.

Omurubuga hakaba harumu ekitebe ekyobukama ekyekitinisa, kandi aheru haliyo ekisaru ekyamaizi gobwomeezi, kandi omumbaju zekisarru haroho emitি emirungi erukwana ebijuma ebirungi ebyokulibwa.

Orulimi rwokukozesa kusoborra ebyomwiguru rugufu muno. Oihireho nitugamba “kakugonza kwamani. kakugonza kwamahano. Orulimi rwokukozesa kunyumiza nirulema okusoborra ekitinisa kiguru ekyengonzi ezamaani ezomujuni.

Emyaka rukumi

Omunsi, abasisi baliba bahwerekerezibwe, kandi emitumbi yabo ekaba ebyamire habwerre. Ekiniga kya Ruhanga omumihito musanju ekaba ehikireho abaikara munsi, yabaleterezaga okunena ensaya habwobusasi bajuma Ruhanga. Hanyuma yabarukwera kucungurwa iraka lya Ruhanga, ababi abaingi balihindura ekiniga kyabo behindukirre ngana. Ensi yoona erijura esagama eyabafire baliba hoona hona.

Ensi yoona erifoka ekifurukwa. Embuga nebyaro bikatenge-sebwa omusisa byagwa entumo nyingi. Ensozi zihirweho, haroho ebinongoro. Emyandara eyatikire erarangire hoona hona. Emiti yoona esindukire. Enu niyo yali enka ya Sitani nabamalaikabe habwemyaka rukumi. Aliba asibirwe nagendagenda hoonahona omubyatika byensi narora ebirugire omukujemera ebiragiro bya Ruhanga. Emyaka rukumi aligimara narora ebirugire mumukyeno oguyalesire.

Asibirwe wenka munsi aliba ataine mugisa ogwokugenda omunsi ezindi okwohya nokubihiza abataragwire. Omukasumi kanu Sitani alibonabona muno. Kuruga hakugwa obubibwe bwikaire nibukora. Baitu omumyaka rukumi aliba aihirweho obusobozi asigale narora ebiyakozire kuruga nagwa. Kandi arole, atukumire atine habwebi ebirukugenda kumubahohabwobubi obuyakozire kandi afubirwe habwebibi yakozire.

Bamalaika nabacungwirwe bakatoka nobusinguzi nkamaraka gabantu baingi muno. habwokuba Sitani aliba atakyayongera kubihiza nokwohya habwokuba abaikazi omunsi yabo baliba bajunirwe kuruga omukwohebwka kwa Sitani.

Yesu nabacungwirwe bakaikarra habitebe byobukama, abacungwirwe balema nkabakama nabanyakatagara hali Ruhanga. Kristo omubumu nabantu be bacwera omusango ababi abafire, nibalengesaniza nebihandikirwe mukitabu, ekigambo kya Ruhanga (Kusuku-

rurwa 20:4-6) baikirraniza ngu abasiisi basemerire kubonabona, kusigikirra hamirimo yabo kandi kyahandikwa mukitabu kyokufa. Yesu nabarukwera bacwera Sitani nabamalaikabe. Sitani ekifubiro kye kyalí kyamaani okukira abayayoheze. Okubonabonakwe kwali nikukiraho kulengesaniza nokwabo abayohibwe Sitani. Sitani aligumaho abonebone akasumi kaingi.

Hanyuma yokucwa omusango gwabafire, hakumalirra kwe-myaka rukumi, Yesu akaruga murubuga nabarukwera, nabamalaika bamuhondire. Yesu akasirimuka harusozi orukoto, kandi obuyarubasireho rwayebaganizamu rwafoka ekyeya ekyamani.

Hanyuma orubuga orurungi rukazoka rwina amalembo ikumi nabiri, buli rubaju namalembo asatu, buli mulyango haroho malaika. Abacungwirwe batokere haiguru “Orubuga! Orubuga orwamaani! Nirusirimuka okuruga omwiguru mwa Ruhanga” rukaija nirwanganasana nokumulikana okwekitinisa rwaikarra omukyeya Yesu ekiyarutekanirize.

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Okuhumbuka Okwakabiri

Hanyuma Yesu nilie lyabamalaika abarukwera nabacwingwirwe bona bakaruga omurubuga. Bamalaika baketorora omudumizi bamusendekereza. Hanyuma akabi, okutina okwamani, Yesu aketa ababi abafire bagaruka mubwomeezi. Bakagarukaho nobueke bwabo, emibirri erukurwara eyazikirwe mubituro. Orole ekiribaho! abo omukuhumbuka kwokubanza baliba bajwaire obutafa, baitu omukuhumbuka okwakabiri enkojo zekibi nizirorwa zoona abakama nabalemi abensi, abanaku bahansi muno. abasomere nabatasomere boona baliruga mubiturro. Boona balirora omwana womuntu. Abo abamugayire bamusekereza bamujweka ekondo yamahwa hamutwe bamutera, balimurora hati mukitinisa kyobukama. Abo abamucwerire amacwanta omukasumi kali akokucwerwa omusango. baliruka okuruga omumaiso ge agekitinisa. Abo abamutire emisumali omubiganja namaguru hati balirora enkojo ezokubambwakwe. Abo abamucumisire icumu murubaju balirora ebikorwa byabo ebyobwisi hamubiri gwe. Kandi balimanya nuwe wenyini oubabambire kandi bamwita omubusasi obwamani. Kandi balitaga omubusasi obwamani, baliruka okwesereka okuruga omumaiso gomukama wa bakama omulemi wabalemi. bona baliba

nibaserra okwesereka omumyandara, besereke ekitinisakye ngu oubagayire kandi omukuhunirra nomubusasi bwingi habwekitinisa kye, balikunga baimukye amaraka gabo boona nibagamba “ahairwe omugisa ogu arukwija omwibara lya Mukama” Hanyuma Yesu nabamalaika abarukwera nabarukwera boona baligenda omurubuga, okurra kwamaani nokutera empamo okwababi birijura ensi. Nubwo Sitani alitandika omulimo gwe akagenda nayetororra omubantu nagumyagumya abantu nabatamu amaani nabagambira ngu uwe nabamalaika be bakyali bamaani. Aliboleka enkuyanja yabantu abahumbukire.

Hakaba harumu abarwani abamani nabakama abali bamaani omubulemi abasingwire amakama kandi bali bamu abasaija emanzi abakaba batarukulemwa obulemu. Hakabamu Napoleon ayagamburga amakama gatatukumira. Abasaija abekyemerro kandi abekitinisa abagwire omubulemu habwiroho lyokulema.baliruga omubituro byabo, bagaruke omubitekerezo byabo nambere bagarukire batakafire Sitani alihikirra bamalaika nabakama, nabasaija emanzi. Alirora Ihe eryamani abagambire ngu abantu abomurubuga bataito muno kandi baceke nibasobora okubarumba barunyage, babingemu abantu abarumu batwale ebyobuguda byabo.

Sitani akasingura omukubabihabiha, ahonaho bakatandika kwetekaniza habwobulemu. Harumu abarwani abamagezi balisoroza ebyokurwanisa ebyabuli mulingo, obu sitani nabebembera, abantu boona baligenda mumaiso, abakama nabarwani emanzi balihondera sitani mubitebe. Buli kitebe kiriba nomwebembezi omumulingo ogutekanizibwe nibatahirra orubuga orurukwera Yesu alikinga amalembo gorubuga, kandi amahe amaingi galirwetorora betekanirize okurwana nibanihira orutaro orwamani.

Kristo Okujwekwa Ekondo Y'obukama

Kristo aligaruka aije arole abanyanzigwa be hara norubuga, hamusingi gwezabu. nuho hali entebe yobukama haiguru imukiibwe. Hantebe enu nuho omwana wa Ruhanga, aikalire kandi ayetoroirwe abantu be abobukama. Busaho rulimi rusobora kusoborra obusobozi noburukwera bwa Kristo. Busaho kalamu esobora kusoborra. Ekitinisakye kya Isitwe atahwaho kyetoroirwe omwana. Okwangasana

kwokubaho kwe nikwijura orubuga rwa Ruhanga kandi nikihikira kimu omumalembo, nikijurra kimu ensi.

Haihi nentebe yobukama haroho abo ababaire bekambi omumulimo gwa sitani, baitu bakasahurwa nkebicu muro omumurro, bakaba bahondire omujuni wabo omubwijwire nokweherayo kimu. Haroho nabo abali baine engeso nungi ezekikristayo hagati omubisuba nobutaikiriza, abo abataireho ekitinisa ebiragiro bya Ruhanga abakristayo abandi obubasisire nabantu abaingi abaisirwe habwokwikiriza kwabo. Hanyuma haroho nabantu abaingi muno abatasobora kubarwa, amahanga , endimi, nenganda bemerire omumaiso gekitebe momumaiso gomwana gwentama, bajwaire ebijwaro ebirukwera, bakwasire amatagi genkindo omumikono yabo Kusuk 7:9 orutaro rwabo ruhoire, obusinguzi buhikirweho. Bakairuka mpaka basingura ekisembo. Amatagi genkindo omumikono yabu kokurorraho kobusinguzi, nebijwaro ebirukwera kokurorraho kobrukewera bwa Kristo obufokere bwabo.

Abacungwirwe bakatandi ekizina kyokukugiza ekirukusana okuhirra kwa maize amaingi nibagamba okujunwa kwa Ruhanga waitu anyakwikalire hantebe yobukama hamu nomwaka gwentama! Bamalaika baketeranizaho bamuhaisaniza. Abacungwirwe bali barozire obusobozi bwa sitani nebikorwabye ababi balikyete-gereza ngu kakuba gatarabaire maani ga Kristo tibakubaire basinguzi. Omukwangasana okwabantu boona busaho nomu alyenyumiza habwokujunwa, tibaligamba ngu bakassingura habwamaani gabonoburungi bwabo. Baliba bataine kyokugamba hali ebi barabiremu, buli kizina. buli kieweka kyekizina kiriba okujunwa kwa Ruhanga waitu. N'omwana gwentama! Kusuk 7:10

Aho naho ebitabu obubyasukwirwe, eriso lya Ruhanga lyarora abasisi, nibamanya kurungi buli kibi ekibakozire. Nibarora nambere ekigere kyabo kyahabire okuruga omumu handa oguhikire noburukwera, nibarora emyepanko nobujemu nambere byabahikize omukussisa ebiragiro bya Ruhanga. Ebyohyo ebyabasikirize nibibanaga omukibi, emigisa basisire, embabazi banagirize batarukufaho, omutima ogwobutegarukamu byoona enyuguta zabyo zihandikirwe omumurro.

Obulemu Obwamaani Okurorwa Kurungi

Haiguru yentebe yobukama balirora omusalaba, ebyabaireho omukwohebya kwa Adamu namadara agobusinguzi agahikirweho omuntekaniza yokueungurwa birirorwa kurungi muno. Okuzarwa kwomujuni, obwomeezibwe obwokwebundaza okubatizibwakwe omu Yorudani, okusiiba nokwohebwu omwirungu, obuherezabwe omubantu obwahaire abasija nabakazi emigisa yomuhendo ey-omwiguru, ebiro ebiyatetoroire nakora ebikorwa byengonzi nembabazi, okusaba okwekiro, okuba wenka omunsozi, entekaniza zitima ezibamukolire, okunobwa, itima ebyamugarulirwe habwebirungi yabakolire, obusasi obwamaani omugesisimani obulemezi obwokusasangurwa habwebibi bwensi yoona, okugobezebwu omumikono yabaisi baingi, ebikorwa ebirukutinisa hakiro eki ekyakabi muno.

Omynyankomo ataine mpaka, asigirweho enganjanize abakwendabe, nibamutwara kubi muno natabajuka omungudo za Yerusalem omwana wa Ruhanga basemerirwe muno mbamuhayo mwa Kayafa, bamutwara omumaiso ga nyakatagara omukuru, omukisika ekyokucweramu omusango mwa Pilato, mwa Herode, nibamusekereza, nibamubonesa kandi bamucwera ogwokufa.

Hati abantu boona barora ebyakozirwe; nagumisiriza okubonabona natwarwa Kalivariyo, omubito wiguru nahaniikwa hamusalaba, banyakatagara nibamutwara omumulingo omubi. Nasekererezebwu nafa omubwisi obwamani, omwrima ogutali gwabulikiro okutengeta kwensi okwamani, emyandara okwatika, ebituro kukingurwa, obusumi obu omueunguzi wensi obuyahaireyo obwomeezi bwe.

Enyikara egi erukutinisa eryolekwa nkoku yabaire yonyini. Sitanu nabamalaika be, nabahondezibe tibaine maani okwiruka ekisisani kyemirimo bakozire. Buli kintu nikijukya sitani yakozire. Herodi ayaisire abana bataina musango ababeterehemu obu nagonza okwita omukama wa lsaleri: Herodiya ayasisize Yohana omubatiza, Abaserukale abasekerezaga, Abanyakatagara nabalemi nabantu boona abatokere nibagamba “esagama ye ebe halitwe nahabana baitu” bona balyetegereza ekibi kyabo. Balirengaho kwesereka baitu tikirisoboka, baliba bali omumaiso ga Mukama wabakama. arukwangasana nekitinisa kizooba, abacungwirwe bataire ekondo [68]

habigere byomujuni nibagamba ngu. “Akafera Nyowe”

Omubacungwirwe harumu abakwenda ba Kristo emanzi Paulo, Petero, omugonzebwu Yohana, nabandi aboruganda abomutima ogwamananu nabandi baingi abaisirwe. abahiganizibwe nibakwatwa omunkomo kandi baitwa. Haroho Nero omwisi agira embabazi nabo abasemererwaga okukora omulimo gwa sitani. Nyina Yesu aliba aroho narora ebyarugire omumulimo gwe, narora ebibi ebyahikireho omwanawe.

Banyakatagara abayeforaga bajwekerwa ba Kristo kandi kunu nubo bahikizeho abahondezi ba Kristo obujune nokubonabona okwamaani, nibasiba abandi munkomo yomwirima nibalemesa encwamu yabantu ba Ruhanga. Nubo bayempankaga namaani abayenyumize okukira Ruhanga kandi bahindura ebiragiro byogu anyakuli haiguru muno. Abo abayefoire okuba baise abazaire bamakanisa baligarukamu hali Ruhanga alibacwera omusango. Haliba hatakyaroho ekyokukora ekyokukora kiriba kihore balirora atahwaho aine ekiniga kingi habwebiragiro bye aliba atakyaihaho omusango. Hali balimanya ngu Kristo aba bumu nabantube abarukubonabona. kandi balihurra amani gebigambo bye” obumwabikolire abo abake mukabikorra nyowe” Matayo 25:40.

Hantebe Yokucweraho Omusango

Ensi yoona eyasisikaire ekemerra erolrire Entebe erukucwerwaho omusango gwa Ruhanga, omusango ogwokulyamu orukwe obulemi bwa Ruhanga. Abakuhwerekerra tibaine ekyokwetonganaho. Okucwerwa kwabo omusango kuli kufa okwebiro nebiro halibo.

Kiriba kyetegerezibwe kurungi empera yekibi kufa, balirora ebibaferirwe habwobujemu bwabo, baligira ekiniga habwekitinisa kya maani ekibalirora balikunga Binu byoona” byakubire byange baitu nkacwamu ebintu bya Ruhanga nayeyiriza hara. Nkahingisa obusinge, okusemererwa, nekitinisa habwebitaina mugaso, okuswara nokuhemuka. boona balirora ebirungi ebyomwiguru. Baligamba Yesu onu titusemerire okumuleka akalema nkomukama.

Ababi baliba bahunirizibwe okujwara ekondo nk’omukama okwomwana wa Ruhanga. Balirora omungaroze ebibbali byebiragiro ebirukwera nebyahandikirwe ebibasisire kandi bagaya. Balirora omukuhunira okwamani, okusemererwa, nekitinisa kuruga mubaju-

nirwe, amaraka agakuhehera nigahulirwa enyuma yorubuga niraka Iimu nirigamba “emirimo yawe Yamanai ayi Mukama. ehikirire kandi yamananu omukamawabarukwera” (Kusuk 15:3) nibagwa hansi nibaramya omubiito wobwomeezi.

Okufa Okwakabiri:

Sitani alisarara obwalirora ekitinisa kya Kristo. Ogu ayali malaika omukuru naswekerra entebe ya nambere yarugire okugwa. Malaika arukwangasana, omwana wa bukire/kandu enyunyuzi ya nyekya omulingo yahindukire. omulingo yayegarwire hansi!

Sitani alirora obujemu wenka obuyayetairemu nkoku bwamubingisize omviguru, hati oburukwera, obusinge nobumu bwiguru haluwe byafoka okubonabona okwamani.

Ebisuba bye hali embabazi nobwinganiza ebya Ruhanga biriba biculezibwe. Ensobi eziyalengereho kuta hali Ruhanga ziriba ziri haluwe kandi Sitani aligwa hansi naikiriza encwa yomusango eyobwinganiza.

Buli kikaguzo ekyamananu nebisuma omubulemu obukoto kiriba kisoborairwe kurungi. Obwinganiza bwa Ruhanga buliba burozirwe. Ensi yoona eriba erozire ekisisani ekirungi ekyekihongwa ekyamani. Ruhanga nomwanawewe ebibahaireyo habwomuntu. Akasumi kaliba kahikire Yesu okutwara ekikaro kye kandi okunyumizibwa okukira abakama nabobusobozi kandi buli iraka lyona lirimunyuma. Nobukiraba sitani akahambirizibwa okwetegereza ngu Ruhanga ahikirire, yejetegereza obukuru bwa Kristo baitu enge soze tizirihinduka. Omwoyo gwobujemu guligaruka namani. Aijule ekiniga, obwisi obwamani amalirre okutasingurwa obulemu bunu obwamani. Akasumi kaliba kahikire akokumaraho obulemu hali omukama wiguru. Aligaruka omubantube alengeho okubatamu amaani nebisubabye abemereze habwobulemu.

Omabantu boona abayayoheze busaho aliba nakyamanyirra obukurubwe. Amanige galiba gahikire hakuhwaho. Ababi nabo baliba banobire kimu Ruhanga baitu balirora byoona kuli kusisa obwire, habwokuba tibakusobora okusingura Ruhanga. Balihindukira Sitani nekiniga ekingi nabo ababaire baherezabe omukubabi-habiha. Nekiniga ekingi hanyuma halihonderaho akatabanguko kamani honahona.

[69]

Nubwo ebigambo bya nabbi birihikirra: “baitu Mukama abihirirwe amahanga goona. akwatirwe ekiniga Ihe lyabo lyoona. abahwerekererize kimu abaherireyo kimu okwitwa. Isaya 34:2” ababi alibanaganira ebisuli, omurro nekibiriti nembeho enyakwokya biriba mugabo gwempwahwa yabu. Omurro guliruga omwiguru omwa Ruhanga. Ensi erihya. Ebyokurwanisa ebyobuhangwa birisorozebwa hamu, orunyota rwomurro rulyaka namani. emyandara eryaka. Ekiro kiriba kihikire “Nikyokya nketanuro” Maraki 4:1. Nebyobuhangwa biryaga nokwokebwa okwingi nensi nemirimo enyakurumu birisirira (2Petero 3:10) okusana kwensi kuliba nk’ekisirira. mubwarangasa. etekere nkenyanja. Kaliba ksumi kokucwa omusango nokuhwerekereza abatatina Ruhanga “baitu nikyo ekiro ekya Mukama ekyokuhora enzigu. omwaka gwokusasura omukuhanakwa Sayuni” Isaya 34:8. Ababi okutunga empera yabo enyakubasemeriire balihwerra. Kandi dora ekiro ekirukwija kiribokeza kimu agambire Mukama wamahe” Maraki 4:1.

Abamu balihwerekererraho aho naho, abandi babonebonesebwe ebiro bingi, boona balifubirwa kusigikirra habikorwa byabo. Sitani alibonabonesebwa tikuli habwobujemu bwonka baitu nahabwebi byoona ebiyakozeseze abantu ba Ruhanga. Ekifubiro kye kiriba kyamani muno okukira abo abayayoheze. Boona obubalihwerekerra abaikiriza ebisubabye sitani alisigaraho abonebone. Omukusemeza okwomurro ababi balihwerekererezewa, emihama namatagi - sitani ekikoro. abahondezibe matagi.

Obwinganiza bwa Ruhanga bulihikirizibwa abarukwera nambaika boona baligamba niraka eryamaani, Amiina.

Ensi obu erizingwa omumurro gwekiniga kya Ruhanga, abahikiriire balikara kurungi omurubuga orurukwera. Abo abaliba omukuhumbuka okwokubanza nubo baina omugisa, okufa okwakabiri tikubaineho busobozi. (**Kusuk 20:6**) nobukiraba Ruhanga hali abasisi murro ogwokya, baitu hali abantu be nuwe Izoba kandi engabu (**Zab 84:11**)

Esura 15—Okutandika Buhyaka

[70]

“Hati nkarora Iguru erihyaka hamu nensi empaka. habwokuba Iguru eryokubanza nensi eyokubanza byali bitakyaroho” Kusukurwa 21:1. Oumurro ogwayokeze ababi gukasemeza ensi. Buli katonyezi akomukyeno kakasingorwaho. Busaho gehena eyebironebiro eriikaraho omumaiso gabajunirwe. Okwijukya kumu kwonka okulikaraho: omujuni araikara ayine enkojo zokubambwakwe. Hamutwegwe ogwahutaire. hamikonoye na hamaguruge. burabaga butonyezi bwonka obwomulimo mubi ekibi ekigwakozire.

“Iwe munara gweigana. oruga orwamuhara wa Sayuni. haliwe haliruga. nokulema okwaira kuliruga.” Mika 4:8 obukama obwasisirwe ekibi, Mukama alibugarraho, nabacungwire balibuhabwa hamunawe. “Abarukwera baligwetwa ensi. kandi balikaramu ebironebiro.” Zabuli 37:29. Okutina okufora abahikirie obugwetwa neisa kuba muno yebintu byabulikiro ereterize baingi kuta mubyomwoyo amananu genyini aganyakutwebembera kututunuliza hansi empyaka nka amaka gaitu. Kristo akagumiza abegeswabe ngu na genda kubatekaniriza ebiikaro. Abo abaikiriza enyegesa yekigambo kya ruhanga tibasobora kutamanyira kimu haka yabu eyemu Iguru. Kandi kunu omukenda Paul aranirra, eriso ebiritakaroraga, nokutu ebikutakahuraga, nebitakatahaga mumutima gwomuntu nibyo Mukama atekanirize abarukumugonza.” 1 Bakolinso 2:9. Orulimi ryomuntu tikusobora kusoborra empera ya bahikirire. Eri manywa abo bonka abaligirora. Busaho magezi gobuntu agasobora kwetegereza ekitinisa kya paradaizi ya Ruhanga.

Mu baibuli obugwetwa bwabajunirwe bwetwa ihanga. (Baberaniya 11:14-16). Okwo omulisa omukuru ayebembera igana hali ensoro zamaizi agomire. Omuti ogwobwomezi gwana ebyana byagwo bulikwezi, kana amababi gomuti gali habwobuhereza hali amahanga. Haliyo ebymbu ebikara nigera, nibyangasana nkobubale, harubaju rwabyo haroho emit neyehuba nibiituru byayo omuhanda bitakanirizibwe abacungurwa ba Mukama. Okwo ebyeya ebikoto biri mibusozi ebwoburungi kandi nensozi za Ruhanga zimukya

emitwe yazo. Ha byeya ebyo ebyobusinge. harubaju rwebyambu byobwomezi, abantu ba Ruhanga abali baikaire nsuhuki abarukugendagenda balizora eka.

Yerusalem Oruhyaka- Haroaho Yerusalem oruhyka. rwine “ekitinisa kya Ruhanga” ekyererezi kyarwo “nikisisana nke ibale eryomuhendo. nikisisana nka ibale yesipa. nirwangasana nkobubale” anukira Kusukururwa 21:11. Mukama nagamba “ndisemererwa Yerusalem nokukyanganukira mabantu bange.” Isaya 65:19. “Ehema ya Ruhanga eri nabantu. kandi aliikara hamu nabu. kandi baliba batube. Ruhanga we wenka aliba nabo abe Ruhanga wabu. Ruhanga alisusura amaziga hamaiso gabu: tihakyaro kufa nobukwakuba kuganya. nokucura. Tihakyaroh kurumwa. ebyaira bihoireho” Kusukururwa 21:3.4

Murubuga rwa Ruhanga “tihalibayo mwirima” busaho aligonza rundi kwetaga kuhumura. Tihalibayo bujwabi habwokokora okugonza kwa Ruhanga hamu nokukugiza ibara lye. Bulikiro turahuraga okuhehera kwanyekyakara kandi tik wahwehoga bulikiro. “Tibetaga tabaza rundi nekyererezi kyeizoba. habwokuba Mukama Ruhanga nuwe kyererezi kyabu” Kusukururwa 22:5. Ekyererezi ekyizoba kirikirwa okwangasana okutarukubaba, kandi kwafundikira okwokya kwizoba lyanyamusana. Ekitinisa kya Ruhanga nekyomwana gwentama kyaijura orubuga orukwera nekyererezi ekatakuzima. Abacungurwe barubatira omukyererezi ekitali kyi’zooba bulikiro.

“Ntarole Yekaru omulirwo. habwokuba Mukama Ruhanga owobusobozi nubo yekaru yarwo.” Kusukururwa 21:22. Abantu ba Ruhanga baine omugisa ogwokusorokana na isitwe no mwana. Hati “nitu rorra mundolerwamu atukurora kurungi.” I Bakolinso 13:12. Niturora ekisisani kya Ruhanga. nikizokera nko mundolerwa, mubyobuhangi, nenkorranaye nabantu, baitu tulimurora amaiso namaiso, hataroho ekiswekerra hagati. Tulyemerra nambere ali niturora ekitinisa kya habusobwe.

Okwo ebitekerezo ebyobutafa birikara nibyaga nokusemererwa ebyamahano ebyamani ebyobuhangi, nebihuniriza ebyengonzi zokucungura. Busayo butemu, omwohi, arukutwohya tukebwa Ruhanga. Bulikwetegereza kwona kulikuzibwa, nokukenga kulyeyongera. Okutunga okumanya tikulijwahya ebitekerezo rundi kumaramu Amani. Okwo ebyokwetegereza ebyamani birigumizamu, okwetaga kwona kulihikirizibwa, nibwetago ebikuru birihikwaho, baitu

kiryetagisa kwongera kumanya bingi, ebihuniri ebiyaka ebyokwegomba, amananu amahyaka ogokwetegereza okuhamire, ebintu ebiyaka ebikwihamu Amani agebitekerez, nobwomezi hamu no mubiri.

Obu emyaka eyobutafa eriba neyotorora, eriretaho obuguda nokusukurwa okwekitinisa okwa Ruhanga hamu no kwa Kristo. Nkoku okumanya kwikara nikukura, nukwo okugonza, nokuha ekitinisa hamu kusemererwa kulyeyongera kuti. Abantu ahabalihika kwega hali Ruhanga, nuho balihika kwegomba engesoze. Yesu obwali sukurra obuguda obwokucungurwa nebihuniriza ebyahikirweho mubulemu obukoto hali sitani, emitima ya bacungwirwe netrera nokuramya okwamani okwomumwoyo, bakwatirahamu enanga ezezabu nomukono ogugumire; no bukumi no bukumi bwemirundi kandi enkumi nenkumi bateraniza amaraka gabu nokukugiza okwekizina okwamani.

“Nabuli kihangi ekiri mu Iguru no munsi kandi nahansi yensi nebyo ebiri munyaanja. nebyo ebibirimu. nkuhura nibigamba, “ayina omugisa, nobukuru, nekitinisa no busobozi bibe haluwe ogu ayikalire hantebe na hali omwana gwentama, ebironebiro. Kusukururwa 5:13 Ekibi nababi tibakyaroho, Ensi ya Ruhanga neyera, obulemu obukoto buhoireho kimu.